

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04566
Date Received: 2/01/1990
Receipt No: M005675
Received By: g pc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN P. TEGGE
Address: 610 S. 3 RD. AVE.
CALDWELL, ID 83605 208-459-8655

2. Date of Priority: MAR 01, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	03W	21	SE	SW	SE		CANYON

5. Description of diverting works:
82' DEEP 4" CASING ARTESIAN WELL WITH BOOSTER PUMP AT 55 GPM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	03W	21	SW	SE		IRR	1.0
			SW	SE		DOMEST	

Section Acres 1.0

A63-04566

Page 1

Date: 02/01/90

MICROFILMED

AUG 20 1992

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-04576

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John D. Papp Date: 2-1-1990

Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 1 day

of Ja 19 90
Seal

John D. Papp
Notary Public

Residing at Boise Id

My Commission Expires 4/2/94

[illegible]

UPPER AUGER RIDGE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



RECEIVED

FEB 06 2007

WATER RESOURCES
WESTERN REGION



JOHN P. TEGSE
610 S. 3RD AVE
CALDWELL, ID 83405

63-4566

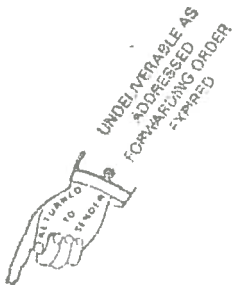
63-4576

2

~~63-4576~~

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RECEIVED

OCT 12 2006

WATER RESOURCES
WESTERN REGION

JOHN P. TEGGE
610 S. LIND AVE
CALDWELL ID 83605

63-4566

4576

06/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4566

NAME AND ADDRESS: JOHN P TEGGE
610 S 3 RD AVE
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1948

POINT OF DIVERSION:

T04N R03W S21 SESWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within CANYON County

T04N R03W S21 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO: R3505200000.

