

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D' ALENE-SPOKANE RIVER
BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 49576

Ident. Number 957188

Date Received: 5-6-11

Receipt No: 10270660

Received By: mm

**NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) City of Plummer Phone (208) 686-1641

Mailing Address P.O. Box B Plummer ID 83851
Street or Box City State

2. Date of Priority (Only one (1) per claim) 05/23/1972
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____

which is tributary to (b) _____

4. a. Location of Point of Diversion is: Township 46N, Range 04W, Section 18,
SE, 1/4 of SE, 1/4 Govt. Lot _____, BM., County of Benewah

Parcel (PIN) no. N/A

Additional points of diversion if any: None.

If available, GPS Coordinates 47deg, 19', 28.73"N; 116deg, 52', 31.21" W

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates ,Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well #3, drilled in 1972, is completed to a depth of 724 feet below ground surface (bgs) and has a peak rated capacity of 60 gpm (0.13 cfs). The well is cased with 6-inch steel casing to a depth of 62' bgs, with 8-inch open hole below that. Actual recent production from this well has been approximately 60 gpm (0.13 cfs). City reservoirs 1 and 2 are also located on the same parcel as Well #3 in the southeast corner of the City.

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6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Municipal purposes from 01/01 to 12/31 amount 0.13 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.13 (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) Municipal

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
46N	4W	18	M ✓	M ✓	M ✓	M ✓	M ✓	M ✓	M ✓	M ✓	M ✓	M ✓	M ✓	M ✓	M ✓	M ✓	M ✓	M ✓	NA
46N	4W	7									M ✓			M ✓	M ✓	M ✓	M ✓	M ✓	NA
46N	4W	19	M ✓	M ✓			M ✓			M ✓									NA

Parcel (PIN) no(s). _____

Total number of acres irrigated NA

10. In which county (ies) are lands listed above as place of use located? Benewah

11. Do you own the property listed above as place of use? Yes () No (✓)

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

Water rights 95-7611 and 95-8844 are also within this place of use (City of Plummer) _____ or None ()

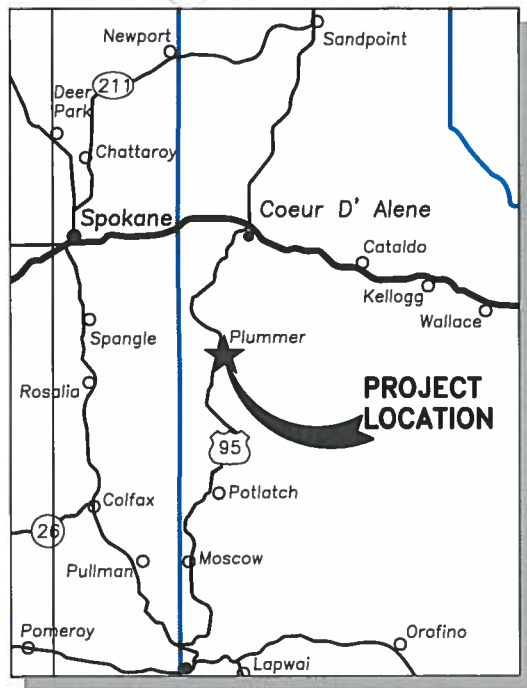
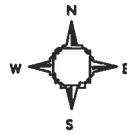
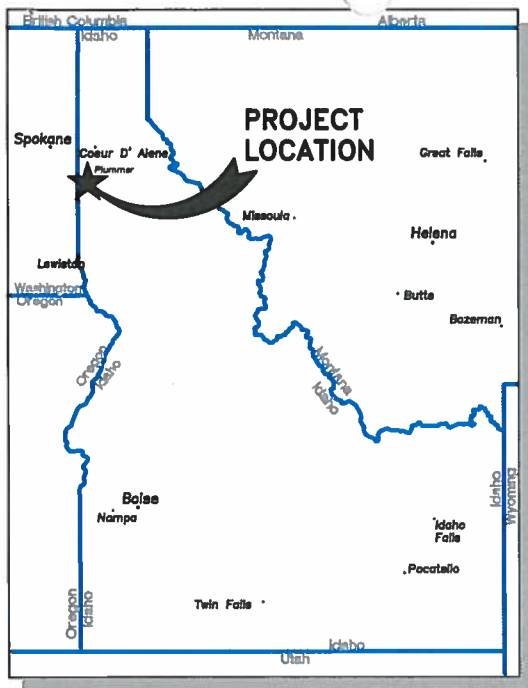
13. Remarks: Water is used for municipal purposes within the incorporated limits of the City of Plummer.

