

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04356  
Date Received: 2/28/1990  
Receipt No: W009918  
Received By: Rsh

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GEORGE G. QUENZER 208-286-9151  
Address: 7760 FOOTHILL RD.  
MIDDLETON, ID 83644

OR

Name: DIANE R. QUENZER 208-286-9151  
Address: 7760 FOOTHILL RD.  
MIDDLETON, ID 83644

2. Date of Priority: MAY 01, 1952

3. Source: LANKTREE GULCH Trib. to: MILL SLOUGH

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 02W   | 2       | NE     | NW     |     | 3   | CANYON |

5. Description of diverting works:  
HEADGATE, DITCHES, GRAVITY FLOW.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.080 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
UP TO 110 HD. BEEF

A63-04356

Page 1

Date: 02/28/90

MICROFILMED

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 04N           | 02W   | 2       | SE NW      |     | IRR | 4.0   |
| Section Acres |       |         |            |     |     | 4.0   |
| Total Acres   |       |         |            |     |     | 4.0   |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A63-21316, MIDDLETON IRRIGATION

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): George Quenzer Date: 2-28-90  
\_\_\_\_\_  
Date: \_\_\_\_\_

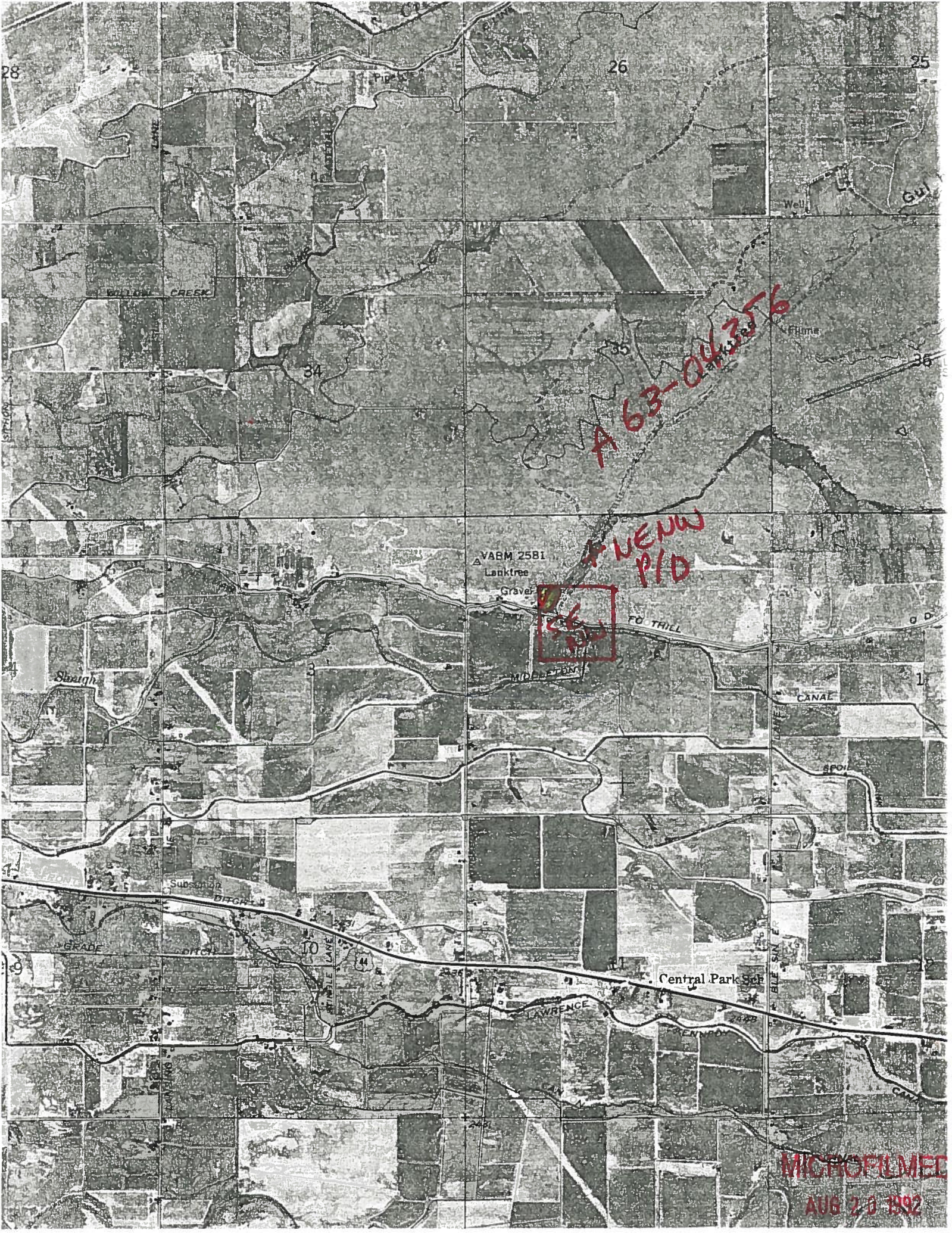
State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of Feb 19 90

Ron Howerton  
Notary Public

Seal

Residing at \_\_\_\_\_ Ron Howerton  
Residing at Boise, Idaho  
My Commission Expires December 8, 1994



28

26

25

34

35

36

A 63-04356

NEW P/D

VARM 2581

Lanktree

Grave

FO TRAIL

MIDDLETON

CANAL

Subsidiary

DITCH

GRADE

DITCH

44

10

Central Park Sch

LAWRENCE

MICROFILMED

AUG 20 1992

09/29/2006

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006**

Water right number: 63-4356

DIANE R QUENZER  
7760 FOOTHILL RD  
MIDDLETON ID 83644  
Telephone Number: (208)286-9151

