

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04532
Date Received: 2/08/1990
Receipt No:
Received By: W010306
PAS

RECEIVED
MAR 01 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name: RICK BOWMAN
Address: 17531 HWY 20-26
CALDWELL, ID

83605

208-454-1157

2. Date of Priority: JUN 01, 1865

3. Source: UNNAMED DRAIN Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	7	NE		NW		CANYON

5. Description of diverting works:
CHECKBOX TO FLOOD IRRIGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.900		

7. Total Quantity Appropriated is:
0.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 158.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	7	NE	NW		IRR	37.0
			SE	NW		IRR	8.0
Section Acres							45.0

A63-04532

Page 1

Date: 02/08/90

MICROFILMED

AUG 20 1992

10. Place of Use: Continued

Total Acres 45.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMER'S CO-OP

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rick O Brown Date: 12/8/90
Date:

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 5 day
of February 19 90
 Bruce A. Schuld
Notary Public

Seal

BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO
My Commission Expires APRIL 11, 1995

42' 30"

4839

BM 2323

Enrose

BM 2327

4838

4837

SOUTH

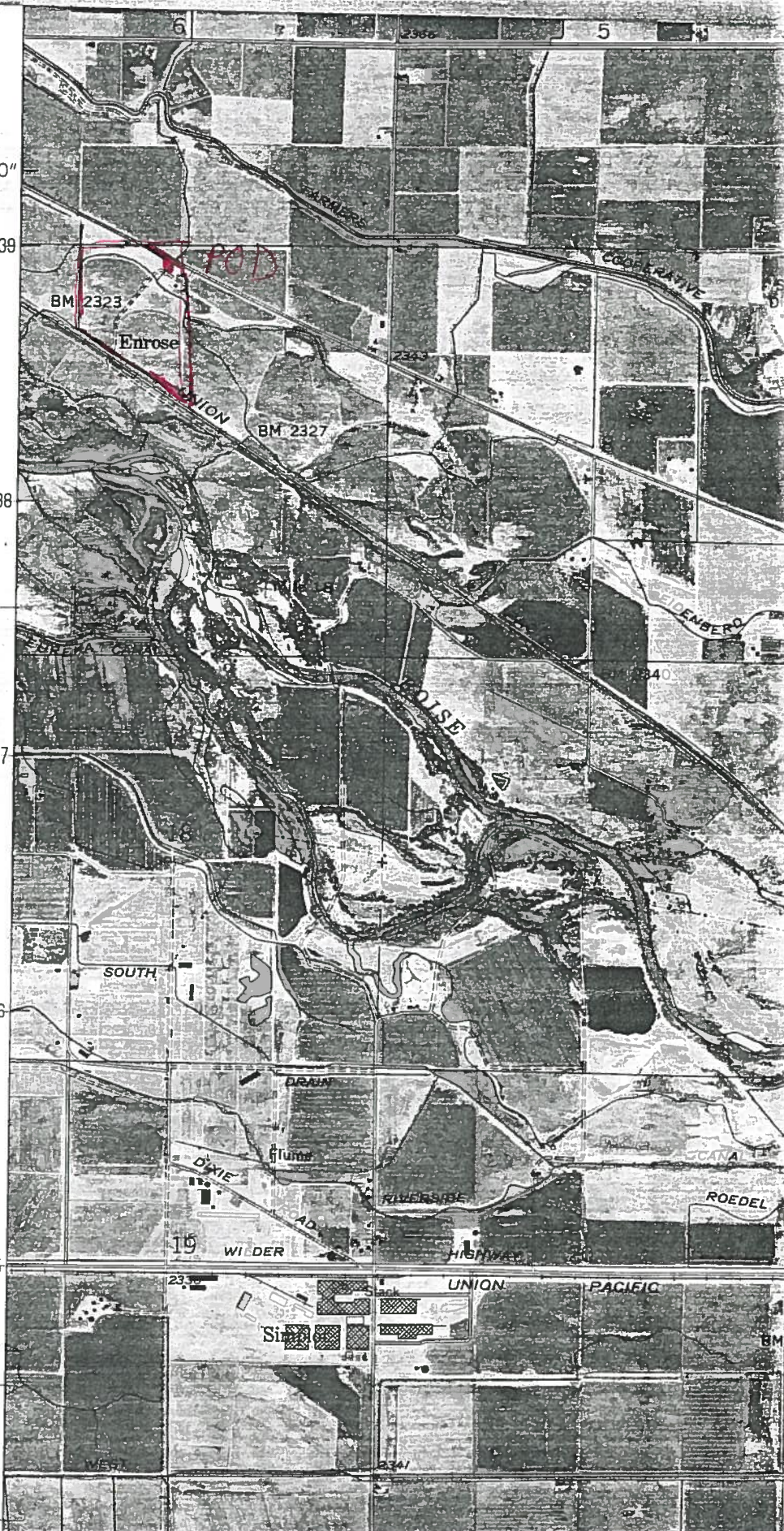
4836

4835

40'

4834

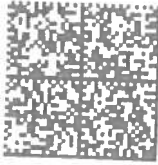
AUG 20 1992



IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



02 1M
0004227270 MAR 15 2007
MAILED FROM ZIP CODE 83702
\$ 00.293

UNABLE TO
FORWARD

RECEIVED

MAR 19 2007

WATER RESOURCES
WESTERN REGION

TOWN RANCH LP
2344 DUNYON
EAGLE ID 83616

RE: Snake River Basin Adjudi

83705-5082
EAGLE

63-4532





State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 15, 2007

TOWN RANCH LP
2344 DUNYON
EAGLE ID 83616

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-4532

Dear Sir or Madam:

We have been advised you may be the new owner of the property with the water right referenced above (see enclosed report).

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions included with this form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:1
Enclosures

REAL PROPERTY INQUIRY

```

+++++
01 6R34595-011-B-0 127-00      G  SCH135+      02      11,400      37.75
+++++
TOWN RANCH LP                  +      19      1.00
                                +      32      18,500
                                +
                                +
                                +
2344 DUNYON ST                  +
EAGLE                           ID 83616         +
+++++
07-4N-3W NW                     +  TOTAL      57,400      41.81
TAX 5 IN E 1/2 NW 1/4          ++++++
                                + SURVEY      INST 9923332
                                + DRAIN   DR VALUE      APPR CTR
                                + CLASS BF  REAP 02  MAN 01  UNIT   0
                                + PARCEL 6R04N03W072402  H/O N C/B N
                                + PRIOR ACCOUNT  5R34595-011-B-0
                                + 02 MH on Property YES
                                + 03 Traits  04 Companion Sheet

```

17575 HWY 20-26, CA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



RECEIVED

FEB 15 2007

WATER RESOURCES
WESTERN REGION

RICK BOWMAN
19695 TOP RD
GREENLEAF ID 83626 8951

F.O.E.

