

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-8887Date Received: 10/28/2009Receipt No: N022646Received By: AM

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

- Name of Claimant(s) Barry K. Jones and/or Carole J. Jones Phone (Scr) 535-5774
- Mailing Address 1914 E 25th Ave SPOKANE WA Zip 99203-3812
Street or Box City State
- Date of Priority: (Only one per claim) SEPTEMBER 24, 1994
JUNE 1, 1995
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water () or Other (☒) (a) Hayden Lake, 10 mi
which is tributary to (b) Sinks
- Location of Point of Diversion is: Township S1N, Range 63W, Section 10
LOTS 3-4 GSN HOMES SUBDIVISION III
BLK 7 1/4 of SE 1/4, or Govt. Lot 5 BM. County of Kootenai
Parcel (PIN) no. 0-2860-000-003 A
Additional points of diversion if any: N/A
If available, GPS coordinates: N/A
- Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
3/4 HP UNDERWATER DOMESTIC PUMP - NOT ALTERED
- Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)
For DOMESTIC purposes from 4-1 to 8-31 amount 0.04 cfs (☒ AFY ()
For 01/01 PM to 12-31 PM amount
- Total Quantity claimed 0.04 cfs (☒) or AFY ()
- Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;
Stockwater and Number of livestock) DOMESTIC - 1 HOME

JONES - 49576

9. Location of Place of Use is: Township S1N, Range 03W, Section 10,
LOTS 3.4 GEM SHORES SUBDIVISION III
N1E 1/4 of S1E 1/4, Govt. Lot 5 BM. Parcel (PIN) no. _____
If different than shown in Item 4

for (Check One) Domestic (☒) Stock () Domestic and Stock ()

Additional places of use, if any NA

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

NONE or None ()

13. Remarks:

PERMIT APPLICATION 10131195 - COPIES ATTACHED
LOCATION - LOT 3.4 OF PLAT 58 - KOOTENAI COUNTY - SAME OF 101710

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice () License (☒) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 95-8887

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bryk Jones Date: 10/25/09
Caitie J. Jones Date: 10/25/09

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name JONES Identification No. 49576

JONES