GEORGE G QUENZER  
7760 FOOTHILL RD  
MIDDLETON ID 83644  
Telephone Number: (208)286-9151

**RECEIVED**

**OCT 13 2006**

**WATER RESOURCES  
WESTERN REGION**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-10-06 SIGNATURE: George Quenz  
Please print your name: George Quenz

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

03/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4356

NAME AND ADDRESS: DIANE R QUENZER  
7760 FOOTHILL RD  
MIDDLETON ID 83644

GEORGE G QUENZER  
7760 FOOTHILL RD  
MIDDLETON ID 83644

SOURCE: LANKTREE GULCH CREEK

TRIBUTARY: MILL SLOUGH

QUANTITY: 0.060 CFS

PRIORITY DATE: 12/31/1955

POINT OF DIVERSION:

T04N R02W S2 NENW Lot 3 Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 01/01 12/31          | 0.020 CFS       |
| IRRIGATION            | 03/01 11/15          | 0.040 CFS       |

PLACE OF USE: IRRIGATION Within CANYON County

T04N R02W S02 SENW 2.00

STOCKWATER same as IRRIGATION

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 50 range cattle.

Use of this right is combined with water from Middleton Irrigation Association.

# Idaho Department of Water Resources

T04N, R02W,  
S2

Claim No: 63-4356

Prepared By: Kimberly Brown

Date: March 9, 2006



Place of Use



Section Lines

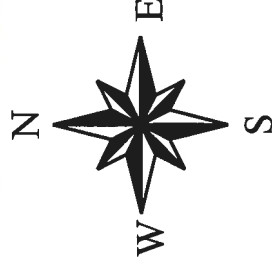


1/4 1/4



Point of Diversion

Irrigated Acres = 2.0



1987 NAPP



0 0.4 Miles



## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4356

WATER RIGHT NUMBER: 63-4356 ✓

Owner TypeName and Address

Current Owner

DIANE R QUENZER ✓

property address: 7760 FOOTHILL RD  
MIDDLETON, ID 83644  
(208)286-9151

Current Owner

GEORGE G QUENZER ✓

7760 FOOTHILL RD  
MIDDLETON, ID 83644  
(208)286-9151

Original Owner

BETTY LOU QUENZER

17862 MADISON RD  
NAMPA, ID 83687  
(208)466-3771Priority Date: ~~05/01/1952~~ ✓ 12/31/1955

Basis:

~~Statutory Claim~~

Beneficial Use

Status:

Active

Source

LANKTREE GULCH CREEK ✓

Tributary

MILL SLOUGH

Beneficial Use

STOCKWATER ✓

IRRIGATION ✓

From To

1/01 to 12/31 ✓

3/15 to 11/15 ✓

Diversion Rate

0.020 CFS ✓

0.04 ~~0.080~~ CFS ✓Total Diversion:~~0.080~~ CFS ✓

0.06

Annual Volume

Annual Volume is not required for surface water

Location of Point(s) of Diversion

LANKTREE GULCH CREEK ✓

CANYON County

L3 (NE1/4NW1/4) ✓

Sec. 2, Twp 04N, Rge 02W, B.M.

Place of Use

IRRIGATION ✓

Twp Rge Sec

04N 02W 2

NE

NE

NW

SW

SE

NE

NE

NW

SW

SE

SW

NE

NW

SW

SE

SE

NE

NW

SW

SE

Totals

40

2.0

Total Acres: 40 ✓ 2.0

STOCKWATER same as IRRIGATION

ADD - Use is combined with Middleton Irrigation Dist.

Conditions of Approval:Remarks:

ADD X02 - Stockwater use is for 50 range cattle.

ADD ~~N05~~ & N08 - for stockwater use

Payroll &amp; maintenance of R3382500000. (80 AC)

Field Exam Date 8.9.06

(in office review)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$54.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Govt lot 3 in NENW
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63 - 4356

Owner: Diane & George Quenzer Phone No. \_\_\_\_\_

Current Address: 7768 Foothill Rd., Middleton

- ☒ No change NAME IS THE SAME (property address)
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: N/A

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 5/1/52

(If priority date, based on your exam, seems questionable, explain below.)

⊗ the Abstract of Title that Mr. Quenzer faxed to me does not portray the 1955 date of signature, but he stated that was the date (see Memo)

The statement George Quenzer provided during the field exam was insufficient as evidence. Therefore, I sent a letter requesting proper evidence and spoke to Mr. Quenzer as a result. Per our 8/8/06 Conversation and the Abstract of

Source: Lanktree Gulch Tributary to \_\_\_\_\_

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

Title that he faxed, I am changing the priority date to 1955 (see file).

GPS: 2295016  
USR 1394074

Contractor Ken Henley GPSed three different diversions, but I only used the 1<sup>st</sup> take out. See project map attached to the Notice of Claim.

#### DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

See Field Report.

#### OVERLAP REVIEW

Other water rights with the same point of diversion: none

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

#### WATER USES

Season of use begins 3/1.