63-4532

Town Ranch LP
2344 Danyon
Eagle 83616



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

RECEIVED

OCT 12 2006

WATER RESOURCES
WESTERN REGION

RICK BOWMAN
19695 TOP RD
GREENLEAF ID 83625 8951

4/805 S Powerline
Nampa 83686

2001 12 10/15/06

2001 12 10/15/06

NIXIE
RETURN TO SENDER
RETURN TO SENDER
NOT DELIVERABLE
RETURN TO SENDER

63-4532
Resend 10-13-06





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

September 8, 2006

Town Ranch LP
C/o Calvin Low
10340 HWY 20/26
Caldwell ID 83605

RE: Notice of Change of Water Right Ownership No. 63-4532

Dear Property Owners:

Enclosed is your Notice of Change of Water Right Ownership form that you recently submitted to our office. However, we cannot continue to process the ownership change without sufficient **proof of ownership**. This proof needs to be a copy of a **Warranty Deed** indicating your ownership of the property with an attached legal description referencing the property description by ¼ ¼, Section, Township and Range, as that is how they are filed in our records.

In addition, it was noted that the Ownership Change form was not signed. Please return the signed form with an attached legal description of the property at your earliest convenience. Thank you for your patience and cooperation, as we have had several ownership changes to process. Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region
(208) 334-2190

LG: lg

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>A63-4532</u>				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Beth Trumbull
Rt 5 Box 5048, Caldwell, Id 83605
4. New Owner/Claimant(s) Town Ranch, LP Registered Agent: Calvin D. Lou
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 10340 Hwy 20/26
- City, State and ZIP Code Caldwell, Id 83605
- New Telephone Number (208) 795-5983 / (208) 286-9299
5. Date you acquired the property 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

09/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4532
NAME AND ADDRESS: RICK BOWMAN
19695 TOP RD
GREENLEAF ID 83626-8951
SOURCE: UNNAMED DRAIN TRIBUTARY: BOISE RIVER
QUANTITY: 0.660 CFS
PRIORITY DATE: 03/01/1943
POINT OF DIVERSION:
T04N R03W S7 NENW Within CANYON County
PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.660 CFS

