

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04459  
Date Received: 1/31/1990  
Receipt No: W008156  
Received By: ca

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GREENLEAF FARMS INC. 208-459-7890  
Address: C/O DAN DIXON  
PO BOX 189  
GREENLEAF, ID 83626

2. Date of Priority: APR 01, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 04W   | 21      |        | SE     | SW  |     | CANYON |

5. Description of diverting works:  
SEE WATER RIGHT

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 09/10 | 0.670 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.670 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 245.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04N      | 04W   | 21      | SW     | SW  |     | IRR | 30.0  |

A63-04459

Page 1

Date: 01/31/90

MICROFILMED

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 04N           | 04W   | 21      | SE     | SW  |     | IRR | 40.0  |
| Section Acres |       |         |        |     |     |     | 70.0  |
| Total Acres   |       |         |        |     |     |     | 70.0  |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A63-04560, A63-10503, A63-10543, WILDER IRR.

14. Remarks:  
DIV. RATE=300 GPM.  
WELL IS ALSO PUMPED TO LOWER WATER TABLE.  
ADDED DOMESTIC USAGE. WATER HAS BEEN USED FOR THIS PURPOSE SINCE  
THE PRIORITY DATE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not    wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   1  

For Organizations:

I do solemnly swear or affirm that I am President of Greenleaf Farms, Inc.  
Title

Greenleaf Farms, Inc., that I have signed the foregoing  
Organization

document in the space below as President of  
Title

Greenleaf Farms, Inc. and that the statements contained in the  
Organization

foregoing document are true and correct.

Dan M. Dixon  
Signature of Authorized Agent

President - Greenleaf Farms, Inc.  
Title and Organization

1-31-90  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 31 day

of Jan 19 90

Linda Werner  
Notary Public

Seal

Residing at LINDA WERNER  
RESIDING AT EAGLE, IDAHO  
My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994

A65-4459



40

30  
40  
p14  
(Home)

MICROFILMED  
AUG 20 1992

PEPPERMINT ~ SUGAR BEETS ~ SEED CROPS



P.O. Box 189 • Greenleaf, ID 83626  
Tel. 208-459-7890 • Fax 208-459-9616

**DAN M. DIXON**  
President  
Cell 573-2435

**DAVE DIXON**  
VP/Manager  
Cell 573-2431

02/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4459

NAME AND ADDRESS: GREENLEAF FARMS INC  
C/O DAN DIXON  
PO BOX 189  
GREENLEAF ID 83626

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.670 CFS  
316.200 AFY

The quantity of water under this right for domestic use shall not exceed  
13,000 gallons per day.

PRIORITY DATE: 04/01/1953

POINT OF DIVERSION:

T04N R04W S21 SESW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 03/01 11/15          | 0.670 CFS<br>315.00 AFY |
| DOMESTIC              | 01/01 12/31          | 0.040 CFS<br>1.20 AFY   |

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within CANYON County

T04N R04W S21 SWSW 30.00 T04N R04W S21 SESW 40.00

DOMESTIC same as IRRIGATION

70 ACRES TOTAL

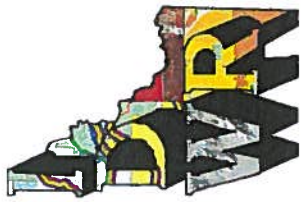
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

The quantity of water decreed for this water right for domestic use is not  
a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Wilder Irrigation District.



# Idaho Department of Water Resources

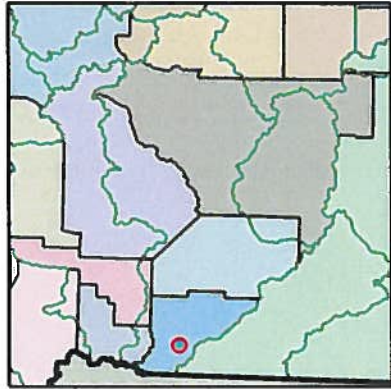
SRBA Recommendation:

**63-4459**

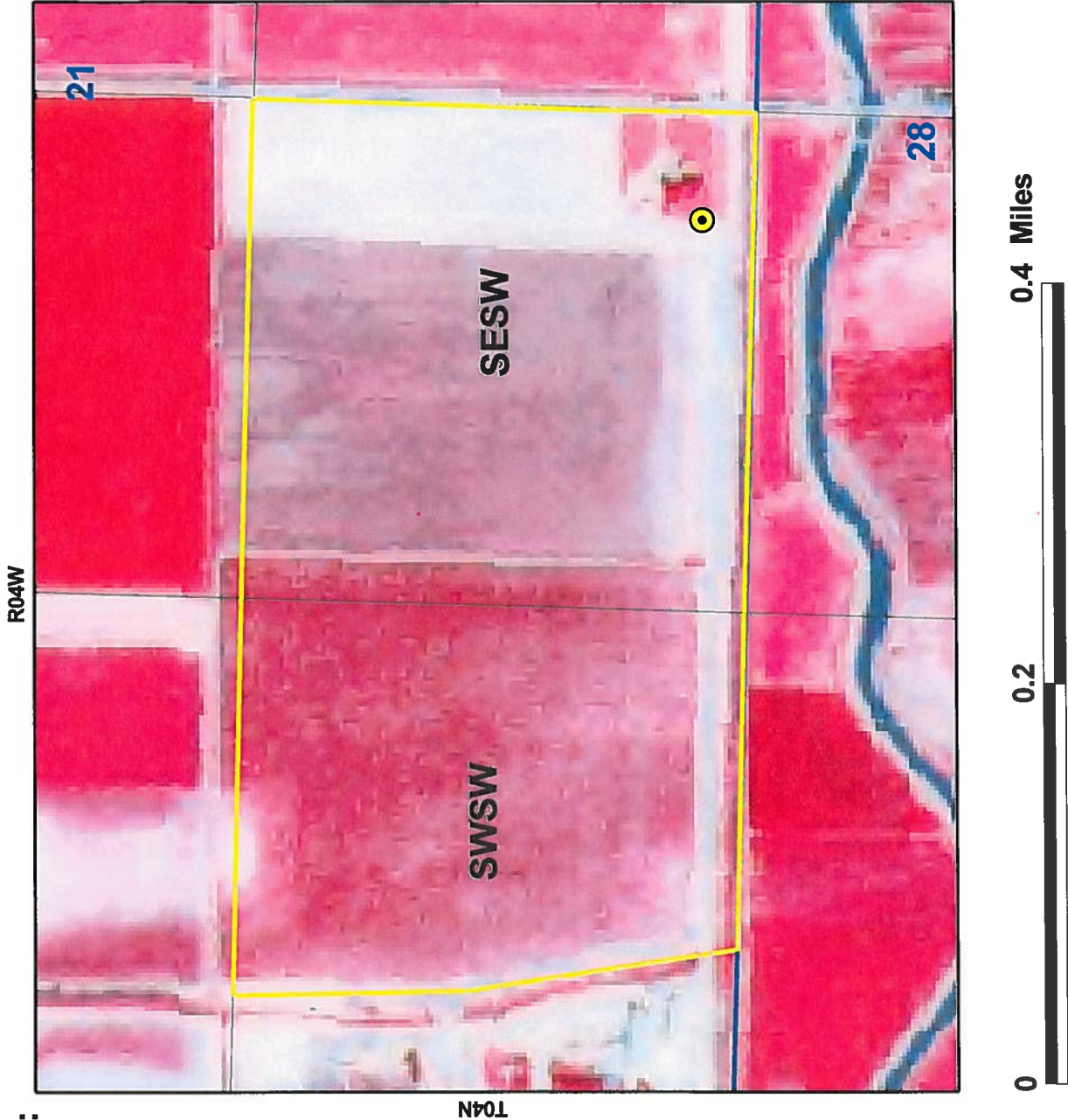
(Irrigation)

## Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County  
IDWR Basin 63



Prepared by K. Walker  
On Tuesday, September 19, 2006  
1987/88 Aerial Photography

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4459

WATER RIGHT NUMBER: 63-4459

Owner Type                      Name and Address  
 Current Owner                  GREENLEAF FARMS INC ✓  
                                          C/O DAN DIXON  
                                          PO BOX 189  
                                          GREENLEAF, ID 83626  
                                          (208)459-7890

Priority Date: 04/01/1953 ✓

Basis: ~~Statutory Claim~~ ✓ Beneficial Use

Status: Active

Source                                              Tributary  
 GROUND WATER ✓

Property Address:

20033 Friends Rd.

Greenleaf

| <u>Beneficial Use</u> | <u>From</u>             | <u>To</u>       | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------|-----------------------|----------------------|
| IRRIGATION ✓          | 3/1 - 11/15             | 4/15 to 9/10 ✓  | 0.670 CFS ✓           | 315.0 AF             |
| DOMESTIC ✓            |                         | 1/01 to 12/31 ✓ | 0.040 CFS ✓           | 1.2 AF               |
|                       | <u>Total Diversion:</u> |                 | 0.670 CFS ✓           | 316.2 AFA            |

Location of Point(s) of Diversion

GROUND WATER  
 CANYON County ✓

SE1/4SW1/4 ✓

Sec. 21, Twp 04N, Rge 04W, B.M. ✓

Place of Use

IRRIGATION ✓

| Twp   | Rge | Sec | NE |    |    |    | NW |    |    |    | SW ✓ |    |      |      | SE |    |    |    | Totals |
|-------|-----|-----|----|----|----|----|----|----|----|----|------|----|------|------|----|----|----|----|--------|
|       |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW | SW   | SE   | NE | NW | SW | SE |        |
| ✓ 04N | 04W | 21  |    |    |    |    |    |    |    |    |      |    | 30.0 | 40.0 |    |    |    |    | 70.0 ✓ |

Total Acres: 70 ✓

DOMESTIC same as IRRIGATIONConditions of Approval:

- DIV. RATE=300 GPM.  
 WELL IS ALSO PUMPED TO LOWER WATER TABLE.  
 ADDED DOMESTIC USAGE. WATER HAS BEEN USED FOR THIS PURPOSE SINCE THE PRIORITY DATE.

Remarks:

ADD X01 - Domestic use is for 1 home.

Comments:

ADD W59 - Use is combined with Wilder Irr. Dist.

ADD N10 &amp; N12 - for domestic use

Parcel No: R3627100000. (75.61)Ac

Field Exam Date 2.28.06

(in office review)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 50.00 (assume that Wilder Irr. District pd.)
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-4459

Owner: Greenleaf Farms Phone No. 459-7890

Current Address: P.O. Box 189, Greenleaf 83626

Property Address  
20033 Friends Rd.  
Greenleaf

☒ No change NAME IS THE SAME  
☐ NEW OWNER  
☒ No change Address  
☐ NEW ADDRESS  
☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 4/1/53

(If priority date, based on your exam, seems questionable, explain below.)

*Affidavit, signed by Alva Tish, was submitted*

Source: Ground Water Tributary to \_\_\_\_\_

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

See Field Report.**OVERLAP REVIEW**

Other water rights with the same point of diversion: \_\_\_\_\_

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: \_\_\_\_\_

**WATER USES**☐ No change☐ Different UsesUse Irrigation From 3/1 To 11/15 Amount \_\_\_\_\_ CFS 315.0 AFAUse Domestic From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS 1.2 AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

70 acres x 4.5 af/acre = 315 af/annum (✓) 0.67 cfs x 1.9835 x 260 days = 345.5 af/annum

300 gpm = 0.668 cfs

**TOTAL VOLUME – Groundwater only**☒ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS 316.2 AFA☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**Domestic☐ No change☐ Changes Exam found: Domestic # of homes 1 Stock # 2 horses

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**☒ No Change☐ Changes shown below:

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: 63-4460 (+) Wüder Irr. District

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:  
#63-4460 has been disallowed in the SRBA.