☐ No change

☐ Different Uses

Use Irrigation From 3/1 To            Amount 0.04 CFS            AFA  
Use            From            To            Amount            CFS            AFA  
Use            From            To            Amount            CFS            AFA

$2.0 \text{ acres} \times 4.5 \text{ af/acre} = 9.0 \text{ af/annum}$   $0.04 \text{ cfs} \times 1.9835 \times 260 \text{ days} = 20.6 \text{ af/annum}$

TOTAL VOLUME - Groundwater only

☐ Incomplete on claim, the total is, Amount            CFS            AFA

☒ Changes found, the new total is, Amount 0.04 CFS            AFA

☐ More than 1" per Acre? Yes            (claimant must complete excess flow sheet)

ADD: Conditions

~~1105~~ #

~~N08~~ for stock water use

Annual Volume is not required for surface water

#### NON-IRRIGATION USES:

☐ No change

☒ Changes Exam found: Domestic # of homes            Stock # up to 110 hd. beef were claimed, but the

Types            Additional comments:           

#### PLACE OF USE:

☐ No Change

☒ Changes shown below:

maximum number of range cattle covered by 0.02 cfs is 50 head (see 4/7/75 Administrator's Memo in file)

4 acres of irrigation were claimed, but I could only verify 2 acres of irrigation on the 1987, 1994, 2000, & 2004 NAPP images.

| Place of Use |     |     | NE |    |    |    | NW |    |    |     | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
|              |     |     |    |    |    |    |    |    |    | 2.0 |    |    |    |    |    |    |    |    | 2.0    |
|              |     |     |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: 63-11188, 63-21316

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:  
no overlap - separate POU

Delivery System Narrative: See Field Report.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

| Well or Diversion Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|-----------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                               |            |    |                  |           |                                   |
|                                               |            |    |                  |           |                                   |

# **FLOW MEASUREMENTS:**

Attach appropriate documents

# **NARRATIVE/REMARKS/COMMENTS**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

> Field Exam conducted 9/9/05

DATE EXAM CONDUCTED: 3.9.06 (in office review)

FIELD EXAMINER: Kimberly Brown

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-4356

03/02/2006

1

| Right #         | Type                   | Twp            | Rge            | Sec          | QQ            | Q             | Lot | Purpose of Use        | Acres/Total    | Name                         |
|-----------------|------------------------|----------------|----------------|--------------|---------------|---------------|-----|-----------------------|----------------|------------------------------|
| 2406            | Claim                  | 04N            | 02W            | 2            | SE            | NW            |     | IRRIGATION            | 18/29248       | DRAINAGE DIST NO 2           |
| <del>4356</del> | <del>Claim</del>       | <del>04N</del> | <del>02W</del> | <del>2</del> | <del>SE</del> | <del>NW</del> |     | <del>IRRIGATION</del> | <del>4/4</del> | <del>DIANE R QUENZER</del>   |
| 2406            | Water Right            | 04N            | 02W            | 2            | SE            | NW            |     | IRRIGATION            | 18/29248       | DRAINAGE DIST NO 2           |
| <del>4356</del> | <del>Water Right</del> | <del>04N</del> | <del>02W</del> | <del>2</del> | <del>SE</del> | <del>NW</del> |     | <del>IRRIGATION</del> | <del>2/4</del> | <del>BETTY LOU QUENZER</del> |
| 11188           | Water Right            | 04N            | 02W            | 2            | SE            | NW            |     | IRRIGATION            | 14/49          | GEORGE G QUENZER             |
| 11316           | Water Right            | 04N            | 02W            | 2            | SE            | NW            |     | STOCKWATER            |                | DIANE R QUENZER              |

no overlaps- separate acres/POU

overlap review -

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-21316

WATER RIGHT NUMBER: 63-21316

| <u>Owner Type</u> | <u>Name and Address</u>                                                      |
|-------------------|------------------------------------------------------------------------------|
| Current Owner     | DIANE R QUENZER<br>7760 FOOTHILL RD<br>MIDDLETON, ID 83644<br>(208)286-9151  |
| Current Owner     | GEORGE G QUENZER<br>7760 FOOTHILL RD<br>MIDDLETON, ID 83644<br>(208)286-9151 |

Priority Date: 12/31/1884

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| DOMESTIC                | 1/01 to 12/31         | 0.040 CFS             |                      |
| STOCKWATER              | 1/01 to 12/31         | 0.050 CFS             |                      |
| <u>Total Diversion:</u> |                       | 0.090 CFS             |                      |

Location of Point(s) of Diversion

|               |            |                                    |
|---------------|------------|------------------------------------|
| GROUND WATER  | SW1/4NW1/4 | Sec. 2,   Twp 04N,   Rge 02W, B.M. |
| CANYON County |            |                                    |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N | 02W | 2   |    |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |        |

↑  
no overlap

STOCKWATER

w/ 63-4356 - separate acres / Pou

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N | 02W | 2   |    |    |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |        |

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report 63-21316

Conditions of Approval:

1. STOCKWATER, 110 RANGE CATTLE PARCEL NO. 8R04N02W023600
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

Comments:

Water Supply Bank:

# overlap review -

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-11188

WATER RIGHT NUMBER: 63-11188

| <u>Owner Type</u> | <u>Name and Address</u>                                                      |
|-------------------|------------------------------------------------------------------------------|
| Current Owner     | GEORGE G QUENZER<br>7760 FOOTHILL RD<br>MIDDLETON, ID 83644<br>(208)286-9151 |
| Current Owner     | DIANE R QUENZER<br>7760 FOOTHILL RD<br>MIDDLETON, ID 83644<br>(208)286-9151  |

Priority Date: 02/28/1990

Basis: License

Status: Active

| <u>Source</u>        | <u>Tributary</u> |
|----------------------|------------------|
| LANKTREE GULCH CREEK | MILL SLOUGH      |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 3/15 to 11/15           | 0.980 CFS             | 220.50 AF            |
|                       | <u>Total Diversion:</u> | 0.980 CFS             | 220.50 AF            |

