

RECEIVED
NOV 24 2006
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-3257					

RECEIVED
NOV 29 2006
WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) David I Shervik
PO Box 1 Nampa ID 83653
4. New Owner/Claimant(s) City of Nampa Attn: Engineering
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 411 3rd st. So.
- City, State and ZIP Code Nampa ID 83651
- New Telephone Number (208) 468-5444
5. Date you acquired the property _____

SCANNED

NOV 28 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Mark Faus
Nampa Public Works Director

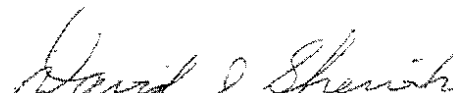
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <i>JDK</i>	Date <i>11-29-06</i>	Fee <i>N/A</i>	
Receipted by _____	Date _____	Receipt No. _____	
Processed by <i>JDK</i>	AD Date <i>6-5-07</i>	WR _____	Date _____

WATER RIGHT GRANT DEED AND ASSIGNMENT

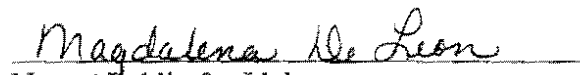
FOR VALUE RECEIVED, Grantor, **David I. Shervik**, hereby grants, bargains, sells and conveys unto Grantee, the **City of Nampa, Idaho**, a municipality, whose address is 411 3rd St. South, Nampa, Idaho 83651, all of Grantor's right, title, and interest in and to the following ground water rights, claims and/or decrees to 63-3257.

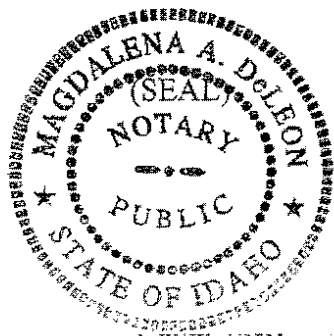
IN WITNESS WHEREOF, the Grantors executed this instrument on this 17th day of November, 2006.


David I. Shervik

STATE OF IDAHO)
 :SS
County of Canyon)

On this 17th day of November, 2006, before me, a notary public, personally appeared **DAVID I. SHERVIK**, individually, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public for Idaho
Commission expires: Jan 17, 2007



da:\Work\N\Nampa\Shervik Water Right Grant Deed and Assignment.doc

SCANNED

NOV 28 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03257**
Date Received: 6/ 9/1993
Receipt No: W016370
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DAVID I SHERVIK 208-459-0136
Address: PO BOX 1
NAMPA ID 83653

2. Date of Priority: AUG 29, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	2	SE	NW	NW	4	CANYON
			SE	SW	NW		CANYON

5. Description of diverting works:
2 WELLS, PUMPS, OPEN DISCHARGE TO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.580		

7. Total Quantity Appropriated is:
0.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	2	NW	NW	4	IRR	30.0

MICROFILMED

JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	30.0
					Total Acres	30.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIGATION DISTRICT

14. Remarks:

LICENSED WELL IS SESWNW BUT SECOND WELL WAS IN PLACE AND USED AT LEAST FROM SAME DATE AS LICENSED WELL. WITHIN LAST 5 YEARS, 30 ACRES HAVE BEEN IRRIGATED. THEREFORE, CLAIM INCLUDES 2 WELLS FOR 30 ACRES FOR: (1.38 CFS/68 ACRES) X 30 ACRES = .58 CFS, THE PRO-RATA SHARE FOR THE IRRIGATED LAND.
FEE FOR ACRES PAID UNDER NAMPA-MERIDIAN IRRIGATION DISTRICT. EXT. OF TIME FILED WITH CLAIM TO REQUEST WAIVER OF LATE FEE. THUS, \$50 WAS PAID FOR THIS CLAIM.
CONDITIONS ADDED PER TRANSFER #4194 APPROVED 8/13/93.

15. Basis of Claim: LICENSE

Water Right Number: G30143

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

JUL 25 1994

Water right number - A63-03257

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +
CONDITIONS ADDED PER TRANSFER #4194 APPROVED 8/13/93.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.
046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
09/28/93 HARRIS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/09/1993	Last Amended Date	- 09/28/1993	Temporary Right	- P
		Receipt Number	- W016370	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
JUL 25 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4194
WATER RIGHT NO. 63-03257

This is to certify that: **DAVID I SHERVIK**
PO BOX 1
NAMPA ID 83653

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.58 CFS	135.0 AF

SOURCE

GROUNDWATER

Priority: 08/29/1961

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 2, Township 02N, Range 02W
SWNW , Sec. 2, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02W	2	Lot 4(NWNW)	30		30
Total number of acres irrigated:						30

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

MICROFILMED
JUL 25 1994

PAGE 2

TRANSFER NO. 4194
WATER RIGHT NO. 63-03257

CONDITIONS/REMARKS:

Dated this 3rd day of August, 1993.

