

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04614
Date Received: 3/16/1990
Receipt No: C024319
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SCHOOL DISTRICT NO 132
Address: 1101 CLEVELAND BLVD
CALDWELL ID

83605

2. Date of Priority: APR 1, 1966

3. Source: DIXIE DRAIN

Trib. to: BOISE RIVER
Department of Water Resources
Western Regional Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	34	SE		NW		CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.440		

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	34	SE	NW		IRR	20.0

Section Acres 20.0

Total Acres 20.0

A63-04614

Page 1

Date: 06/03/92

MICROFILMED

AUG 20 1992

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/D IN MOUNTAIN VIEW SUBD. #2.
DIV. RATE=200 GPM.

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04614

Date Received: 4/20/1992

Receipt No: C024319

Received By:

RECEIVED
MAY 22 1992

Department of Water Resources **NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SCHOOL DISTRICT NO. 132
Address: 1101 CLEVELAND BLVD.
CALDWELL ID 83605

2. Date of Priority: APR 1, 1966

3. Source: DIXIE DRAIN Trib. to: BOISE RIVER

4. Point of Diversion:

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04N	03W	34	SE	NW			CANYON

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A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

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Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	34	SE	NW		IRR	20.0

Section Acres 20.0

Total Acres 20.0

A63-04614

Page 1

Date: 04/20/92

MICROFILMED

AUG 20 1992

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/D IN MOUNTAIN VIEW SUBD. #2.
DIV. RATE=200 GPM.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am BUSINESS MANAGER of
Title
CADWELL SCHOOL DIST. #132, that I have signed the foregoing
Organization
document in the space below as BUSINESS MANAGER of
Title
CADWELL SCHOOL DIST. #132 and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
BUSINESS MANAGER - CADWELL SCHOOL DIST
Title and Organization

5-20-92
Date

State of Idaho)
County of CARVER) SS.

Subscribed and sworn (or affirmed) before me this 20 day

of May 19 92

M. C. Johnson
Notary Public

Seal

Residing at Caldwell

My Commission Expires June 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: A63- 39576

Ident. Number _____

Date Received 3/16/90Receipt Number W011290

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 16 1990

postmarked 3/15/90

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) School District #132 Phone (208) 455-3300Mailing Address 1101 E. Cleveland Caldwell, Idaho Zip 83605

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) Dixie Drain-Pioneer Irrigation District
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4 Range 3 Section 34,Mt. View SE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Canyon
SUB #2

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.15 hp 300 GPM pump & sprinkler irrigation for 28 acres

MICROFILMED

AUG 20 1992

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from April to October amount .67 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .67 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4	3	34	~~XX~~							35									35

Total number of acres irrigated 35

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

Claim #63 - 4614 was filed on 7-18-78 for 20 acres.

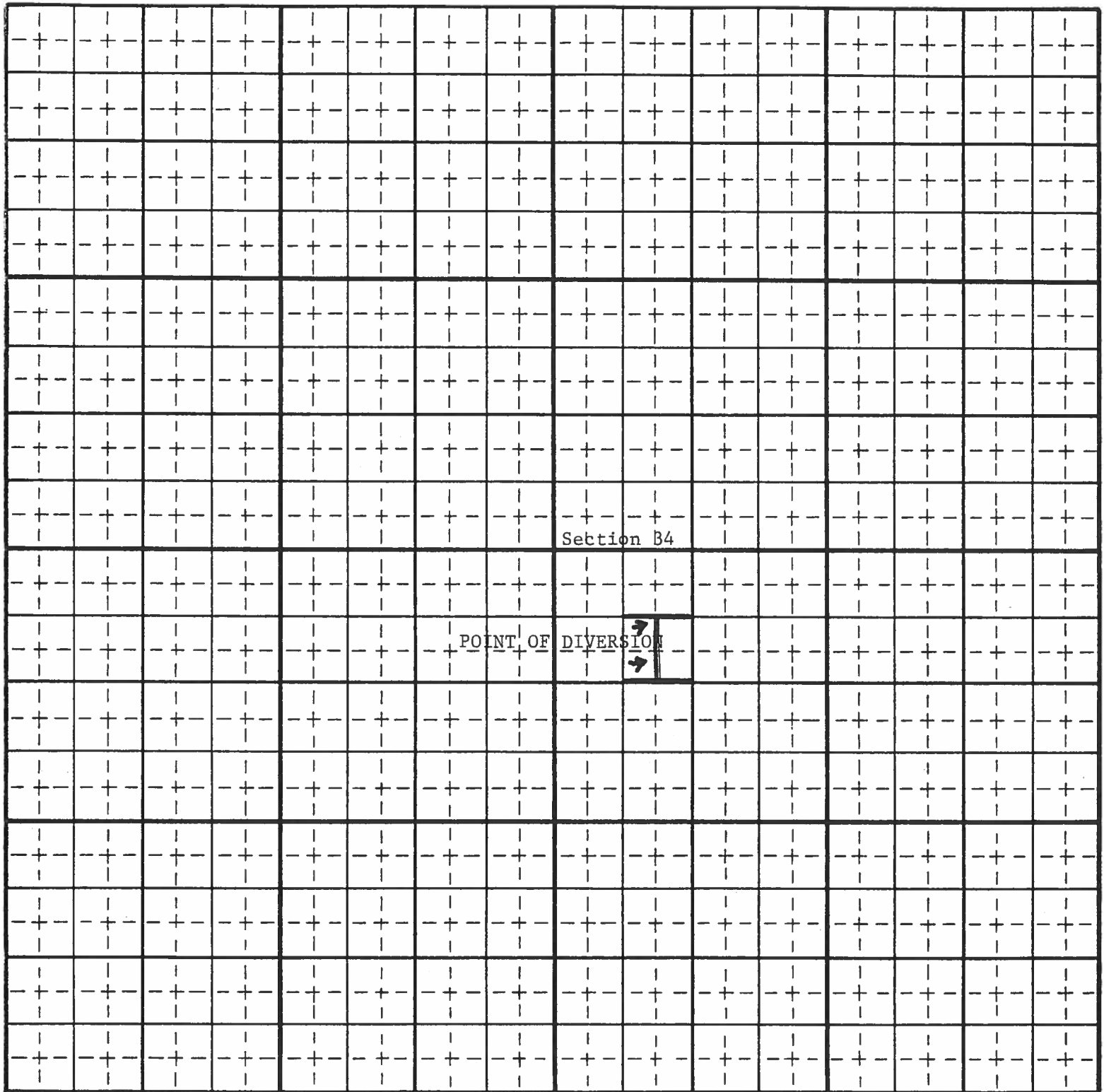
BCM form #7 - 2183 was filed 4-3-89

Last Name Caldwell School Dist #132 Ident No. _____

MICROFILMED
Copies: White -State, Yellow-Claimant
AUG 20 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



DIXIE DRAIN

T 4N

R

3W

SE 1/2

NW 1/4

MICROFILMED

Last Name : Caldwell School Dist #192 Agent No. _____

Copies: White-State, Yellow-Claymont

AUG 99

99

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-4614

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Clerk of Dist #132

Title

of Caldwell School Dist. #132, that I have signed the foregoing

Organization

document in the space below as Clerk of the Board of Caldwell School Dist #132

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *Thomas J. Moran*

Title and Organization Clerk, Caldwell School Dist #132 Date 3-14-90

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 14th day of March 19 90

SEAL

Notary Public *M. Cleo Johnson*

Residing at *Caldwell*

My Commission Expires *June 1991*

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

7
Last Name Caldwell School Dist Ident. Number #132

Copies White-Date, Yellow-Claimant
MICROFILMED

AUG 20 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

July 11, 2008

WHITE PETERSON PA
ATTN: WM F GIGRAY III
5700 E FRANKLIN RD SUITE 200
NAMPA ID 83687-7901

RE: WATER RIGHT NO. 63-4614

COPY

Dear Mr. Gigray:

We received your letter of June 27, 2008, in regard to the recommendation of the above referenced claim to a water right. In response to your letter we reviewed our file and the information used to make this recommendation and offer the following.

A field examination of this water right was conducted on October 3, 2005, by a contractor working for the Department. She was accompanied by Virgil Bryson who was portrayed as being the "grounds manager" for this school. Mr. Bryson showed her the system and that is what we based our recommendation on. We have enclosed a layout of the place of use found to be irrigated under this water right. It appears to me that the water use is indeed located in the NENW, Sec. 34, T4N, R3W, as recommended.

If you still disagree with our recommendation of this right, you will need to file a pleading to file a late objection with the Snake River Basin Adjudication Court. The objection period for this area closed on June 20, 2007; therefore, it will be up to the court if they will accept a late objection. We cannot change the submitted recommendations without court approval. You can obtain the form to accomplish this on our website at: www.idwr.idaho.gov/water/srba/forms

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosure

Cc: School District No. 132
1101 Cleveland Blvd.
Caldwell, ID 83605



63-4614

(IRRIGATION)