Location of Point(s) of Diversion

|                      |            |                                    |
|----------------------|------------|------------------------------------|
| LANKTREE GULCH CREEK | SE1/4NW1/4 | Sec. 2,   Twp 04N,   Rge 02W, B.M. |
| CANYON County        |            |                                    |

Place of Use

IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |      |      | SW  |     |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|------|------|-----|-----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW   | SE   | NE  | NW  | SW | SE | NE | NW | SW | SE |        |
| 04N 02W 2   |    |    |    |    |    |    | 26.0 | 14.0 | 3.0 | 6.0 |    |    |    |    |    |    | 49.0   |

Total Acres: 49

↑  
no overlay  
w/ 63-4356 - separate acres/Pou

Conditions of Approval:

1. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. & DISTRICT.
2. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:

April 7, 1975

OPERATIONS DIVISION  
ADMINISTRATOR'S MEMORANDUM

TO: District Office  
FROM: A. Kenneth Dunn  
SUBJECT: Annual Use of Water for Stockwater Purposes

| No. of Stock<br>(head) | RANGE CATTLE        |                      | DAIRY CATTLE        |                      |
|------------------------|---------------------|----------------------|---------------------|----------------------|
|                        | Rate*<br>c.f.s. (1) | Volume<br>AF/yr. (1) | Rate*<br>c.f.s. (2) | Volume<br>AF/yr. (2) |
| 0 - 10                 | 0.02                | 0.2                  | 0.02                | 0.4                  |
| 11 - 25                | 0.02                | 0.4                  | 0.02                | 1.0                  |
| 26 - 50                | 0.02                | 0.7                  | 0.04                | 2.0                  |
| 51 - 100               | 0.03                | 1.4                  | 0.07                | 4.0                  |
| 101 - 200              | 0.05                | 2.7                  | 0.13                | 7.9                  |
| 201 - 300              | 0.07                | 4.1                  | 0.20                | 12.0                 |
| 301 - 400              | 0.09                | 5.4                  | 0.26                | 16.0                 |
| 401 - 500              | 0.12                | 6.7                  | 0.33                | 20.0                 |
| 501 - 600              | 0.14                | 8.1                  | 0.39                | 24.0                 |
| 601 - 700              | 0.16                | 9.4                  | 0.46                | 28.0                 |
| 701 - 800              | 0.19                | 11.0                 | 0.52                | 32.0                 |
| 801 - 900              | 0.20                | 12.0                 | 0.58                | 36.0                 |
| 901 - 1000             | 0.23                | 14.0                 | 0.65                | 40.0                 |
| 1001 - up (3)          |                     |                      |                     |                      |

(1) The amounts shown are based on 12 gpd/head with a 12 month period of use. (i.e. for range cattle, horses and mules). The amount does not include a loss (i.e. thru conveyance, etc.)

2. The amounts shown are based on 35 gpd/head with a 12 month period of use. (i.e. for dairy cattle). The amount does not include a loss. (i.e. thru conveyance, etc. ).

3. For annual use calculations which involve more than 1000 head, round the number of head up to the next even one hundred, and

Volume

a) for livestock use @ 12 gpd/hd, N (0.0134).

b) for dairy use @ 35 gpd/hd, N (0.0391).

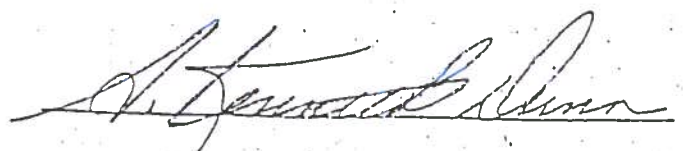
Rate

a) for livestock use @ 12 gpd/hd, N (0.00022).

b) for dairy use @ 35 gpd/hd, N (0.00065).

The answer should be rounded up to the nearest whole acre-feet.

\*The rate is based upon approx. 2 hr/day diversion to obtain daily requirement.

*12 gal/day/head*  
*12,500 gpd*  
*12,000 gpd*  


ACCOUNT NUMBER R33825000 0      UNIT 001      TOTAL UNITS      1

SITE 8201    FOOTHILL RD      MI      SEC/TWN/RNG 02-4N-2W

ASSESSED VALUE      134,700      ACREAGE      80.00

SUB/PARK NAME      YEAR/MAKE

CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2'    SPACE      LOT      BLOCK

+++++

YR BUILT 1925      AIR COND      AIR - NONE      CARPORT      N

STORY      1 STORY      HEATING      OIL      CARPORT SQ FT

FIRST SQ FT 1732      EXTERIOR      METAL SIDING      DECK/PATIO?    Y

SECOND SQ FT      ROOF      COMP      POOL?      N

BEDS      3      BSMT SQ FT      SPA?      N

BATHS      1.00      % BSMT FIN      LOT SIZE

FRPLC      0      GARAGE      A2      NEIGHBORHOOD      0

GARAGE SQ FT    800

+++++

COMMENTS      MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

## REAL PROPERTY INQUIRY

+++++

|                           |         |    |        |       |
|---------------------------|---------|----|--------|-------|
| 01 6R33825-000- -0 030-00 | SCH134+ | 01 | 22,300 | 36.00 |
| +++++                     |         | 02 | 2,700  | 9.00  |
| QUENZER, GEORGE           | +       | 05 | 800    | 23.00 |
| & QUENZER, DIANE H/W      | +       | 10 | 34,400 | 1.00  |
|                           | +       | 19 |        | 11.00 |
|                           | +       | 31 | 64,700 |       |
|                           | +       | 32 | 9,800  |       |