J. Glen Saxton
Chief, Water Alloc. Bureau

MICROFILMED

JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03257
Date Received: 6/9/1993
Receipt No: W 016370
Received By: SL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID I SHERVIK 208-459-0136
Address: PO BOX 1
NAMPA ID 83653

2. Date of Priority: AUG 29, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	2	SE	NW	NW	4	CANYON
			SE	SW	NW		CANYON

5. Description of diverting works:
2 WELLS, PUMPS, OPEN DISCHARGE TO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.580		

7. Total Quantity Appropriated is:
0.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	2	NW	NW	4	IRR	30.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	30.0
					Total Acres	30.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIGATION DISTRICT

14. Remarks:

LICENSED WELL IS SESWNW BUT SECOND WELL WAS IN PLACE AND USED AT LEAST FROM SAME DATE AS LICENSED WELL. WITHIN LAST 5 YEARS, 30 ACRES HAVE BEEN IRRIGATED. THEREFORE, CLAIM INCLUDES 2 WELLS FOR 30 ACRES FOR: (1.38 CFS/68 ACRES) X 30 ACRES = .58 CFS, THE PRO-RATA SHARE FOR THE IRRIGATED LAND.
FEE FOR ACRES PAID UNDER NAMPA-MERIDIAN IRRIGATION DISTRICT. EXT. OF TIME FILED WITH CLAIM TO REQUEST WAIVER OF LATE FEE. THUS, \$50 WAS PAID FOR THIS CLAIM.

15. Basis of Claim: LICENSE

Water Right Number: G30143

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David J. Shunk Date: 6-9-93

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of June 19 93

Linda Werner
Notary Public

Seal

Residing at LINDA WERNER
RESIDING AT EAGLE, IDAHO
My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994

RECEIVED

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESJUL 12 1993
Transfer No. 4194

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant David I. Shervik Phone 459-0136
Post Office address PO Box 1 Nampa, ID 83653

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes A Replacement well needs to be drilled for a well in SENWAW that has been in use since licensed well timeframe, but the SENWAW well was never recorded for this right (see A63-03257).

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-03257 Priority 8/29/1961 Amount (cfs/ac-ft) .58 cfs Nature of Use Irrigation Period of Use 3/15 to 11/15
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred .58 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
4	SE	NW	NW	02	2N	2W	Canyon	unrecorded well "Barney #2"
	SE	SW	NW	02	2N	2W		licensed well "Barney #1"

5. Lands irrigated or place of use: REDUCED ACRES BUT NOT CHANGED OTHERWISE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	02						30											30
								1.4											

Total acres 30

PART 1

6. General Information:

a. Description of diversion system 2 wells connected by ditch; ditch distribution system for field

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NO change for 30 acres in NW1/4. The remaining acres in license have not been irrigated in over 5 years.

d. Remarks:

domestic water via city system not from these wells
Well #1 is replacement well to be drilled for well #2 will supply irrigation water for homes to be built in P/U. P/U will be within Greenhurst Estate & Sierra Park Estate Subdivisions. City of Nampa may incorporate well(s) into municipal system at a later date (would require separate filing).

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

AUG 2 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

*also see A67-03257,
shows 2nd well, 30
acres.*

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 63-03257 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 8/29/1961

5. Water is used for the following purpose:

amount 1.32 cfs for Irrigation purposes from not specified to in house
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 1.32 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	02	2N	2W	Canyon	~~Barney~~ Barney well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	02						39	27	2									68
								64											

Total acres 68

9. Describe any other water rights used for the same purpose as described above

Nampa-Meridian Irr. Dist via Ridenbaugh Canal & Partridge Lake

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

yes If yes, describe 68 acres minus 30 acres in power = 38 acres where use has not occurred

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____ N/A
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

*See copy of Attachment A
from A63-03257*

RECEIVED

AUG 27 1993

PART 3**B. CHANGES IN NATURE OF USE**

1 N/A New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft) _____ to _____
 _____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

David J. Sherris
 (Signature of Applicant)

Subscribed and sworn to before me this 9 day of June, 1993

LINDA WERNER

RESIDING AT EAGLE, IDAHO

Linda Werner
 (Notary Public)

My commission expires MY COMMISSION EXPIRES DEC. 8, 1994

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 4 attachments

Received by SL Date 6/9/93 Protest filed by _____

* Prelim. check by SL Fee \$50

Receipted by SL Date 6/9/93 #W016370

Published in Id. Press. trib. Copies of protest forwarded by _____

Pub. dates 6/9+16/93 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DK

Copy of transfer sent to lien holder _____

* Had to advertise right away as I also reviewed it - SL
 to avoid additional 2 week
 delay

AUG 17 1993



Shernik

POOR ORIGINAL

A63-03257
Attch. A

IC 110000

MC-110111

POOR ORIGINAL

AGS-03257
Stenwik
Attas. B

C

B

D

T2N
R2W
5.2

89.45

29.95

1

2

3

4

5

6

7

8

9

10

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

7

6

5

4

3

2

1

0

10

9

8

POOR ORIGINAL

53-03257

IM 3-1-39

State of Idaho

License and Certificate of Water Right

Water License No. G-30143 Priority August 29, 1961 Amount 1.32 c.f.s.

