

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-04022**
Date Received: 2/22/1990
Receipt No: W009226
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CRAIG GIBSON 208-585-3006
Address: PO BOX 395
MERIDIAN ID 83680

2. Date of Priority: MAY 1, 1936

3. Source: WILDER HIGHWAY DRAIN Trib. to: WEST END DRAIN

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04W	23		SW	NW		CANYON

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	01/01	12/31	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 525.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/140 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04W	14	SW	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	40.0
		15	SE	SE		IRR	40.0
						Section Acres	40.0
		23	NW	NW		IRR	40.0
			SW	NW		IRR	30.0
						Section Acres	70.0
						Total Acres	150.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
B.U. CLAIMS BASED ON 63-04022

14. Remarks:

ITEM 5: HEADGATE DIVERSION WAS CONSTRUCTED IN 1936 AND HAS BEEN USED EACH YEAR SINCE. WR NUMBER 63-04022 LISTS SOURCE AS WEST END DRAIN. DIVERSION IS ACTUALLY APPROXIMATELY 700' UPSTREAM WILDER HIGHWAY DRAIN FROM WHERE IT EMPTYS INTO WEST END DRAIN.

AUTHORITY FOR FILING CLAIM: CHAIRMAN, BOARD OF DIRECTORS AND CHIEF EXECUTIVE OFFICER.

BEGINNING POINT OF INSTREAM FLOW: T4N, R3W, SECTION 21; SE1/4 SE1/4NW1/4. ENDING POINT: T4N, R4W, SECTION 23; SW1/4NW1/4.

ADDRESS CHANGE BY REGISTERED AGENT LETTER.

PHONE NUMBER IS ATTN: ALAN MILLS.

OWNERSHIP CHANGE BY DB 1/20/98.

15. Basis of Claim: STATUTORY CLAIM

IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

DEC 22 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) _____
Adjudication Claim Number(s) ~~A63-21489~~ and A63-21488 and A63-04022, A63-21145 and A63-21146 also.
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Munn Land Co
1510 Dearborn St., Caldwell, ID 83605
4. New Owner/Claimant(s) Craig Gibson
Name connector (Check one): [] AND [] OR [] AND/OR
New Mailing Address Box 395, Meridian, ID 83680
City, State and ZIP Code _____
New Telephone Number (208) 585-3006 (attn: Alan Mills)
5. Date you acquired the property 6/12/97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Craig Gibson Date 6-12-97
Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by you attorney.

712471-1064

9718681

MEMORANDUM OF AGREEMENT FOR RECORDING

THE PARTIES hereto are WAUNITA WOOD, A MARRIED WOMAN DEALING WITH HER SOLE & SEPARATE PROPERTY, hereinafter referred to as "Seller," and CRAIG GIBSON, AN UNMARRIED MAN, hereinafter referred to as "Buyer."

AGREEMENT: It is mutually agreed by and between the parties hereto as follows:

Premises. The Seller shall sell and the Buyer shall buy that real property, herein called "premises" (which term includes all improvements and fixtures thereon together with all water rights appurtenant thereto) situated in the county of Canyon, State of Idaho, and described as follows, to-wit:

See Exhibit "A" attached hereto, and by this reference made a part hereof.

Other Provisions. This Memorandum is subject to all of the terms and provision of the formal agreement of the parties dated JUNE 12, 1997, pertaining to the sale and purchase of the premises, which formal agreement is, by this reference, incorporated herein and made a part hereof.

Recorded. It is agreed that this Memorandum may be recorded in the records of Canyon County, Idaho.

Binding Effect. The agreements herein shall apply to and bind the heirs, executors, administrators, successors in interest and assigns of the respective parties.

Dated this 12TH day of JUNE, 1997.

Buyer: CRAIG GIBSON

Craig Gibson

Seller: WAUNITA WOOD

Waunita Wood

REQUEST
TRANSMISSION TITLE & ESCROW, INC.
TYPE *Trans* FEE *9.00*

U. Chas.
CANYON CNTY RECORDER
NED J KERR

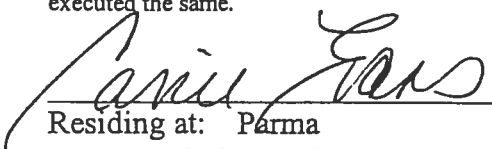
97 JUN 12 PM 2 54

RECORDED

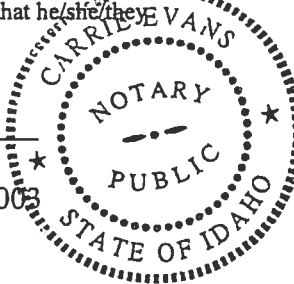
9718681

STATE OF IDAHO
COUNTY OF CANYON

On this 10th day of June in the year of 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared Waunita Wood known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

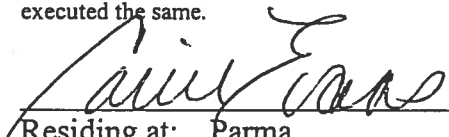

Residing at: Parma

My commission expires: 1/28/2003



STATE OF IDAHO
COUNTY OF CANYON

On this 10th day of June in the year of 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared Craig Gibson known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.


Residing at: Parma

My commission expires: 1/28/2003

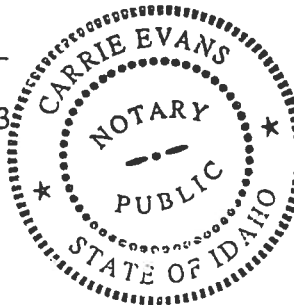


EXHIBIT "A"

The Southwest quarter Southwest quarter of Section 14, Township 4 North, Range 4 West of the Boise Meridian, Canyon County, Idaho, Less 5.9 acres for the Riverside Irrigation District right of way.

