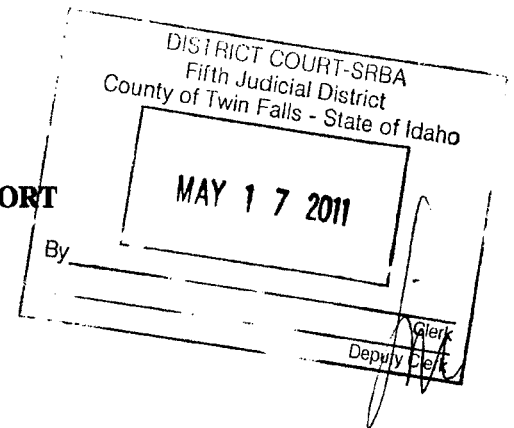


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AMENDED DIRECTOR'S REPORT

Subcase No. 74-1856



In Re SRBA
Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

**Prepared by the Idaho Department of Water Resources
Gary Spackman, Interim Director
Carter Fritschle, Manager, Adjudication Section**

May 16, 2011

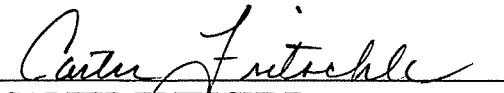
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources (IDWR).

DISCUSSION

Water right 74-1856 was claimed by Calvin J. and Carol L. Whittaker in the SRBA and reported to the Court in Director's Report for Irrigation and Other Water Rights, Reporting Areas 23, IDWR Basin 74 filed on January 23, 2006. The recommendation of the right was uncontested, and on March 7, 2011, a Special Master Report (SMR) was issued. It has come to IDWR's attention that the right was incorrectly recommended without a tributary listed under the source element. The subsequent SMR is also missing the tributary information. At the request of the Court, the Director submits for filing an Amended Director's Report for the aforementioned subcase to rectify the error.

Respectfully submitted this 16th day of May, 2011.


CARTER FRITSCHLE
Manager, Adjudication Section

05/12/2011

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-1856

NAME AND ADDRESS: CALVIN J WHITTAKER
PO BOX 10
LEADORE ID 83464

CAROL L WHITTAKER
PO BOX 10
LEADORE ID 83464

SOURCE: SPRINGS

TRIBUTARY: MILK CREEK

QUANTITY: 0.100 CFS

PRIORITY DATE: 12/20/1915

POINT OF
DIVERSION:

T15N R25E S14 NWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.100 CFS
STOCKWATER	1/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T15N R25E S11 SWSE 1.00 T15N R25E S14 NWNE 4.00

STOCKWATER same as IRRIGATION

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

CERTIFICATE OF SERVICE

I certify that on May 17, 2011, I caused to be served a true and correct copy of this Amended Director's Report, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

Chief, Natural Resources Div.
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

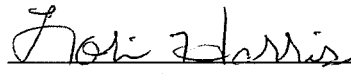
☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Lemhi County Courthouse
206 Courthouse Dr.
Salmon, ID 83467

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Calvin J. Whittaker
Carol L. Whittaker
P.O. Box 10
Leadore, ID 83464

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile



Signature of person delivering form