THIS IS TO CERTIFY that CLARENCE L. BARNEY

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 29, 1961; that Permit No. G-30143 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.32 second feet, was issued thereunder on January 9, 1968, showing that said works were completed on the 15 day of August, 1966; and that on the 15 day of August, 1966 CLARENCE L. BARNEY

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of Irrigation under Use Permit No. G-30143 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record at Boise, Idaho, on the 9 day of January, 1968.

The right hereby confirmed dates from August 29, 1961.

The Point of Diversion is located in the SW 1/4 NW 1/4, Sec. 2, Twp. 2 N, R. 2 W, B.M. Canyon County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.32 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Prescribed in Permit	No. Acres Actually Irrigated
2 N	2 W	2	NW 1/4 NW 1/4	45	39
			SW 1/4 NW 1/4	40	27
			SE 1/4 NW 1/4	20	2
Total number of acres irrigated:					68

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 9th day of January, 1968.

R. Keith Higgins
State Reclamation Engineer.

63-03257

30143

MICROFILMED

JUL 25 1994

Attch. C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03257
Date Received: 6/9/1993
Receipt No: W 016370
Received By: PL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID I SHERVIK 208-459-0136
Address: PO BOX 1
NAMPA ID 83653

2. Date of Priority: AUG 29, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02W	2	SE	NW	NW	4	CANYON
			SE	SW	NW		CANYON

5. Description of diverting works:
2 WELLS, PUMPS, OPEN DISCHARGE TO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.580		

7. Total Quantity Appropriated is:
0.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	02W	2	NW	NW	4	IRR	30.0

AUG 27 1993

Attach. D

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	30.0
					Total Acres	30.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIGATION DISTRICT

14. Remarks:

LICENSED WELL IS SESWNW BUT SECOND WELL WAS IN PLACE AND USED AT LEAST FROM SAME DATE AS LICENSED WELL. WITHIN LAST 5 YEARS, 30 ACRES HAVE BEEN IRRIGATED. THEREFORE, CLAIM INCLUDES 2 WELLS FOR 30 ACRES FOR: (1.38 CFS/68 ACRES) X 30 ACRES = .58 CFS, THE PRO-RATA SHARE FOR THE IRRIGATED LAND.

FEE FOR ACRES PAID UNDER NAMPA-MERIDIAN IRRIGATION DISTRICT. EXT. OF TIME FILED WITH CLAIM TO REQUEST WAIVER OF LATE FEE. THUS, \$50 WAS PAID FOR THIS CLAIM.

15. Basis of Claim: LICENSE

Water Right Number: G30143

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David J. Shunk Date: 8-9-93

Date: _____

AUG 27 1993

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9 day

of June 19 93

Linda Werner
Notary Public

Seal

Residing at LINDA WERNER
RESIDING AT EAGLE, IDAHO
My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994

2007 7 1993

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3257

NAME AND ADDRESS: CITY OF NAMPA
411 3RD ST S
NAMPA ID 83651

~~DAVID I SHERVIE~~
~~PO BOX 1~~
~~NAMPA ID 83652-0001~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.580 CFS
135.000 AFY

PRIORITY DATE: 08/29/1961

POINT OF DIVERSION:

T02N R02W S2 SENWNW Lot 4 Within CANYON County

T02N R02W S2 SESWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.580 CFS 135.00 AFY

PLACE OF USE: IRRIGATION in CANYON County

T02N R02W S02 Lot 4 NWNW 30.00

30 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure of the right holder to comply with the conditions of Transfer 4194 is cause for the Director to rescind approval of the transfer.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Use of this right is combined with water from Nampa Meridian Irrigation District.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 63-3257

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing

DATED: June 8, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 8, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

City of Nampa
Attn: Engineering
411 3rd St. S
Nampa ID 83651

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile


Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

June 8, 2007

CITY OF NAMPA
ATTN ENGINEERING
411 3RD ST S
NAMPA ID 83651

Re: Water Right No. 63-3257

Dear Sir or Madam:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

09/29/2006

NOTICE OF ERROR
REPLY

RECEIVED

NOV 03 2006

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-3257

DAVID I SHERVIK
PO BOX 1
NAMPA ID 83653-0001
Telephone Number: (208)459-0136

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

This well has been used By The city of Nampa as a Pressurized IRRigation well since 1992.