7760 FOOTHILL RD

MIDDLETON ID 83644

+++++

|             |   |       |         |       |
|-------------|---|-------|---------|-------|
| 02-4N-2W NW | + | TOTAL | 134,700 | 80.00 |
| S1/2NW      | + | +++++ |         |       |

|   |                             |                   |
|---|-----------------------------|-------------------|
| + | SURVEY                      | INST 8900923      |
| + | DRAIN 2 DR VALUE            | 1,351.95 APPR MKB |
| + | CLASS 2 REAP 01 MAN 00 UNIT | 1                 |
| + | PARCEL 6R04N02W023600       | H/O N C/B N       |
| + | PRIOR ACCOUNT               | 5R33825-000- -0   |
| + | 02 MH on Property NO        |                   |

7760 FOOTHILL RD, MI

# Receipt Details for ID W009918

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

## General Information:

| Date Received        | Date Deposited | Region             | Total Amount | Payment Type |
|----------------------|----------------|--------------------|--------------|--------------|
| 2/28/1990 4:33:20 PM | 2/28/1990      | Western            | \$149.00     | Check        |
| Payer                |                | QUENZER, GEORGE G. |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 06                   |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** APPLICATION FOR PERMIT 63-11188

## Fee Detail:

| Amount   | Description                     | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|---------------------------------|--------|------|-------------|------------|--------|
| \$104.00 | ADJUDICATION FEE                | 410162 | 9337 | 0           | 0          | 6490   |
| \$45.00  | APPLICATION FOR PERMIT 63-11188 | 620199 | 1238 | 0           | 0          | 6390   |

## Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

## Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount  | Type  |
|--------------|-----------------|--------------|---------|-------|
| 63           | 21315           |              | \$25.00 | Claim |
| 63           | 21316           |              | \$25.00 | Claim |
| 63           | 21356           |              | \$54.00 | Claim |

Print Report

No 55779

B

# ABSTRACT OF TITLE

TO

THE FOLLOWING DESCRIBED REAL ESTATE

All of the South  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$ , and  
all of the North  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$ , EXCEPTING  
THEREFROM, The South 30 rods thereof, all being  
in Section 2, Township 4 North, Range 2 West of  
the Boise Meridian, in Canyon County, State of  
Idaho.

EXCLUSIVE OF WATER RIGHTS AND RIGHTS OF WAY  
FOR DITCHES OR CANALS.

1096-18 44850

157750

Wm. J. D. ...

NAV

CHY TRAVELER

AMT

1

877521

**CANYON ABSTRACT & TITLE CO. LTD.**

ESTABLISHED 1892

INCORPORATED 1909

**CALDWELL, IDAHO.**

1-5

RECEIVED

MAR 08 2006

WATER RESOURCES  
WESTERN REGION

# **CONVERSATION MEMORANDUM**

**RE: Snake River Basin Adjudication Water Right Nos. A63-4356  
Evidence of Priority**

March 8, 2006

George Quenzer (#286-9151) called in response to the evidence of priority letter I recently sent. I explained that the statement he wrote for contractor Ken Henley during the field exam on 9/9/2005 was not sufficient, since it did not address the claimed 1952 priority date.

Since George Quenzer signed the original Notice of Claim, I asked him how he came up with that date. He responded that he thinks 1952 was the year his parents bought this property, but he was not sure because he "was not born yet." As we spoke and he looked through some of his documents at home, he came across an Abstract of Title with his father's signature; dated June 30, 1955. Mr. Quenzer said that he would fax this document to me as evidence of priority. I told him that I would have to change the priority date from 1952 to 1955; based on this evidence.

While I had Mr. Quenzer on the telephone, I asked him if he has shares in Farmer's Union or Middleton Ditch Company. He said that he has shares in Middleton Ditch Company for all of his ground; including the 49 acres covered by his other right (#63-11188). He also explained that Farmer's Union ends on his property and that during the irrigation season, he uses Farmer's Union wastewater.

Since Ken Henley did not address the number of stock in the field exam, I asked Mr. Quenzer how many cattle he had. Mr. Quenzer replied that he didn't want to give me a number because he was afraid it was more than he was allowed. Therefore, he asked what the claim said, which reads "up to 110 head beef," and he said, "Let's go with that."

Kimberly Brown  
Senior Water Resource Agent  
Western Region



# IMPORTANT MESSAGE

FOR KB  
DATE 3/8 TIME 8:21 A.M.  
P.M.

## WHILE YOU WERE OUT

M George Quenzer  
OF \_\_\_\_\_  
PHONE NO. 286-9151

|                  |                          |                 |                                     |
|------------------|--------------------------|-----------------|-------------------------------------|
| TELEPHONED       | <input type="checkbox"/> | PLEASE CALL     | <input checked="" type="checkbox"/> |
| CAME TO SEE YOU  | <input type="checkbox"/> | WILL CALL AGAIN | <input type="checkbox"/>            |
| WANTS TO SEE YOU | <input type="checkbox"/> | RUSH            | <input type="checkbox"/>            |

RETURNED YOUR CALL ☐

MESSAGE \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SIGNED [Signature]  
OfficeMax

OM97295



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 2, 2006

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

DIANE & GEORGE QUENZER  
7760 FOOTHILL RD  
MIDDLETON 83644

### RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-4356

Dear Claimants,

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled. **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by March 27, 2006. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

I received the statement you provided to our contractor, Ken Henley, while he conducted the field investigation on August 9, 2005. Unfortunately, your written statement refers only to water from the Farmer's Union ditch and does not refer to the claimed source of Lanktree Gulch. Please submit evidence regarding the use of water for the irrigation of 4 acres and stockwatering of 110 head of range cattle from the Lanktree Gulch.