Delivery System Narrative: See Field Report.

| Well or Diversion Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|-----------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                               |            |    |                  |           |                                   |
|                                               |            |    |                  |           |                                   |

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

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[illegible]

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☒ Completed claim checklist  
☒ Photographs of POD's and POU  
☒ GPS readings  
☒ Completed map and or GIS layout showing POD's and POU

> Field Exam (8/10/05)

DATE EXAM CONDUCTED:

2.28.06

(in office review)

FIELD EXAMINER:

Kimberly Brown

## REAL PROPERTY INQUIRY

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|                           |         |    |        |       |
|---------------------------|---------|----|--------|-------|
| 01 5R36271-000- -0 062-00 | SCH139+ | 01 | 66,200 | 66.61 |
| +++++                     |         | 05 | 100    | 3.00  |
| GREENLEAF FARMS INC       | +       | 10 | 25,000 | 1.00  |
|                           | +       | 19 |        | 5.00  |
|                           | +       | 31 | 88,400 |       |
|                           | +       | 32 | 16,400 |       |
|                           | +       |    |        |       |

PO BOX 189

GREENLEAF ID 83626

+++++

|                      |   |       |         |       |
|----------------------|---|-------|---------|-------|
| 21-4N-4W SW          | + | TOTAL | 196,100 | 75.61 |
| S 1/2 SW LS TX 02133 | + |       |         |       |

+++++

+ SURVEY INST

+ DRAIN DR VALUE APPR MKB

+ CLASS R3 REAP 04 MAN 03 UNIT 1

20033 FRIENDS RD, GR

+ PARCEL 5R04N04W216600 H/O N C/B N

+ PRIOR ACCOUNT 4R36271-000- -0

+ 02 MH on Property YES

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R36271000 0 UNIT 001 TOTAL UNITS 1

SITE 20033 FRIENDS ROAD GR SEC/TWN/RNG 21-4N-4W

ASSESSED VALUE 196,100 ACREAGE 75.61

SUB/PARK NAME YEAR/MAKE

CLASS R3 RENTAL HOUSE CLASS '3' SPACE LOT BLOCK

+++++

YR BUILT 1976 AIR COND CENTRAL AIR CARPORT N

STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT

FIRST SQ FT 1664 EXTERIOR HARDBOARD DECK/PATIO? N

SECOND SQ FT ROOF COMP POOL? N

BEDS 3 BSMT SQ FT SPA? N

BATHS 2.50 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE A1 NEIGHBORHOOD 0

GARAGE SQ FT 264

+++++

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-4459

02/02/2006

1

| Right #         | Type                   | Twp            | Rge            | Sec           | QQ            | Q             | Lot | Purpose of Use        | Acres/Total      | Name                           |
|-----------------|------------------------|----------------|----------------|---------------|---------------|---------------|-----|-----------------------|------------------|--------------------------------|
| <del>4459</del> | <del>Claim</del>       | <del>04N</del> | <del>04W</del> | <del>21</del> | <del>SW</del> | <del>SW</del> |     | <del>IRRIGATION</del> | <del>30/70</del> | <del>GREENLEAF FARMS INC</del> |
| 4460            | Claim                  | 04N            | 04W            | 21            | SW            | SW            |     | IRRIGATION            | 30/90            | GREENLEAF FARMS INC            |
| <del>4459</del> | <del>Water Right</del> | <del>04N</del> | <del>04W</del> | <del>21</del> | <del>SW</del> | <del>SW</del> |     | <del>IRRIGATION</del> | <del>30/70</del> | <del>GREENLEAF FARMS INC</del> |
| 4460            | Water Right            | 04N            | 04W            | 21            | SW            | SW            |     | IRRIGATION            | 30/90            | GREENLEAF FARMS INC            |
| <del>4459</del> | <del>Claim</del>       | <del>04N</del> | <del>04W</del> | <del>21</del> | <del>SE</del> | <del>SW</del> |     | <del>IRRIGATION</del> | <del>40/70</del> | <del>GREENLEAF FARMS INC</del> |
| 4460            | Claim                  | 04N            | 04W            | 21            | SE            | SW            |     | IRRIGATION            | 40/90            | GREENLEAF FARMS INC            |
| <del>4459</del> | <del>Water Right</del> | <del>04N</del> | <del>04W</del> | <del>21</del> | <del>SE</del> | <del>SW</del> |     | <del>IRRIGATION</del> | <del>40/70</del> | <del>GREENLEAF FARMS INC</del> |
| 4460            | Water Right            | 04N            | 04W            | 21            | SE            | SW            |     | IRRIGATION            | 40/90            | GREENLEAF FARMS INC            |

#63-4460 has been disallowed in SRBA.

# Receipt Details for ID W008156

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

**General Information:**

| Date Received        | Date Deposited | Region     | Total Amount | Payment Type |
|----------------------|----------------|------------|--------------|--------------|
| 1/31/1990 9:48:30 AM | 1/31/1990      | Western    | \$190.00     | Check        |
| <b>Payer</b>         |                | DIXON, DAN |              |              |

**Account Information:**

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 45053                |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION FEE (GREENLEAF FARMS)

**Fee Detail:**

| Amount   | Description                        | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------------------------|--------|------|-------------|------------|--------|
| \$190.00 | ADJUDICATION FEE (GREENLEAF FARMS) | 410162 | 9337 | 0 0         |            | 6490   |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount   | Type  |
|--------------|-----------------|--------------|----------|-------|
| 63           | 4459            |              | \$50.00  | Claim |
| 63           | 4460            |              | \$140.00 | Claim |

Print Report

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
  - ☐ Well logs (if needed)
  - ☐ Copy of topo or NAPP
  - ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
  - ☐ Check POD & POU overlap, see below – include overlapping right for exam
  - ☐ Evidence of Priority – if none, talk with claimant

**CLAIMANT INFORMATION – verify contact information is complete**

Claim No(s) A 63-04459

Owner: Greenleaf Farms Phone No. 459-7890

Current Address: PO Box 189 Greenleaf Idaho 83626

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: \_\_\_\_\_

**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: APRIL 01, 1953

(If priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_  
\_\_\_\_\_

Source: Ground Water Tributary to \_\_\_\_\_

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☒ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4   | 1/4 | Sec. | Twp. | Rge.   | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-------|-----|------|------|--------|--------|-------------------------------------------|
|      |            |     | SE SW | 21  | 4N   | 4W   | Canyon |        |                                           |
|      |            |     |       |     |      |      |        |        |                                           |
|      |            |     |       |     |      |      |        |        |                                           |
|      |            |     |       |     |      |      |        |        |                                           |

Description of diverting works

Well with 5.0 HSP Submersible Pump to 4" Line to  
 Cement ditch. 2" Line to Flood IRRigate PASTURE.