Point of Diversion



Place of Use



State Outline



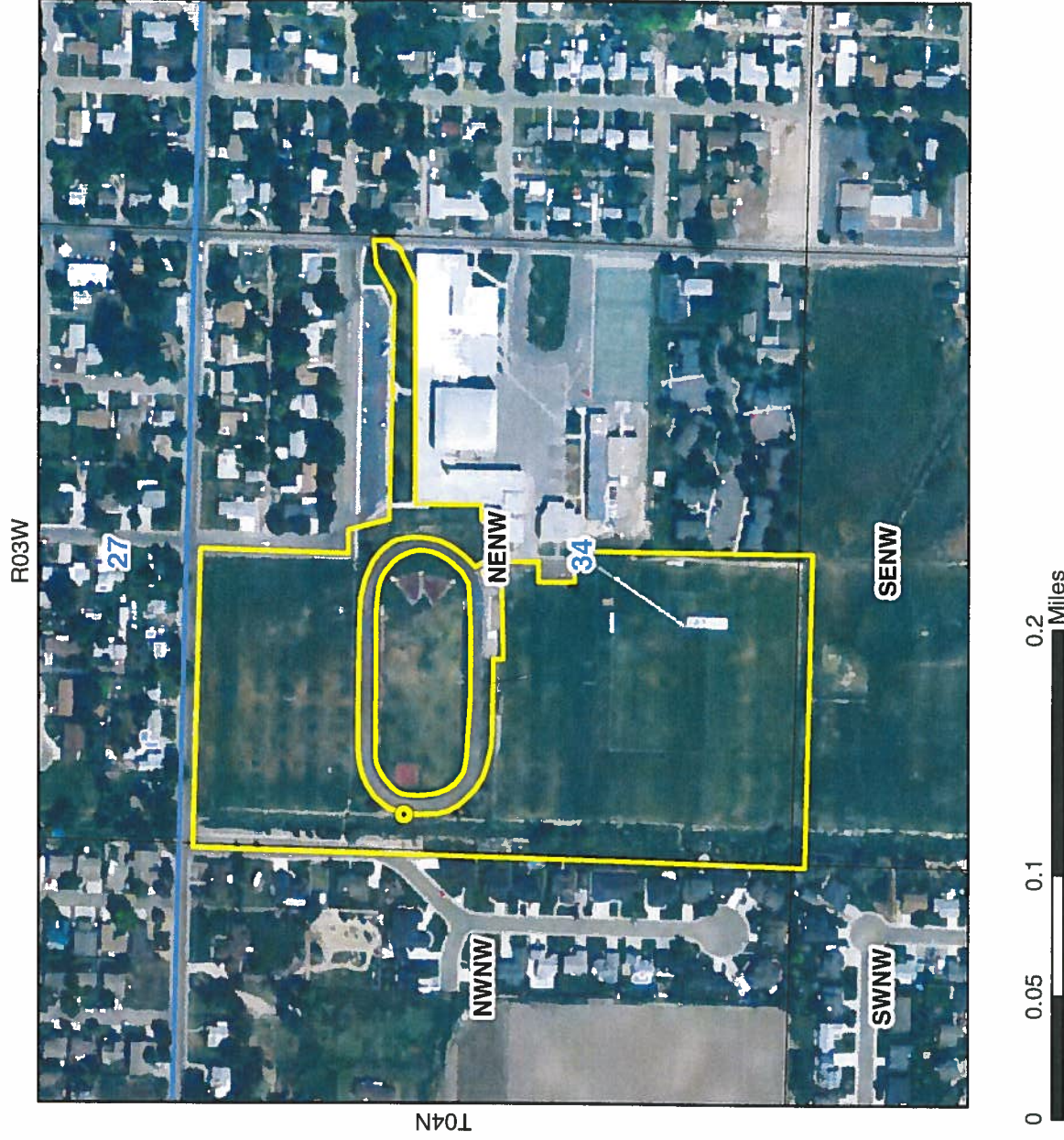
Townships



PLS Sections



Quarter Quarters



Prepared by Kay Walker
On Friday, July 11, 2008
2004 Aerial Photography

SRBA SUBCASE SUMMARY REPORT 63-04614

[Return to SRBA Home Page](#)

SRBA

07-11-2008

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 63-04614 FILE#: 00000 ✓
CLAIMANT: CALDWELL SCHOOL DISTRICT #132
1101 E CLEVELAND BLVD

CALDWELL ID 83605
STATUS: UNOBTAINED TO W/R SPECIAL MASTER:
WATER SOURCE: DINKIE DRAIN TRIBUTARY: BOISE RIVER

**** PARTIES INVOLVED ****

CALDWELL SCHOOL DISTRICT # C PRO SE

**** ROA ENTRIES ****

[Return to SRBA Home Page](#)

Should request to SRBA to fill late OBT if disagree?

WHITE PETERSON

ATTORNEYS AT LAW

WM. F. GIGRAY, III
MATTHEW A. JOHNSON
WILLIAM F. NICHOLS *
CHRISTOPHER S. NYE

WHITE PETERSON, P.A.
CANYON PARK AT THE IDAHO CENTER
5700 E. FRANKLIN RD., SUITE 200
NAMPA, IDAHO 83687-7901
TEL (208) 466-9272
FAX (208) 466-4405
EMAIL: wfg@whitepeterson.com

RECEIVED

JUN 30 2008

WATER RESOURCES
WESTERN REGION

PHILIP A. PETERSON
TODD A. ROSSMAN
DAVIS F. VANDERVELDE **
TERRENCE R. WHITE ***

* Also admitted in OR
** Also admitted in NV
*** Also admitted in WA

June 27, 2008

Shelly Keene
Water Allocation Division
Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

RE: Water Right No. 63-4614

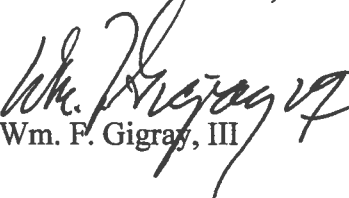
Dear Ms. Keene:

My office represents the Caldwell School District No. 132, the holder of the above referenced water right. A Director's Report was issued for this water right in December 2006. In that report, the point of diversion and place of use of the water right were incorrectly stated. The Director's Report listed the point of diversion and place of use as NENW T4N, R03W Section 34, Canyon County. The point of diversion and place of use is in fact SENW T4N, R03W Section 34, Canyon County.

In order to begin the process of correcting this error, please consider this as a written submission of mistake, as your office recommended. A copy of the affected sections of the Director's Report is enclosed. Please advise as to how to proceed in correcting this matter.

Sincerely,

WHITE PETERSON, P.A.


Wm. F. Gigray, III

WFG/KAG

cc: Roger Quarles, Superintendent of Schools
Enclosures

12/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4614
NAME AND ADDRESS: CALDWELL SCHOOL DISTRICT #132
1101 E CLEVELAND BLVD
CALDWELL ID 83605
SOURCE: DIXIE DRAIN TRIBUTARY: BOISE RIVER
QUANTITY: 0.400 CFS
PRIORITY DATE: 03/01/1966
POINT OF
DIVERSION: T04N R03W S34 NENW Within CANYON County
PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/01 11/15	0.400 CFS

PLACE OF USE: IRRIGATION in CANYON County
T04N R03W S34 NENW 20.00
20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Blks. 11, 12, 18-21, Mountain View Subdivision #2.

Use of this right is combined with water from Pioneer Irrigation District.

Rec'd
6/30/08

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4614

NAME AND ADDRESS: CALDWELL SCHOOL DISTRICT #132
1101 E CLEVELAND BLVD
CALDWELL ID 83605

SOURCE: DIXIE DRAIN

TRIBUTARY: BOISE RIVER

QUANTITY: 0.400 CFS

PRIORITY DATE: 03/01/1966

POINT OF
DIVERSION: T04N R03W S34 NENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.400 CFS

PLACE OF USE: IRRIGATION in CANYON County

T04N R03W S34 NENW 20.00

20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Blks. 11, 12, 18-21, Mountain View Subdivision #2.

Use of this right is combined with water from Pioneer Irrigation District.

04/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4614

NAME AND ADDRESS: CALDWELL SCHOOL DISTRICT #132
1101 E CLEVELAND BLVD
CALDWELL ID 83605

SOURCE: DIXIE DRAIN

TRIBUTARY: BOISE RIVER

QUANTITY: 0.400 CFS

PRIORITY DATE: 03/01/1966

POINT OF DIVERSION:

T04N R03W S34 NENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.400 CFS

PLACE OF USE:

IRRIGATION Within CANYON County

T04N R03W S34 NENW 20.00

20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Blks. 11, 12, 18-21, Mountain View Subdivision #2.

Use of this right is combined with water from Pioneer Irrigation District.

Idaho Department of Water Resources

T04N, R03W, SEC 34

Claim No: 63-4614

Prepared By: Kimberly Brown

Date: April 26, 2006



Place of Use



Section Lines

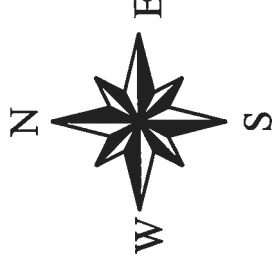


1/4 1/4



Point of Diversion

Irrigated Acres = 20



0 0.08 Miles

1987 NAPP



Evidence of Priority - telephone conversation with
school's grounds manager, Virgil Bonynson, on 10/1/05.

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4614

WATER RIGHT NUMBER: 63-4614 ✓

Owner Type

Current Owner

Name and Address

CALDWELL SCHOOL DISTRICT #132 ✓
1101 E CLEVELAND BLVD
CALDWELL, ID 83605
(208)455-3301

Property Address:
Springa Middle School
1100 Willow St.
Caldwell 83605

Priority Date: 04/01/1966

Basis: ~~Statutory Claim~~ ✓ Beneficial Use

Status: Active

Source

DIXIE DRAIN ✓

Tributary

BOISE RIVER

Beneficial Use

IRRIGATION ✓

From To
4/01 to 10/15 ✓

Diversion Rate

0.4 - 0.440 CFS ✓

Annual Volume

Total Diversion: 0.4 - 0.440 CFS ✓

Location of Point(s) of Diversion

DIXIE DRAIN

CANYON County ✓

~~SE 1/4 NW 1/4~~ ✓
NE 1/4

Sec. 34, Twp 04N, Rge 03W, B.M. ✓

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	03W	34					20.0								20.0

Total Acres: 20 ✓

Conditions of Approval:

- P/D IN MOUNTAIN VIEW SUBD. #2.
DIV. RATE=200 GPM. = 0.4456019 cfs

Remarks:

*Season of use is 3/1 to 11/15. ✓

Comments:

ADD - Use is combined with water from Pioneer Irr. Dist.

ADD JO1 - Place of use is also known as Bldgs. 11, 12, 18, 19, 20, 21 (* vacated streets), Mountain View Sub. #2. (18-21)

Parcel No: a portion of R 0415300000. (29.1 - 29.5 AC)

* I received this file on 4/24/06.

Field Exam Date 4/26/06

(in-office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 70.⁰⁰
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None in S34
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63 - 4614

Owner: School District No. 132 Phone No. _____

Current Address: 1101 Cleveland Blvd. Caldwell 83605

Property Address: ☒ No change NAME IS THE SAME
☐ NEW OWNER
Syringa Middle School ☒ No change Address
☐ NEW ADDRESS
1100 Willow St. ☐ How long owned property? _____

Caldwell Accompanied by: N/A

83605 PRIORITY DATE

- ☐ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 4/01/66

(If priority date, based on your exam, seems questionable, explain below.) Contractor Melvaine Bishop's telephone conversation with Syringa Middle School grounds manager, Virgil Bryson, on 10/1/05.

Since the new standard season of use for this area is (3/1) to 11/15, the priority date will be recommended as 3/1/66.

Source: Dixie Drain Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: POD is located in the NENW, not the SENW, as claimed.
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	8		NE	NW	34	4N	3W		

Description of diverting works

See Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☐ No change

☐ Different Uses

Use Irrigation From 3/1 To 11/15 Amount 0.4* CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

TOTAL VOLUME - Groundwater only

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

☒ Changes found, the new total is, Amount 0.4 CFS _____ AFA _____

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

(claimant claimed more than 1" per acre, therefore, I reduced the diversion rate to 0.02 cfs/acre)

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

☐ No Change

☒ Changes shown below:

Syringa Middle School is located in the NENW, S34; not the SENW as claimed.

Place of use is also known as Blks. 11, 12, 18 - 21 (4 vacated streets), Mountain View Sub. #2.