2. Describe the changes you wish to make in the proposed recommendation:

I am submitting a change of ownership also the use should be changed to Municipal.

3. Give a brief explanation as to why you disagree with these portions:

This well is used for municipal Rather than agricultural IRRigation

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-27-06

SIGNATURE:



Please print your name:

Daniel Badger, E.I.T.
City of Nampa 468-5469

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

04/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3257

NAME AND ADDRESS: DAVID I SHERVIR
PO BOX 1
NANPA ID 83653-0001

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.580 CFS
135.000 AFY

PRIORITY DATE: 08/29/1961

POINT OF DIVERSION:

T02N R02W S2 SENWNW Lot 4 Within CANYON County

T02N R02W S2 SESWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.580 CFS 135.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S02 Lot 4 NWNW 30.00

30 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure of the right holder to comply with the conditions of Transfer 4194 is cause for the Director to rescind approval of the transfer.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Use of this right is combined with water from Nampa Meridian Irrigation District.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.



Idaho Department of Water Resources

63-3257

T02N R02W S2



● Point of Diversion

▭ Place of Use

▭ Sections

▭ Quarter Quarter

Total irrigated
acres = 30



200 0 200 400 600 Feet



IDWR

Prepared by: Sandy Egbert

Date: April 6, 2006

1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3257

03/31/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-23769	Water Right	02N	02W	2	NW	NW		STOCKWATER		KENNETH J REININGER
63-28940	Water Right	02N	02W	2	NW	NW		STOCKWATER		JAMES E COFFEY
63-23769	Water Right	02N	02W	2	NW	NW		DOMESTIC		KENNETH J REININGER
63-23884	Water Right	02N	02W	2	NW	NW		DOMESTIC		DALE L FENSTER
63-26037	Water Right	02N	02W	2	NW	NW		DOMESTIC		VERLYN D SILTBERG
63-26740	Water Right	02N	02W	2	NW	NW		DOMESTIC		JAMES L THIEL
63-28940	Water Right	02N	02W	2	NW	NW		DOMESTIC		JAMES E COFFEY
63-3257	Claim	02N	02W	2	NW	NW	4	IRRIGATION	30/30	DAVID I SHERVIK
63-3257	Water Right	02N	02W	2	NW	NW	4	IRRIGATION	30/30	DAVID I SHERVIK

AJ5809NP
N 63-03257

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/29/00
PAGE: 42

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID I SHERVIK PO BOX 1 NAMPA ID 83653 (208) 459-0136	08/29/1961	IRRIGATION	03-15 11-15	0.580 CFS	
TOTAL DIVERSION:					0.580 CFS	
CONSUMPTIVE USE:						105.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02N R02W S02 Lot04(SENWNW)

SESWNW

CANYON County

Place of Use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	02W	2	:																	:	30.0
TOTAL ACRES																					30.0

POU County: CANYON

Non-Irrigation Uses: NONE

Other Rights: NAMPA-MERIDIAN IRRIGATION DISTRICT

Other Water Rights with Same Point(s) of Diversion with Stage (includes All Sources):

63-05027	63-23594	63-23624	63-23769	63-23884	63-26062	63-28143	63-28940	63-05027	63-23594
A63-23624	A63-23769	A63-23884	A63-26062	A63-28143	A63-28940	A63-30819			

Conditions of Approval:

- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Remarks: GEN LICENSED WELL IS SESWNW BUT SECOND WELL WAS IN PLACE AND USED AT LEAST FROM SAME DATE AS LICENSED WELL. WITHIN LAST 5 YEARS, 30 ACRES HAVE BEEN IRRIGATED. THEREFORE, CLAIM INCLUDES 2 WELLS FOR 30 ACRES FOR: (1.38 CFS/68 ACRES) X 30 ACRES = .58 CFS, THE PRO-RATA SHARE FOR THE IRRIGATED LAND.
FEE FOR ACRES PAID UNDER NAMPA-MERIDIAN IRRIGATION DISTRICT. EXT. OF TIME FILED WITH CLAIM TO REQUEST WAIVER OF LATE FEE. THUS, \$50 WAS PAID FOR THIS CLAIM.