**OVERLAP REVIEW**

Other water rights with the same point of diversion: \_\_\_\_\_

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: \_\_\_\_\_

**WATER USES**

- ☐ No change  
☐ Different Uses

Use IRRIGATION From 04/15 To 09/10 Amount 0.670 CFS \_\_\_\_\_ AFA  
 Use DOMESTIC From 01/01 To 12/31 Amount 0.040 CFS \_\_\_\_\_ AFA  
 Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount total CFS 0.45.0 AFA

**TOTAL VOLUME – Groundwater only**

- ☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)

**NON-IRRIGATION USES:**

- ☐ No change  
☒ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # 2-Horses  
 Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**

- ☒ No Change  
☐ Changes shown below:

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |      |      | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|------|------|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW   | SE   | NE | NW | SW | SE |        |
| 42N          | 44W | 21  |    |    |    |    |    |    |    |    |    |    | 30.0 |      |    |    |    |    | 30.0   |
|              |     |     |    |    |    |    |    |    |    |    |    |    |      | 40.0 |    |    |    |    | 40.0   |
|              |     |     |    |    |    |    |    |    |    |    |    |    |      |      |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |      |      |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |      |      |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |      |      |    |    |    |    | 70.0   |

Overlap with other water rights: Wilder Irrigation Dist.

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: A 2" Flex Line From 5.0 HSP. Pump is to Irrigate the Pasture for the Horses. (See picture 243)

A 4" Line From the 5.0 HSP. Pump goes INTO concrete Ditch which carries the water to the field. See picture 243

| Well or Diversion Identification No GPS ID | Motor Make | Hp  | Motor Serial No. | Pump Make   | Pump Serial No. or Discharge size |
|--------------------------------------------|------------|-----|------------------|-------------|-----------------------------------|
|                                            | 1          | 5.0 |                  | Submersible |                                   |
|                                            |            |     |                  |             |                                   |

#### FLOW MEASUREMENTS:

Attach appropriate documents

#### NARRATIVE/REMARKS/COMMENTS

The well has 2 submersible pumps stacked. A 1.5 HSP. Red Tack is for the domestic use. A 5.0 Submersible sets on top for irrigation.

This image shows a single sheet of white paper with horizontal blue or grey ruling lines, typical of notebook paper. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: Aug. 10, 2005

FIELD EXAMINER: Ken Henley

## FLOW CALCULATIONS

\_\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

## VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

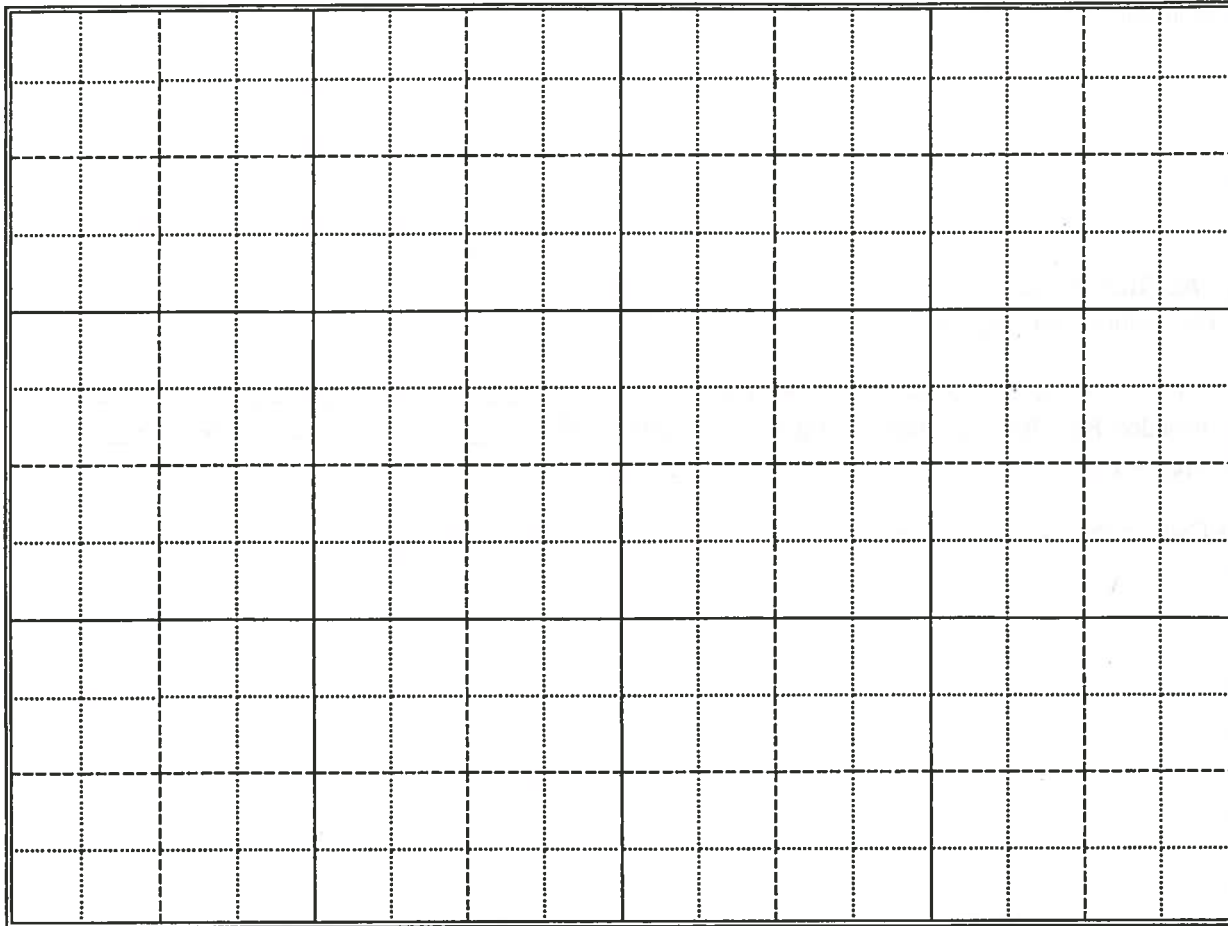
$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{30 \times 4.5 = 135 \text{ AF/Y}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{0.67 \times 260 = 174.2 \times 1.9835 = 345.53}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{135 \text{ AF/Y}}$$