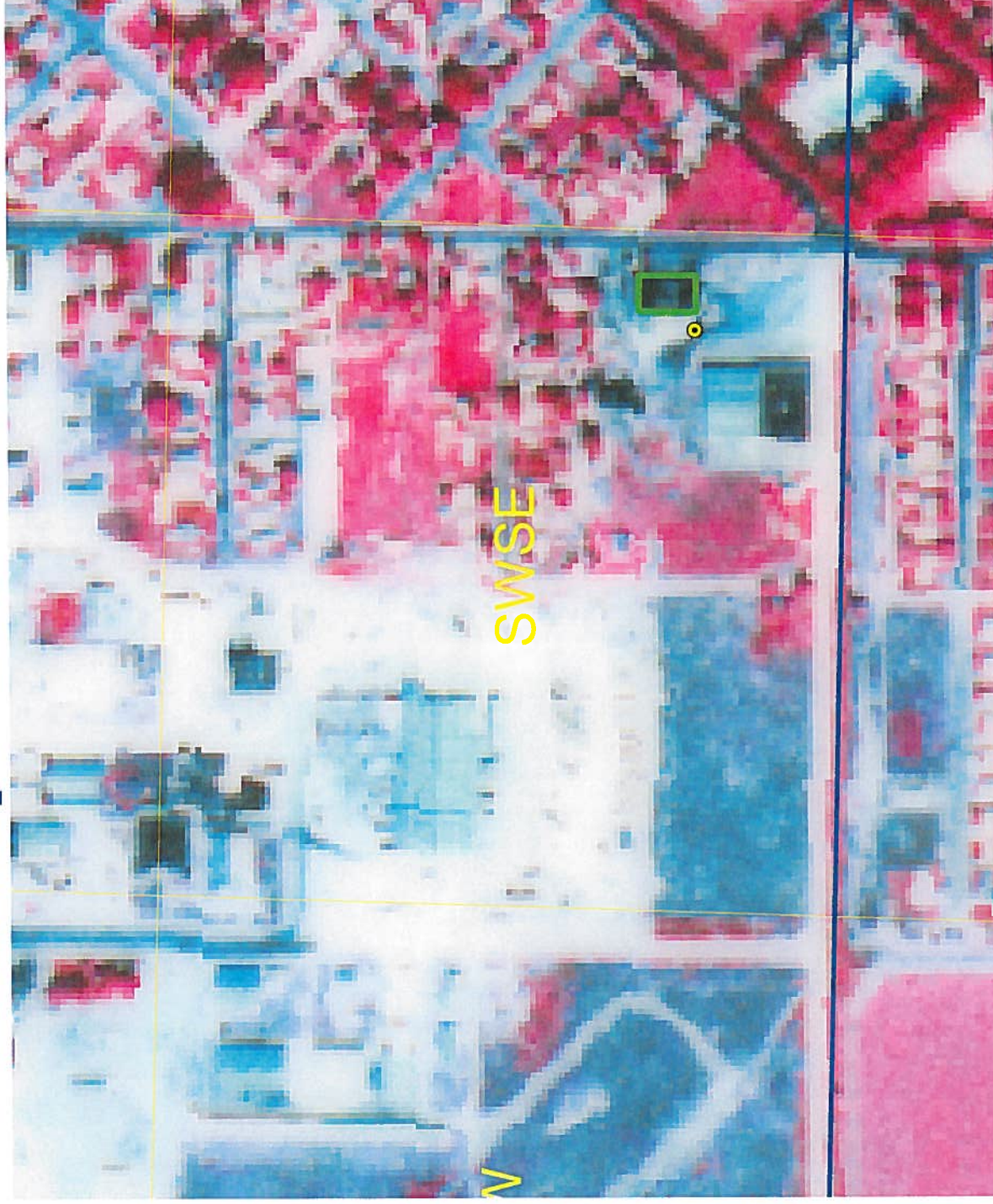
Idaho Department of Water Resources

T04N, R03W, SEC 21

Claim No: 63-4566

Prepared By: Kimberly Brown

Date: June 13, 2006



Place of Use



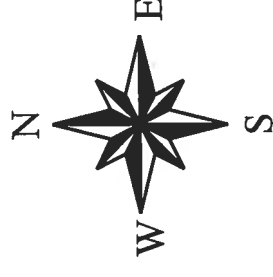
Section Lines



1/4 1/4



Point of Diversion



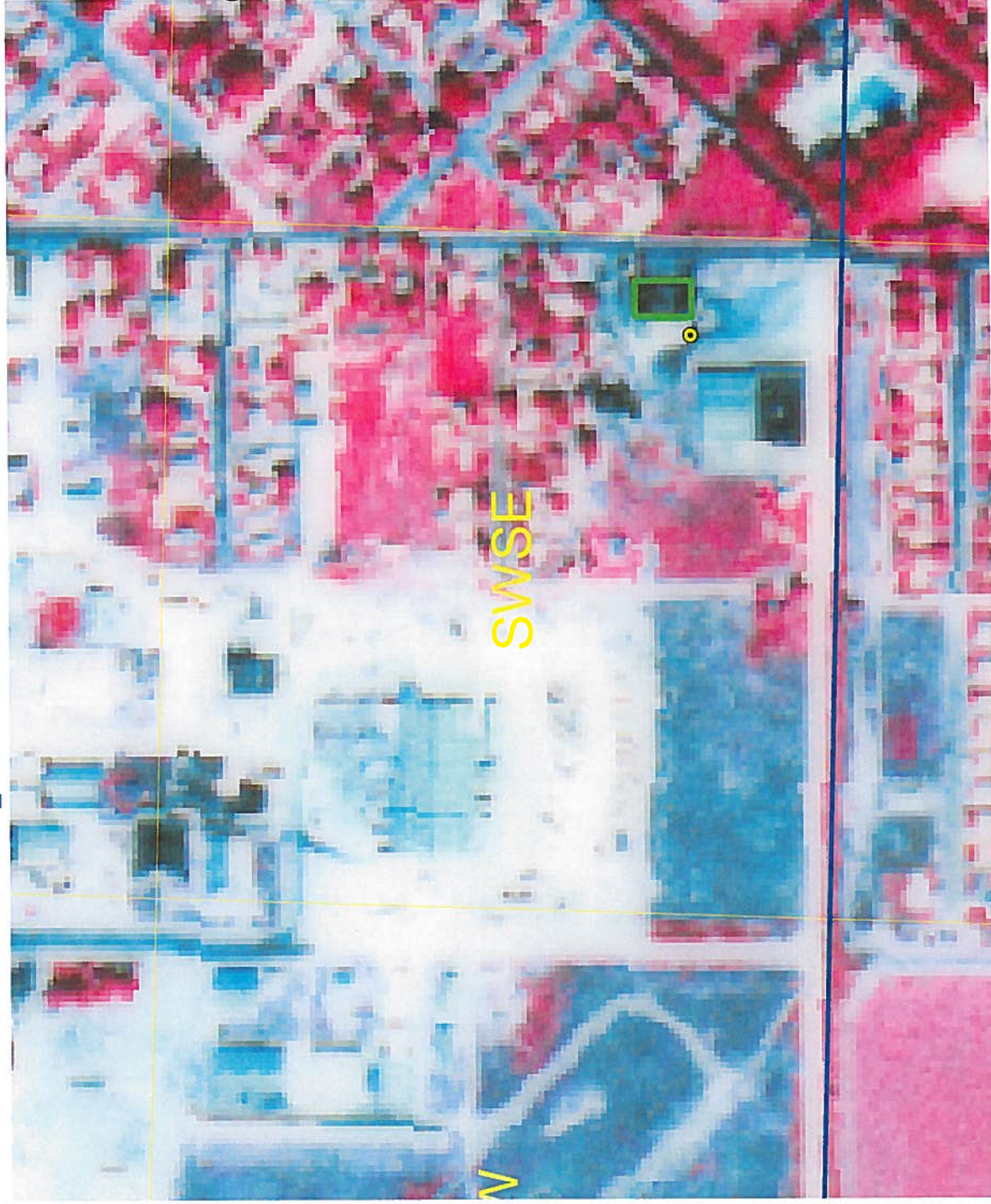
1.000064 Miles

1987 NAPP

Idaho Department of Water Resources

T04N, R03W, SEC 21

Claim No: 63-4566
Prepared By: Kimberly Brown
Date: June 13, 2006

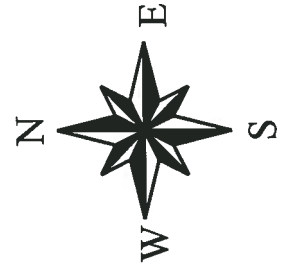


 Place of Use

 Section Lines

 1/4 1/4

 Point of Diversion



1.000064 Miles


1987 NAPP

WATER RIGHT NUMBER: 63-4566 ✓

Current Owner:

Becker-Underwood Inc.
801 Dayton Ave.
Ames, IA 50010

Basis: ~~Statutory Claim~~ ✓ Beneficial Use

Tributary

Property Address:

724 Paynter Ave.
Annual Volume

REMOVE

Total Diversion: $0.04 - 0.060$ CFS ✓

$$55 \text{ gpm} = 0.12 \text{ cfs}$$

GROUND WATER
CANYON County, ✓

SE1/4SW1/4SE1/4

Sec. 21, Twp 04N, Rge 03W, B.M.

Twp Rge Sec	NE				NW				SW				SE ✓				
	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
04N 03W 21																X	

~~IRRIGATION~~ REMOVE

(+) 1987 NAPP doesn't show 1 AC irr.

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓ 04N 03W 21															1.0		1.0

Total Acres: 1 ✓

ADD X01 - Domestic use is for 1 home.

Conditions of Approval:

ADD N11 & N13 -

Parcel No: K3505200000. (1.1-1.14 AC)

Field Exam Date 6.12.06

(in-office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$51.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-4566

Owner: John Tegge Phone No. 459-8655

Current Address: 610 S. 3rd Ave., Caldwell 83605

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Becker-Underwood
- ☐ No change Address
- ☒ NEW ADDRESS 801 Dayton Ave. Ames, IA 50010
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 03/01/1948 ⇒ change to 01/01/1948 ^{domestic use only}

(If priority date, based on your exam, seems questionable, explain below.)

The Evidence of priority request sent to claimant John Tegge was returned. Therefore, the same information was sent to Becker-Underwood; the current owner in 2005 Canyon Co. tax lot information. As of this date, no evidence has been received. Only domestic use will be recommended due to lack of evidence.