AJ5809NP
No. A63-03257

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/29/00
PAGE: 43

Remarks: CONDITIONS ADDED PER TRANSFER #4194 APPROVED 8/13/93.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 06/09/93 LESTER 09/28/93 HARRIS 03/30/95 POST-STD

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-03257

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.							DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE							
PL. OF USE							FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM							
REMARKS							

VERIFICATION CODES

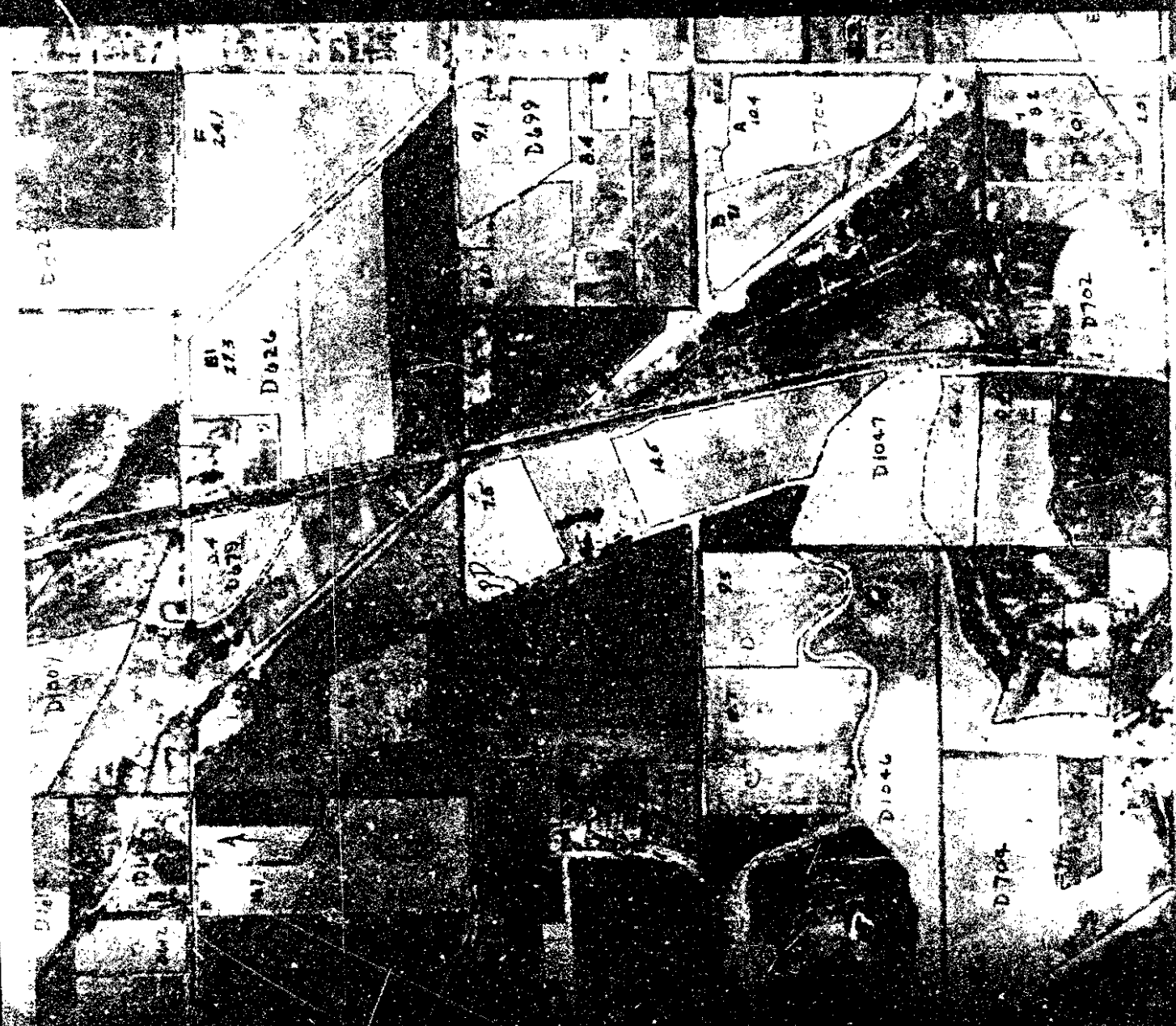
TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: POD of license not entirely claimed. See orig lic. - WR data base has only these 30 acres.
09/06/1996: Confer acres, new (Grand) POD. Rest of license gone via xfer?

CLARENCE L. HARRIS
Rto 3, Hampden, Maine



AR0004

set number
se if other

24

25. 96.00
P.D.
21. 8.00

214

100

100

1001 10.00 347. 32.00

1001

100

100

100

100

WR5809NP
No. 63-03257

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/20/95
PAGE: 23

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID I SHERVIK PO BOX 1 NAMPA ID 83653 (208) 459-0136	08/29/1961	IRRIGATION	03-15 11-15	0.580 CFS	135.00 AFA
TOTAL DIVERSION:					0.580 CFS	135.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R02W S02 NWNW SWNW CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	02W	2	:																	:	30.0
TOTAL ACRES																				30.0	

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
63-05027 63-11192

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dates:	App. Received:	Priority Date:	08/29/1961
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		08/28/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 07/26/1993 User-ID: SKAGGS Subject: TRANSFER NO. 4194
Transfer No. 4194 was filed to add a point of diversion to this right and replace an existing well that was never recorded as a point of diversion.