PLACE OF USE: IRRIGATION Within CANYON County

T04N R03W S07	NENW	26.00	T04N R03W S07	SENW	7.00
---------------	------	-------	---------------	------	------

33 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

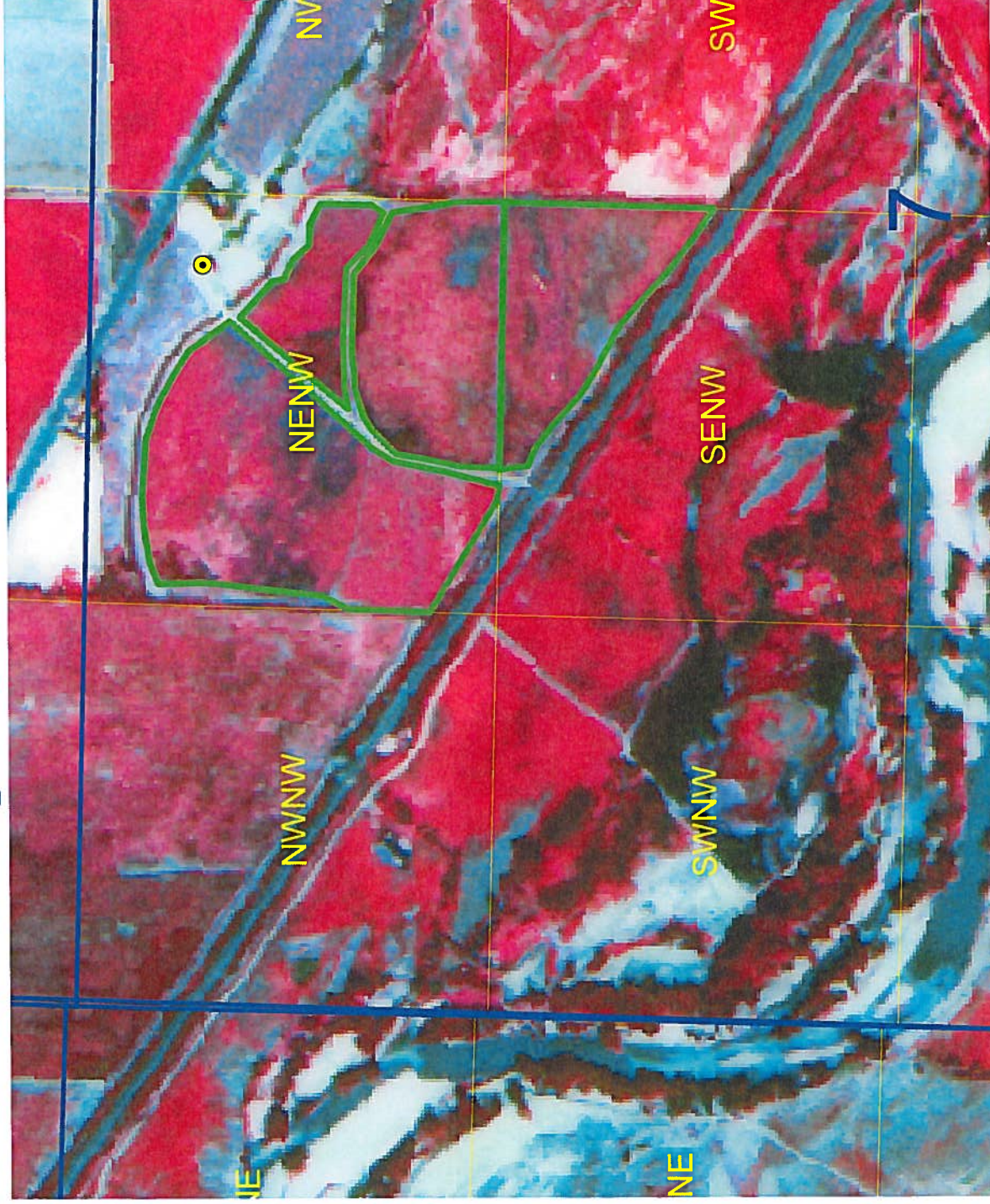
Idaho Department of Water Resources

T04N, R03W, SEC 7

Claim No: 63-4532

Prepared By: Kimberly Brown

Date: September 7, 2006



Place of Use



Section Lines

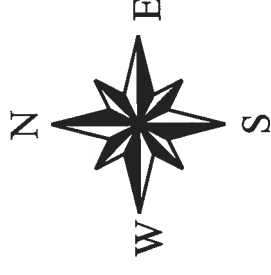


1/4 1/4



Point of Diversion

Irrigated Acres = 33



00.02 Miles



1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4532

09/07/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~138C~~	~~Claim~~	~~04N~~	~~03W~~	~~7~~	~~NE~~	~~NW~~		~~IRRIGATION~~	~~4/16111~~	~~FARMERS COOPERATIVE DITCH CO~~
~~188~~	~~Claim~~	~~04N~~	~~03W~~	~~7~~	~~NE~~	~~NW~~		~~IRRIGATION~~	~~4/16111~~	~~FARMERS COOPERATIVE DITCH CO~~
~~189~~	~~Claim~~	~~04N~~	~~03W~~	~~7~~	~~NE~~	~~NW~~		~~IRRIGATION~~	~~4/16111~~	~~FARMERS COOPERATIVE DITCH CO~~
~~190~~	~~Claim~~	~~04N~~	~~03W~~	~~7~~	~~NE~~	~~NW~~		~~IRRIGATION~~	~~4/16111~~	~~FARMERS COOPERATIVE DITCH CO~~
~~191~~	~~Claim~~	~~04N~~	~~03W~~	~~7~~	~~NE~~	~~NW~~		~~IRRIGATION~~	~~4/16111~~	~~FARMERS COOPERATIVE DITCH CO~~
~~296~~	~~Claim~~	~~04N~~	~~03W~~	~~7~~	~~NE~~	~~NW~~		~~IRRIGATION~~	~~4/16111~~	~~FARMERS COOPERATIVE DITCH CO~~
~~4532~~	~~Claim~~	~~04N~~	~~03W~~	~~7~~	~~NE~~	~~NW~~		~~IRRIGATION~~	~~37/45~~	~~RICK BOWMAN~~
~~4851~~	~~Claim~~	~~04N~~	~~03W~~	~~7~~	~~NE~~	~~NW~~		~~IRRIGATION~~	~~4/16111~~	~~FARMERS COOPERATIVE DITCH CO~~
~~4852~~	~~Claim~~	~~04N~~	~~03W~~	~~7~~	~~NE~~	~~NW~~		~~IRRIGATION~~	~~4/16111~~	~~FARMERS COOPERATIVE DITCH CO~~
~~4532~~	~~Water Right~~	~~04N~~	~~03W~~	~~7~~	~~NE~~	~~NW~~		~~IRRIGATION~~	~~37/45~~	~~BETH TRUMBULL~~
~~363A~~	~~Claim~~	~~04N~~	~~03W~~	~~7~~	~~NE~~	~~NW~~		~~IRRIGATION FROM STORAGE~~	~~4/16031~~	~~FARMERS COOPERATIVE DITCH CO~~
~~138D~~	~~Claim~~	~~04N~~	~~03W~~	~~7~~	~~SE~~	~~NW~~		~~IRRIGATION~~	~~24/764~~	~~SIEBENBERG COOPERATIVE DITCH C~~
~~4531~~	~~Claim~~	~~04N~~	~~03W~~	~~7~~	~~SE~~	~~NW~~		~~IRRIGATION~~	~~35/149~~	~~RONALD P RAINEY~~
~~4532~~	~~Claim~~	~~04N~~	~~03W~~	~~7~~	~~SE~~	~~NW~~		~~IRRIGATION~~	~~8/45~~	~~RICK BOWMAN~~
~~4531~~	~~Water Right~~	~~04N~~	~~03W~~	~~7~~	~~SE~~	~~NW~~		~~IRRIGATION~~	~~35/149~~	~~BETH TRUMBULL~~
~~4532~~	~~Water Right~~	~~04N~~	~~03W~~	~~7~~	~~SE~~	~~NW~~		~~IRRIGATION~~	~~8/45~~	~~BETH TRUMBULL~~

— Farmer's Coop. water only used on property located to the north of the POU, no overlap.

— no overlap w/ #63-4531

overlay review -

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4531

WATER RIGHT NUMBER: 63-4531

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RONALD P RAINEY ATTORNEY AT LAW PO BOX 26 CALDWELL, ID 83606-0026
Original Owner	BETH TRUMBULL RT 5 BOX 5048 CALDWELL, ID 83605

-no overlap

Priority Date: 06/01/1865
Basis: Statutory Claim
Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED DRAINS	BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	2.980 CFS	
	<u>Total Diversion:</u>	2.980 CFS	