### 2. Volume Calculations for Other Uses:

**Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

| Well or Diversion Identification No.* | Motor Make  | Hp         | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------|------------|------------------|-----------|-----------------------------------|
| Domestic                              | Red Ice Hot | 1.5        | Submersible      |           | 1.5"                              |
| IRRIGATION                            | _____       | 5.0<br>150 | Submersible      |           | 5 1/4"                            |
|                                       |             |            |                  |           |                                   |

8  
10" casing

5 1/4"

\*Code to correspond with No. on map and aerial photo

#### FLOW MEASUREMENTS

1. Gps. 2272327  
URS 1388447

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: 40 over a (1') Foot Cipolletti weir

Picture #3



Pic. #2 ↑



Picture #1

# Idaho Department of Water Resources

Claim Number: 63-04459  
Legal: T04N, R04W, S21  
Reviewed By:

● Point of Diversion



Place of Use



Section Lines

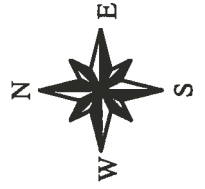


Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles





RECEIVED

FEB 28 2006

WATER RESOURCES  
WESTERN REGION

P.O. Box 189 • Greenleaf, ID 83626

DAN M. DIXON, President

TEL & FAX (208) 459-7890

February 27, 2006

Dear Sir:

This information pertains to water right #63-4459.

Attached is an affidavit signed by Mr. Alva Tish who has been a neighbor to the ground contained in this Water Right and remember in detail the drilling of the well and how the water was pumped into the drain ditch early in the spring to drain the fields so they could be planted and then how the water was used in late summer to irrigate the crop to maturity.

I have also attached receipts for property tax paid in 1958 which shows that the agricultural acres were there to raise the crops on.

If there is further question or other clarification is needed, please contact me.

Respectfully

A handwritten signature in dark ink, appearing to read 'Dan M. Dixon', is written over the printed name. The signature is fluid and cursive, with a small 'D' at the end.

Dan M. Dixon

RECEIVED

FEB 28 2006

WATER RESOURCES  
WESTERN REGION

IN THE MATTER OF )  
NOTICE OF CLAIM TO )  
A WATER RIGHT NO.(S) )

AFFIDAVIT

13-04459 )  
 )  
 )

State of Idaho )  
County of Canyon )

Mr. Alva Tish

deposes and says: His family settled in <sup>the</sup> Greenleaf  
area in 1918 and he has lived in the  
area all his life and farmed ground he  
owns adjacent to the well in question.  
He remembers the well being drilled and a  
discharge line installed into the drain ditch  
to allow water to be pumped from the well  
during wet parts of the growing season to  
lower the water table in the fields and then  
during the dry part of the growing season  
to use for irrigating ~~the fields in 1953~~.

Alva Tish

(Signature)

1953<sup>7</sup>

# Tax Collector's Receipt

CANYON COUNTY, IDAHO

Caldwell, Idaho, 6-11, 1959

Greenleaf Farms, Inc.  
Box 189  
Caldwell, Idaho

Sec 21-4-4  
S & SW

the full amount of all State, County, City, Village, School, road and other taxes for the year 1958 due upon the following described property as shown by the Assessment Rolls for said County for said year to-wit. The property described is situated in

| LAND | Lot or Sec. | Blk. or Twp. | Rge. W.B.M. | No. Acres | Value Land | Value Imp. |
|------|-------------|--------------|-------------|-----------|------------|------------|
|      |             |              |             | 70<br>5 W | 3675       | 6925       |

ZOE SHAFFER, Tax Collector

By Karen Misher Deputy.

## Personal Property

| Value | Taxing Dist.  | Amount |
|-------|---------------|--------|
|       | State         | 50 37  |
|       | County        | 215 30 |
|       | County Sch.   | 131 09 |
|       | City          |        |
|       | Sch. Dist. 44 | 398 70 |
|       | Highway Dist. |        |
|       | Rural Fire Ca | 33 22  |
|       | Cem. Gr       | 13 29  |
|       | Drain. Dist.  |        |
|       | T.B. & L.D.C. |        |
|       | Predatory     |        |
|       | Brand         |        |
|       | Weed          |        |
|       | Co Bd of Ed   | 19 94  |
|       | Sch. # 44     | 11 10  |

I.H. Goods  
Bottle  
Horses  
Sheep  
Hogs  
Chickens  
Merchandise  
Fresh., Tractors, etc.  
Machinery  
Lib., Surg. Inst., etc.  
Furn. & Fixtures

1725  
965

Total Personal 2690  
Total Real 10600  
Total Valuation 13290

## TOTAL

873 01

Less Exemptions

al. for Taxation

mt. Delinquent

analty

Total Delinquent

terest

TOTAL PAID

TON PRINTERS, CALDWELL, IDAHO 86381

13290

Pd. First Coll.  
Pd. Sec. Coll.  
Paid In Full

436.52  
436.49  
873.01

TAX COLLECTOR, CANYON COUNTY, IDAHO:

Enclosed find the sum written below in payment of the First Half in the Tax Notice bearing the same number and year as this stub, as

The address is: ☐ Temporary ☐ Permanent. 2% Penalties after date of delinquency.