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

82' deep well, artesian, 4" casing, booster pump
55 gpm = 0.12 cfs

OVERLAP REVIEWOther water rights with the same point of diversion: 63-4576

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

no overlap - different source

WATER USES☐ No change☐ Different UsesUse Domestic From _____ To _____ Amount 0.04 CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Remove Irrigation use**TOTAL VOLUME -- Groundwater only**☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☒ Changes found, the new total is, Amount 0.04 CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

ADD: N11 &
N13
Conditions

NON-IRRIGATION USES:☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

Domestic use is for 1 home - both internal
and external

1/2 acre of
irrigation
use.

PLACE OF USE:☐ No Change☒ Changes shown below:Remove Irrigation use

Parcel No: R3505200000. (1.1-1.4 AC)

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-4576

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
no overlap- 63-4576 covers a separate POU.

Delivery System Narrative: Booster pump

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

JUSTIFICATION for REMOVAL of IRRIGATION USE -

The evidence of priority request sent to claimant John Tegge was returned - Undeliverable As Addressed. Therefore, the same information was sent to Becker - Underwood, the current owner in 2005 Canyon County tax lot data. As of this date, no evidence has been received. Only domestic use will be recommended due to lack of evidence. Plus, it is difficult to locate 1 acre of

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

irrigation on the 1987, 1994, 2000, and 2004 NAPP images; so 1/2 acre

DATE EXAM CONDUCTED: _____

6.13.06

(in-office review)

FIELD EXAMINER: _____

Kimberly Brown

covered under the domestic use appears adequate.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-4566

WATER RIGHT NUMBER: 63-4566

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN P TEGGE 218 EVERETT ST CALDWELL, ID 83605
Current Owner	NADINE TEGGE 218 EVERETT ST CALDWELL, ID 83605

Priority Date: 03/01/1948

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
IRRIGATION	3/15 to 11/15	0.020 CFS	
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 21, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 03W 21															1.0		1.0

Total Acres: 1

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

REAL PROPERTY INQUIRY

+++++

01 7R 6575-000- -0 001-00	SCH132+	20	7,600
+++++		41	63,600

TEGGE, JOHN P

+

+

+

+

+

610 S 3RD AVE

+

CALDWELL ID 83605

+

+++++

21-4N-3W SE STRAHORN ADD	8185	+	TOTAL	71,200
--------------------------	------	---	-------	--------

LOTS 11 & 12 LESS NE 70'

+++++

BLK 122

+ SURVEY INST

+ DRAIN DR VALUE APPR DDS

+ CLASS 2 REAP 96 MAN 95 UNIT 1

+ PARCEL 7RC8185122011A H/O Y C/B N

+ PRIOR ACCOUNT 6R 6575-000- -0

+ 02 MH on Property NO

610 S 3RD AVE, CA

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R 6575000 0	UNIT 001	TOTAL UNITS	1
----------------------------	----------	-------------	---

SITE 610 S 3RD AVE	CA	SEC/TWN/RNG 21-4N-3W
--------------------	----	----------------------

ASSESSED VALUE 79,100	ACREAGE .13
-----------------------	-------------

SUB/PARK NAME STRAHORN ADD	YEAR/MAKE
----------------------------	-----------

CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE	LOT	BLOCK
---	-----	-------

+++++

YR BUILT 1932	AIR COND CENTRAL AIR	CARPORT N
---------------	----------------------	-----------

STORY 2 STORY	HEATING GAS FA	CARPORT SQ FT
---------------	----------------	---------------

FIRST SQ FT 646	EXTERIOR BLOCK	DECK/PATIO? N
-----------------	----------------	---------------

SECOND SQ FT 682	ROOF BLT-UP ROCK	POOL? N
------------------	------------------	---------

BEDS 1	BSMT SQ FT	SPA? N
--------	------------	--------

BATHS 1.75	% BSMT FIN	LOT SIZE 60 x 95
------------	------------	------------------

FRPLC 0	GARAGE A1	NEIGHBORHOOD 0
---------	-----------	----------------

GARAGE SQ FT 1234

+++++

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

Found several
different
properties they
did own.