Lic. se and Certificate of Water Right

Water License No. G-30143 Priority August 29, 1961 Amount 1.32 c.f.s.

THIS IS TO CERTIFY that CLARENCE L. BARNEY

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 29, 1961; that Permit No. G-30143 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.32 second feet, was issued thereunder on January 9, 1968, showing that said works were completed on the 15 day of August, 1966; and that on the 15 day of August, 1966, CLARENCE L. BARNEY

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation ,
under Use Permit No. G-30143 of the Department of Reclamation, and
that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in
Volume ~~of documents on~~ Page G-30143 on the 9 day of January, 1968.

The right hereby confirmed dates from August 29, 1961.

The Point of Diversion is located

in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, Twp. 2 N, R. 2 W, B.M., Canyon County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.32 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N	2 W	2	NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$	45 40 20	39 27 <u>2</u>
			Total number of acres irrigated:		68

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho,
this 9th day of January, 1968.

State Reclamation Engineer.

63 2257

3043

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30143

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Clarence L. Barney, Route #4, Nampa, Idaho

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the SW1/4 of Section 2

T. 2 N R. 2 W., B. M County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same:

7 1/2 HP ELEC MOTOR # F.A.A. 157
F.A.A. PUMPS - HORSE VERT PUMP
204 7.16 8" DISCHARGE - THROUGH
UNDERGROUND CONCRETE PIPE - THROUGH
EACH CENTER DITCHES

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW1/4, SE1/4, Sec. 2, T. 2 N., R. 2 W., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Mr. CLARENCE L. BARNEY PRESENT
EXAMINED IN PERSON
Could not measure but stated that the proposed
SYSTEM PRODUCES SAME AMOUNT OF
WATER AS OTHER RIGHTS COMBINED
AS DELIVERED IN THE DITCH RIGID
CAN CONFIRM THIS AND BARNEY AND I WERE IN
AGREEMENT ON THE PROPOSED WORKS

This examination was made on the 22nd day of SEPT, 1967

(Signed) J.R. Examiner.

30143
Plat ✓

Permit No. G-30143

County _____ Canyon _____

Quantity: 2.0 cfs

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Source: subterranean

P.D.: SWANNA, Sec. 2, T. 2 N.
R. 2 W.

Use: irrigation

Extension:

Protest:

Completion of Works:

Other Rights: Ridenbaugh 40 acres
& U. S. 63½ acres

Filed: August 29, 1961

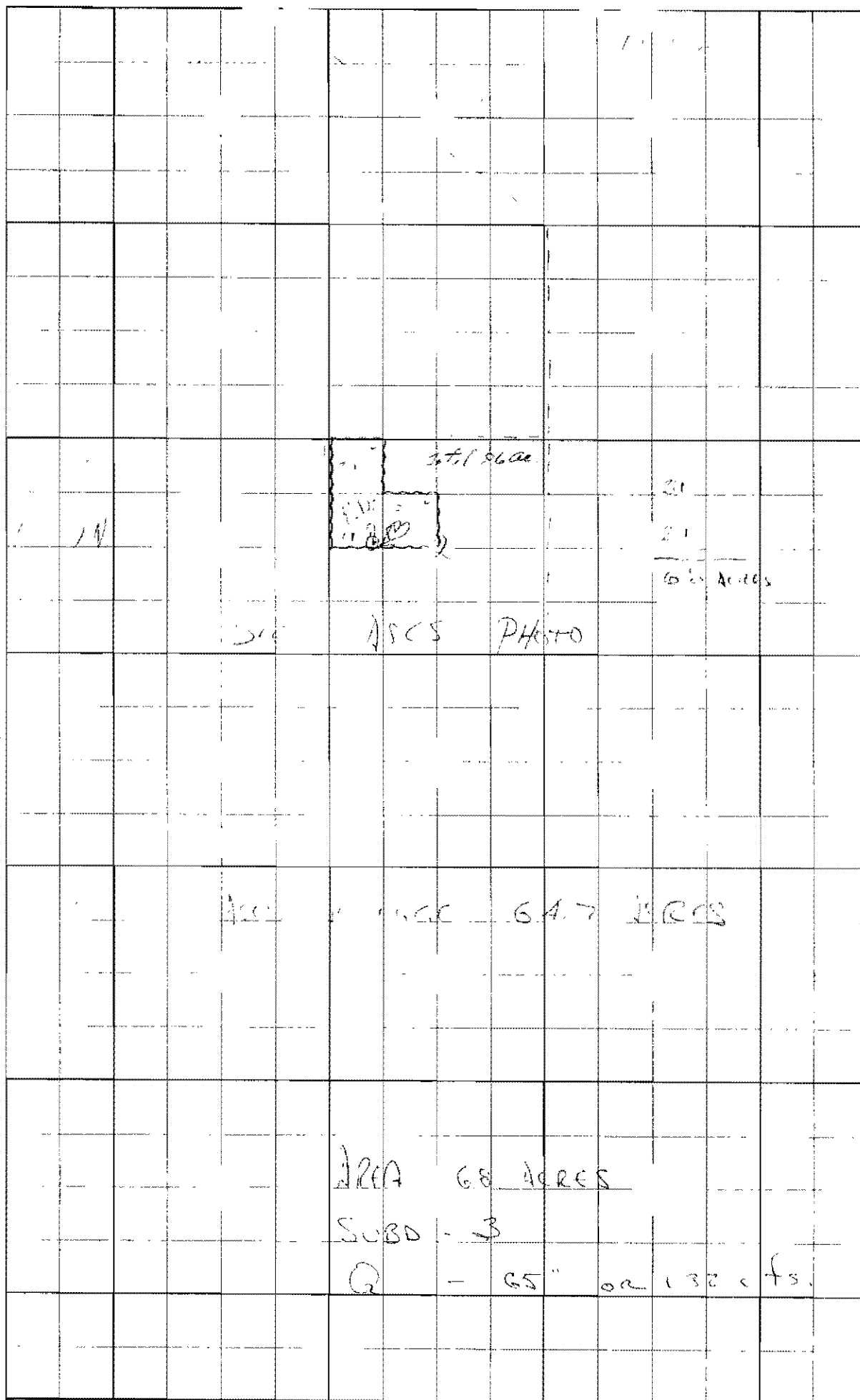
Due: September 1, 1966

11
5.6
15.00
15.7
5.6
6.1
4.0

POOR
in houses
(G.I. 2000)

7/2 up
204, 157

FIREWORKS MONSIE
204, 157



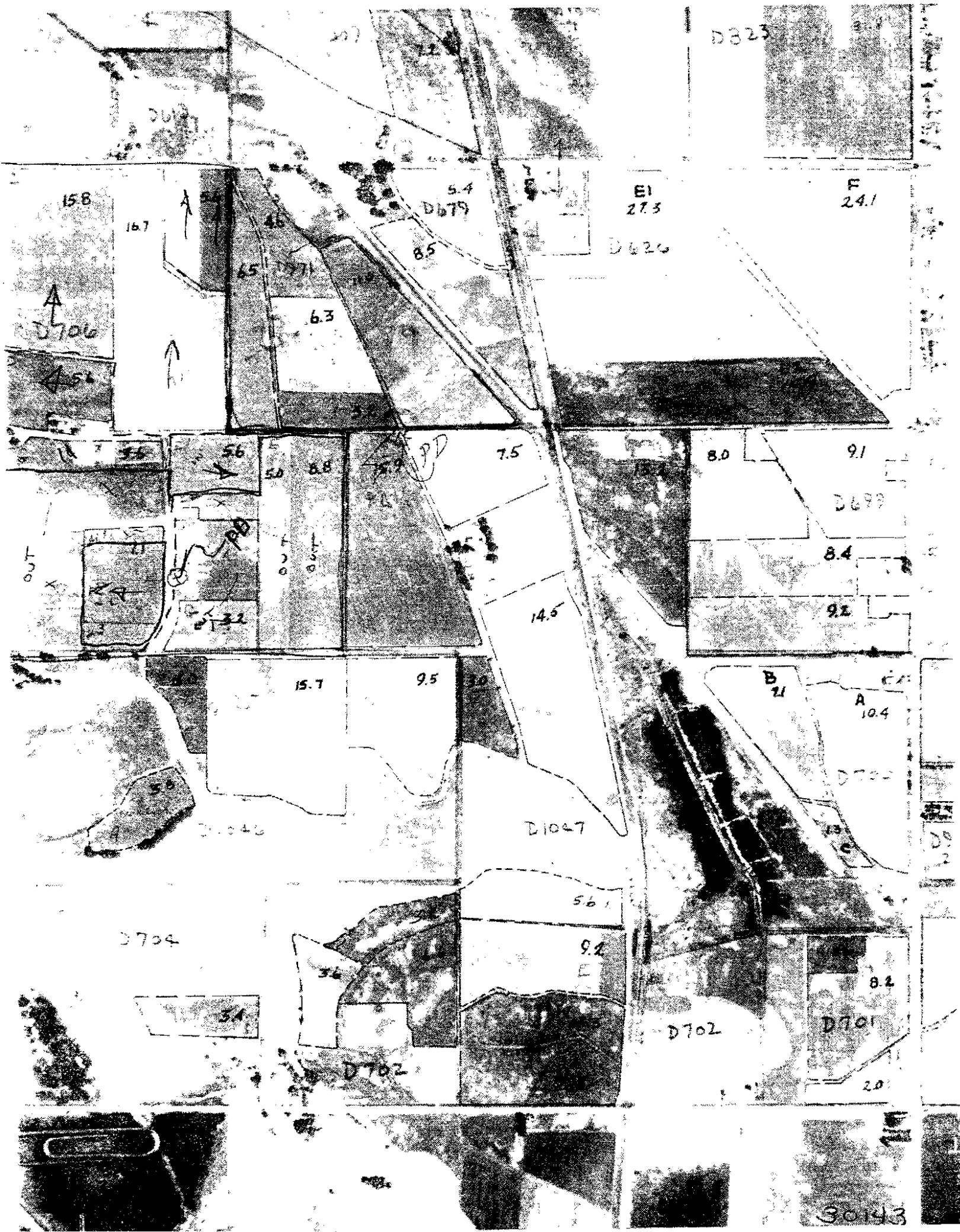
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-30143