Greenleaf Farms, Inc.  
Box 189  
Caldwell, Idaho

LAST PAYMENT DATE OF FIRST  
LAST PAYMENT DATE OF SECOND

FINAL PAYMENT

SECOND INSTAL

Nº 16582

Nº 165

Date \_\_\_\_\_ Date \_\_\_\_\_

| Taxing Dist.  | Amount | Taxing Dist.  |
|---------------|--------|---------------|
| State 1958    | 50 37  | State 1958    |
| County 1958   | 215 30 | County 1958   |
| County Sch.   | 131 09 | County Sch.   |
| City          |        | City          |
| Sch. Dist. 44 | 398 70 | Sch. Dist. 44 |
| Highway Dist. |        | Highway Dist. |
| Rural Fire Ca | 33 22  | Rural Fire Ca |
| Cem. Gr       | 13 29  | Cem. Gr       |
| Drain. Dist.  |        | Drain. Dist.  |
| T.B. & L.D.C. |        | T.B. & L.D.C. |
| Predatory     |        | Predatory     |
| Brand         |        | Brand         |
| Weed          |        | Weed          |
| Co Bd of Ed   | 19 94  | Co Bd of Ed   |
| Sch # 44      | 11 10  | Sch. # 44     |

TOTAL TAX

873 01

SEC. PAYMENT

If Del. Penalty

If Del. Penalty

Total Delinq.

Total Delinq.

Interest

Interest

TOTAL PAID

TOTAL PAID

Rec'd 2.28.06

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4459

WATER RIGHT NUMBER: 63-4459

| <u>Owner Type</u> | <u>Name and Address</u>                                                                    |
|-------------------|--------------------------------------------------------------------------------------------|
| Current Owner     | GREENLEAF FARMS INC<br>C/O DAN DIXON<br>PO BOX 189<br>GREENLEAF, ID 83626<br>(208)459-7890 |

Priority Date: 04/01/1953

Basis: Statutory Claim

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 4/15 to 9/10            | 0.670 CFS             |                      |
| DOMESTIC              | 1/01 to 12/31           | 0.040 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.670 CFS             |                      |

Location of Point(s) of Diversion

|               |            |                                 |
|---------------|------------|---------------------------------|
| GROUND WATER  | SE1/4SW1/4 | Sec. 21, Twp 04N, Rge 04W, B.M. |
| CANYON County |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |      |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW | SE | NE | NW | SW | SE |        |
| 04N | 04W | 21  |    |    |    |    |    |    |    |    | 30.0 | 40.0 |    |    |    |    |    |    | 70.0   |

Total Acres: 70

DOMESTIC same as IRRIGATIONConditions of Approval:

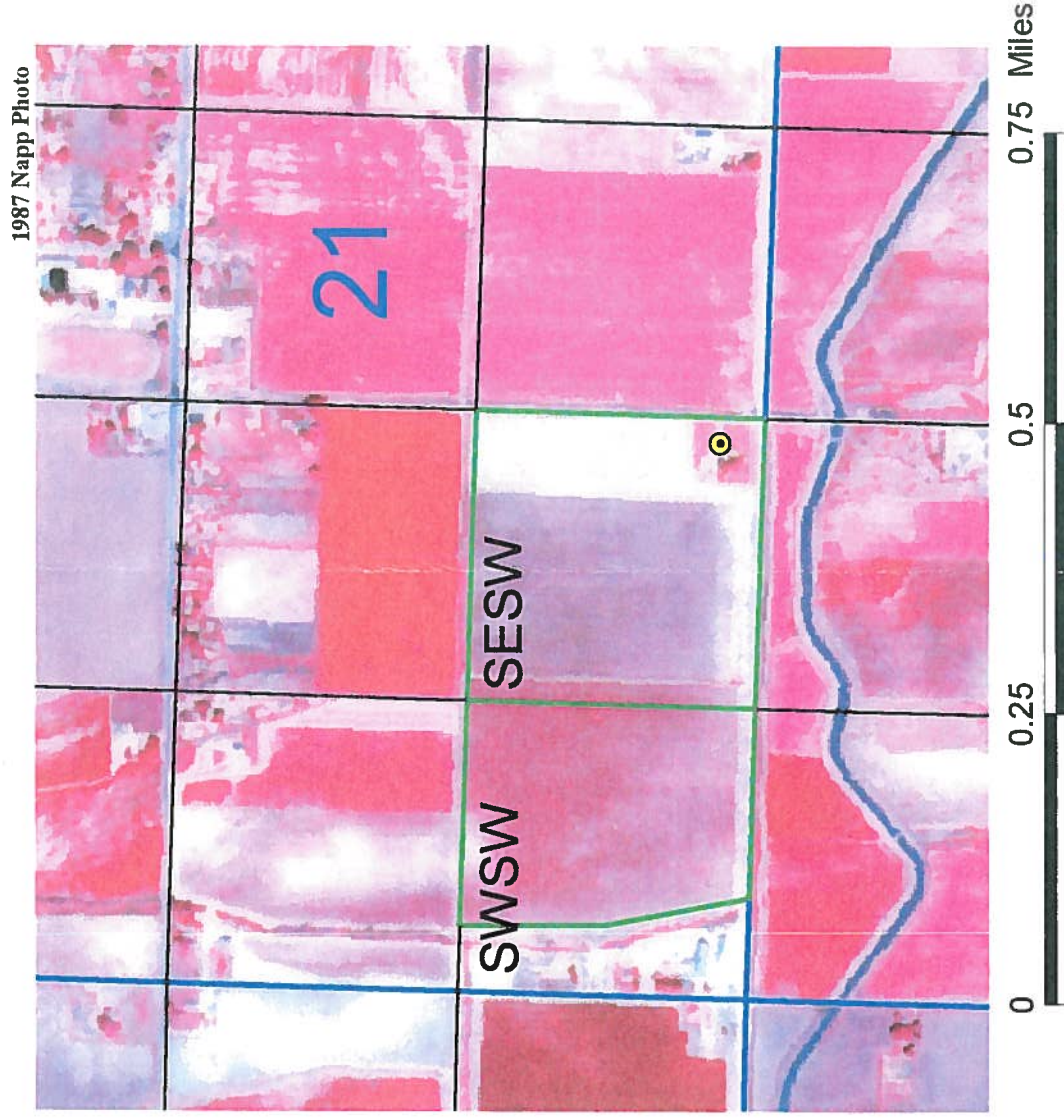
1. DIV. RATE=300 GPM.  
WELL IS ALSO PUMPED TO LOWER WATER TABLE.  
ADDED DOMESTIC USAGE. WATER HAS BEEN USED FOR THIS PURPOSE SINCE THE PRIORITY DATE.