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Respectfully Submitted,

*Kimberly Brown*

Kimberly Brown  
Water Resource Agent  
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet  
Notice of Claim A63-2356

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
  - ☐ Well logs (if needed)
  - ☐ Copy of topo or NAPP
  - ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
  - ☐ Check POD & POU overlap, see below – include overlapping right for exam
  - ☐ Evidence of Priority – if none, talk with claimant

**CLAIMANT INFORMATION – verify contact information is complete**Claim No(s) A 63-04356Owner: George G. Guenzler Phone No. 208-286-9151Current Address: 7760 Foothill Rd. Middleton Ida.

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: George Guenzler**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: May 01, 1952

(If priority date, based on your exam, seems questionable, explain below.)

---



---

Source: Lanktree Gulch Tributary to Mill Slough

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☒ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     | NE  | NW  | 2    | 04N  | 02W  | Canyon |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

Diversion #1 is a slide gate bet of Pond. Diversion #2 Has  
A concrete check + Flows over top of Bank. #3 He dams up gulch + Runs over  
TOP of Bank.

**OVERLAP REVIEW**

Other water rights with the same point of diversion: \_\_\_\_\_

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: \_\_\_\_\_

**WATER USES**

- ☐ No change  
☐ Different Uses

Use IRRIGATION From 3-15 To 11-15 Amount .080 CFS \_\_\_\_\_ AFA  
 Use Stock From 01-01 To 12-31 Amount .020 CFS \_\_\_\_\_ AFA  
 Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

**TOTAL VOLUME – Groundwater only**

- ☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)

**NON-IRRIGATION USES:**

- ☒ No change  
☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ (Stock # \_\_\_\_\_)  
 Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**

- ☒ No Change  
☐ Changes shown below:

| Place of Use |     |     | NE |    |    |     | NW |    |    |     | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|-----|----|----|----|-----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE  | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 64N          | 2W  | 2   |    |    |    | 4.0 |    |    |    | 4.0 |    |    |    |    |    |    |    |    | 4.0    |
|              |     |     |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: Middleton IRRIGATION

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Flood IRRIGATION on PASTURE, from  
3- different Diversions.

| Well or Diversion Identification No GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|--------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                            |            |    |                  |           |                                   |
|                                            |            |    |                  |           |                                   |

#### FLOW MEASUREMENTS:

Attach appropriate documents

#### NARRATIVE/REMARKS/COMMENTS

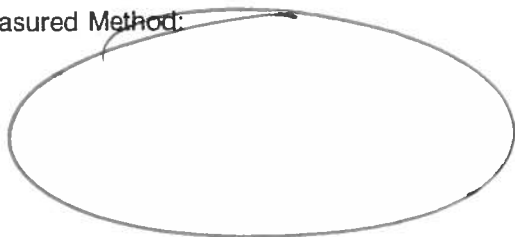
Mr. Quonzer MOSTN uses This water in Early Spring & Later  
in Fall if Middleton Mill water is Not Availiable  
He was Not Drawing any water at This time & APPEARS  
he has Not This Season.



## FLOW CALCULATIONS

\_\_\_\_ Additional Computation Sheets Attached

Measured Method:



## VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.0 \times 4.5 = 18.0 \text{ AF/Y}}$$

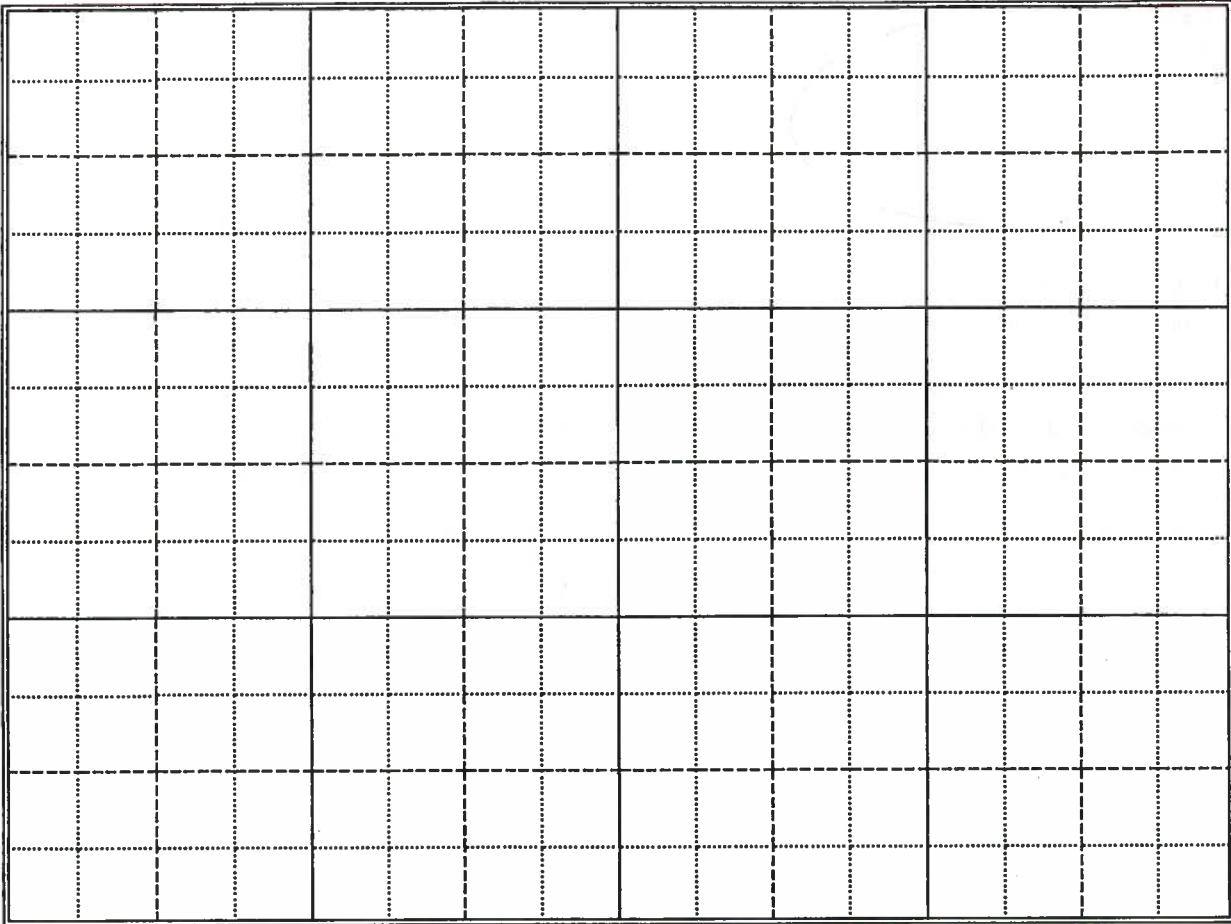
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{0.80 \times 260.8 \times 1.9835 = 41.25}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{18 \text{ AF/Y}}$$