The Southeast quarter Southeast quarter of Section 15, Township 4 North, Range 4 West of the Boise Meridian, Canyon County, Idaho, LESS 4.95 acres for Riverside Irrigation District right of way.

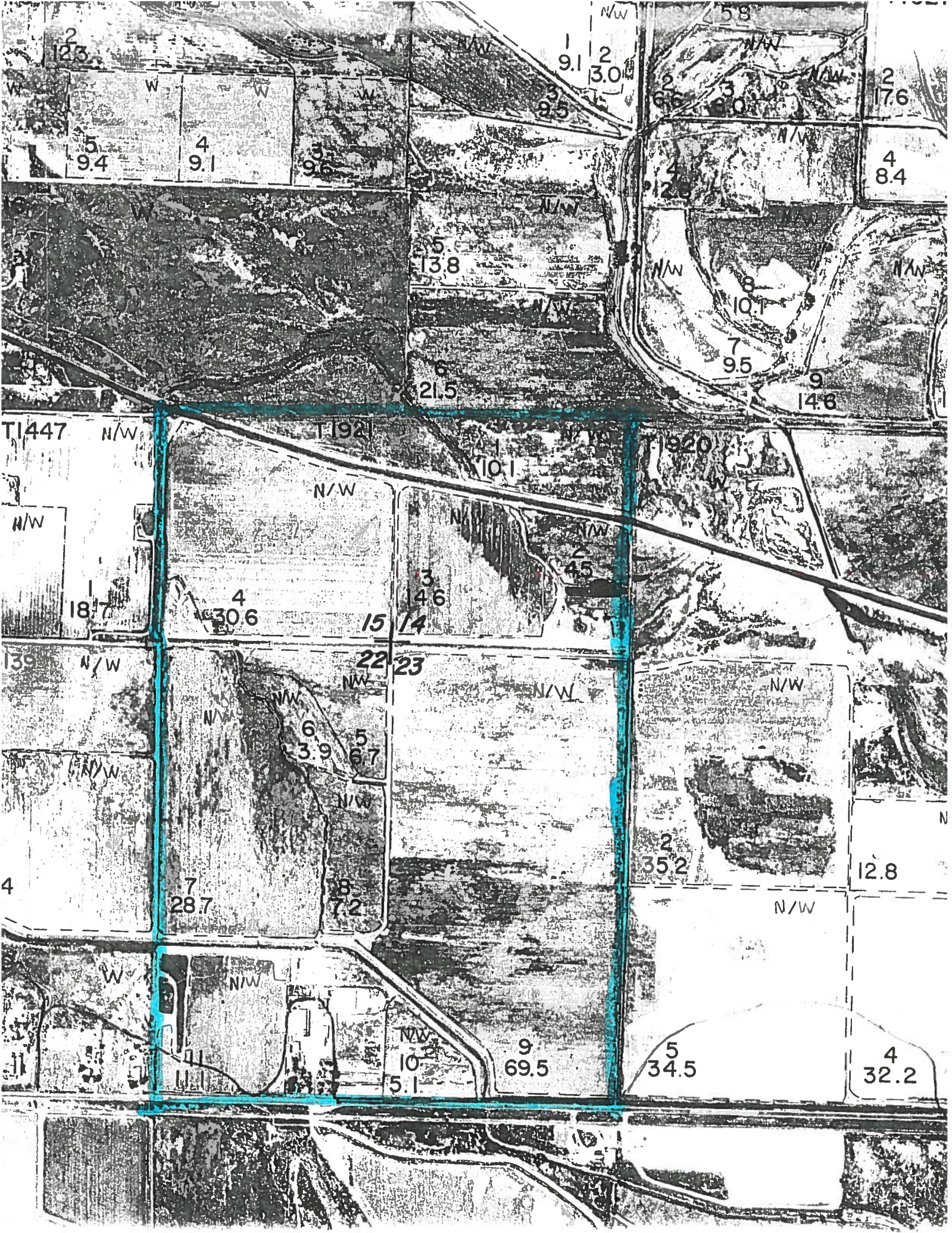
The Northwest quarter Northwest quarter of Section 23, Township 4 North, Range 4 West of the Boise Meridian, Canyon County, Idaho.

The East One-Half Northeast quarter of Section 22 and the Southwest quarter Northwest quarter of Section 23, Township 4 North, Range 4 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land being on both sides of the centerline of State Highway No. 19 Project No. RS-3712 (8) Highway survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, Division of Highways, and being a portion of the Southeast quarter Northeast quarter of Section 22 and the Southwest quarter Northwest quarter of Section 23, Township 4 North, Range 4 West, Boise Meridian, described as follows, to wit:

BEGINNING at the East quarter of Section 22, Township 4 North, Range 4 West, Boise Meridian; thence
 North 89°26'55"West along the South line of the Southeast quarter Northeast quarter a distance of 1,321.75 feet to the Southwest corner of said Southeast quarter Northeast quarter; thence
 North 0°33'05"East along the West line of said Southeast quarter Northeast quarter a distance of 89.98 feet to a point in a line parallel and 60.0 feet Northerly from the centerline of said State Highway No. 19
 Project No. RS-3712 (8) Highway Survey; thence
 along said parallel line as follows:
 South 89°26'55"East, 1,020.0 feet, more or less, to a point opposite Station 612+28.15 of said Highway Survey, Easterly along a 5,699.58 foot radius curve left 272.18 feet to a point opposite Station 615+03.21 of said Highway Survey, North 87°48'03"East 350.0 feet to a point opposite Station 618+53.21 of said Highway Survey.
 Easterly along a 5,789.58 foot radius curve right 277.94 feet to a point opposite Station 621+28.27 of said Highway Survey,
 South 89°26'55"East 725.0 feet, more or less, to a point in the East line of the Southwest quarter Northwest quarter of Section 23, Township 4 North, Range 4 West, Boise Meridian;; thence
 South 0°25'43"East along said East line 123.0 feet, more or less, to the Southeast corner of said Southwest quarter Northwest quarter; thence
 Westerly along the South line of said Southwest quarter Northwest quarter a distance of 1,325.0 feet, more or less, to the PLACE OF BEGINNING.