[illegible]

Overlap with other water rights: 63-19857

(+) Pioneer Irr. Dist. water

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
#63-19857 is a domestic / stock water use from a groundwater source - no overlap. The school has shares in Pioneer Irr. Dist., so even though they have never used the water, I must still

Delivery System Narrative:

See Field Report.

show that
they own
shares
with a
remark.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: See Field Report.

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS[illegible]

* Change the basis of "Statutory Claim" to
"Beneficial Use" in the eCVR.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 4.26.06 (in-office review)

FIELD EXAMINER: Kimberly Brown

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-4614

WATER RIGHT NUMBER: 63-4614

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CALDWELL SCHOOL DISTRICT #132 1101 E CLEVELAND BLVD CALDWELL, ID 83605 (208)455-3301

Priority Date: 04/01/1966

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
DIXIE DRAIN	BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/15	0.440 CFS	
	<u>Total Diversion:</u>	0.440 CFS	

Location of Point(s) of Diversion

DIXIE DRAIN	SE1/4NW1/4	Sec. 34, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	34								20.0									20.0

Total Acres: 20

Conditions of Approval:

1. P/D IN MOUNTAIN VIEW SUBD. #2.
DIV. RATE=200 GPM.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4614

04/25/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~614~~	~~Claim~~	~~04N~~	~~03W~~	~~34~~	~~SE~~	~~NW~~		~~IRRIGATION~~	~~20/20~~	~~CALDWELL SCHOOL DISTRICT #132~~
275	Water Right	04N	03W	34	SE	NW		IRRIGATION		PIONEER IRRIGATION DISTRICT
~~614~~	~~Water Right~~	~~04N~~	~~03W~~	~~34~~	~~SE~~	~~NW~~		~~IRRIGATION~~	~~20/20~~	~~CALDWELL SCHOOL DISTRICT #132~~
3857	Water Right	04N	03W	34	SE	NW		STOCKWATER		DAN ERSKINE
3857	Water Right	04N	03W	34	SE	NW		DOMESTIC		DAN ERSKINE

Groundwater
Source

- supplemental to Pioneer Irrigation Dist.
water.

- no overlap with #63-19857 (decreed
domestic & stock use from a well).

overlap review

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-19857

WATER RIGHT NUMBER: 63-19857

Owner Type

Current Owner

Name and Address

DAN ERSKINE
3104 S MONTANA
CALDWELL, ID 83605
(208)454-8712

Priority Date: 01/31/1900

Basis: Decreed

Status: Active

no overlap

Source

GROUND WATER

TributaryBeneficial Use

DOMESTIC

STOCKWATER

From To

1/01 to 12/31

1/01 to 12/31

Diversion Rate

0.040 CFS

0.020 CFS

Annual VolumeTotal Diversion: 0.060 CFSLocation of Point(s) of Diversion

GROUND WATER

CANYON County

SE1/4SE1/4NW1/4

Sec. 34, Twp 04N, Rge 03W, B.M.

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	34								X									

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	34								X									

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. STOCKWATER, 50 RANGE CATTLE PARCEL NO. 3R 35777

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-19857

3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

Comments:

1. DBUFFING 2/17/1999 NUMBER OF STOCK CORRECTED

Comment: CORRECTED NUMBER OF STOCK PER CLAIMANT REQUEST & ORIGINAL CLAIM.

Water Supply Bank:

Receipt Details for ID C024319

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
5/28/1992 1:25:32 PM	5/28/1992	State	\$80.00	Check
Payer		SCHOOL DISTRICT NO. 132		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
10086			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE (A63 09141)

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$70.00	ADJUDICATION FEE (A63 04614)	41503	337	0	0	1155
\$10.00	ADJUDICATION FEE (A63 09141)	41503	337	0	0	1155

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

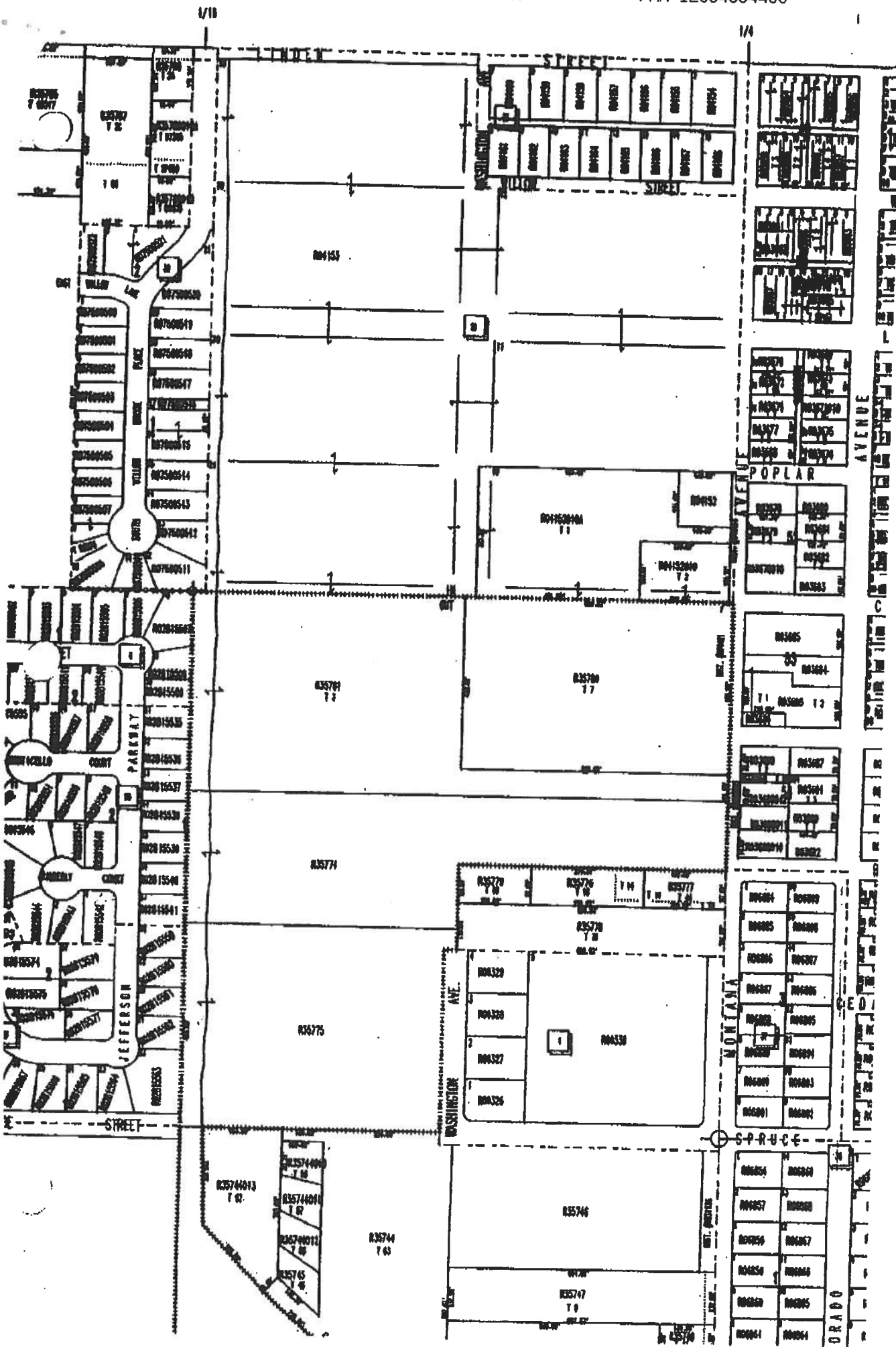
Basin Number	Sequence Number	Split Suffix	Amount	Type
63	4614		\$70.00	Claim
63	9141		\$10.00	Claim

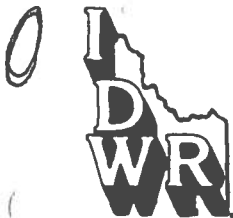
✓ Correct Amount paid

Print Report

CALDWELL SCHOOL DISTRICT NO. 132				
SUMMARY OF BUILDING SQUARE FOOTAGE AND LAND ACREAGE OWNED			BY DISTRICT	
FACILITY	TOTAL FLOOR AREA		TOTAL LAND ACRES	
<i>CALDWELL DISTRICT OFFICE</i>	<i>2,880</i>	<i>Sq. Ft.</i>	<i>0.2</i>	<i>Acres</i>
<i>CALDWELL HIGH SCHOOL</i>	<i>231,526</i>	<i>Sq. Ft.</i>	<i>47.0</i>	<i>Acres</i>
<i>CANYON SPRINGS HIGH SCHOOL</i>	<i>13,253</i>	<i>Sq. Ft.</i>	<i>1.0</i>	<i>Acres</i>
<i>JEFFERSON MIDDLE SCHOOL</i>	<i>122,970</i>	<i>Sq. Ft.</i>	<i>26.7</i>	<i>Acres</i>
<i>LEWIS AND CLARK ELEMENTARY SCHOOL</i>	<i>71,000</i>	<i>Sq. Ft.</i>	<i>15.1</i>	<i>Acres</i>
<i>LINCOLN ELEMENTARY SCHOOL</i>	<i>51,536</i>	<i>Sq. Ft.</i>	<i>13.8</i>	<i>Acres</i>
<i>SACAJAWEA ELEMENTARY SCHOOL</i>	<i>49,883</i>	<i>Sq. Ft.</i>	<i>10.9</i>	<i>Acres</i>
<i>SYRINGA MIDDLE SCHOOL</i>	<i>112,427</i>	<i>Sq. Ft.</i>	<i>32.9</i>	<i>Acres</i>
<i>VanBUREN ELEMENTARY SCHOOL</i>	<i>53,494</i>	<i>Sq. Ft.</i>	<i>5.8</i>	<i>Acres</i>
<i>WASHINGTON ELEMENTARY SCHOOL</i>	<i>62,110</i>	<i>Sq. Ft.</i>	<i>5.9</i>	<i>Acres</i>
<i>WILSON ELEMENTARY SCHOOL</i>	<i>75,596</i>	<i>Sq. Ft.</i>	<i>16.6</i>	<i>Acres</i>
TOTALS	846,675	Sq. Ft.	175.9	Acres

Note: Building areas listed are based on a total of all floors in the respective facility.