REAL PROPERTY INQUIRY

+++++

01 7R 7461-000- -0 001-00 SCH132+ 20 18,100 .52

+++++ 41 10,700

TEGGE, JOHN P +

% BURBANK, PHILIP A & +

% BURBANK, CAROL A H/W +

+

+

1604 DEARBORN ST +

CALDWELL ID 83605 +

+++++

21-4N-3W SE WEST SIDE ADD 9330 + TOTAL 28,800 .52

& LTS 1,2,13 & 14 LOT 3 LESS W 10' +

LT 12 LESS W 15' BLK 2, W 30' OF + SURVEY INST 9224686

S 257.5 OF TAX 10 OF SEC 21-4-3 + DRAIN DR VALUE APPR DDS

220 LAUREL ST, CA + CLASS R1 REAP 96 MAN 95 UNIT 1

+ PARCEL 7RC9330002001A H/O N C/B N

+ PRIOR ACCOUNT 6R 7461-000- -0

SEE R 7462 + 02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R 7461000 0 UNIT 001 TOTAL UNITS 1

SITE 220 LAUREL ST CA SEC/TWN/RNG 21-4N-3W

ASSESSED VALUE 34,900 ACREAGE .52

SUB/PARK NAME WEST SIDE ADD YEAR/MAKE

CLASS R1 RENTAL HOUSE CLASS '1' SPACE LOT BLOCK

+++++

YR BUILT 1915 AIR COND AIR - NONE CARPORT N

STORY 1 STORY HEATING WALL FURNACE CARPORT SQ FT

FIRST SQ FT 840 EXTERIOR WOOD SIDING DECK/PATIO? N

SECOND SQ FT ROOF WOOD SHINGLES POOL? N

BEDS 2 BSMT SQ FT SPA? N

BATHS 1.00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE N NEIGHBORHOOD 0

GARAGE SQ FT

+++++

COMMENTS U.B. 12X20/U.B. 12X12 MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL PROPERTY INQUIRY