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T1921

T1920

10.1

N/W

N/W

N/W

N/W

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N/W

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N/W

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RECEIVED

DEC 22 1997

WATER RESOURCES
WESTERN REGION

MEMORANDUM OF AGREEMENT
FOR RECORDING

THE PARTIES hereto are MUNN LAND COMPANY, INC., an Idaho corporation, hereinafter referred to as "Seller," and WAUNITA WOOD, dealing with her sole and separate property, hereinafter referred to as "Buyer."

AGREEMENT: It is mutually agreed by and between the parties hereto as follows:

Premises. The Seller shall sell and the Buyer shall buy that real property, herein called "premises" (which term includes all improvements and fixtures thereon together with all water rights appurtenant thereto) situated in the County of Canyon, State of Idaho, and described as follows, to-wit:

See Exhibit "A" attached hereto, and by this reference made a part hereof.

Other Provisions. This Memorandum is subject to all of the terms and provisions of the formal agreement of the parties dated January 15th 1996, pertaining to the sale and purchase of the premises, which formal agreement is, by this reference, incorporated herein and made a part hereof.

Recorded. It is agreed that this Memorandum may be recorded in the records of Canyon County, Idaho.

Binding Effect. The agreements herein shall apply to and bind the heirs, executors, administrators, successors in interest and assigns of the respective parties.

Dated this 15th day of January, 1996.

MUNN LAND COMPANY, INC.

By Monte L. Munn 
Monte L. Munn
Its President

ATTEST:

Carole Munn
Carole Munn
Its Secretary

"Seller"

Waunita Wood
Waunita Wood
"Buyer"

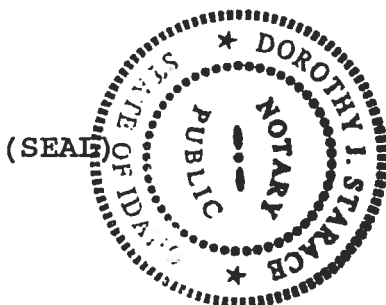
MEMORANDUM OF AGREEMENT
FOR RECORDING - 1

STATE OF IDAHO)

ss:

County of Canyon)

On this 15th day of January, 1996, before me, Dorothy J. Starace, personally appeared MONTE L. MUNN and CAROLE MUNN, known or identified to me to be the President and Secretary, respectively, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Dorothy J. Starace
Notary Public for Idaho

My commission expires: 1-27-97

STATE OF IDAHO)

:ss

County of Canyon)

On this 15th day of January, 1996, before me, Dorothy J. Starace, a Notary Public, personally appeared WAUNITA WOOD, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

(SEAL)

cg-5/munn.mem



Dorothy J. Starace
Notary Public for Idaho

Commission expires: 1-27-97

MEMORANDUM OF AGREEMENT
FOR RECORDING - 2

EXHIBIT "A"

The Southwest Quarter Southwest Quarter of Section 14, Township 4 North, Range 4 West of the Boise Meridian, Canyon County, Idaho, LESS 5.9 acres for the Riverside Irrigation District right of way.

The Southeast Quarter Southeast Quarter of Section 15, Township 4 North, Range 4 West of the Boise Meridian, Canyon County, Idaho, LESS 4.95 acres for Riverside Irrigation District right of way.

The East One-Half Northeast Quarter of Section 22, Township 4 North, Range 4 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land being on both sides of the centerline of State Highway No. 19 Project No. RS-3712(8) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, Division of Highways, and being a portion of the Southeast Quarter Northeast Quarter of Section 22 and the Southwest Quarter Northwest Quarter of Section 23, Township 4 North, Range 4 West, Boise Meridian, described as follows, to-wit:

BEGINNING at the East Quarter of Section 22, Township 4 North, Range 4 West, Boise Meridian; thence
North 89 degrees 26'55" West along the South line of the Southeast Quarter Northeast Quarter a distance of 1,321.75 feet to the Southwest corner of said Southeast Quarter Northeast Quarter; thence
North 0 degrees 33'05" East along the West line of said Southeast Quarter Northeast Quarter a distance of 89.98 feet to a point in a line parallel and 60.0 feet Northerly from the centerline of said State Highway No. 19 Project No. RS-3712(8) Highway Survey; thence along said parallel line as follows:
South 89 degrees 26'55" East - 1,020.0 feet, more or less, to a point opposite Station 612+28.15 of said Highway Survey,
Easterly along a 5,699.58 foot radius curve left 272.18 feet to a point opposite Station 615+03.21 of said Highway Survey,
North 87 degrees 48'03" East - 350.0 feet to a point opposite Station 618+53.21 of said Highway Survey,

Easterly along a 5,789.58 foot radius curve . jht 277.94 feet to a point opposite Station 621+28.27 of said Highway Survey,

South 89 degrees 26'55" East - 725.0 feet, more or less, to a point in the East line of the Southwest Quarter Northwest Quarter of Section 23, Township 4 North, Range 4 West, Boise Meridian; thence

South 0 degrees 25'43" East along said East line 123.0 feet, more or less, to the Southeast corner of said Southwest Quarter Northwest Quarter; thence

Westerly along the South line of said Southwest Quarter Northwest Quarter a distance of 1,325.0 feet, more or less, to the PLACE OF BEGINNING.