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES ADJUDICATION FIELD REPORT

Field Exam Date

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) Ab3-04614

Owner: School District NO 132 Phone No. _____

Current Address: 1101 Cleveland Blvd Caldwell ID 83605

☒ No change NAME IS THE SAME

☐ NEW OWNER _____

☐ No change Address _____

☐ NEW ADDRESS _____

☐ How long owned property? 1966

Accompanied by: Virgil Bryson - grounds manager

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Mr Bryson sent with me a copy of deed from 1966. He wanted to know if it would work

Source: Dixie Slough Tributary to _____

☐ No Change – SAME SOURCE

☐ Source found is different than claimed: _____

POINT OF DIVERSION

☐ No change

☒ POD found is different than claimed: See change on map

☐ If different, when did POD change? _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

DIVERSION AND DELIVERY SYSTEM

FAX (208) 334-2348

Points of Diversion:

									DIRK KEMPTHORNE Governor
ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
		SW	NW		34	4N	3W	Canyon	KARL J. DREHER Director

Description of diverting works

Pumps by Dixie Slough 6 feet wide 4 feet deep. Catch main line up a 16° embankment to risers that feed 1/4 mile Hard lines 33 rain bird 1/4" sprinklers at one time @ 35 lbs Pressure

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

School owns shares from pioneer irr dist but has never used them do to ~~sub~~ subdivision in way.

WATER USES

☒ No change

☐ Different Uses See Attachment

Use Irrigation From 3/15 To 11/15 Amount See attachment CFS AFA
Use _____ From _____ To _____ Amount _____ CFS AFA
Use _____ From _____ To _____ Amount _____ CFS AFA

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

[illegible]

Overlap with other water rights: Pioneer Irrigation district not used do to development

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
4335799-willa.1267	Marathon	15hp	Not legible	Buckley Pump	212 1/2 x 6 in B2-STPM

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

NARRATIVE/REMARKS/COMMENTS
Berkley Pumps data sheet Calculation. See Attachment

Theoretical
HP = 15
Lift 80'
EFF = 74.06

$$\text{GPM} \frac{(\text{HD}) (\text{EFF}) (360)}{\text{TOH}}$$
$$\frac{\text{GPM (15) (74.6)} }{20} = 2425 \text{ GPM}$$

0.54 efs



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

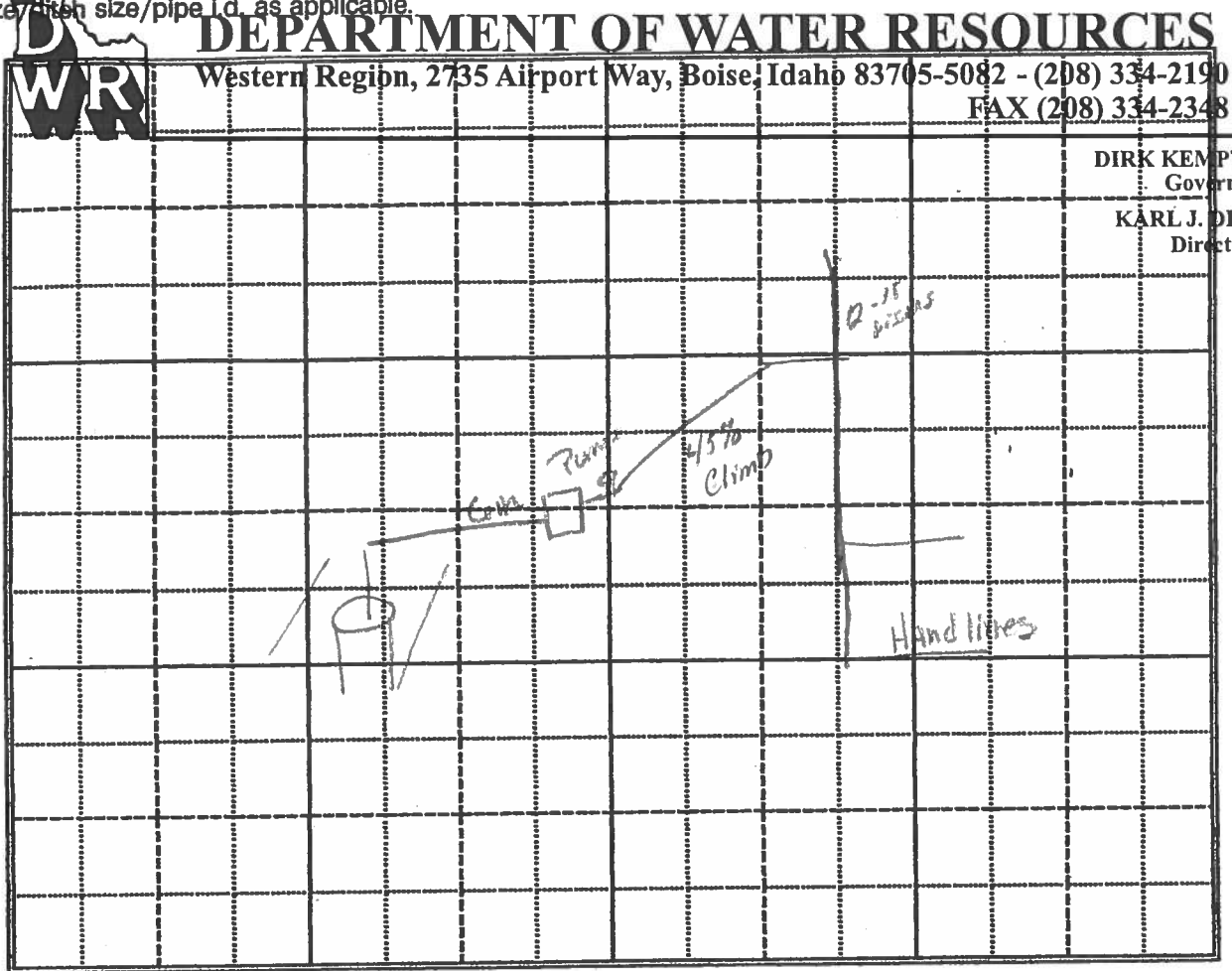
10-3-05

FIELD EXAMINER:

Michael Bishop

3. Delivery System State of Idaho: Indicate major components and distances between components. Indicate well size/fitch size/pipe i.d. as applicable.

5



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for Irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
W 4338 798 116 41267	Marathon	15		Bentley	B2-TPM

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical on Pump

5



State of Idaho

DEPARTMENT OF WATER RESOURCES

F. FLOW CALCULATIONS

Measured Method:

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{10em}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{10em}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{10em}}$$

2. Volume Calculations for Other Uses:

29 rain birds 3/16 sprinkler heads 35 lbs pressure 3/16 rain bird = 6.05 gpm $\times 29 = 175.45 \text{ gpm}$
= .3909 cfs

See Pump Performance Data Sheet Attachment



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FIELD EXAM

FAX (208) 334-2348

TELEPHONE CONVERSATION MEMORANDUM

MARK KEMPTHORNE
Governor

KARL J. DREHER
Director

DATE OF CONVERSATION: 10-1-05

DATE SET FOR EXAM: 10-3-05

NAME OF CONTACT: Vergal Bryson (grounds manager)

ADDRESS CHANGE: _____

PHONE NUMBER: () 459 8295 cell

LOCATION/DIRECTIONS: Seringa School (middle

1101 Willow St

Caldwell ID 83605

2 1/2 miles

TYPE OF SYSTEM: Pump out of Dixie drain - ~~can't~~ Can't
get water from Pioneer Irr. due to development
"never had it." Vergal Bryson claims

OTHER NOTES: no well on city water for drinking
Irr is pumped out of Dixie Slough This water system
has not changed since 1966 when school was built.

Owner

School District no 132 Syringa Middle School
Address 1101 Cleveland Caldwell ID 83605

Claim

A63-04614

Date

October 10 2005

Accompanied by:

- Virgil Bryson grounds manager Caldwell School District

Priority Date

- 1966 Mr. Bryson sent a deed from 1966 from the school District. See attachment.

Source

- Dixie slough Tributary to Boise.
- Mr. Bryson stated that the school district has irrigation rights to pioneer irrigation district but has never used them do to a subdivision in the way and water cannot be delivered.

Point of Diversion

- POD is in wrong place on map. I marked in the right area of the POD.
- *See Map*
- Pod should be at the SW1/4 NW1/4 section 34-twp 4n range 3 w

Description of diverting works

- Dixie slough is 6 feet wide 4 feet deep on 10-3-05 at time of exam
- A 15 hp Berkley pump 2x2-1/2 x 6 (B2TPM) 6-inch main line up to a 45-degree embankment that feeds 1/4 mile of hand lines with 29 3/16-sprinkler heads.
- Mr. Bryson states that he runs 33 sprinkler heads at one time.

Water Uses

- Mr. Bryson stated that the school district starts watering in the spring 4-15 when school is in session from 3:30 pm to 11:00.
- During the summer while school is out of session the sprinklers run 24 hrs a day from June- August.
- From the end of august – October during school session the sprinklers run from 3:30pm to 11:00pm the water is shut off Oct 15

Non- Irrigation Uses

- The school is on city water for the Syringe School's drinking water there is no other well on property. **Place of Use**
- Township 04n Range 03 w section 34 SE 1/4 NW 1/4 total irrigated acres is 20.0 totals of 32.9 the buildings and parking lot takes up 12.9 acres.

Overlap with other water rights

- The school district has pioneer water rights but has not or cannot use the rights do a housing development in the way of the delivery system according to Mr. Bryson

Delivery System Narrative

- The Dixie slough runs on the west side of the Syringa school.
- A Berkley (b2-tpm) 15 hp pump sits in the drain next to the stream the slough was full of cattails and severely marshy.
- A 6-inch pipe is placed in a 4 feet culvert placed in the Dixie slough to protect the pump from debris.
- The 6-inch pipe continued for the pump to a 45-degree embankment that feed 14 mile of hand lines 3/16 rain birds
- Mr. Bryson stated that the school has been water the same ways since 1966 when the school was built.
- GPS of Pump 43 38799 w 116.41.267
- Motor make marathon 15 hp
- Motor serial no not legible
- Pump make Berkley pump
- Serial no on pump b2tpm
- Discharge size 2x2-1/2 x 6m

Flow Measurements

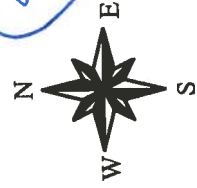
- Theoretical Calculation due to the sprinklers could not be turned on do to children on the playground and a school sports functions that afternoon.
- *See Berkley Pumps Data sheet calculation Attachment.*
- Mr. Bryson Claims that the school runs 35 lbs pressure 29 3/16 sprinkler heads at a time = to 6.05 gpm x 29 = 175.45 gpm. =.3909 cfs.
- Calculation from the Berkley Pumps Data sheet indicates that the average flow is 242.5 gpm =. 540 cfs for the model type.
- Total acres is of Syringa School is 32.9 acres of property with 20 acres of irrigation and the remaining 12.9 acres are covered by parking lots and school buildings.
- See attachment Claim to a water right states that the pump is 10 hp pumps on day of field exam there was 15 hp pump present.

