

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D' ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-7611

Date Received: 5-6-11

Receipt No: NO27066A

Received By: mm

NOTICE OF CLAIM  
TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) City of Plummer Phone (208) 686-1641

Mailing Address P.O. Box B Plummer ID 83851  
Street or Box City State

2. Date of Priority (Only one (1) per claim) 04/22/1976  
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_

4. a. Location of Point of Diversion is: Township 46N, Range 04W, Section 18,  
NW, 1/4 of NW, 1/4 Govt. Lot \_\_\_\_\_, BM., County of Benewah

Parcel (PIN) no. N/A

Additional points of diversion if any: None.

If available, GPS Coordinates 47deg, 20', 10.24"N; 116deg, 53', 32.86" W

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well #1, drilled in 1975, is completed to a depth of 423 feet below ground surface (bgs) and has a peak rated capacity of 160 gpm (0.36 cfs). The well is cased with 8-inch steel casing to a depth of 60'3" bgs, with 8-inch open hole below that. Actual recent production from this well has been approximately 100 gpm (0.23 cfs). A gravity sewer main, encased, is located 50 ft. north of the well.

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6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Municipal purposes from 01/01 to 12/31 amount 0.23 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.23 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) Municipal

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| Twn | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 46N | 4W  | 18  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | NA     |
| 46N | 4W  | 7   |    |    |    |    |    |    |    |    | M  |    |    | M  | M  | M  | M  | M  | NA     |
| 46N | 4W  | 19  | M  | M  |    |    | M  |    |    | M  |    |    |    |    |    |    |    |    | NA     |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Parcel (PIN) no(s). \_\_\_\_\_ Total number of acres irrigated NA

10. In which county (ies) are lands listed above as place of use located? Benewah

11. Do you own the property listed above as place of use? Yes ( ) No (✓)

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

Water rights 95-7188 and 95-8844 are also within this place of use (City of Plummer) \_\_\_\_\_ or None ( )

13. Remarks: \_\_\_\_\_

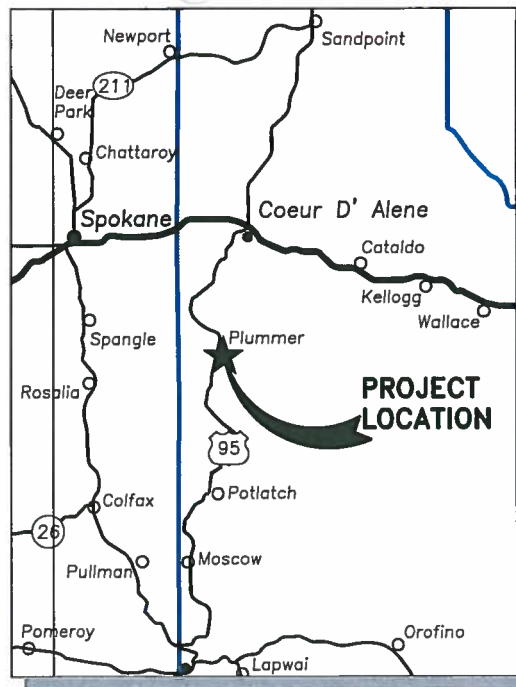
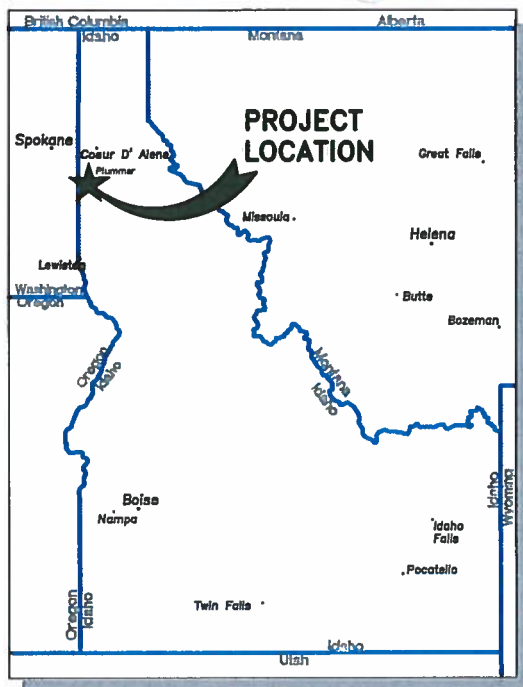
\_\_\_\_\_  
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 \_\_\_\_\_