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+++++
01 7R 7462-000- -0 001-00 SCH132+ 20 8,400 .59
+++++
41 2,100
TEGGE, JOHN P +
% BURBANK, PHILIP A & +
% BURBANK, CAROL A H/W +
+
1604 DEARBORN ST +
CALDWELL ID 83605 +
+++++
21-4N-3W SE WEST SIDE ADD 9330 + TOTAL 10,500 .59
LOTS 4-11 INC & W 10' ++++++
OF LOT 3 & W 15' OF LOT 12 + SURVEY INST 9224686
BLK 2 + DRAIN DR VALUE APPR DDS
+ CLASS G1 REAP 96 MAN 95 UNIT 0
224 LAUREL ST, CA + PARCEL 7RC9330002004A H/O N C/B N
+ PRIOR ACCOUNT 6R 7462-000- -0
SEE R 7461 + 02 MH on Property YES
MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
System User- IDWRR Date 03/20/2006 Time 12:27
R 7462000 0 REAL PRO01RTY INQUIRY
+++++
01 222 2LAUREL ST CA SCH132+ 20 21-4N-3W0 .59
+++++
19,500+++++
41 .58100
TEGGE, JOHNWEST SIDE ADD +
% BUGRAGARAGE-RENTAL +
% BURBANK, CAROL A H/W +
0 AIR - NONE N
NO BLDG
1604 DEARBO OT UNKNOWN N
CALDWELL ID 83605 UNKNOWN N
+++++0+++++
21-4N-3W SE .00T SIDE ADD 9330 TOTAL 10,500 100 x 258
LOTS 4-11 I0 & W 10' N ++++++ 0++++
OF LOT 3 & W 15' OF LOT 12 SURVEY INST 9224686
BLK 2 + DRAIN DR VALUE APPR DDS
CLASS G1 REAP 96 MAN 95 UNIT 0
224 LAUREL ST, CA + PARCEL 7RC9330002004 N C/B N
+ PRIOR ACCOUNT 6R 7 - -0
SEE R 7461 + 02 MH on Property YE

```

REAL PROPERTY INQUIRY

+++++

01 7R 7450-000- -0 001-00 SCH132+ 20 17,900

+++++ 41 29,600

TEGGE, JOHN P +

% MEREDITH, JUSTIN C & +

% MEREDITH, LUCY L H/W +

+

+

224 JUNIPER ST +

CALDWELL ID 83605 +

+++++

21-4N-3W SE WEST SIDE ADD 9330 + TOTAL 47,500

LOTS 10-16 INC BLK 1 ++++++

+ SURVEY INST 9617693

+ DRAIN DR VALUE APPR DDS

+ CLASS 2 REAP 96 MAN 95 UNIT 1

224 JUNIPER ST, CA + PARCEL 7RC9330001010A H/O N C/B N

+ PRIOR ACCOUNT 6R 7450-000- -0

+ 02 MH on Property NO

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R 7450000 0 UNIT 001 TOTAL UNITS 1

SITE 224 JUNIPER ST CA SEC/TWN/RNG 21-4N-3W

ASSESSED VALUE 53,900 ACREAGE .45

SUB/PARK NAME WEST SIDE ADD YEAR/MAKE

CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK

+++++

YR BUILT 1948 AIR COND CENTRAL AIR CARPORT N

STORY 1 STORY HEATING GAS FA CARPORT SQ FT

FIRST SQ FT 1106 EXTERIOR COMP SHINGLE DECK/PATIO? N

SECOND SQ FT ROOF COMP POOL? N

BEDS 2 BSMT SQ FT SPA? N

BATHS 1.00 % BSMT FIN LOT SIZE 165 x 120

FRPLC 1 GARAGE A1 NEIGHBORHOOD 0

GARAGE SQ FT 240

+++++

COMMENTS U.B. 10X10/U.B. 12X16 MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

INST

218 EVERETT ST, CA

SEE R 6576-000- -0

+ CLASS R2 REAP 96 MAN 95 UNIT 1
+ PARCEL 7RC8185122009A H/O N C/B N
+ PRIOR ACCOUNT 6R 6574-000- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4566

03/20/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~4566~~	~~Claim~~	~~04N~~	~~03W~~	~~21~~	~~SW~~	~~SE~~		~~IRRIGATION~~	~~1/1~~	~~JOHN P TEGGE~~
4576	Claim	04N	03W	21	SW	SE		IRRIGATION	1/1	JOHN P TEGGE
~~4566~~	~~Water Right~~	~~04N~~	~~03W~~	~~21~~	~~SW~~	~~SE~~		~~IRRIGATION~~	~~1/1~~	~~JOHN P TEGGE~~