### 2. Volume Calculations for Other Uses:

no flow  
measurements  
-KB

**Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

**FLOW MEASUREMENTS**

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: NA

\_\_\_\_\_

\_\_\_\_\_

GPS 2294997  
USR 1393977

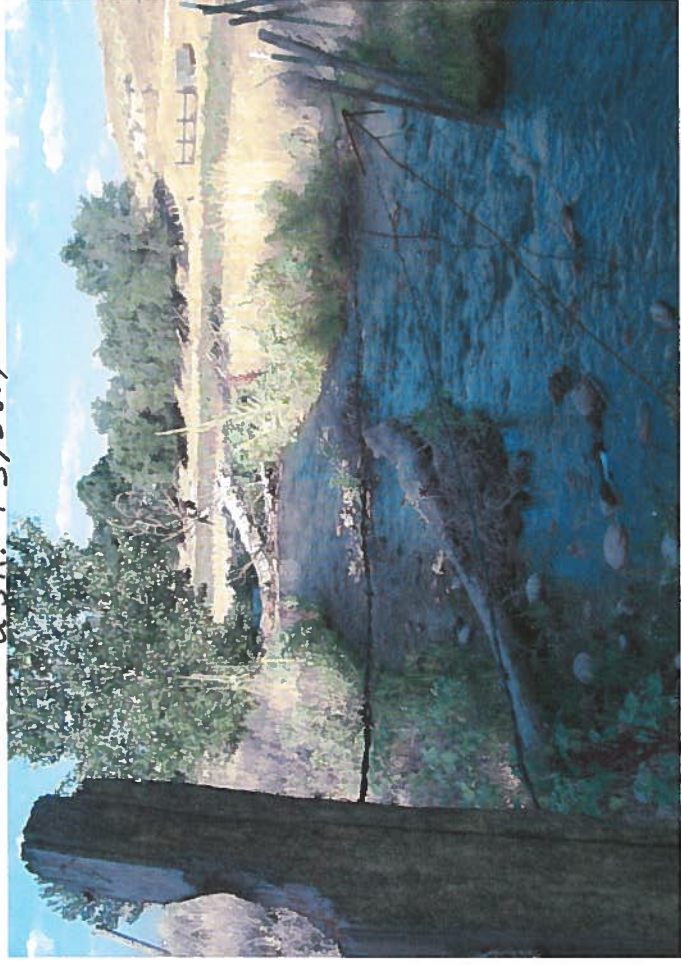
concrete / check structure A63-04356



Picture #2

2nd Take out of 3

GPS: 2294895  
USR: 1393877



Picture #3

3rd Take out of 3 (will put a dam in Langtree Gulch.



Picture #1 1st Take out of 3

GPS 2295016  
USR 1393877



Picture #4 PROPERTY IRR. FROM Langtree Gulch

I George Queyr have been using  
the water we have filed on from the  
farmers union ditch to irrigate ground on  
both sides of foothill Rd. on the property I  
own at 7760 foothill Rd,  
this water is a great Benifit to my  
operation thank you

George Queyr

No date  
stamp

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

**Section 42-225a, Idaho Code**

## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. ~~The filing of this claim does not confirm the water right but will serve for information purposes only.~~ It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Betty Lou Quenzer  
(name of claimant)

of Route 1, Caldwell, ID, claims a right to the diversion and beneficial use of  
(mailing address)  
the public water of the State of Idaho

**The extent and nature of said claim is as follows:**

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Lanktree Gulch  
\_\_\_\_\_, tributary to, \_\_\_\_\_

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount 0.09 Use Irrigation Period of Use: From 4-15 To 9-15