Location of Point(s) of Diversion

UNNAMED DRAINS NW1/4NW1/4SE1/4 Sec. 7, Twp 04N, Rge 03W, B.M.
CANYON County

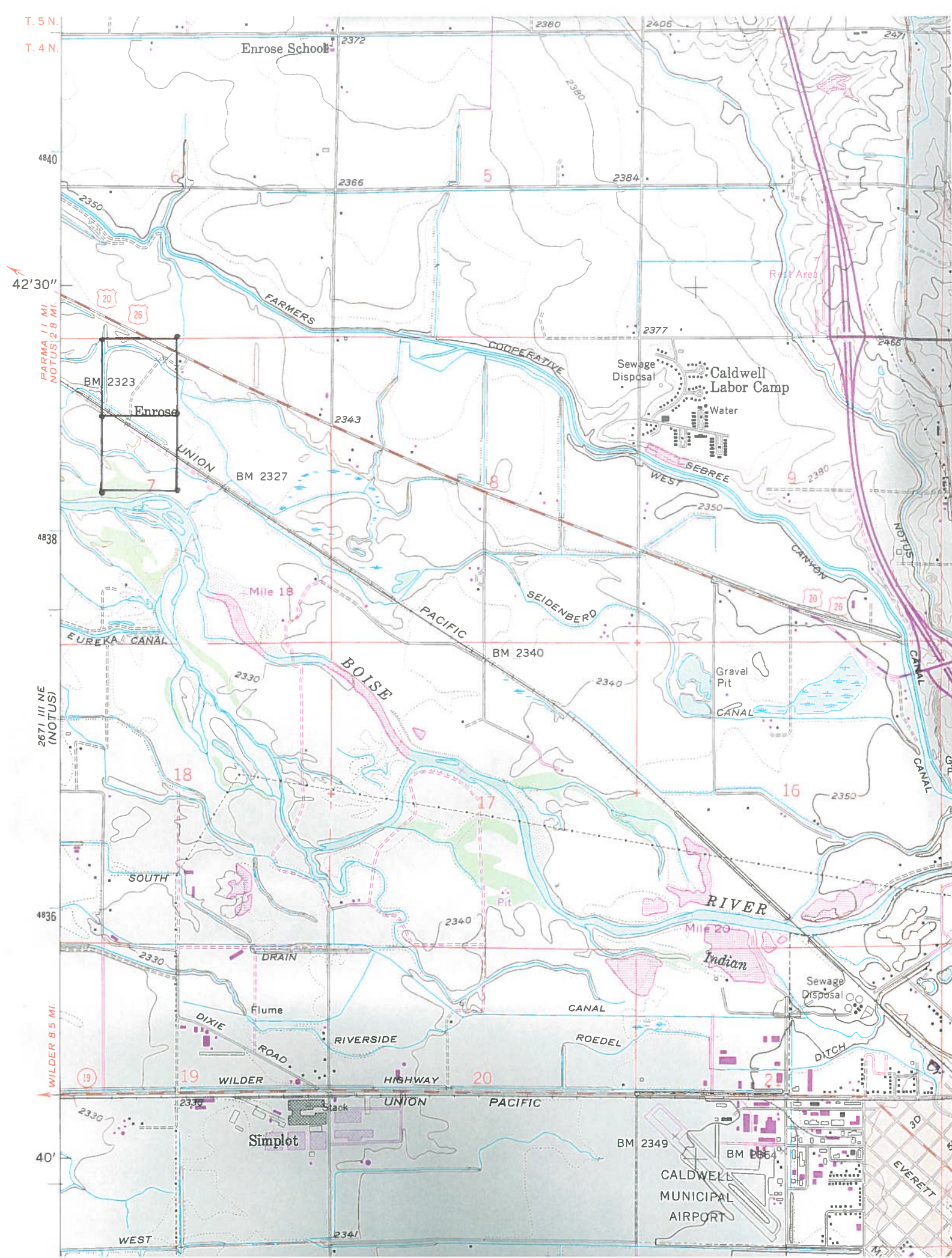
Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	7			5.0			14.0	35.0	35.0						35.0			124.0
										26.0									
04N	04W	1															5.0		5.0
04N	04W	12	20.0																20.0

Total Acres: 149

Conditions of Approval:Remarks:



#63-4532
2004 NAPP

SWSE

SESW

SWNW

NWNE

SWNE

NENW

SENW

NWNW

SWNW

Hwy. 20-26

#63-4532

REAL PROPERTY INQUIRY

+++++

01 6R34595-011-B-0 127-00 G SCH135+ 02 11,400 37.75
 +-----+ 10 27,500 1.00
 TOWN RANCH, LP + 19 3.06
 + 32 18,500
 +
 +
 +
 +
 +
 +

2344 DUNYON
 EAGLE ID 83616

+++++

07-4N-3W NW + TOTAL 57,400 41.81
 TAX 5 IN E 1/2 NW 1/4 +-----+

+ SURVEY INST 9923332
 + DRAIN DR VALUE APPR CTR
 + CLASS BF REAP 02 MAN 01 UNIT 0
 + PARCEL 6R04N03W072402 H/O N C/B N
 + PRIOR ACCOUNT 5R34595-011-B-0
 + 02 MH on Property YES

17575 HWY 20-26, CA

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R34595011B0 UNIT 001 TOTAL UNITS

SITE 17575 HWY 20-26 CA SEC/TWN/RNG 07-4N-3W

ASSESSED VALUE 57,400 ACREAGE 41.81

SUB/PARK NAME YEAR/MAKE

CLASS BF FARM OUTBUILDINGS WITH NO RESIDEN SPACE LOT BLOCK

+++++

YR BUILT	0	AIR COND	AIR - NONE	CARPORT	N
STORY	NO BLDG	HEATING		CARPORT SQ FT	
FIRST SQ FT	0	EXTERIOR	UNKNOWN	DECK/PATIO?	N
SECOND SQ FT		ROOF	UNKNOWN	POOL?	N
BEDS	0	BSMT SQ FT		SPA?	N
BATHS	.00	% BSMT FIN		LOT SIZE	
FRPLC	0	GARAGE	N	NEIGHBORHOOD	0
		GARAGE SQ FT			

+++++

COMMENTS

MOBILE HOME ONLY
 WIDTH/LENGTH
 EXPANDO

REAL PROPERTY INQUIRY

```

+++++
01 6R34595-011- -0 127-00 G SCH135+ 01 2,800 8.86
+++++
KING, GARY + 31 83,200
& KING, LOIS FAMILY TRUST + 32 8,400
% KING, GARY L & +
% KING, LOIS M-LIFE ESTATE +
+
17531 HWY 20-26 +
CALDWELL ID 83607 +
+++++
07-4N-3W NW + TOTAL 121,900 9.86
TX 98508 IN NWNE & IN E 1/2 NW ++++++
+ SURVEY 9107976 INST 200143378
+ DRAIN DR VALUE APPR CTR
+ CLASS 2 REAP 02 MAN 01 UNIT 1
17531 HWY 20-26, CA + PARCEL 6R04N03W070800 H/O N C/B N
+ PRIOR ACCOUNT 5R34595-011- -0
+ 02 MH on Property NO
MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R34595011 0 UNIT 001 TOTAL UNITS 1

SITE 17531 HWY 20-26 CA SEC/TWN/RNG 07-4N-3W
ASSESSED VALUE 121,900 ACREAGE 9.86
SUB/PARK NAME YEAR/MAKE
CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK
+++++
YR BUILT 1950 AIR COND AIR - NONE CARPORT N
STORY 1.50 STORY HEATING ELECTRIC FA CARPORT SQ FT
FIRST SQ FT 1168 EXTERIOR WOOD SIDING DECK/PATIO? N
SECOND SQ FT 888 ROOF WOOD SHINGLES POOL? N
BEDS 5 BSMT SQ FT 1120 SPA? N
BATHS 2.25 % BSMT FIN 30 LOT SIZE
FRPLC 2 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
+++++
COMMENTS 2ND STY ATTIC MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