The Southwest Quarter Northwest Quarter of Section 23, Township 4 North, Range 4 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

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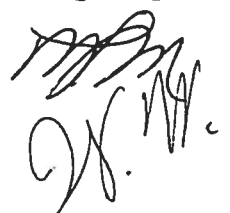
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North 87 degrees 48'03" East - 350.0 feet to a point opposite Station 618+53.21 of said Highway Survey,

Easterly along a 5,789.58 foot radius curve right 277.94 feet to a point opposite Station 621+28.27 of said Highway Survey,

EXHIBIT "A" to Munn Land Company,
Inc/Wood - 2



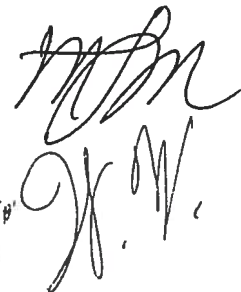
South 89 degrees 26'55" East - 725.0 feet, more or less, to a point in the East line of the Southwest Quarter Northwest Quarter of Section 23, Township 4 North, Range 4 West, Boise Meridian; thence

South 0 degrees 25'43" East along said East line 123.0 feet,

more or less, to the Southeast corner of said Southwest Quarter Northwest Quarter; thence

Westerly along the South line of said Southwest Quarter Northwest Quarter a distance of 1,325.0 feet, more or less, to the PLACE OF BEGINNING.

The Northwest Quarter Northwest Quarter of Section 23, Township 4 North, Range 4 North, Range 4 West of the Boise Meridian, Canyon County, Idaho.



9601577

RECORDED

'96 JAN 16 AM 11 35

NED J. KERR

CANYON COUNTY RECORDER
BY 

REQUEST ALLIANCE - NAMPA
TYPE BA FEE 15.00

EXHIBIT "A" to Munn Land Company,
Inc/Wood - 3

RECEIVED

JUN 13 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04022
Date Received: 2/22/1990
Receipt No: W009226
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MUNN LAND COMPANY INC 208-459-1423
Address: MONTE MUNN
1510 DEARBORN ST
CALDWELL ID 83605

2. Date of Priority: MAY 1, 1936

3. Source: WILDER HIGHWAY DRAIN Trib. to: WEST END DRAIN

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04W	23	SW	NW			CANYON

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	01/01	12/31	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 525.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/140 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04W	14	SW	SW		IRR	40.0

MICROFILMED

OCT 24 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		15	SE	SE	IRR	40.0
					Section Acres	40.0
		23	NW	NW	IRR	40.0
			SW	NW	IRR	30.0
					Section Acres	70.0
					Total Acres	150.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

B.U. CLAIMS BASED ON 63-04022

14. Remarks:

ITEM 5: HEADGATE DIVERSION WAS CONSTRUCTED IN 1936 AND HAS BEEN USED EACH YEAR SINCE. WR NUMBER 63-04022 LISTS SOURCE AS WEST END DRAIN. DIVERSION IS ACTUALLY APPROXIMATELY 700' UPSTREAM WILDER HIGHWAY DRAIN FROM WHERE IT EMPTYS INTO WEST END DRAIN.

AUTHORITY FOR FILING CLAIM: CHAIRMAN, BOARD OF DIRECTORS AND CHIEF EXECUTIVE OFFICER.

BEGINNING POINT OF INSTREAM FLOW: T4N, R3W, SECTION 21; SE1/4 SE1/4NW1/4. ENDING POINT: T4N, R4W, SECTION 23; SW1/4NW1/4.

ADDRESS CHANGE BY REGISTERED AGENT LETTER.

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04022
Date Received: 2/22/1990
Receipt No: W009226
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MUNN LAND CO. INC. 208-459-1423
Address: C/O MONTE MUNN
20082 SIMPLOT BLVD.
CALDWELL, ID 83602

2. Date of Priority: MAY 01, 1936

3. Source: WILDER HIGHWAY DRAIN Trib. to: WEST END DRAIN

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04W	23	SW	NW			CANYON

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	01/01	12/31	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 525.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/140 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04W	14	SW	SW		IRR	40.0
Section Acres							40.0

A63-04022

Page 1

Date: 03/06/90

MICROFILMED
AUG 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04W	15	SE	SE		IRR	40.0
						Section Acres	40.0
		23	NW	NW		IRR	40.0
			SW	NW		IRR	30.0
						Section Acres	70.0
						Total Acres	150.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
B.U. CLAIMS BASED ON 63-04022

14. Remarks:
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15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

A63-04022

This claim represents a change in # of acres, amount of water & period of use.

Note that in stream stock-watering is listed but was not claimed as a usage under item 6.

3-6-90 - L. R. W.

MICROFILMED
OCT 24 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AG3-04022Date Received 2-22-90Receipt Number W9226

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) MUNN LAND COMPANY, INC Phone (208) 459-1423

Mailing Address 2002 SIMPLOT BLVD, CALDWELL, ID Zip 83602

2. Date of Priority (Only one (1) per claim) MAY 1, 1936

3. Source of water supply (a) WILDER HIGHWAY DRAIN
which is tributary to (b) WEST END DRAIN, WHICH IS TRIBUTARY OF BOISE RIVER

4. a. Location of existing point of diversion is: Township 4 N Range 4 W Section 23,
SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of CANYON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 4 N Range 3 W Section 21, SE 1/4 of SE 1/4 of NW 1/4,

Govt. Lot _____ B.M., County of CANYON

ending point is: Township 4 N Range 4 W Section 23, SW 1/4 of NW 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of CANYON

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. HEADGATE DIVERSION WAS
CONSTRUCTED IN 1936 AND HAS BEEN USED EACH YEAR
SINCE. WR-NUMBER: 63-4022 LISTS SOURCE AS
WEST END DRAIN. DIVERSION IS ACTUALLY APPROXIMATELY
700 FEET UPSTREAM WILDER HIGHWAY DRAIN FROM WHERE
IT EMPTYS INTO WEST END DRAIN