Remarks:Comments:

# Idaho Department of Water Resources

Claim Number: 63-04459  
Legal: T04N, R04W, S21  
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines





## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 7, 2006

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

GREENLEAF FARMS INC  
C/O DAN DIXON  
PO BOX 189  
GREENLEAF ID 83626

*+ sent shapefile*

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-4459 & A63-4460

Dear Claimants,

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled. **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by March 1, 2006. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area. In the near future, you may be receiving a call from us in order to set-up an appointment for a field exam.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
*Amended* **APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

**APPROVED**

1. Name of applicant Rodco, Inc. Phone 459-3441  
Post office address P.O. Box 189, Caldwell, ID 83606
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. Location of point of diversion is \_\_\_\_\_  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 20 Township 4N Range 4W B.M. Canyon County; additional  
points of diversion if any: SW SW Sec. 21, SESW Sec. 21, T.4N, R.4W (3 pts. total)
4. Water will be used for the following purposes:  
Amount .44 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .44 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. wells, pumps, pipes, ditches  
\_\_\_\_\_  
\_\_\_\_\_
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is 10-12" inches; proposed depth of well is 400 feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

**MICROFILMED**

OCT 09 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 4N  | 4W    | 20   |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 22  |     | 22     |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 22

10. Describe any other water rights used for the same purposes as described above. Wilder Irrigation District water

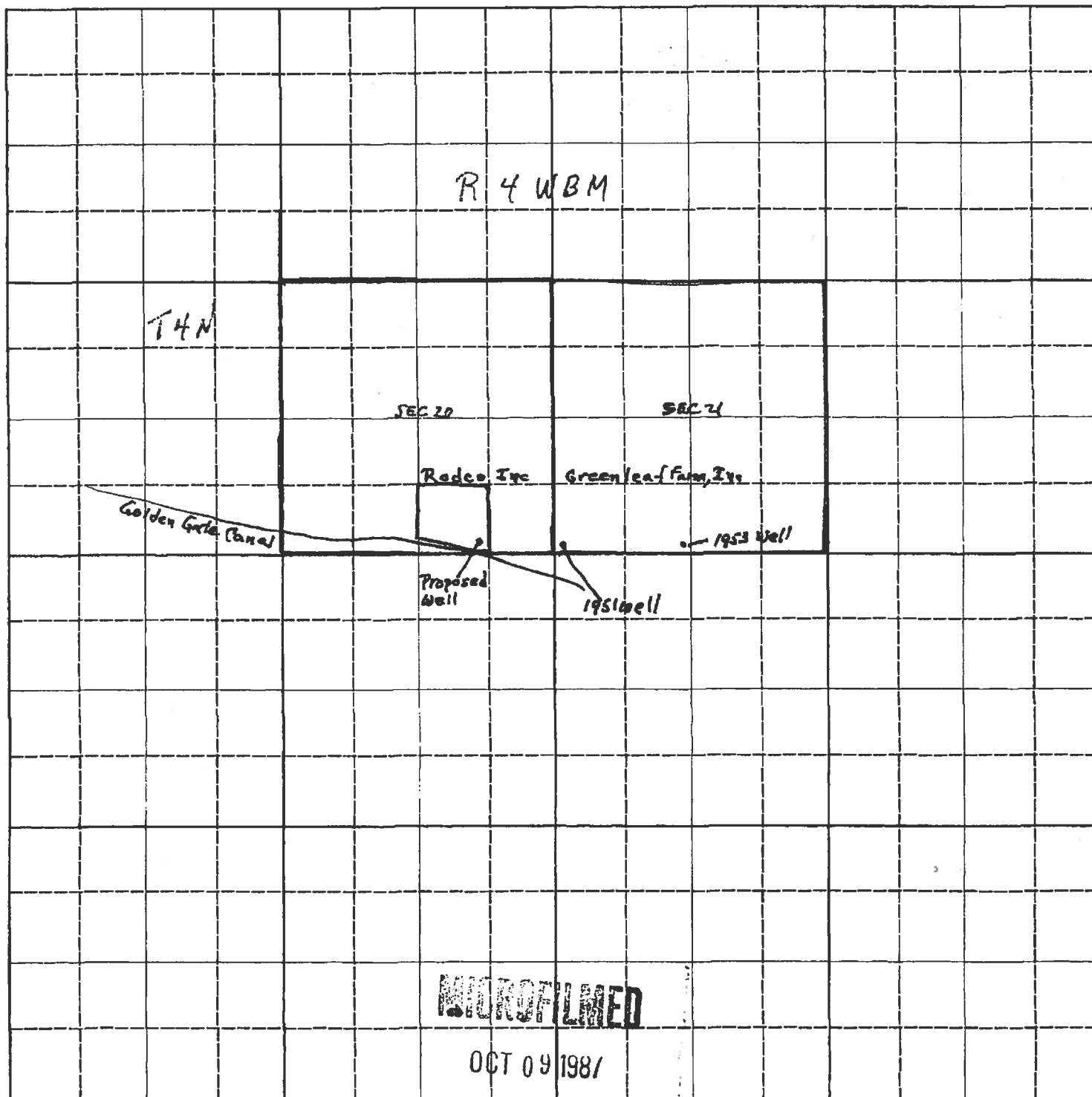
- Who owns the property at the point of diversion? Rodco, Inc., Greenleaf Farms, Inc.
- Who owns the land to be irrigated or place of use? Rodco, Inc.
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Greenleaf Farms, Inc. is 75% owner of Rodco, Inc.

12. Remarks: PD's in SWSW and SESW Sec. 21 are PD's for Claim Nos. 63-4459 and 63-4460, respectively.

FILED

OCT 09 1967

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert M. Lewis, President  
(Applicant)

\$20.00  
refund  
due

date orig. app. received: 6/11/87

Proposed Priority 6/11/87

Received by nl Date 7-16-87 Time 11:00 am Preliminary check by AD

Fee \$ 65.00 Receipted by GG # 44937 Date 6-12-87

Publication prepared by JG Date 7/29/87 Published in PRESS-TRIBUNE  
8/5 + 8/12/87

Publication approved \_\_\_\_\_ Date \_\_\_\_\_

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10503, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before  
October 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 28<sup>th</sup> day of September, 1987.