Amount 0.02 Use Stockwater Period of Use: From 4-15 To 9-15

Amount                      Use                      Period of Use: From                      To                       
(cfs, gpm (dom., irri.,  
or a/f) stock, etc.) (both dates inclusive)

- (3) Total quantity of water claimed: 0.09 cubic feet per second, or \_\_\_\_\_ acre feet per annum, and/or \_\_\_\_\_ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) May, 1952

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)

Lot 3  $\frac{1}{4}$  (NENW)  $\frac{1}{4}$ , Sec. 2 Twp. 4N Rge. 2W B. M. County of Canyon

**Additional points of diversion:** \_\_\_\_\_

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. \_\_\_\_\_

Ditch to the place of use

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 43

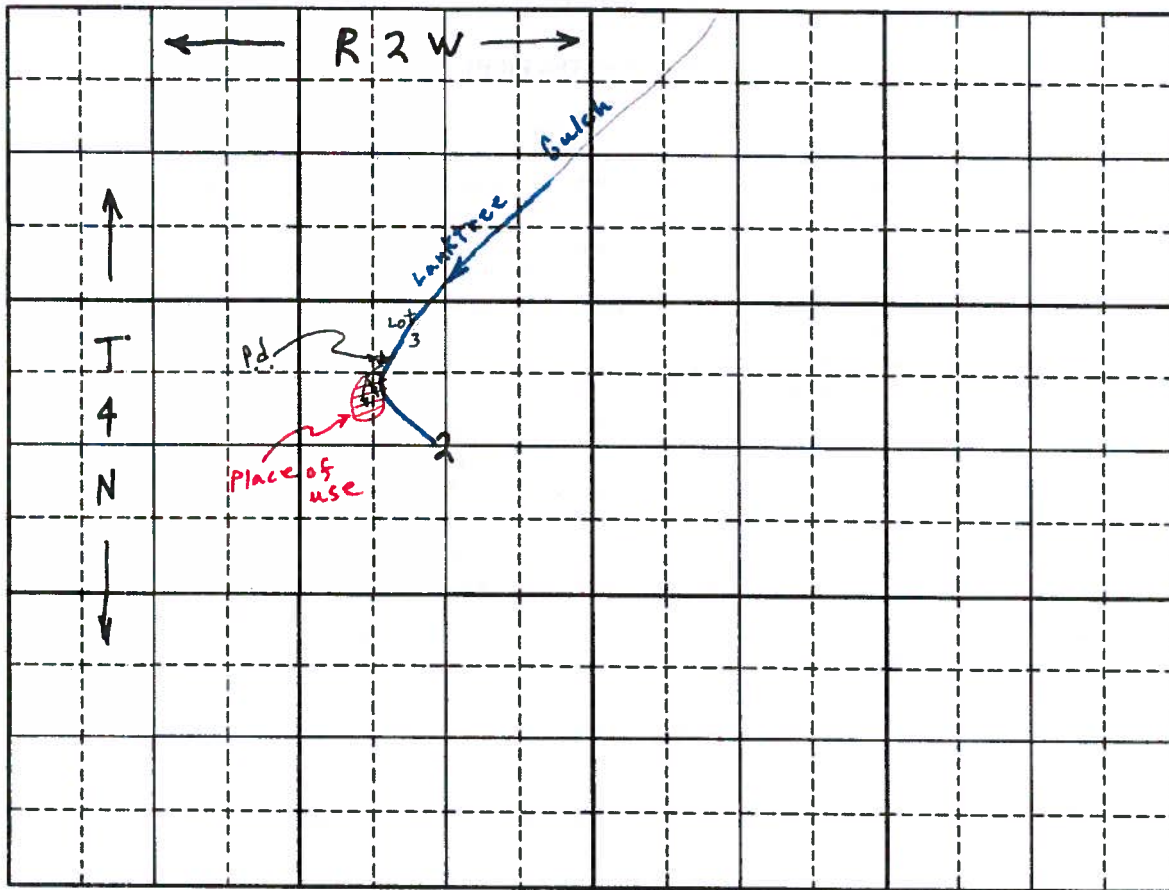
- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

A maximum of 30 head of stock

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

N/A

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Ada ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 20<sup>th</sup> day of April, 1976

City Law Quenzer  
(Claimant)

Lyle Glen Saxton  
Notary Public  
Residing at Boise, Idaho

My commission expires Life

For Department Use Only

|                                           |                           |                     |              |      |
|-------------------------------------------|---------------------------|---------------------|--------------|------|
| Received by <u>RLH</u>                    | Date <u>4-20-76</u>       | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>RLH</u>               | Date <u>4-20-76</u>       |                     | claimant by: |      |
| \$10.00 fee received by <u>RB</u>         | Date <u>4-20-76</u> #3744 |                     |              |      |
| Approved for publication by <u>RB</u>     | <u>5-11-76</u>            |                     |              |      |
| Published in <u>News-Tribune Caldwell</u> |                           |                     |              |      |
| Date: <u>April 29 + May 6</u>             |                           |                     |              |      |

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-04356 Date: 1-15-02

|       | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 4N  | 2W  | 2   |    |    |    |    |    |    |    | 4  |    |    |    |    |    |    |    |    | 4   |
| GIS   |     |     |     |    |    |    |    |    |    |    | 4  |    |    |    |    |    |    |    |    | 4   |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

Number of POD's 1

Total Claimed Acres: 4

Overlapping POU Claim #'s:

Total GIS Acres: 4

COMMENTS:

Per claim map

# Idaho Department of Water Resources

Claim Number: 63-04356

Legal: T04N, R02W, S2

Reviewed By:

*Karan Waters*

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