MICROFILMED

AUG 19 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For CROP IRRIGATION purposes from JAN 1 to DEC 31 amount 3.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.0 CFS (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	4W	14											40						
4N	4W	15																40	
4N	4W	23						40											
4N	4W	23							30										

Total number of acres irrigated 150

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks: AUTHORITY = CHAIRMAN BOARD OF DIRECTORS AND
CHIEF EXECUTIVE OFFICER

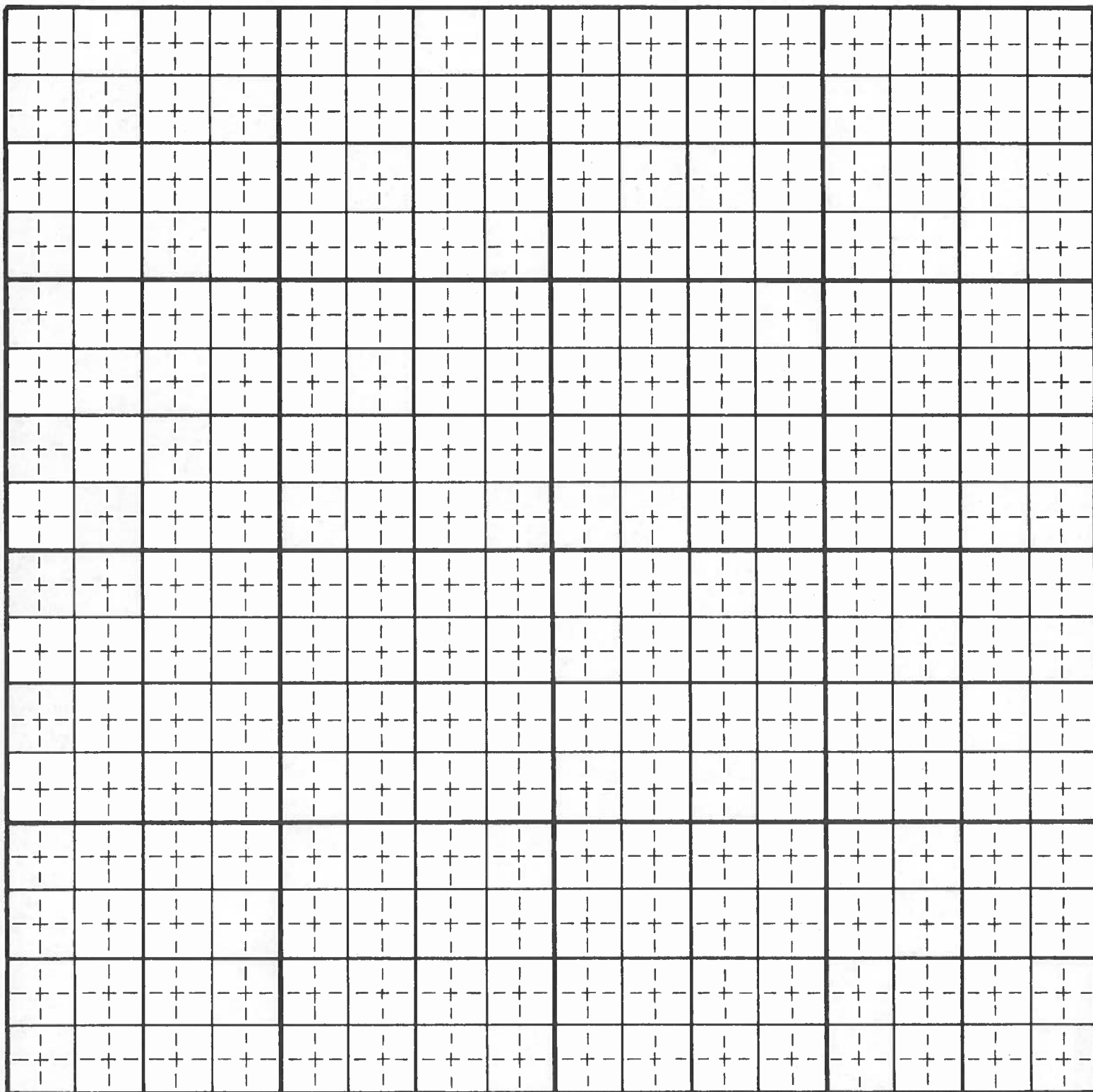
MICROFILMED

Last Name _____ Ident No. _____

Copies: White, 1; Yellow, 1; 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name _____ Ident No. _____

MICROFILMED
Copies: White-Stat., Yellow-Coins
AUG 19 1992

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-4022
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3 IDWR LIST, TOP MAP, NOTES, AERIAL MAP

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date FEB 22, 1990

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am CHIEF EXECUTIVE OFFICER
Title

of MUNN LAND COMPANY, INC.
Organization

document in the space below as CHIEF EXECUTIVE OFFICER MUNN LAND CO, INC.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Motto Munn

Title and Organization CEO MUNN LAND CO, INC. Date 22 FEB 1990

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22 day of Feb. 19 90

SEAL

Notary Public Linda Werner

Residing at _____

LINDA WERNER

RESIDING AT EAGLE, IDAHO

My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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Copies Written State of Idaho Claimant
AUG 19 1992

This right when combined with all other rights shall not exceed 0.02 cfs per acre at the field headgate.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-4022, 63-21488

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 5, 2008


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 5, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

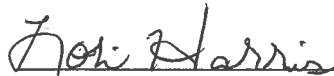
3. Copies to all parties to the subcase:

Staker & Parson Companies
2350 South 1900 West
Ogden UT 84409-1429

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Craig Gibson
PO Box 395
Meridian ID 83680

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

June 5, 2008

STAKER & PARSON COMPANIES
2350 SOUTH 1900 WEST
OGDEN UT 84409-1429

Re: Water Right Nos. 63-4022, 63-21488

Dear Sir or Madam:

Enclosed are copies of the above referenced water rights, which reflect the change in ownership of the land and appurtenant water rights, covered under the original filings. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink that reads "Lori Harris". The signature is written in a cursive, flowing style.

