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DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase No: 27-11375

Case No. 39576

)
) RESPONSE RE: REMOVAL OF
) WATER RIGHT(S) FROM LIST OF
) PROTECTED RIGHTS

Please Print or Type the Following Information:

NAME AND ADDRESS OF PERSON RESPONDING:

Name: LEWIS BROTHERS INC C/O DIGGS LEWIS
Address: P.O. BOX 3301
ALPINE, WY 83128
Phone: (307) 654-7645

Name and Address of Attorney, if any:

Water Right Number(s) for which I am filing this Response: 27-7071

Please Check Applicable Box:

☒ I have reviewed the Committee of Nine's Response to the content of the State of Idaho's list of protected rights and accompanying Affidavit of David B. Shaw.

☒ I disagree that my water right(s) should be removed from the list of protected rights.

☒ The reason(s) I believe my water right(s) should remain on the list of protected rights are as follows: *

DURING THE 1986-87 SEASON GROUND WAS
BEING PUT INTO THE CONSERVATION RESERVE PRG.
THE WATER LICENSE IS IN THE IDAHO DEPT OF
WATER RESOURCES "WATER SUPPLY BANK."

Signature: [Signature]
PRES. LEWIS BROTHERS INC.

Dated: 5/11/2011

* Attach additional sheets of paper as necessary to provide complete explanation.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 13th day of MAY, 2011, a true and correct copy of the foregoing was mailed with sufficient first-class postage to the following:

DIRECTOR OF IDWR
P.O. Box 83720
Boise, Idaho 83720

SHOSHONE-BANNOCK TRIBES
Represented By:
Jeanette Wolfley, Special Counsel
202 N. Arthur
Pocatello, ID 83202

U.S. DEPARTMENT OF JUSTICE
Attn: Peter C. Monson
Indian Resources Section
999 18th Street
Denver, CO 80202

STATE OF IDAHO
Office of Attorney General
Attn: Clive Strong / Shasta Kilminster-Hadley
P.O. Box 83720
Boise, ID 83720

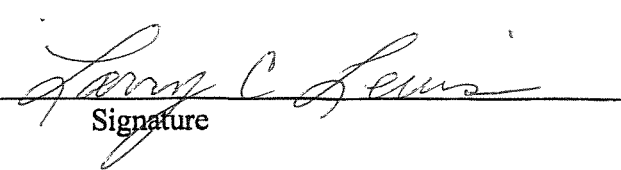
COMMITTEE OF NINE
Represented By:
Barker, Rosholt & Simpson, LLP
1010 W. Jefferson, Ste. 102
P.O. Box 2139
Boise, ID 83701

SRBA DISTRICT COURT
P.O. Box 2707
Twin Falls, Idaho 83303-2707

U.S.A.
Represented By:
United States Dept. of Justice
Environmental & Natural Resource
550 West Fort Street, MSC 033
Boise, ID 83724

FMC PRODUCTION LLC
Represented By:
William G. Myers III
101 S. Capital Blvd., Ste. 1400
P.O. Box 2527
Boise, ID 83701

STATE OF IDAHO
Represented by:
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449


Signature