95-7188

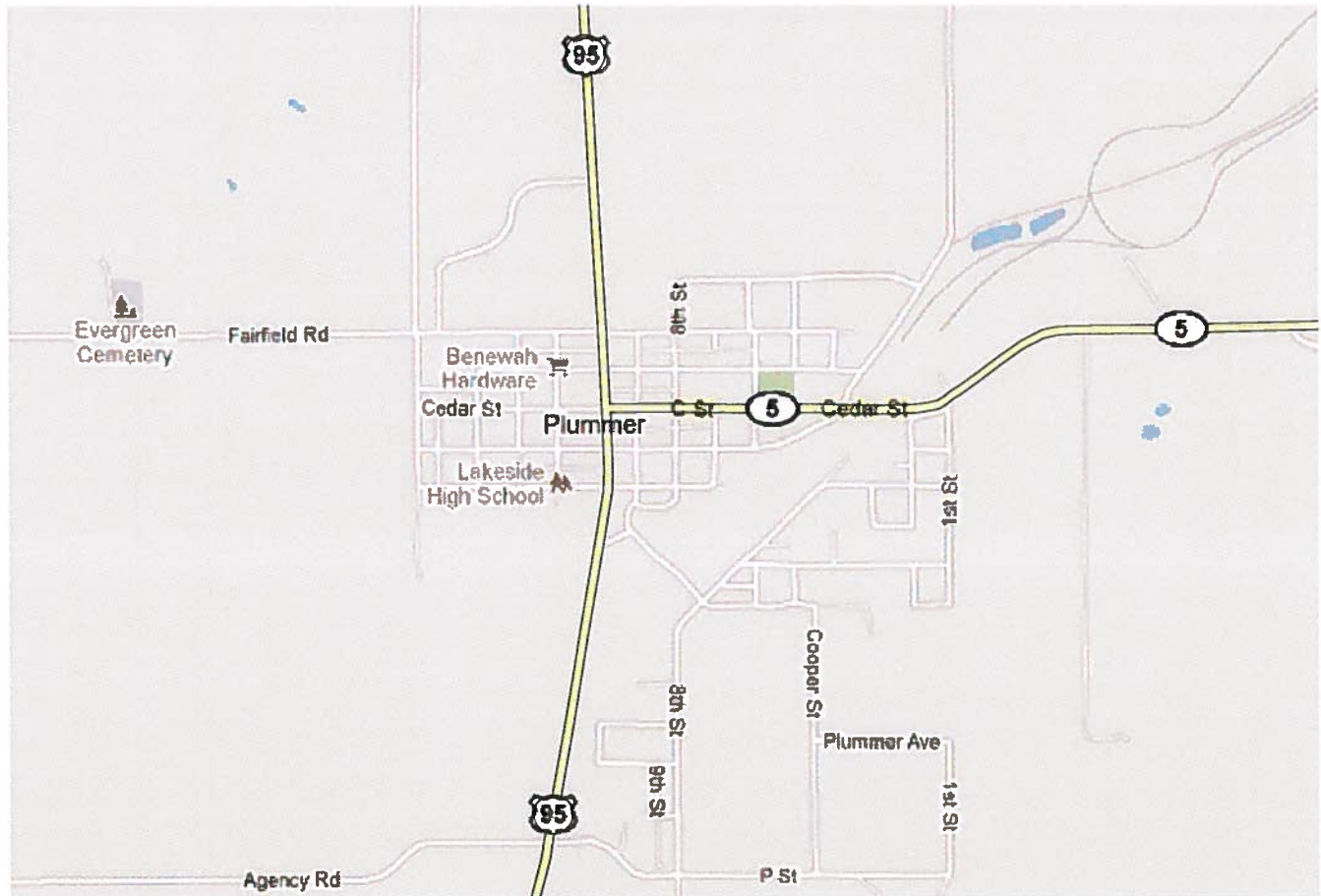
Last Name Plummer

Identification No. _____

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LOCATION MAPS



VICINITY MAP

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LOCATION AND VICINITY MAP

City of Plummer
880 C Street, Idaho 83851

Date 04/06/2011
Drawn KAP
Checked AEG
USKH W.O. 1234600

Sheet

EX1

MAY 10 2011

FILE: I:\1234600\DWGS\1234600-VICINITY.DWG PLOTTED: Apr 7, 2011 - 9:04:45 AM (Kimberly Prisco)

LOCATION OF WELLS

WELL 1	47°20'10.24"N	116°53'32.86"W
WELL 2	47°19'48.86"N	116°53'07.75"W
WELL 3	47°19'28.73"N	116°52'31.21"W
WELL 4	47°20'03.52"N	116°52'40.40"W
WELL 5*	47°20'35.88"N	116°52'34.27"W
IRR. WELL	47°20'22.22"N	116°54'21.84"W
*FUTURE		



IRRIGATION WELL
(½ MILE WEST)

WELL 1

WELL 5
(FUTURE)

PUBLIC WORKS
ADDITION

WELL 4

WELL 2

WELL 3

NOTE: THIS MAP WAS COMPILED FROM A VARIETY OF RECORD DATA SOURCES AND IS INTENDED TO BE USED AS AN EXHIBIT TO PROVIDE THE USER WITH A GENERAL UNDERSTANDING OF THE GEOGRAPHICAL RELATIONSHIP OF THE FEATURES SHOWN HEREON. IT IS NOT A RECORD OF SURVEY AND IS NOT INTENDED TO BE USED AS SUCH.

FILE: I:\1234600\DWGS\DWGS\1234600-EXHIBITS.DWG PLOTTED: Apr 7, 2011 - 9:06:18 AM (Kimberly Prisock)

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CITY OF PLUMMER MUNICIPAL WELLS

EXISTING WELL 3: 95-7188

IDAHO DEPARTMENT OF WATER RESOURCES

City of Plummer
880 C Street, Idaho 83851

Date 04/06/2011
Drawn KAP
Checked AEG
USKH W.O. 1234600

Sheet

EX2

95-7188

14. Basis of Claim (Check One) Beneficial Use () Posted Notice () License (✓) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 95-7188

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2 (map & vicinity map)

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

City Engineer _____ of City of Plummer _____,
Title Organization

that I have signed the foregoing document in the space below as

City Engineer _____ of City of Plummer _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 4/28/11

Title and Organization City Engineer of City of Plummer, Senior Engineer, USKH Inc. - Alan E. Gay, P.E.

16. Notice of Appearance:

Notice is hereby given that I, Richard S. Christensen, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature] Date 4/29/11

Address 907 Main Avenue, St. Maries, ID 83861

Last Name Plummer Identification No. _____

95-7188
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