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

cc: Craig Gibson

RECEIVED

JUN 02 2008

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
63-4022	→				
63-21488	→				
PD 63-21145					
PD 63-21146					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
 - OR**
 - D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

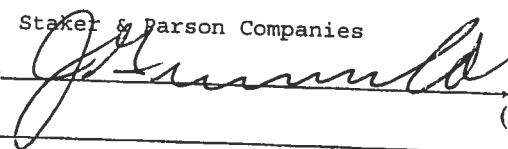
3. Name and Address of Former Owner/Claimant(s)	Craig Gibson
	P.O. Box 395
	Meridian, Idaho 83680
4. New Owner/Claimant(s)	Staker & Parson Companies
	Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	2350 South 1900 West
City, State and ZIP Code	Ogden, Utah 84409-1429
New Telephone Number	(888) 672-7766
	Email: _____

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Staker & Parson Companies

 (title if applicable) V.P.
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by [Signature] AJ

Date 6-2-08
 Date 6-2-08
 Date 6-3-08

Receipt Amt. \$100.⁰⁰
 Receipt No. WD 36558
 WR _____ Date _____

2008027340

RECORDED

2008 MAY 16 PM 4 24

WILLIAM H. HURST
CANYON COUNTY RECORDER
BY *[Signature]*

PIONEER TITLE COMPANY

REQUEST

TYPE *Deed*

FEE *15.00*

INSTRUMENT NO. 2008028347

When recorded, return to:

Gibson, Dunn & Crutcher LLP
Attn: Kimberly Schriever
1801 California Street, Ste. 4200
Denver, CO 80120

**being re-recorded to correct legal description*

200802446

Space above line for Recorder's Use

WARRANTY DEED

Date: May 16, 2008

FOR VALUE RECEIVED, CRAIG GIBSON, aka CRAIG L. GIBSON, an unmarried man, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto STAKER & PARSON COMPANIES, a Utah corporation, hereinafter referred to as Grantee, whose address is 2350 South 1900 West, Ogden, UT 84409-1429, the following described real property situated in Canyon County, State of Idaho, to wit:

the real property described in Exhibit A attached hereto and by this reference incorporated herein;

TOGETHER WITH all privileges, rights, easements, hereditaments, and appurtenances thereunto belonging, including but not limited to all water (including surface waters, springs and subsurface waters), all lands lying beneath, or constituting the bed of any waterway or body of water, abutting upon said real property or any part thereof, and all water rights appurtenant thereto (including, without limitation, water rights 63-4022, 63-21488, 63-21145, 63-21146); and all of Grantor's rights, title and interests in and to all buildings, structures, fixtures, and other improvements located thereon; all roads, streets, alleys, passages, and other rights-of-way included therein or adjacent thereto; and all metallic and nonmetallic minerals, sand, gravel, oil, gas and other saleable materials located thereon or thereunder,

TO HAVE AND TO HOLD, together with all other rights and appurtenances to the same belonging, unto Grantee and its successors and assigns forever,

AND Grantor does hereby covenant to and with Grantee that Grantor is the owner in fee simple of said real property; that said real property is free from all encumbrances except current years taxes, levies and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will WARRANT and DEFEND the same unto Grantee and its successors and assigns forever from and against all claims whatsoever.

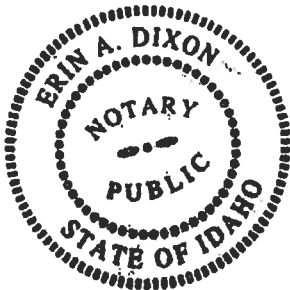
IN WITNESS WHEREOF, the Grantor has hereunto set his hand effective as of the 14 day of May, 2008.

GRANTOR:
[Signature: Craig L. Gibson]
Craig L. Gibson

STATE OF IDAHO)
County of ADA) : ss.

On this 14th day of May 2008 before me, Erin A. Dixon, a notary public in and for said State, personally appeared Craig L. Gibson, an unmarried man, known or identified to me to be the person who executed the instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Erin A. Dixon
Notary Public State of Idaho
Residing at: Meridian, ID
My Commission Expires: 03/31/2012

EXHIBIT A

A parcel of land being all of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, also and together with all of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 15, also and together with a portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 15, also and together with a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 15, also and together with a portion of the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 22, also and together with a portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 23, all located in Township 4 North, Range 4 West, Boise Meridian, Canyon County Idaho, more particularly described as follows:

Commencing at a found 3 inch diameter aluminum disk stamped "LS 4431" marking the Southeast corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, (Section corner common to Sections 14, 15, 22 and 23), said corner bears North 89°32'19" East, a distance of 2641.31 feet from a found 3 inch diameter illegible brass disk marking the Southwest corner of said SE $\frac{1}{4}$, (1/4 corner common to Sections 15 and 22);

Thence along the Southerly boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, South 89°32'23" West, a distance of 1320.69 feet to a found $\frac{1}{2}$ inch diameter iron pin stamped "Holzhey LS 9366" marking the Southwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, (East 1/16 corner common to Sections 15 and 22), said corner being the POINT OF BEGINNING;

Thence along the Westerly boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, North 00°02'22" East, a distance of 1319.14 feet to a found 3 inch diameter aluminum disk stamped "Skinner Land Surveying LS 3627" marking the Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, (SE 1/16 corner Section 15);