```

Receipt Details for ID W010306

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/2/1990 12:07:06 PM	3/2/1990	Western	\$120.00	Check
Payer		BOWMAN, RICK O.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1606			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$120.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	4532		\$95.00	Claim
63	20678		\$25.00	Claim

Print Report

**Ada County Assessor
Land Records/GIS****Main Menu**

[Home](#)
[Assessor Main Page](#)
[Help Index](#)
[FAQ](#)
[About Us](#)
[Contact Us](#)
[Disclaimer](#)

Property Search

[Search by Parcel](#)
[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)

2005 Property Details for Parcel R7334270330

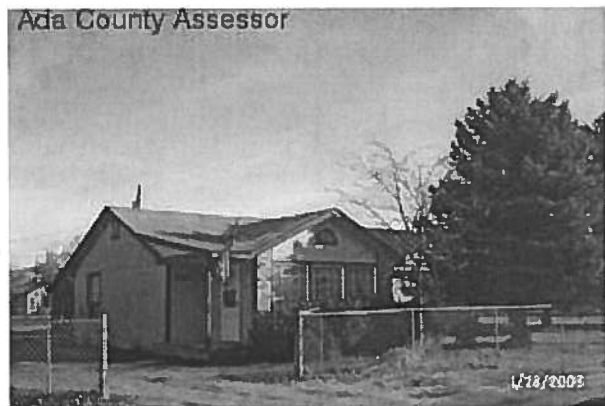
2005

[Change Year](#)[\[Back to Parcel Search\]](#) [\[Print View\]](#)

Details Valuation Tax Districts Taxes Characteristics

Parcel: R7334270330
Year: 2005
Zone Code: R-4
Total Acres: 0.7
Tax Code Area: 05-29
Property Description:
LOT 14 BLK 2
RANDALL ACRES SUB NO 15

#8908025

[View Interactive Map of this Parcel](#)

Address: 2344 E DUNYON ST EAGLE, ID 83616
Subdivision: RANDALL ACRES SUB NO 15
Land Group Type: SUB
Township/Range/Section: 4N1E15

[Contact Us](#) | [Disclaimer](#)

*This address is listed
on the ID Secretary
of State print-out
for Calvin D.
low.*

*trying to locate
claimant*



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

[[New Search](#)] [[Back to Summary](#)]
[[Get a certificate of existence for TOWN RANCH, LP](#)]

TOWN RANCH, LP

2344 DUNYON
EAGLE, ID 83616

Type of Business: LIMITED PARTNERSHIP

Status: CURRENT 11 Jun 1999

State of Origin: IDAHO

Date of 11 Jun 1999

Origination/Authorization:

Initial Registered Agent: CALVIN D LOW
2344 DUNYON
EAGLE, ID 83616

*← not listed in 2006
phone book*

File Number: L4086

Date of Last Annual Report:

Amendments:

Amendment filed 11 Jun 1999 CERTIFICATE OF LP

[View Document Online](#)
[Download \(TIFF format\)](#)

[Idaho Secretary of State's Main Page](#)

[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us

*- trying to locate
claimant for
field exam*

CERTIFICATE OF LIMITED PARTNERSHIP		FILED	
To the: STATE OF IDAHO SECRETARY OF STATE CORPORATIONS DIVISION PHONE (208) 334-2301 FAX (208) 334-2847 700 W JEFFERSON PO BOX 83700 BOISE ID 83720-0700			
JAN 11 1 28 PM '99 SECRETARY OF STATE STATE OF IDAHO			
1. The name of the limited partnership is: <u>Town Ranch, LP</u>			
2. The name and business address of the registered agent are: <u>Calvin D. Lee, 7544 Turvey, Eagle, Idaho 82411</u> In care of:			
3. The name and business address of each general partner are:			
<u>Name</u>	<u>Address</u>		
<u>Calvin D. Lee</u>	<u>7544 Turvey, Eagle, Idaho 82411</u>		
4. The latest date on which the partnership will dissolve is: <u>12-31-2009</u>			
5. Other matters (optional):			
5. Signatures of all general partners:			
<u>Calvin D. Lee, General Partner</u>			
Secretary of State (see 202) JAN 11 2009 1 28 PM 86/11/1999 89300 CU FAN CT: 8875 MC 22364 1 P 200.00 = 100.00 LTR PTR ON 1 P L 4086			
File as Duplicate Original Fee: \$100.00 (plus optional \$15.00 FAFSA) 3120 e-mail speed or 1 select mark and reduced			

[[UCC/Lien Search](#)] [[Log out](#)]

[Idaho Secretary of State's Main Page](#)

[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us

Field Exam Date 7/13/2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

RECEIVED

SEP 08 2006

WATER RESOURCES
WESTERN REGION

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A 63-4532

Owner: Beth Turnbull Phone No. —

Current Address: Rt 5 Box 5048, Caldwell, Id 83605

☐ No change NAME IS THE SAME

☒ NEW OWNER Town Ranch, LP

Registered Agent: Calvin D. Low

☐ No change Address

☒ NEW ADDRESS 10340 Hwy 20/26, Caldwell, Id 83605

☒ How long owned property? 2002

Accompanied by: Andrew King (208) 454-6778 (son), Gary King (208) 459-2758
he leases & farms the land, Louis Reddick/Calvin Low owns

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☒ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 6/1/1865

(If priority date, based on your exam, seems questionable, explain below.)

No further evidence was available or found to back up the 6/1/1865 priority date. Recommend going with affidavit in the file that goes back to 1943.