J. Allen Saylor  
Chief, Operations Bureau

**MICROFILMED**

OCT 09 1987

**Section 42-225a, Idaho Code**

உறுப்பினர் த. தி.வேல் ரெங்கசாமி

Notice is hereby given that Greenleaf Farms, Inc.

of P. O. Box 189 Caldwell, Idaho, claims a right to the diversion and beneficial use of  
(mailing address)

**The extent and nature of said claim is as follows:**

- |        |                      |     |                                  |                |      |                |    |                        |
|--------|----------------------|-----|----------------------------------|----------------|------|----------------|----|------------------------|
| Amount | <u>300 gpm</u>       | Use | <u>Drainage &amp; Irrigation</u> | Period of Use: | From | <u>Apr. 15</u> | To | <u>Sept 10</u>         |
| Amount | _____                | Use | _____                            | Period of Use: | From | _____          | To | _____                  |
| Amount | _____                | Use | _____                            | Period of Use: | From | _____          | To | _____                  |
|        | (cfs, gpm<br>or a/f) |     | (dom., irri.,<br>stock, etc.)    |                |      |                |    | (both dates inclusive) |

- (5) A) Point of diversion: (give location of point where water is diverted from its source)  
SE ¼ SW ¼, Sec. 21 Twp. 4 N. Rge. 4 W. B. M. County of Canyon

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 10 HP Turbine pump with 8" casing and concrete lined ditch.

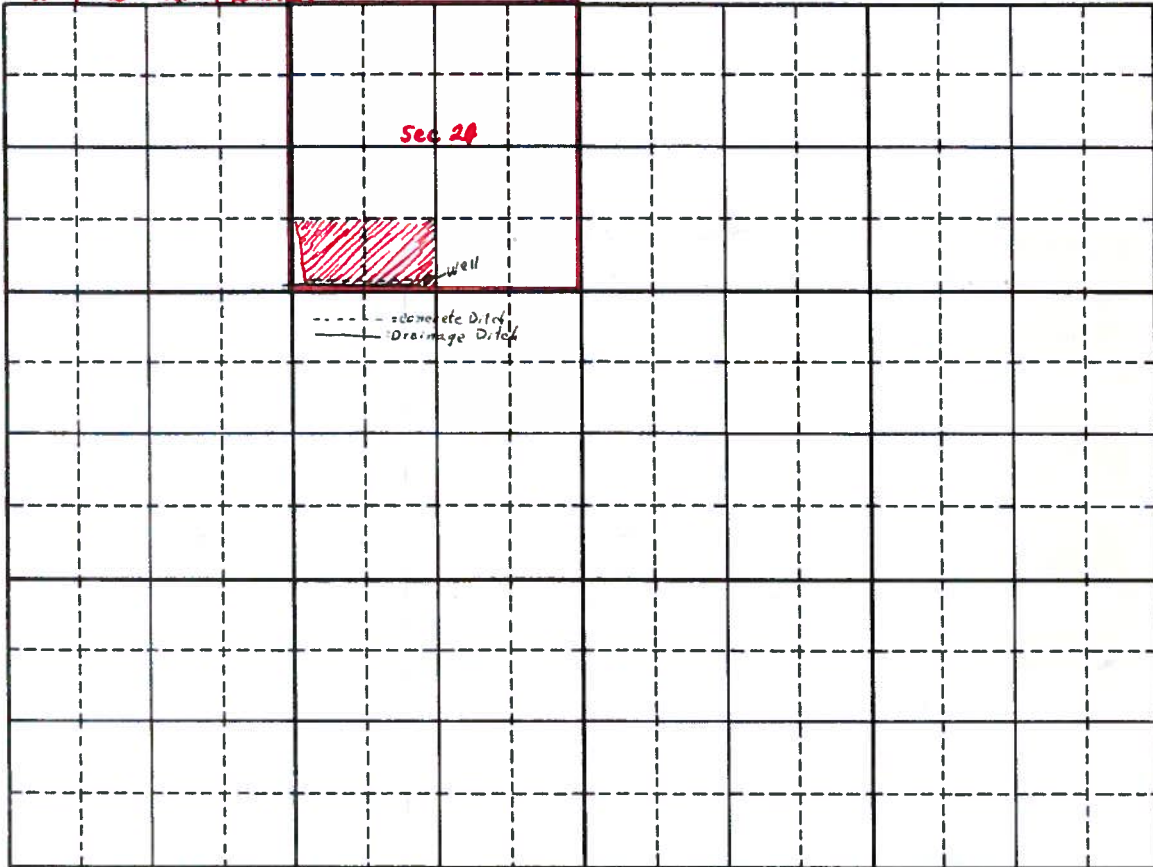
- [illegible]

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: During  
the irrigation season, the water table gets quite high, so normally when the  
water from this pump is not being used for irrigation, it is spilled into a drainage

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks \_\_\_\_\_

T. 4 N. R. 4 W. B. M.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
 ) ss.  
County of Canyon )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

GREENLEAF FARMS, INC.

By [Signature]  
(Claimant)

Sworn to before me this 30th day of March, 19 77.

[Signature]  
Notary Public  
Residing at Caldwell, Idaho

My commission expires perpetual

For Department Use Only

|                                            |                    |                     |              |      |
|--------------------------------------------|--------------------|---------------------|--------------|------|
| Received by <u>[Signature]</u>             | Date <u>4-8-77</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>GLS</u>                | Date <u>4-8-77</u> |                     | claimant by: |      |
| \$10.00 fee received by <u>[Signature]</u> | Date <u>4-8-77</u> | # <u>7137</u>       |              |      |
| Approved for publication by <u>DCS</u>     | <u>4-14-77</u>     |                     |              |      |
| Published in <u>News-Tribune</u>           |                    |                     |              |      |
| Dates <u>4-21-77 + 4-28-77</u>             |                    |                     |              |      |