Last Name Plummer

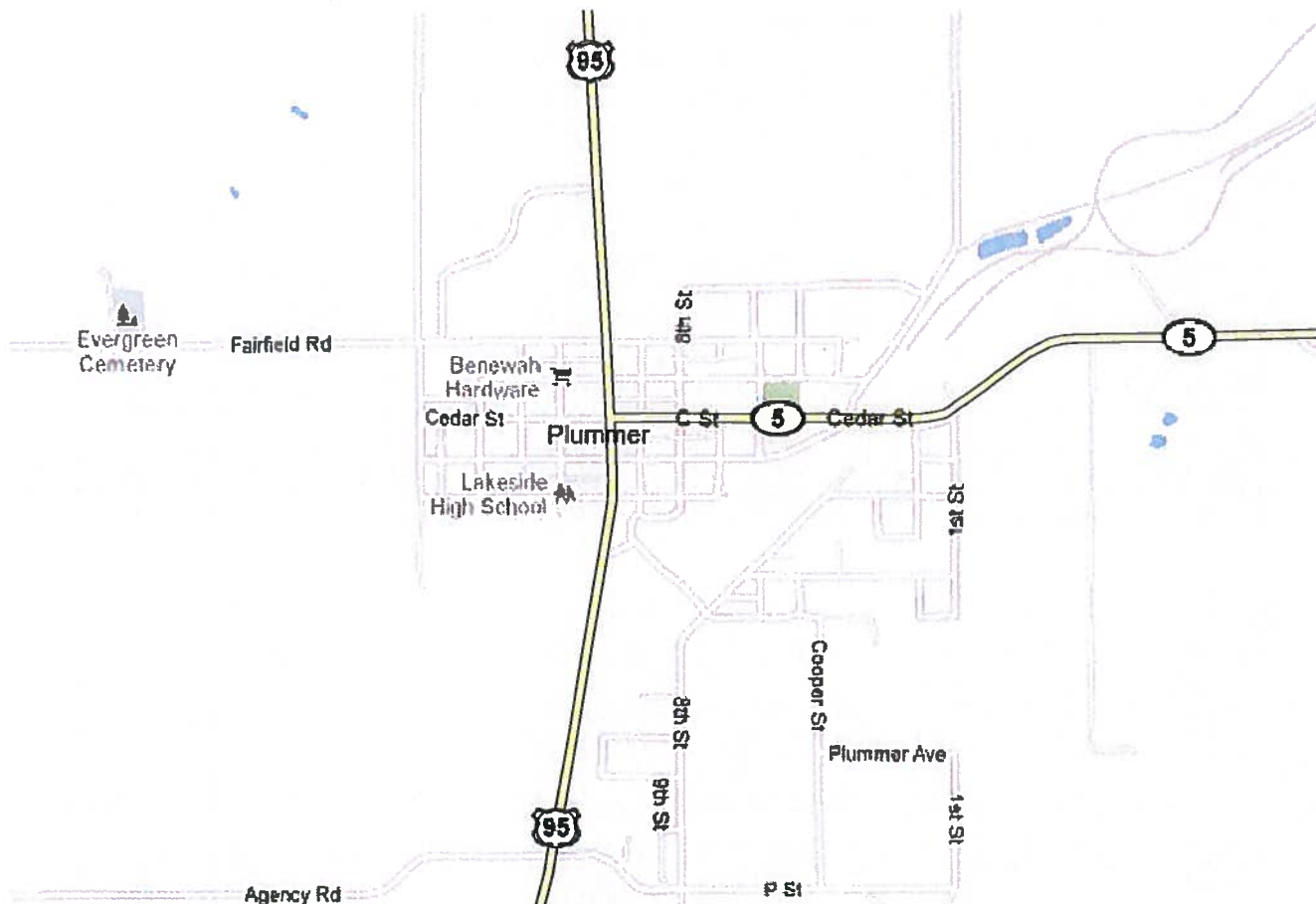
Identification No. 95-7611

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## LOCATION MAPS



## VICINITY MAP

95-7611

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Planning • Environmental Services

### LOCATION AND VICINITY MAP

City of Plummer  
880 C Street, Idaho 83851

Date 04/06/2011  
Drawn KAP  
Checked AEG  
USKH W.O. 1234567

Sheet

EX1

MAY 10 2011

# LOCATION OF WELLS

|           |               |                |
|-----------|---------------|----------------|
| WELL 1    | 47°20'10.24"N | 116°53'32.86"W |
| WELL 2    | 47°19'48.86"N | 116°53'07.75"W |
| WELL 3    | 47°19'28.73"N | 116°52'31.21"W |
| WELL 4    | 47°20'03.52"N | 116°52'40.40"W |
| WELL 5*   | 47°20'35.88"N | 116°52'34.27"W |
| IRR. WELL | 47°20'22.22"N | 116°54'21.84"W |
| *FUTURE   |               |                |

WELL 1

IRRIGATION WELL  
(½ MILE WEST)

WELL 5  
(FUTURE)

PUBLIC WORKS  
ADDITION

WELL 4

WELL 2

WELL 3

NOTE: THIS MAP WAS COMPILED FROM A VARIETY OF RECORD DATA SOURCES AND IS INTENDED TO BE USED AS AN EXHIBIT TO PROVIDE THE USER WITH A GENERAL UNDERSTANDING OF THE GEOGRAPHICAL RELATIONSHIP OF THE FEATURES SHOWN HEREON. IT IS NOT A RECORD OF SURVEY AND IS NOT INTENDED TO BE USED AS SUCH.

FILE: I:\1234600\DWGS\C\SHEETS\1234600-EXHIBITS.DWG PLOTTED: Apr 7, 2011 - 9:05:33 AM (Kimberly Prisock)

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## CITY OF PLUMMER MUNICIPAL WELLS

EXISTING WELL 1: 95-7611

IDAHO DEPARTMENT OF WATER RESOURCES

City of Plummer  
880 C Street, Idaho 83851

Date 04/06/2011

Drawn KAP

Checked AEG

USKH W.O. 1234600

Sheet

EX2

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14. Basis of Claim (Check One) Beneficial Use ( ) Posted Notice ( ) License (✓) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 95-7611

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2(map & vicinity map)

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

City Engineer of City of Plummer,  
Title Organization

that I have signed the foregoing document in the space below as

City Engineer of City of Plummer,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 4/28/11

Title and Organization City Engineer of City of Plummer, Senior Engineer, USKH Inc. - Alan E. Gay, P.E.

16. Notice of Appearance:

Notice is hereby given that I, Richard S. Christensen, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature] Date 4/29/11

Address 907 Main Avenue, St. Maries, ID 83861

Last Name Plummer Identification No. 95-7611 **SCANNED**

**MAY 10 2011**