Source: Unnamed drain Tributary to Boise River

☒ No Change – SAME SOURCE

☐ Source found is different than claimed: _____

POINT OF DIVERSION

☒ No change

☐ POD found is different than claimed: _____

☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			NE	NW	7	4N	3W	Canyon	N43°41.979'
									W116°43.976'

No IO tag given, but one could be mailed with the ownership change form if you think this would be ok

Description of diverting works

between 17531 + 17575 Hwy 20/26, 120' south to concrete head gate with a grid over the top

OVERLAP REVIEW

Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☐ No change

☐ Different Uses

Use Irrigation From 3/15 To 11/15 Amount 0.72 CFS 162.5 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only N/A

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

☐ No Change

☒ Changes shown below: change in acres irrigated

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	3W	7					28.8			7.3									36.1

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: 15" steel pipe buried pipe from POD running south 173' then splitting to a concrete head gate with an orange cover (west ditch) + a concrete head gate (east ditch) the head gates both divert into dirt ditches running north to south with gravity flow east to west. Traps are utilized to back up the flow into 2 additional dirt ditches that run east to west joining the 2 main dirt ditches. The northern/upper ditch gravity flow is south to north. The lower ditch gravity flow is north to south.

N/A

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

- Supplemental water: Farmer's Co op is only used to irrigate a small fenced in area west of the house, + the small area directly south of Gary's + Andrew's
- Gary + Andrew King (208) 454-6778 / 459-2758 own this property.
- Ed Squires is the hydrologist that works for Calvin Low on this property + the pond dug on the King property.
- New Owner requested change of ownership to be sent to them.

Physical property address is : 17575 Hwy 20/26
Caldwell, Id 83605.

Directions: I84, Nptua/Payma off-ramp, towards Nptua
past mile post 20, physical address 17575 Hwy 20/26
(located on south side of Hwy). POD: NE corner of property
between 17531 + 17575, then go 120' south to a concrete
head gate w/ steel grid over the top. POU: property south of
17575 Hwy 20/26, + partially south east.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: _____

9-6-2006

FIELD EXAMINER: _____

Judy Hemenway

63-04532 Trumbull/Bowman
Date of Inspection: 7/13/2006
Inspector: Sandy Hemmery

Irrigation:

Season: 3/15 - 11/15 = 246 days

Confirmed acres irrigated: 36.1 acres $\times 0.02 = 0.722 = \boxed{0.72 \text{ cfs}}$

$$V_{dr} = (\text{days in season}) \times (1.98) \times (Q) =$$
$$= 246 \times 1.98 \times 17.98 = 8757.69$$

$$V_{ir} = (\text{acres irrigated}) \times (\text{irrigation requirement})$$
$$= 36.1 \times 4.5 = 162.45$$

$$\boxed{V = 162.5 \text{ af}}$$

Ditch Measurements:

Orange Peel: $Q = VA$ $V = \frac{\text{ft}}{\text{sec}}$ $A = H \times W$

East Ditch = 40" $\times$ 15" $\times$ 10' in 28 seconds

$$V = 10 \text{ ft} / 28 \text{ sec} = 0.357 = 0.36 \text{ ft/sec} \quad A = 3.3' \times 1.25' = 4.125 \text{ ft}^2 \quad Q = 0.36 \times 4.125 = \boxed{1.49 \text{ cfs}}$$

West Ditch = 55" $\times$ 18" $\times$ 12' in 5 seconds

$$V = 12 \text{ ft} / 5 \text{ sec} = 2.4 \text{ ft/sec} \quad A = 4.583' \times 1.5' = 6.87 \text{ ft}^2 \quad Q = 2.4 \times 6.87 = \boxed{16.49 \text{ cfs}}$$

$$\text{Unnamed Ditch Capacity} = 1.49 + 16.49 = \boxed{17.98 \text{ cfs}}$$

(after coming out of headgates) = East + West ditch combined

Pipe Capacity:

(2) 15" steel pipes

$$Q = 5\pi r^2 (r \text{ in ft}) = 6.14 \text{ cfs}$$

$$R = (\text{diameter} / 12) / 2 = (15 / 12) / 2 = 0.625$$

$$\pi = 3.1416$$

$$* 2 \times 6.14 \text{ cfs} = \boxed{12.28 \text{ cfs system capacity maximum}}$$

Farmway Rd.

Look Ln.