Field examiner Merlaine Bishop 10-3-05

1987 Napp Photo

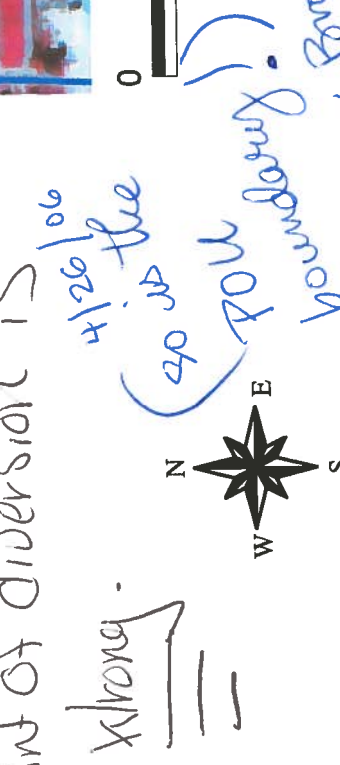
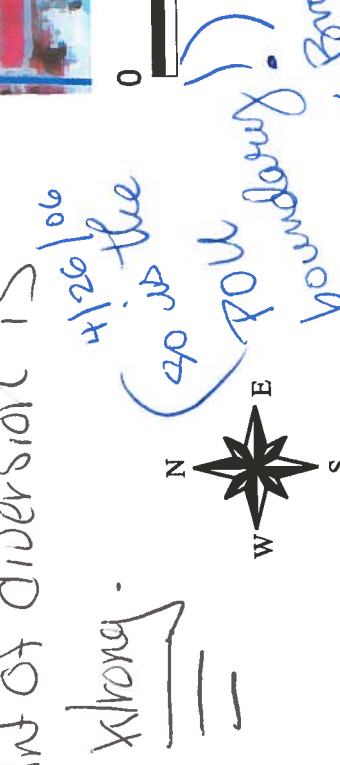
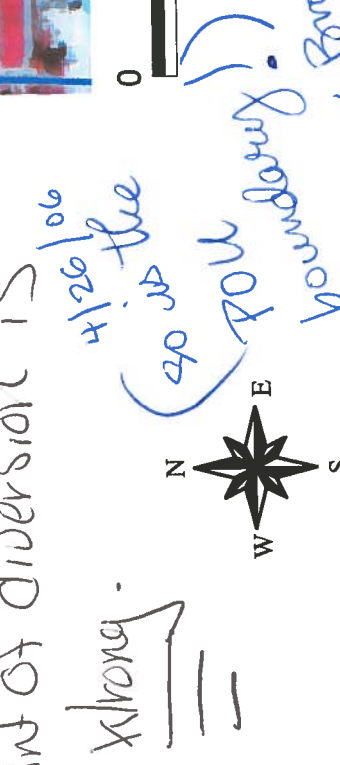
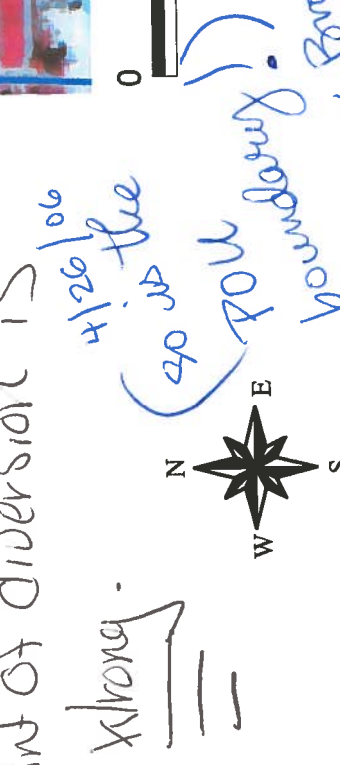
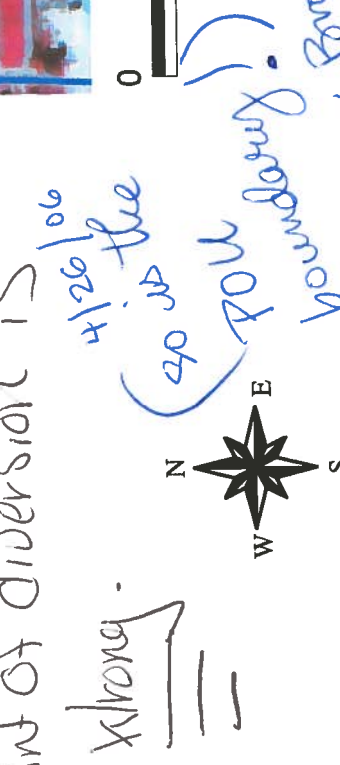
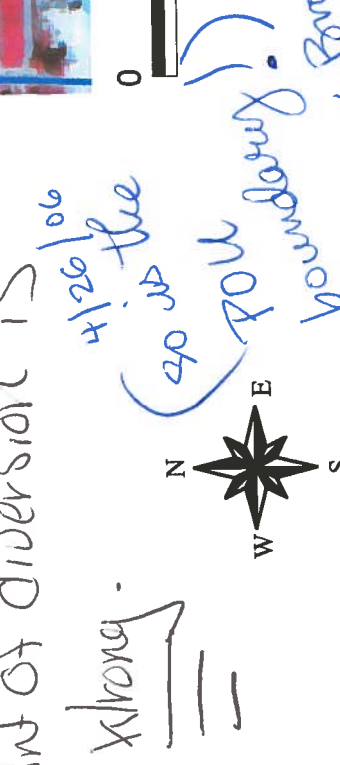
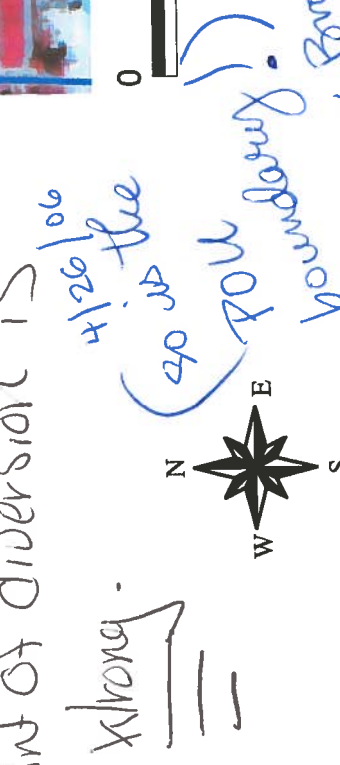
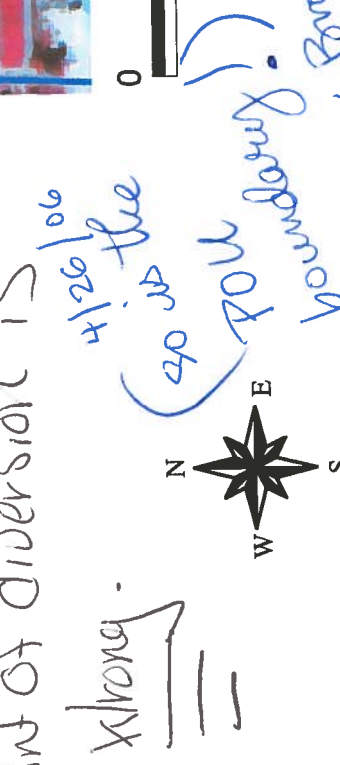
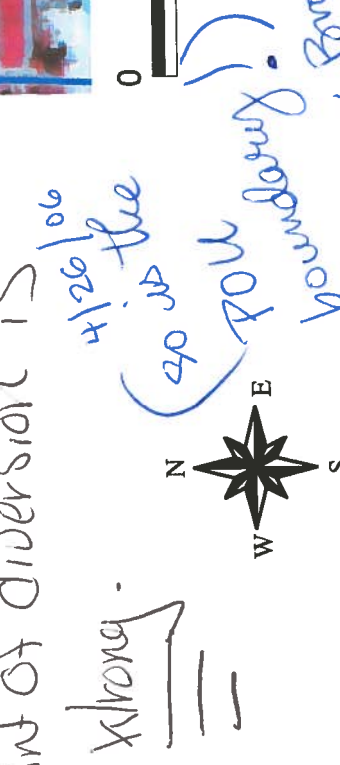
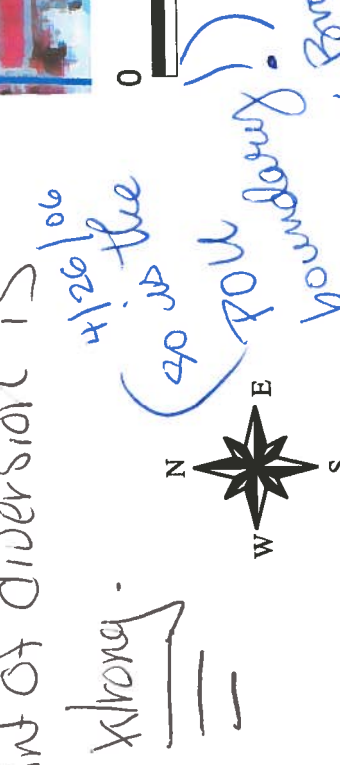
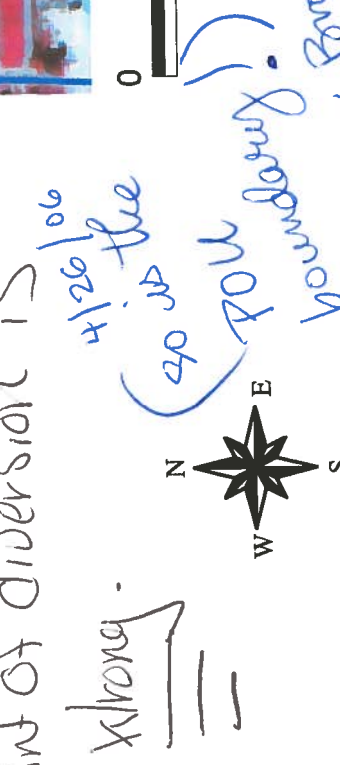
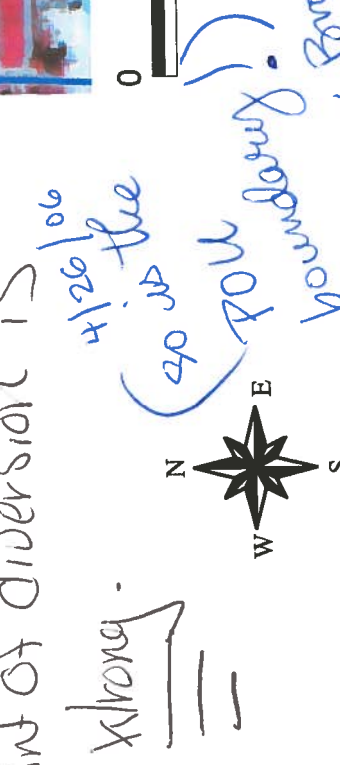
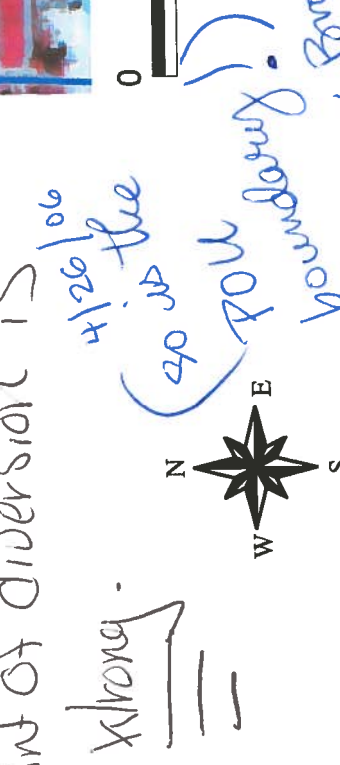