Thence along the Northerly boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, North 89°43'51" East, a distance of 133.17 feet to a point on the centerline of the Roswell Canal, also known as the Riverside Canal, said point bears South 89°42'37" West, a distance of 123.34 feet from a found 5/8 inch diameter iron pin reference monument stamped "Skinner Land LS 8960";

Thence along the centerline of said Roswell Canal the following courses and distances:

Thence North 71°05'04" West, a distance of 527.55 feet to a point;

Thence North 68°19'31" West, a distance of 1006.60 feet to a point;

Thence leaving the centerline of said canal, South 85°04'02" West, a distance of 15.91 feet to a found PK nail marking a point on the Westerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, said point bears North 00°07'48" East, a distance of 548.19 feet from a found 3 inch diameter County Surveyor brass disk stamped "MVD LS 627" marking the Southwest corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, (Center south 1/16 corner Section 15);

Thence along the Westerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, North 00°07'48" East, a distance of 83.60 feet to a found PK nail, said nail bears South 89°42'43" West, a distance of 25.00 feet from a found 5/8 inch diameter iron pin witness corner stamped "Skinner Land LS 8960";

Thence North 89°42'43" East, a distance of 486.71 feet to a found 5/8 inch diameter iron pin with no cap;

Thence North $00^{\circ}08'15''$ East, a distance of 447.68 feet to a found 5/8 inch diameter iron pin stamped "Skinner Land LS 8960";

Thence parallel with the Northerly boundary of said SE $\frac{1}{4}$, South $89^{\circ}42'59''$ West, a distance of 486.77 feet to a point marking the Westerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, said point bears South $89^{\circ}42'59''$ West, a distance of 25.00 feet from a found 5/8 inch diameter iron pin witness corner stamped "Skinner Land LS 8960";

Thence along the Westerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, North $00^{\circ}07'48''$ East, a distance of 244.22 feet to a found 3 inch diameter Canyon County Surveyor brass disk stamped "LS 627, 1975" marking the Northwest corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, (Center 1/4 corner Section 15);

Thence along the Northerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, North $89^{\circ}42'59''$ East, a distance of 1316.28 feet to a found 5/8 inch diameter iron pin with no cap marking the Northwest corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, (Center east 1/16 corner);

Thence along the Northerly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, North $89^{\circ}42'59''$ East, a distance of 1316.10 feet to a found 3 inch diameter Canyon County Surveyor brass disk stamped "1954" marking the Northeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, (1/4 corner common to Sections 14 and 15);

Thence along the Easterly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, South $00^{\circ}06'17''$ West, a distance of 1324.44 feet to a found 5/8 inch diameter iron pin with no cap marking the Northwest corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, (South 1/16 corner common to Sections 14 and 15);

Thence along the Northerly boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, North $89^{\circ}26'58''$ East, a distance of 1327.16 feet to a found 3 inch diameter aluminum disk stamped "LS 4431" marking the Northeast corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, (South west 1/16 corner Section 14);

Thence along the Easterly boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, South $00^{\circ}03'57''$ East, a distance of 1320.29 feet to a set 5/8 inch diameter iron pin stamped "R Gray PLS 7732" marking the Northeast corner of said W $\frac{1}{2}$ NW $\frac{1}{4}$, (West 1/16 corner common to Sections 14 and 23);

Thence along the Easterly boundary of said W $\frac{1}{2}$ NW $\frac{1}{4}$, South $00^{\circ}43'45''$ East, a distance of 1514.48 feet to a found 1/2 inch diameter iron pin with illegible cap;

Thence continuing along the Easterly boundary of said W $\frac{1}{2}$ NW $\frac{1}{4}$, South $00^{\circ}43'45''$ East, a distance of 413.00 feet to a set 5/8 inch diameter iron pin stamped "R Gray PLS 7732";

Thence parallel with the Southerly boundary of said W $\frac{1}{2}$ NW $\frac{1}{4}$, South $89^{\circ}41'56''$ West, a distance of 326.00 feet to a set 5/8 inch diameter iron pin stamped "R Gray PLS 7732";

Thence parallel with the Easterly boundary of said W $\frac{1}{2}$ NW $\frac{1}{4}$, North $00^{\circ}43'45''$ West, a distance of 413.00 feet to a set 5/8 inch diameter iron pin stamped "R Gray PLS 7732";

Thence parallel with the Southerly boundary of said W $\frac{1}{2}$ NW $\frac{1}{4}$, South $89^{\circ}41'56''$ West, a distance of 998.49 feet to a found 1/2 inch diameter iron pin stamped "Holzhey LS 9366";

Thence South $89^{\circ}37'53''$ West, a distance of 1321.03 feet to a found $\frac{1}{2}$ inch diameter iron pin stamped "Holzhey LS 9366" marking a point on the Westerly boundary of said $E\frac{1}{2}NE\frac{1}{4}$;

Thence along the Westerly boundary of said $E\frac{1}{2}NE\frac{1}{4}$, North $00^{\circ}40'35''$ West, a distance of 1512.15 feet to the POINT OF BEGINNING.