Wallace
Brown
Farm

Mile
Post #30

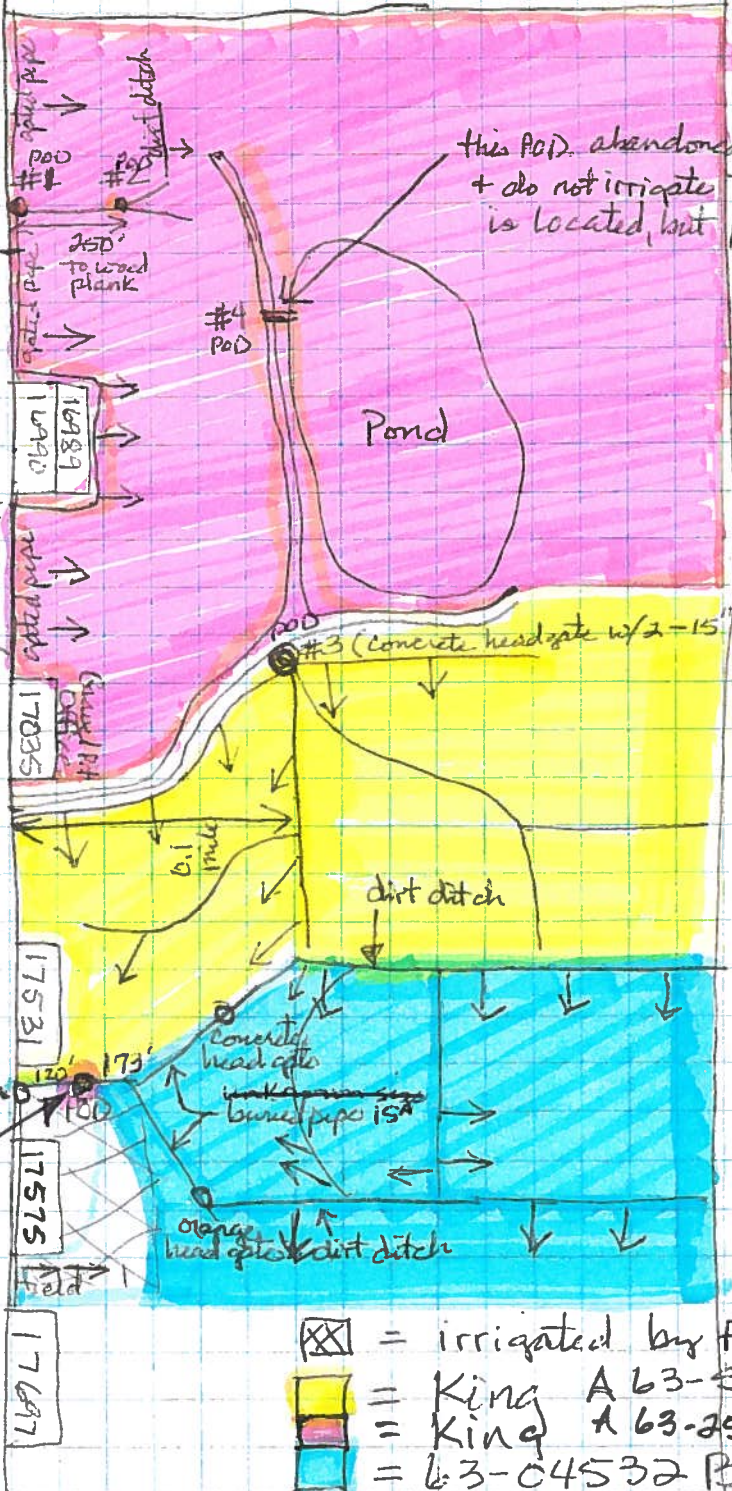
Reels

Wagner Rd

Highway 30

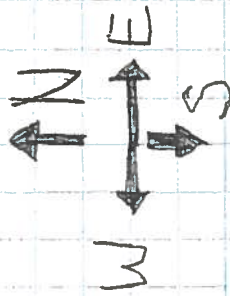
Farmers Co-op
head
gate to
irrigate
field

63-04532
POD



this POD abandoned in 1997 (reclamation claim filed
+ do not irrigate the area presently where the pond
is located, but plan to irrigate ground surrounding it)

- = irrigated by Farmers Co-op.
- = King A 63-5089 POU
- = King A 63-2542 POU
- = 63-04532 Bowman POU
- = POD #1-4 (A63-5089)



#63-4532
2004 NAPP

NWNNW

NENW

NWNE

SWNNW

SENW

SWNE

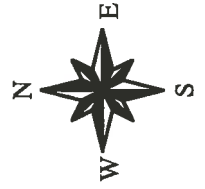
Hwy. 20-26

#63-4532

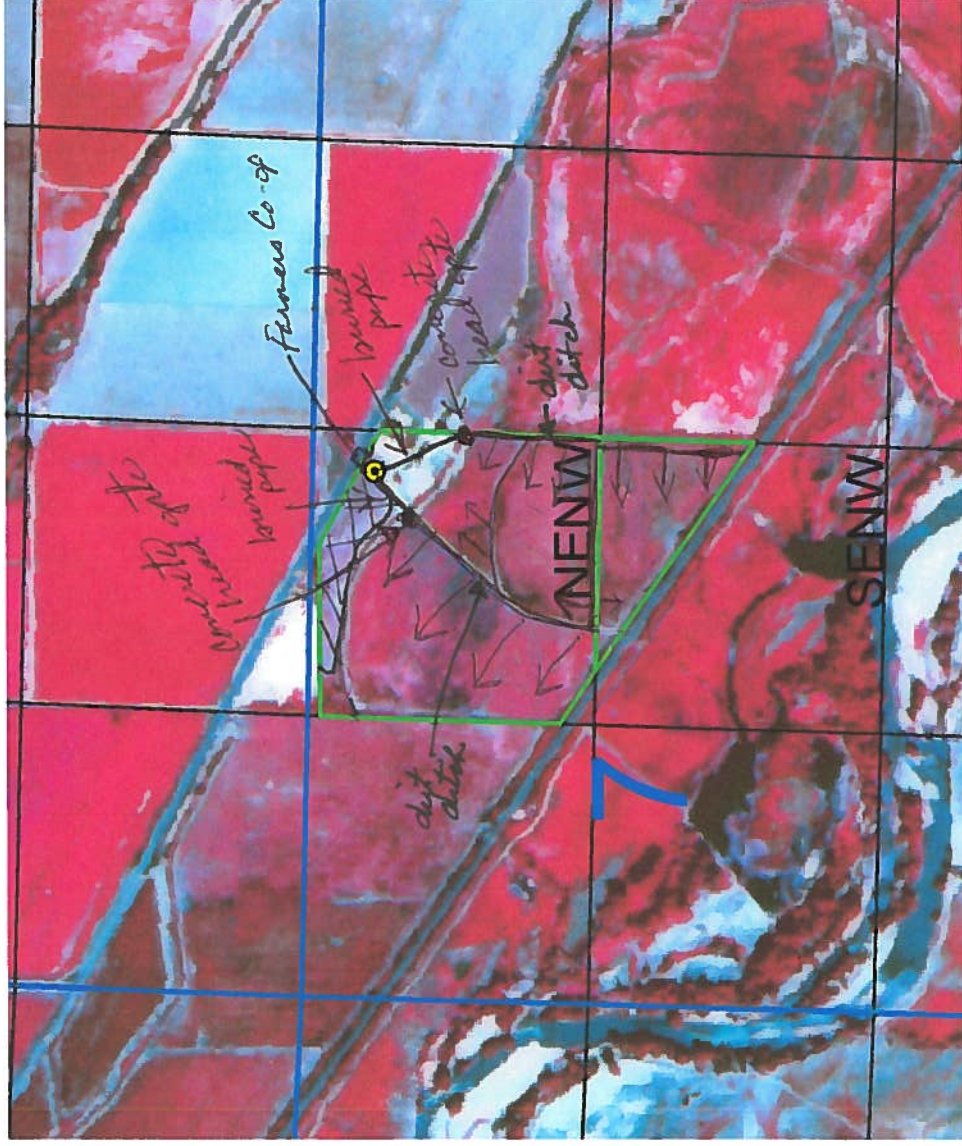
Idaho Department of Water Resources

Claim Number: 63-04532
 Legal: T04N, R03W, S7
 Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



1987 Napp Photo



= irrigated by Fermers Co-op (small pasture)