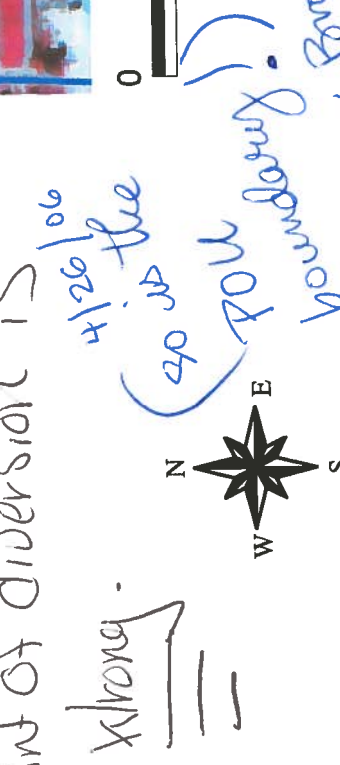
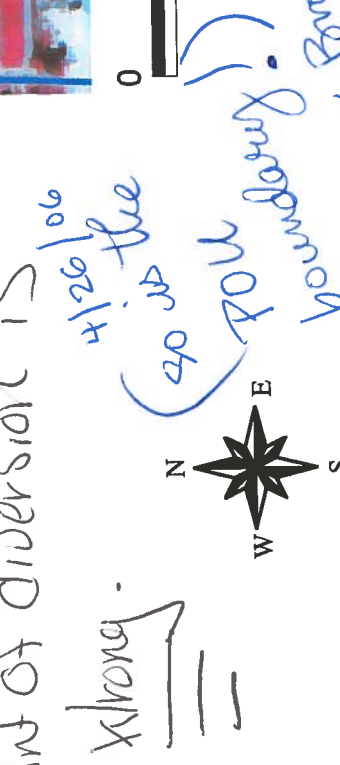
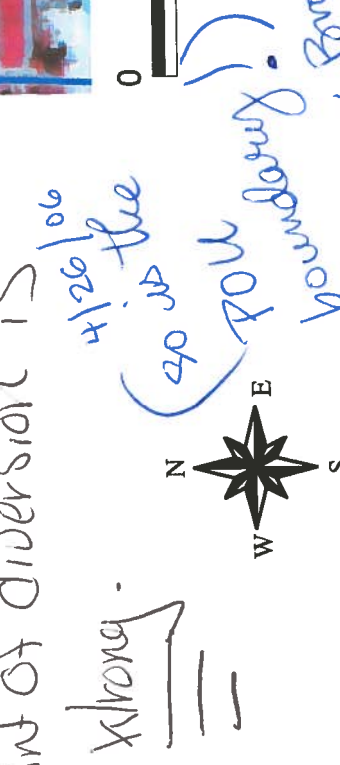
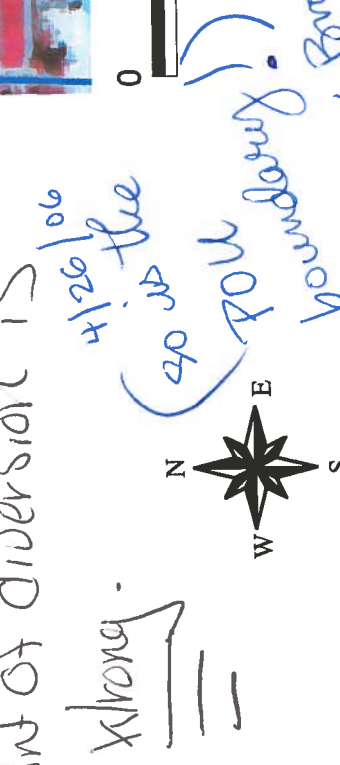
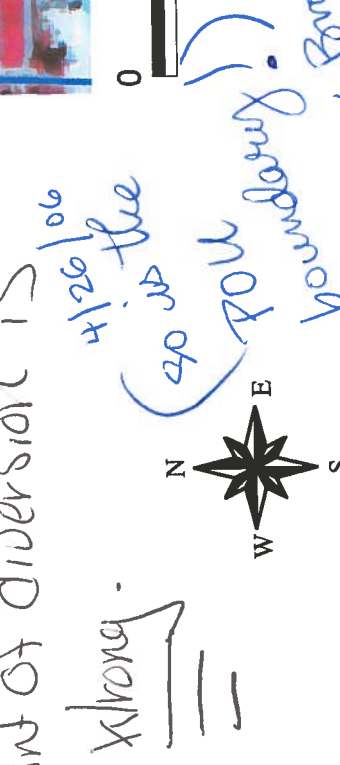
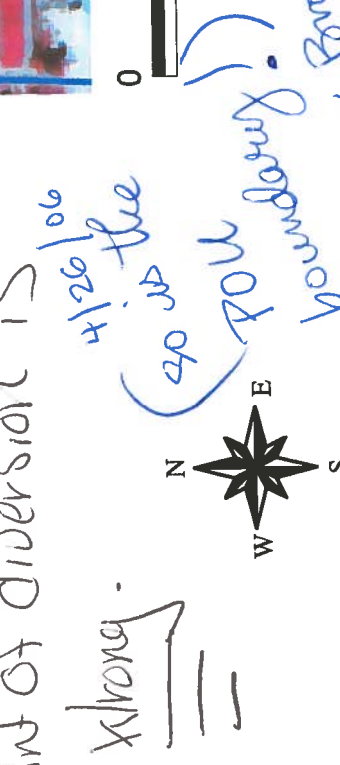
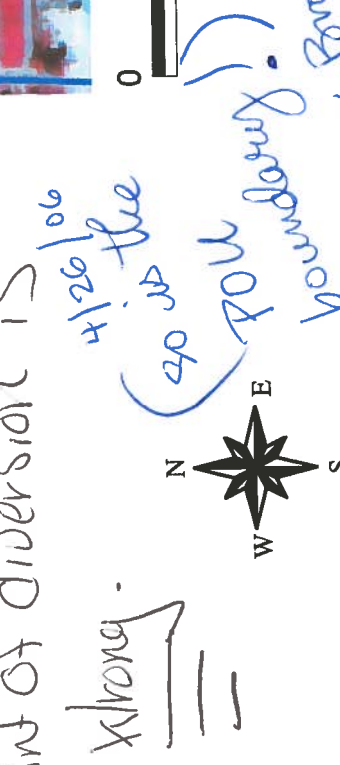
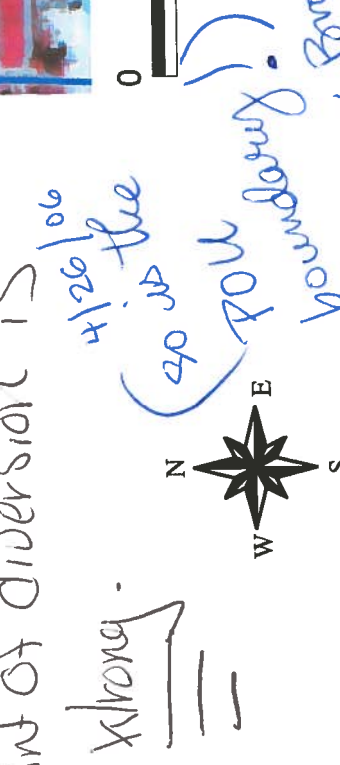
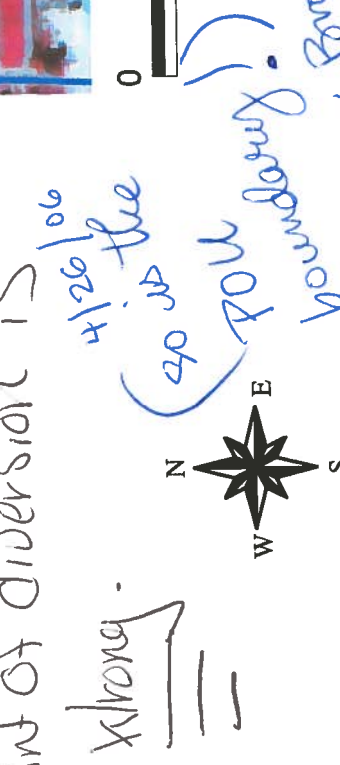
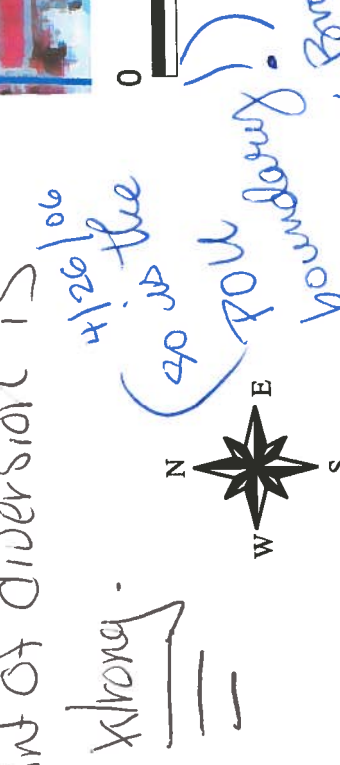
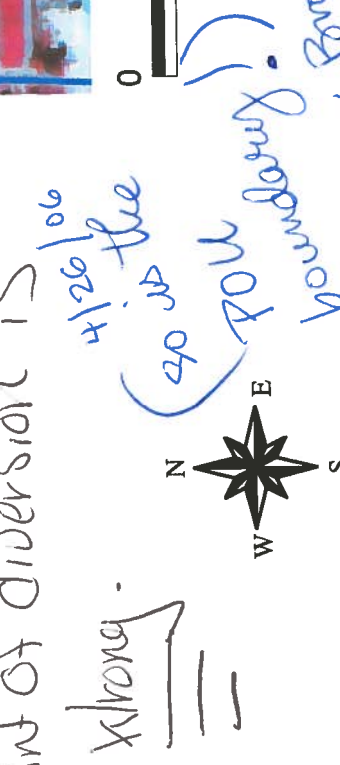
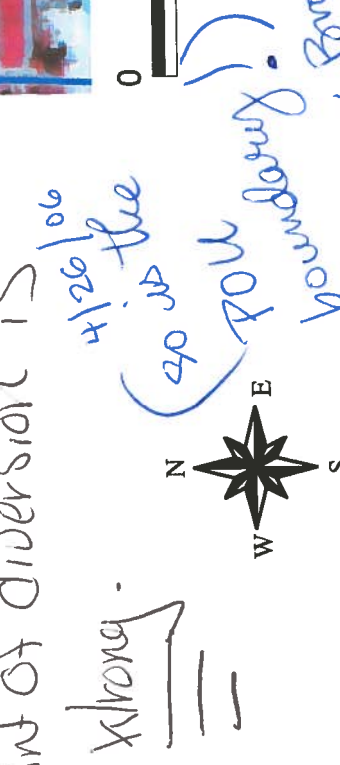
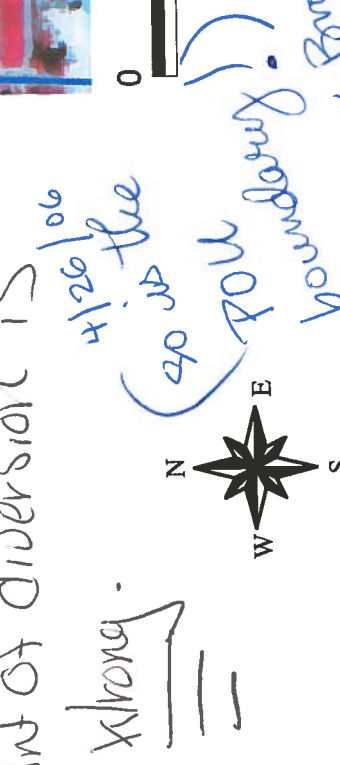
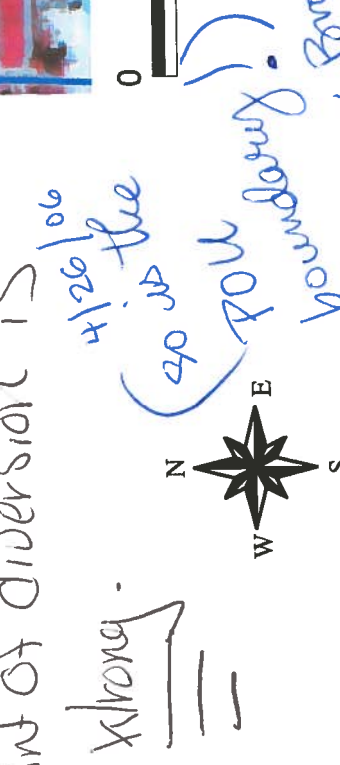
Reviewed By:

Quarter Quarter Lines



Point of diversion is
Khrong.

4/26/00
40 is the
70 h boundary.
Barren
K.

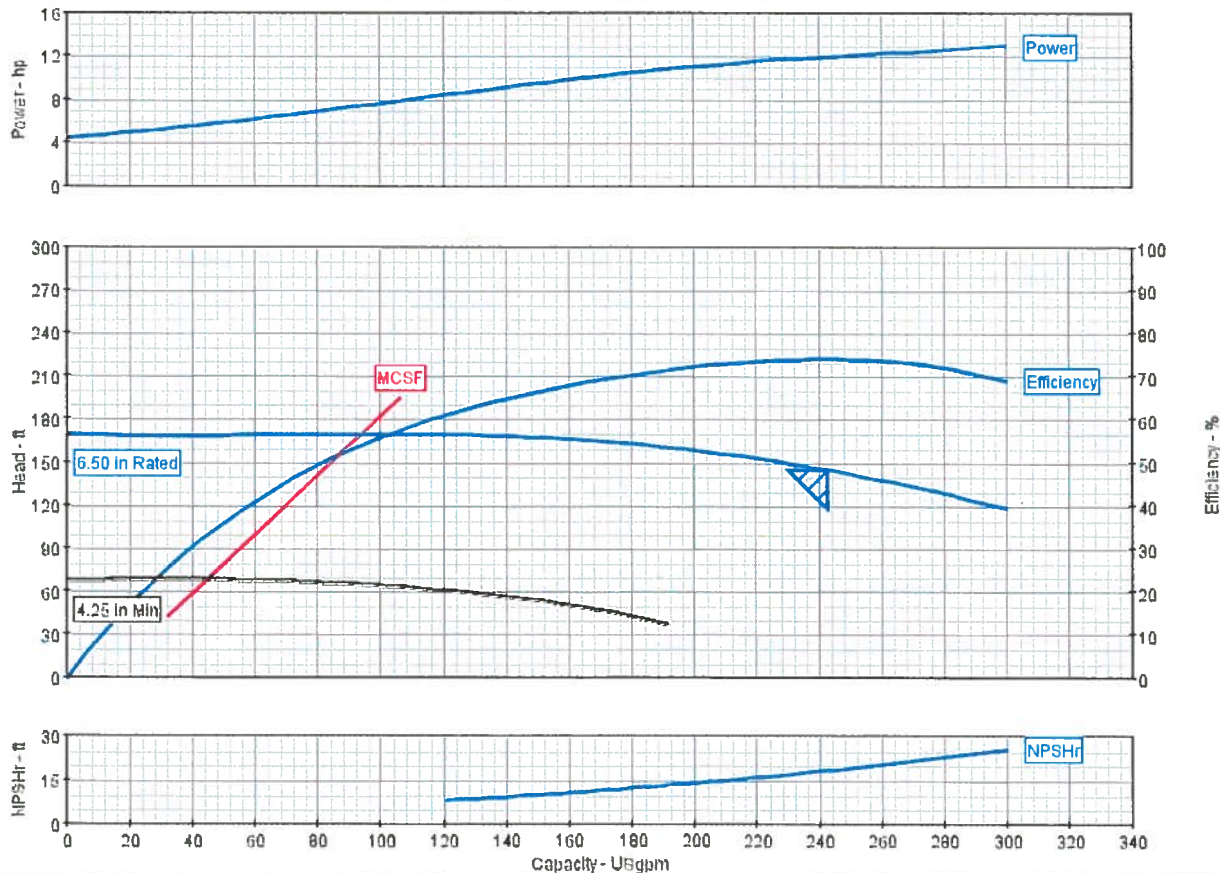


Centrifugal Pump Performance Datasheet

Customer :	Quote number :
Customer reference :	Pump size : 2 x 2-1/2 x 6 M (B2TPM)
Item number :	Stages : 1
Service :	Based on curve number : 8578
Quantity of pumps : 1	Date last saved : 11 Oct 2005

Operating Conditions	Liquid
Flow, rated : 242.5 USgpm	Liquid type : -Water
Head, rated : 145.2 ft	Additional liquid description :
Suction pressure, rated / max : 0.00 / 0.00 psi.g	Solids diameter, max : 0.00 in
NPSH available, rated : Ample	Temperature, max : 68.00 deg F
Site & Utility Data	Fluid density, rated / max : 0.998 / 0.998 SG
Frequency : 60 Hz	Viscosity, rated : 1.00 cP

Performance	Material
Speed : 3,450 rpm	Material requested : Not specified
Impeller diameter, rated : 6.50 in	Material selected : Not specified
Impeller diameter, maximum : 6.50 in	
Impeller diameter, minimum : 4.25 in	Pressure Data
Efficiency : 74.06 %	Maximum working pressure : 73.61 psi.g
NPSH required / margin required : 18.43 / 0.00 ft	Working pressure limit : 150.0 psi.g
Specific speed / Suction specific speed : 1,285 / 6,040 US units	Suction pressure limit : N/A
MCSF : 94.00 USgpm	Hydrostatic test pressure : N/A
Head, maximum, rated diameter : 170.1 ft	Driver & Power Data
Head rise to shutoff : 17.10 %	Driver sizing specification : Rated power
Flow, best eff. point (BEP) : 242.5 USgpm	Margin over specification : 0.00 %
Flow ratio (rated / BEP) : 100.00 %	Service factor : 1.00 (used)
Diameter ratio (rated / max) : 100.00 %	Power, hydraulic : 8.88 hp
Head ratio (rated dia / max dia) : 100.00 %	Power, rated : 11.99 hp
Viscous coefficients (CQ / CH / CE) : 1.00 / 1.00 / 1.00	Power, maximum, rated diameter : 12.97 hp
Selection status : Acceptable	Minimum recommended driver rating : 15.00 hp / 11.19 kW



Idaho Department of Water Resources

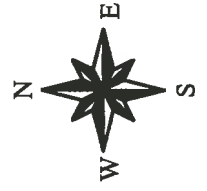
Claim Number: 63-04614
Legal: T04N, R03W, S34
Reviewed By:

city water

1987 Napp Photo



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



Pump GPS = 43 38 48.14
116 41 16.21





A63-04614 School district #132 10/10/06 J. M. Bish



A63-04614 School district #132 10/10/04 J. M. B. B. B.



A63-04614 School Dist #132 10/10/06 Jeffrey B. St.

87001449 kn

8714865

PERSONAL REPRESENTATIVE'S DEED

THIS DEED Made by JRA L. STRANGE, ^{formerly Lora L. Bunt} as Personal Representative of the Estate of WILLIAM BATES GIBSON, deceased, Grantor, to CALDWELL SCHOOL DISTRICT #132, Grantee, whose address is 1101 East Cleveland Boulevard, Caldwell, Idaho.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number 1P-3758, in Canyon County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee the following described real property in Canyon County, Idaho:

Beginning at the Northeast corner of the Southeast Quarter of the Northwest Quarter, Section Thirty-Four, Township Four North, Range Three West of the Boise Meridian, and running thence South a distance of 429 feet to the point of beginning; thence South a distance of 66 feet; thence West at right angles a distance of 1320 feet to the boundary line of said Southeast Quarter of the Northwest Quarter; thence North along said boundary line a distance of 495 feet to the Northwest corner of said Southeast Quarter of the Northwest Quarter; thence East along the North boundary line of said Southeast Quarter of the Northwest Quarter a distance of 660 feet to the Northeast corner of the Northwest Quarter of the Southeast Quarter of the Northwest Quarter; thence South a distance of 429 feet; thence East a distance of 660 feet to the point of beginning, subject however to all existing rights of way for road, ditches and drainage ditch purposes.