4576	Water Right	04N	03W	21	SW	SE		IRRIGATION	1/1	LULA A COOKSON
10625	Claim	04N	03W	21	SW	SE		INDUSTRIAL		SIMPLOT FINANCIAL CORP
30146	Claim	04N	03W	21	SW	SE		INDUSTRIAL		MC CLUSKEY FOODSERVICE INC
10625	Water Right	04N	03W	21	SW	SE		INDUSTRIAL		SIMPLOT FINANCIAL CORP
~~4566~~	~~Claim~~	~~04N~~	~~03W~~	~~21~~	~~SW~~	~~SE~~		~~DOMESTIC~~		~~JOHN P TEGGE~~
4576	Claim	04N	03W	21	SW	SE		DOMESTIC		JOHN P TEGGE
22211	Water Right	04N	03W	21	SW	SE		DOMESTIC		SIMPLOT FINANCIAL CORP
27459	Water Right	04N	03W	21	SW	SE		DOMESTIC		GLADYS R BATES

- no overlap

63-4576 covers separate POU

Receipt Details for ID M005675

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/1/1990 1:26:39 PM	2/1/1990	Mobile	\$102.00	Check
Payer		TEGGE, JOHN P.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1359			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$102.00	ADJUDICATION FEE	410162	9337	00		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	4576		\$51.00	Claim
63	4566		\$51.00	Claim

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE
REQUESTED



UNDELIVERABLE
ADDRESS
FORWARDED TO
FBI

FIRST CLASS
PRESORTED



02 1A
0004389390
MAILED FROM ZIP CODE 83702

\$ 00.53⁰

MAR 21 2006

RECEIVED
MAR 28 2006
WATER RESOURCES
WESTERN REGION

83605+4065-10 #BX
83705/5082



11111



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

March 21, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JOHN P TEGGE
610 S 3RD AVE
CALDWELL ID 83605

3/30/06

Resent to:
Becker - Underwood Inc.
801 Dayton Ave.
Ames, IA 50010

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-4566 & A63-4576



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 21, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JOHN P TEGGE
610 S 3RD AVE
CALDWELL ID 83605

*(+) sent both
slope files*

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-4566 & A63-4576

Dear Claimants,

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled. **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by April 18, 2006. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area. In the near future, you may be receiving a call from us in order to set-up an appointment for a field exam.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

Respectfully Submitted,

Kimberly Brown

Kimberly Brown
Water Resource Agent
Adjudication Bureau

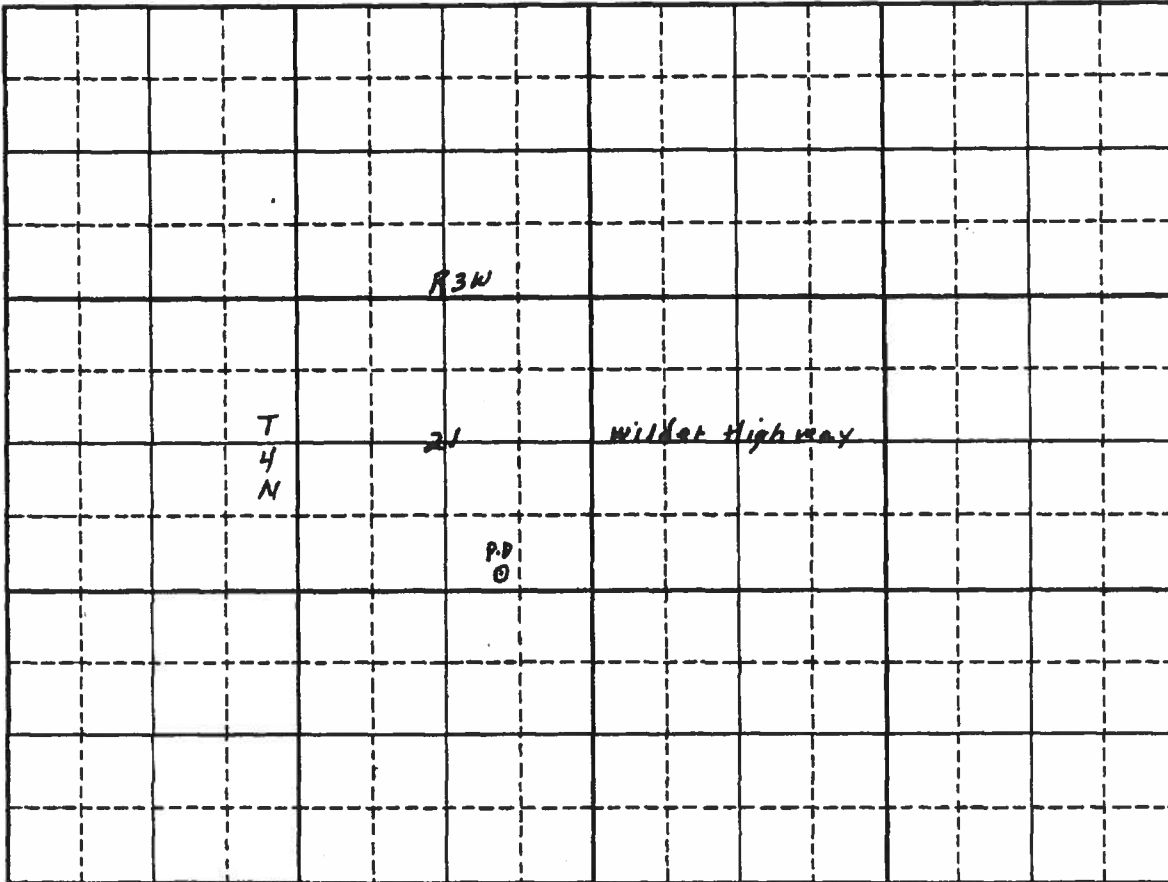
DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-4566 & A63-4576

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 14th day of October 1977

John D. Teeple
(Claimant)

Pete Bendure
Notary Public

Residing at Boise, ID

My commission expires March 8, 1980

For Department Use Only

Received by <u>SKN</u>	Date <u>10/14/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by	Date		claimant by:	
\$10.00 fee received by <u>SKN</u>	Date <u>10/14/77</u>			
Approved for publication by				
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Dates <u>10-27-21-3-77</u>				