POD:
grid over
concrete
head gate
120' south
of Hwy 20/26
between
17531 &
17575
Hwy 20/26

13/07/2006

July 13, 2006 SH



POD

concrete
head gate
w/ grid
(unable to see
size pipe
diverting
south)

13/07/2006

63-4532 Trumbull/Bowman

July 13, 2006 SH



July 13, 2006 SH

west
ditch

orange
covered
head
gate

15" steel pipe,
173'
south
of POD
unknown

size
buried pipe
then splits
+ goes to
orange
covered
head gate +
concrete
head gate



13/07/2006

concrete
head gate

63-4532 Trumbull/Bowman

July 13, 2006 SH



POU

west
ditch

tarp
dams
utilized to
assist in
flood irrigating

13/07/2006

July 13, 2006 SH



POU

13/07/2006

63-4532 Trumbull/Bowman

July 13, 2006 SH



17575 Hwy 26/26

POU

unknown size buried pipe from concrete headgate to east ditch

13/07/2006

July 13, 2006 SH



East ditch

13/07/2006

63-4532 Trumbull/Bowman

July 13, 2006 SH



Pou:
South
portion
of
pasture

63 - 4532 Trumbull/Bowman

July 13, 2006 SH

A63-4532 Field Exam Request:
Bowman

Contact:

05/03/2006

Since I am unable to locate or contact **Rick Bowman**, I would suggest that you conduct this field exam without a contact (there appears to be no one living on this property).

****While out in the field, if you find that it is *essential* to have a contact while conducting the field exam, the neighbor located to the east of this property, at: 17531 Hwy. 20-26, is Gary King. His number is: #459-2758 and his home address is: 16991 Hwy. 20-26. The only reason I mention Mr. King's name is because a small portion of his land is included in the POU project map attached to the Notice of Claim.**

Property Address:

17575 Hwy. 20-26
Caldwell

*Lowes Redi Mix
Calvin Lowe
office in Eagle owns this
piece of property.*

Requests:

*Please verify all of the elements of this right.

In addition, please verify:

- ✓ **GPS** the location of point of diversion.
- ✓ Is **Farmer's Co-Op** water used to supplement this right? *No, only irrigates small pasture west of house & directly south of house.*
- ✓ Is the source an **Unnamed Drain**? *Yes*
- **IMPORTANT:** 1865 was claimed as the priority date, however, there is an affidavit in the file that only goes back to 1943. If I don't receive any evidence from the current owner, I will recommend the priority date as 1943; not 1865, as claimed. *No other written verification available that they could find.*
- ✓ **1987 Aerial Photo:** Please draw the **irrigated acres** on the enclosed 1987 aerial photograph. Draw the **diversion works** on the 1987 aerial photo also; along with the point of diversion. *No other*
- ✓ **Capacity of System:** Calculate the capacity of the system. Verify that the claimed 0.90 cfs is possible/applicable. *Yes, system is capable, but only need 0.72 cfs*

Kimberly Brown
Sr. Water Resource Agent
IDWR - Western Region

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right Nos. A63-4532

April 25, 2006

The telephone book lists a Rick Bowman at: #466-0437. I called this number and left a message on the answering machine to return my call.

Kimberly Brown
Senior Water Resource Agent
Western Region

King Trust

17531 Hwy 20/26

Caldwell ID 83607

unable to contact.

Merlaine Bishop,
Contractor



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 14, 1998 KARL J. DREHER
DIRECTOR

RICK BOWMAN
19695 TOP RD —
GREENLEAF ID 83626-8951

*01-20-99
Response.*

Re: Snake River Basin Adjudication (SRBA)
Water Right #63-04532 & 63-20678
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 4, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

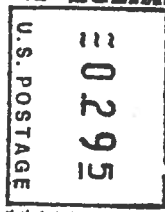
POSTAGE WILL BE PAID BY ADDRESSEE

+ A63-04532

PRESORTED
FIRST CLASS



PB
METER
7078757



IMPORTANT WATER RIGHT INFORMATION

RECEIVED

NOV 13 1998

Department of Water Resources

63-20678
RICK BOWMAN
17531 HWY 20-26
CALDWELL ID 83605

BOWMAN 636052007 1697 06 11/09/98
FORWARD TIME EXP RTN TO SEND
BOWMAN 19695
GREENLEAF ID 63626-6951

POSTAGE WILL BE PAID BY ADDRESSEE



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that BETH TRUMBULL (name of claimant)
of Route 5, Box 5048, Caldwell, Idaho 83605, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Unnamed drain
_____, tributary to, Boise River
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|------------------------|-------------------------------|--|
| Amount <u>0.90 cfs</u> | Use <u>Irrigation</u> | Period of Use: From <u>Mar 15</u> To <u>Nov 15</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| (cfs, gpm
or a/f) | (dom., irri.,
stock, etc.) | (both dates inclusive) |

- (3) Total quantity of water claimed: 0.90 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) June 1, 1865

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)

NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7 Twp. 4N Rge. 3W B. M. County of Canyon

Additional points of diversion: _____

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. headgate, open and tiled ditches.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 45

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

A hand-drawn map on a grid background. The map is oriented with North at the top. A vertical line is labeled "4 North". A horizontal line is labeled "West". A diagonal line is labeled "Boise River". A point is marked with a dot and labeled "P.D.". A line segment is labeled "Hwy 20-26". A line segment is labeled "RR". A shaded area is labeled "Irrigated Land".

Received by H. H. M. Date 7-12-77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by GLS Date 7/13/77 claimant by: _____
\$10.00 fee received by GLS Date 7-12-77 # 8132
Approved for publication by [Signature] _____
Published in New York Tribune _____
Dates July 21 + 28, 1977 _____

IN THE MATTER OF:)

AFFIDAVIT

Claim to a Water Right)

State of Idaho)

County of Ada)

Roy A. Seebree being first duly sworn,

deposes and says: I have been acquainted with the ranch now owned by
Beth Trumbull since 1943. I know that it has been irrigated out of drain
ditches that run through the ranch since I have known of the ranch. This
ranch is part of the old Seidenberg Ranch.

Roy A. Seebree
(Signature)

Subscribed and sworn to before me this 12th day of July, 1977.

Rita Bendale
(Notary Public)

Residing at Boise, ID.
My Commission Expires March 8, 1980.

PHOTO
MED