

RECEIVED

MAY 16 2011 5/12

Form No. 42-1409 (2) a 1/88

DEPARTMENT OF
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FORM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21386

Date Received

Receipt Number

AMENDED
NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Robbins Trust & O'Connor Trust Phone 208-788-4080

Mailing Address P.O. Box 48, Bellevue, Idaho Zip 83313

2. Date of Priority (Only one (1) per claim) 1910

3. Source of water supply (a) East Fork Wood River

which is tributary to (b) Big Wood River

4. a. Location of existing point of diversion is: Township 4N Range 19E Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Blaine

Additional points of diversion if any: 1) NWNWSW Sec 28 2) SWNESE Sec 29 3) SWNESE Sec 29

4) SWSESW Sec 29

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.),
Including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Headgates, from stream, ditches
7.3 acres in a 76.5 acre Permissible Place of Use (PPU)

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 5/01 to 10/31 amount 0.4 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .4 (cfs) and / or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; described fully (e.g. Domestic: list number of households served; Stockwater: type and number of livestock, etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	19E	29											12	29		1.2	27		69.2
		32					7.3												7.3

Total number of acres irrigated 76.5

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

37-21793 Or None ☐

14. Remarks:

Last Name Robbins Trust

Ident. No. 37-21386

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We ☐ do ☒ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am the attorney of record and agent
of the Robbins Trust and O'Connor Trust _____, that I have signed the foregoing
Document in the space below as the attorney of record of the Robbins Trust and O'Connor Trust

_____ Title
_____ Organization
_____ Title
_____ Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization J. Evan Robertson Date 5-12-11

Attorney at Law
for the Robbins Trust & O'Connor Trust

State of Idaho / or _____)

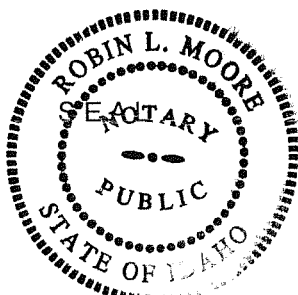
County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 12th day of May, 20 11

Notary Public [Signature]

Residing at Jerome

My Commission Expires 12-29-12



Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, J. Evan Robertson will be acting as attorney at law on behalf Of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address PO Box 1906 Twin Falls ID 83303

Date _____

Last Name Robbins Trust Ident. Number 37-21386

CERTIFICATE OF MAILING

I hereby certify that on this 12th day of May, 2011, I served a copy of the foregoing instrument, by depositing same in the United States mail, postage prepaid, in an envelope, addressed to the following:

Original to: Clerk of the Court
Snake River Basin Adjudication
253 Third Ave. N. - P.O. Box 2707
Twin Falls, ID 83303-2707

Copies to: Robbins Trust & O'Connor Trust
P.O. Box 48
Bellevue, ID 83313

Bill Molyneux, Gerald Bashaw, Grace Eakin,
John F. Stevenson, Pepin Corso-Harris, Pete Van Der Meulen
Tom O'Gara

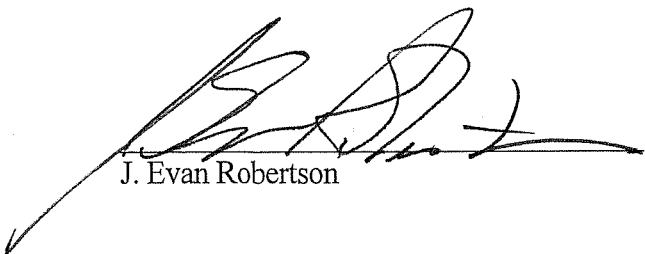
Represented by:
BARKER ROSHOLT & SIMPSON LLP
PO BOX 2139
BOISE, ID 83701-2139

Big Wood Canal Company
Represented by:
CRAIG D HOBDEY
PO BOX 176
GOODING ID 83330-0176

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Dept. of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098


J. Evan Robertson