Together with all and singular the tenements, hereditaments, appurtenances and easements of record thereunto belonging or in anywise appertaining.

DATED THIS 9th day of July, 1987.

RECORDED

87 JUL 9 AM 10
BILL A. STAKER
CANYON CNTY. RECORDER
BY *[Signature]*
REQUEST
TYPE Deed
STEWART TIME 3:00

[Signature]
LORA L. STRANGE
Personal Representative of the
Estate of WILLIAM BATES GIBSON

STATE OF IDAHO

County of Canyon

On this 9th day of July, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared LORA L. STRANGE, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary public for Idaho
Residing at Caldwell, Idaho

367

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

N. C. Lodge [Seal]
Mary Lodge [Seal]
 _____ [Seal]
 _____ [Seal]

STATE OF IDAHO,

COUNTY OF CANYON

On this 1st day of July in the year 19 55, before me the undersigned, a Notary Public

in and for said State, personally appeared

N. C. LODGE and MARY LODGE, Husband and Wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



David J. White
 Notary Public for the State of Idaho,
 Residing at Caldwell, Idaho.

439452 /

No. _____
WARRANTY DEED
 N. C. Lodge
 et ux
 -- to --
 Class "A" School District
 # 132
 Dated _____, 19____
 STATE OF IDAHO,
 COUNTY OF *Canyon*
 I hereby certify that this instrument was filed for record at request of *N. C. Lodge*
 at *4:30* minutes past *9* day of *July* M. 1955
 of *Caldwell*, A. D. 1955
 in my office, and duly recorded in Book *247*
 of *_____* at page *366*
 R. S. FOOT
 By *Henry J. White* Ex-Officio Recorder
 Fee, \$6.50
 Mail to *2200 Front*
Caldwell, Idaho

31-49

366

INSTRUMENT NO. 439452

THIS INDENTURE, Made this

1st

day

July,

In the year of our Lord one thousand nine hundred and

Fifty-Five

between

N. C. LODGE and MARY LODGE, Husband and Wife,
of Caldwell, County of Canyon, State of Idaho,

the part i.e.s of the first part, and

CLASS "A" SCHOOL DISTRICT #132

of Caldwell, County of Canyon, State of Idaho,

the part y of the second part.

WITNESSETH, That the said part i.e.s of the first part, for and in consideration of the sum of
FIFTY THOUSAND & NO/100 (\$50,000.00)----- DOLLARS,
lawful money of the United States of America,

to them in hand paid by the said
party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part y
of the second part, and to its heirs and assigns forever, all of the following described real estate,
situated in Caldwell, County of Canyon, State of Idaho, to-wit:

Tracts or Lots numbered 11, 12, 18, 19, 20, and 21 of
MOUNTAIN VIEW Sub-division No. 2 to Caldwell, Idaho,
according to the official plat thereof on file and of
record in the office of the County Recorder, Canyon
County, Idaho, together with all water, water rights,
ditches and rights of way for ditches appertaining
thereto.



TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
issues and profits thereof; and all estate, right, title and interest in and to the said property, as well
in law as in equity, of the said part i.e.s of the first part.

TO HAVE AND TO HOLD All and singular the above mentioned and described premises, together
with the appurtenances, unto the part y of the second part, and to its heirs and assigns forever,
and the said part i.e.s of the first part, and its heirs, the said premises in the quiet and peaceable
possession of the said part y of the second part, its heirs and assigns, against the said part i.e.s
of the first part, and their heirs, and against all and every person, and persons whomsoever, lawfully
claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

**SCHOOL ADMINISTRATION OFFICE
DISTRICT NO. 132**

**DARREL DEIDE
SUPERINTENDENT**

**ROBERTA TAVARES
ASSISTANT SUPERINTENDENT**

**1101 CLEVELAND BLVD.
CALDWELL, IDAHO 83605
TELEPHONE
(208) 455-3300**

**TOM MOORE
ASSISTANT SUPERINTENDENT**

**BEN COLLEY
BUSINESS MANAGER**

May 21, 1992

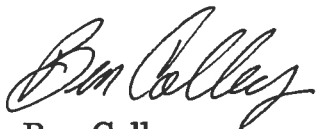
Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise ID 83720-9000

Dear Ms. McCarthy:

I am returning the computer generated claims No(s). A63-04614, and A63-09141. These have been signed and notarized. We have also enclosed a check for \$80.00. This amount plus the \$50.00 we previously sent, Receipt No. WO11290, should cover all costs for these claims.

If you need additional information, please do not hesitate to contact his office.

Sincerely,



Ben Colley
Business Manager

BC/dlm

MICROFILMED

AUG 23 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 23, 1992

Ben Colley
School District #132
1101 Cleveland Blvd.
Caldwell, ID 83605

Re: Snake River Basin Adjudication (SRBA)
Canyon County - Claim No(s). A63-04614, A63-09141

Dear Mr. Colley,

I am returning the Notices of Claim to a Water Right filed for School District #132. (I am also enclosing Receipt No. W011290 in the amount of \$50.00, for a portion of the filing fees. Please retain the receipt for your records.) We discussed some problems with these claims on the telephone recently.

I have attached to each hand-written claim a computer-generated claim using information from the District's previous water rights. Please examine these new claims; if they clearly represent the water rights for the District, please sign and return them, having the signature notarized. You may make some changes to the existing rights; please call me if you wish to make changes.

✓ You may still choose to file the original documents instead. If so, please supply the information we discussed and return them. Remember to submit the balance of the filing fees: \$50.00 per claim plus \$1.00 per irrigated acre, minus the \$50.00 already received. Return either set of these documents to my attention by May 23, 1992, or late fees will apply. Do not hesitate to contact this office if you have any questions.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:state:tf
Enclosures:

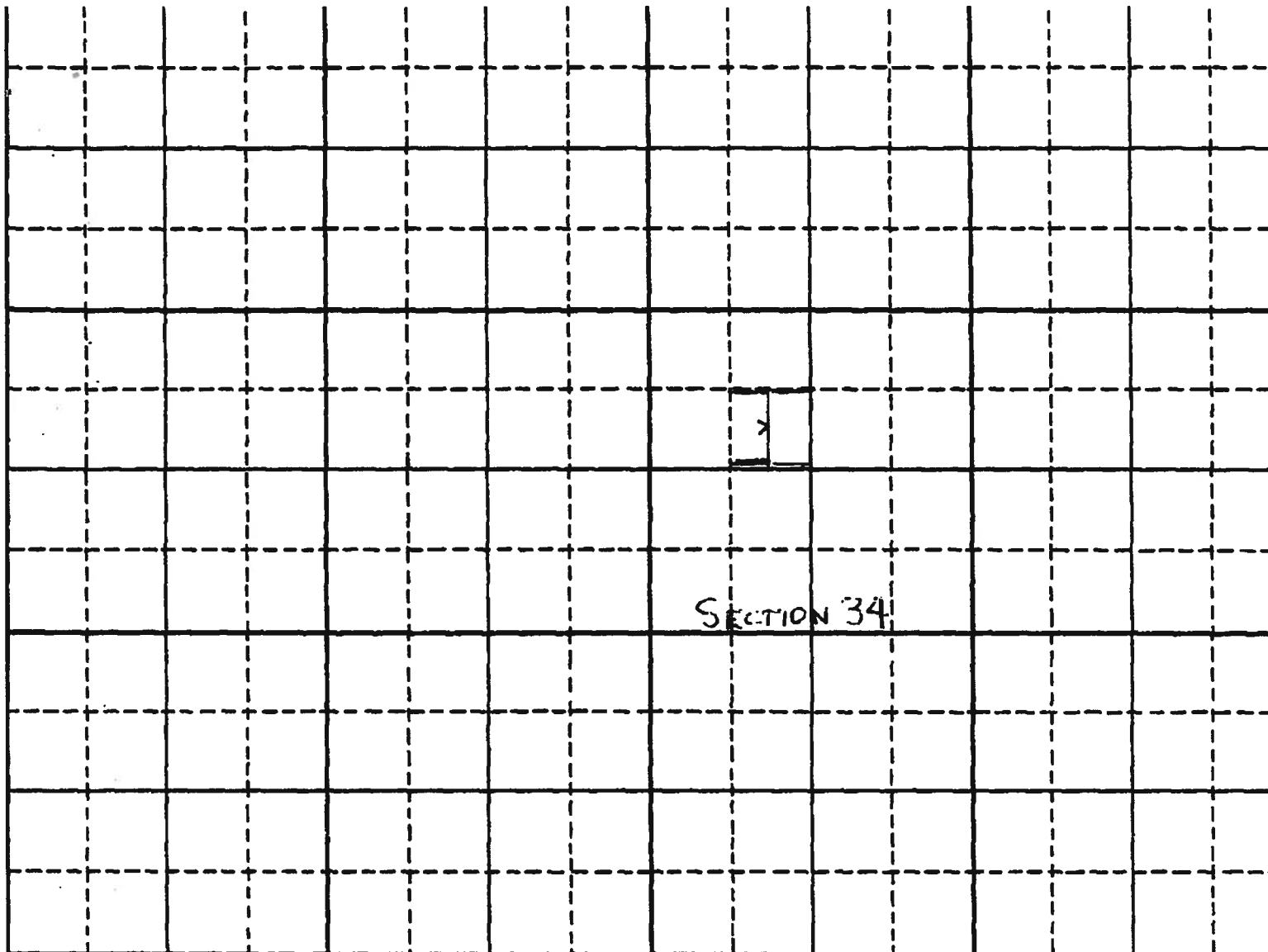
Claim Nos. A63-04614, A63-09141
Receipt No. W011290

MICROFILMED

AUG 23 1992

מחלקת המבחנים, משרד החינוך

NY



Scale: 2 inches equal 1 mile.

DIXIE DRAIN

T 4N R 3W SE 1/2 NW 1/4

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

) ss.

County of CANYON)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 20 day of

June

(Claimant)

, 19 28.

M. Cleo Johnson
Notary Public

Residing at

22 Caldwell, Idaho

My commission expires

June 1982

For Department Use Only

6-21-78

alw

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 103 - 04614

Date: 1-14-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	1N	3W	34								20									20
-GIS-											8.3									8.3
Claim																				
-GIS-																				
Claim																				
-GIS-																				
Claim																				
-GIS-																				
Claim																				
-GIS-																				

Number of POD's 1

Total Claimed Acres: _____

Overlapping POU Claim #'s: _____

Total GIS Acres: 8.3

COMMENTS:

(see claim remarks)

POD - per county data we found Mountain View Sub #2 to be only in NENW
 So estimated POD within NENW instead of SENW like claimed

POU - per county data shows the land the schools owns within claimed AG
 however the applicant does own land in NENW that could total claimed acres