REPORT ON PROOF OF Completion of Works & Beneficial Use

Clarence L. Barney
Route #3
Nampa, Idaho



APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38176
Permit No. G- 30143
District No.

USE 1 SUD FOR 1.32 SEC. FT.
USE PAG NO. 230143

1. Name of Applicant: CLARENCE L. BARNEY
Postoffice address: Rt. 3, Nampa County: Canyon State: Idaho
2. Quantity of water claimed: 100 inches or 2 cubic feet per sec.
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 2
Twp. 2 N., Rge. 2 W., B.M., County of Canyon
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: pump electric motor
8. Estimated cost of works: \$2400.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Ridenbaugh 40 acres & U. S. 63 $\frac{1}{2}$ acres
(a) 2 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

Previously this was a shallow well that has been operated when needed for the past 20 years. I decided to go deeper with the well and put in a larger pump - which I did - The well is now producing about 70 inches of water. I would like to develop it till it produces 100 inches.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CLARENCE L. BARNEY *Applicant.*

By *Agent.*

Date of first receipt at Department of Reclamation: 8:00 A. M. August 29, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 30143

Recorded in Book 106 Page 30143 Approved Sept. 1, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before March 1, 1964

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before September 1, 1966

Witness my hand this 1st day of September, 1961

RALPH W. THOMAS
Deputy STATE RECLAMATION ENGINEER

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 1st day of September, 1961.

Countersigned:

STATE OF IDAHO

(SEAL)

By ARNOLD WILLIAMS

By ROBERT E. SMYLIE
Governor

Secretary of State.

By: PAULA L. FLEENOR
Deputy Secretary of State

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N	2 W	2					45	40	20									105	
PERMIT NO. G-30143 CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that CLARENCE L. BARNEY of Nampa, County of Canyon, and State of Idaho, the holder of Permit No. G-30143, issued upon Application No. G-38176 bearing date of priority of August 29, 1961, authorizing the diversion of 2.0 second feet of waters of a well, County of Canyon, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the work of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.32 second feet of the waters of a well, from subterranean flow, that the point of diversion of said waters is in the SW 1/4 NW 1/4, Section 2, Township 2 North, Range 2 West, Boise Meridian; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: W 1/2 NW 1/4, SE 1/4 NW 1/4, Section 2, Township 2 North, Range 2 West, Boise Meridian.																			
Proof of Completion of Works made: August 15, 1966																			
Witness my hand this 9th day of January, A.D. 1968																			
/S/ R. KEITH HIGGINSON State Reclamation Engineer																			
LICENSE ISSUED FOR 1.32 SEC. FT. LICENSE PAG NO. 53043																			

POOR ORIGINAL

Date Received _____

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED

JUN 14 1993

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

David I. Shervik () 459-0135
Name of Claimant Phone Number
PO Box 1 KIAMPA ID 83653
Mailing Address City State Zip
CANYON 3/1/1990
County(s) where place of use is located Date claim originally due
A63-03257
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

This right was overlooked in claimmaking in 1989-90 &
claimant now needs to file it so that appl. for
transfer & drilling permit can be processed
ML3 - yes, notified
ADJ1 - yes, other claim(s) filed

Claimant requests an extension to 6-9, 19 93
David I. Shervik 6-9, 19 93
Signature Date of request
OWNER
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby ☒ granted] ☐ denied] for the following reasons:

and if granted the filing deadline is extended to June 9, 19 93
Signed this 18 day of June, 19 93

Director or his designated agent

DAVID B. SHAW

MICROFILMED

JUL 25 1994

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

NOTE: EXTENSION GRANTED - NO LATE FEE WAS PAID, SO NO REFUND IS DUE. JS