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MAY 17 2011

Form No. 42-1409-2 (Internet 12/08)

DEPARTMENT OF
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-15012Date Received: 5/17/2011Receipt No: C093095Received By: ERA

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NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

POB
5-19-111. Name of Claimant(s) Mark, Janet Braunberger Phone (501) 723-2832Mailing Address 1318N 300W Sunset UT Zip 84015
Street or Box City State2. Date of Priority: (Only one per claim) 6/10/95
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water (☒) or Other () (a) N/A
which is tributary to (b) N/A4. Location of Point of Diversion is: Township 54N, Range 5W, Section 22
SW 1/4 of NE 1/4, or Govt. Lot SW BM. County of BONNER;
Parcel (PIN) no. RP006950010260AAdditional points of diversion if any: N/AIf available, GPS coordinates: N/A

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

one well 150 Feet

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 1/11 to 12/11 amount .04
Month/Day Month/Day cfs () or AFY ()For N/A purposes from N/A to N/A amount N/A7. Total Quantity claimed .04 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) N/A

9. Location of Place of Use is: Township 54N, Range 5W, Section #22,
NE 1/4 of SW 1/4, Govt. Lot N/A BM. Parcel (PIN) no. RPG0695-00102604
If different than shown in Item 4
for (Check One) **Domestic** (☒) **Stock** () **Domestic and Stock** ()

Additional places of use, if any N/A

10. In which county (ies) are lands listed above as place of use located? BONNER 54N

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

N/A or None (☒)

13. Remarks:

22/23-54N-5W Blanchard Valley
Blk 1 Lot 26 Farms 1st Add

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court N/A Decree Date N/A Plaintiff v. Defendant N/A

If applicable provide IDWR Water Right Number N/A

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date: 5-13-11

[Signature] Date: 5-13-11

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____