TOGETHER WITH:

A 60 foot wide ingress-egress easement lying Northerly of State Highway 19 right of way and lying Westerly of and parallel with the Easterly boundary of the $W\frac{1}{2}NW\frac{1}{4}$ of Section 23, Township 4 North, Range 4 West, Boise Meridian, Canyon County Idaho, more particularly described as follows:

Commencing at a found 3 inch diameter aluminum disk stamped "LS 4431" marking the Southeast corner of said $W\frac{1}{2}NW\frac{1}{4}$, (Center West 1/16 corner), said corner bears North $89^{\circ}41'56''$ East, a distance of 1325.17 feet from a found $\frac{5}{8}$ inch diameter iron pin stamped "S&E LS 3627" marking the Southwest corner of said $W\frac{1}{2}NW\frac{1}{4}$, (1/4 corner common to Sections 22 and 23);

Thence along the Easterly boundary of said $W\frac{1}{2}NW\frac{1}{4}$, North $00^{\circ}43'45''$ West, a distance of 121.17 feet to a found $\frac{1}{2}$ inch diameter iron pin stamped "Holzhey LS 9366" marking the Northerly right of way of State Highway 19, said pin being the POINT OF BEGINNING of said easement;

Thence along said Northerly right of way, South $89^{\circ}38'24''$ West, a distance of 60.00 feet to a point;

Thence along a line that is 60.00 West of and parallel with the Easterly boundary of said $W\frac{1}{2}NW\frac{1}{4}$, North $00^{\circ}43'45''$ West, a distance of 590.19 feet to a point;

Thence parallel with the Southerly boundary of said $W\frac{1}{2}NW\frac{1}{4}$, North $89^{\circ}41'56''$ East, a distance of 60.00 feet to a set $\frac{5}{8}$ inch diameter iron pin stamped "R Gray PLS 7732" marking a point on the Easterly boundary of said $W\frac{1}{2}NW\frac{1}{4}$;

Thence along the Easterly boundary of said $W\frac{1}{2}NW\frac{1}{4}$, South $00^{\circ}43'45''$ East, a distance of 590.13 feet to the POINT OF BEGINNING.

EXHIBIT A

A parcel of land being all of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, also and together with all of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 15, also and together with a portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 15, also and together with a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 15, also and together with a portion of the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 22, also and together with a portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 23, all located in Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Commencing at a found 3 inch diameter aluminum disk stamped "LS 4431" marking the Southeast corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, (section corner common to sections 14, 15, 22 and 23), said corner bears North 89°32'19" East, a distance of 2641.31 feet from a found 3 inch diameter illegible brass disk marking the Southwest corner of said SE $\frac{1}{4}$, ($\frac{1}{4}$ corner common to sections 15 and 22);

Thence along the Southerly boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, South 89°32'23" West, a distance of 1320.69 feet to a found $\frac{1}{2}$ inch diameter iron pin stamped "Holzhhey LS 9366" marking the Southwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, (East 1/16 corner common to Sections 15 and 22), said corner being the POINT OF BEGINNING;

Thence along the Westerly boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, North 00°02'22" East, a distance of 1319.14 feet to a found 3 inch diameter aluminum disk stamped "Skinner Land Surveying LS 3627" marking the Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, (SE 1/16 corner Section 15);

Thence along the Northerly boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, North 89°43'51" East, a distance of 133.17 feet to a point on the centerline of the Roswell Canal, also known as the Riverside Canal, said point bears South 89°42'37" West, a distance of 123.34 feet from a found 5/8 inch diameter iron pin reference monument stamped "Skinner Land LS 8960";

Thence along the centerline of said Roswell Canal the following courses and distances:

Thence North 71°05'04" West, a distance of 527.55 feet to a point;

Thence North 68°19'31" West, a distance of 1006.60 feet to a point;

Thence leaving the centerline of said canal, South 85°04'02" West, a distance of 15.91 feet to a found PK nail marking a point on the Westerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, said point bears North 00°07'48" East, a distance of 548.19 feet from a found 3 inch diameter County Surveyor brass disk stamped "MVD LS 627" marking the Southwest corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, (Center South 1/16 corner Section 15);

Thence along the Westerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, North 00°07'48" East, a distance of 83.60 feet to a found PK nail, said nail bears South 89°42'43" West, a distance of 25.00 feet from a found 5/8 inch diameter iron pin witness corner stamped "Skinner Land LS 8960";

Thence North 89°42'43" East, a distance of 486.71 feet to a found 5/8 inch diameter iron pin with no cap;

Thence North 00°08'15" East, a distance of 447.68 feet to a found 5/8 inch diameter iron pin stamped "Skinner Land LS 8960";

Thence parallel with the Northerly boundary of said SE¼, South 89°42'59" West, a distance of 486.77 feet to a point marking the Westerly boundary of said NW¼ SE¼, said point bears South 89°42'59" West, a distance of 25.00 feet from a found 5/8 inch diameter iron pin witness corner stamped "Skinner Land LS 8960";

Thence along the Westerly boundary of said NW¼ SE¼, North 00°07'48" East, a distance of 244.22 feet to a found 3 inch diameter Canyon County Surveyor brass disk stamped "LS 627, 1975" marking the Northwest corner of said NW¼ SE¼, (Center 1/4 corner Section 15);

Thence along the Northerly boundary of said NW¼ SE¼, North 89°42'59" East, a distance of 1316.28 feet to a found 5/8 inch diameter iron pin with no cap marking the Northwest corner of said NE¼ SE¼, (Center East 1/16 corner);

Thence along the Northerly boundary of said NE¼ SE¼, North 89°42'59" East, a distance of 1316.10 feet to a found 3 inch diameter Canyon County Surveyor brass disk stamped "1954" marking the Northeast corner of said NE¼ SE¼, (¼ corner common to Sections 14 and 15);

Thence along the Easterly boundary of said NE¼ SE¼, South 00°06'17" West, a distance of 1324.44 feet to a found 5/8 inch diameter iron pin with no cap marking the Northwest corner of said SW¼ SW¼, (South 1/16 corner common to Sections 14 and 15);

Thence along the Northerly boundary of said SW¼ SW¼, North 89°26'58" East, a distance of 1327.16 feet to a found 3 inch diameter aluminum disk stamped "LS 4431" marking the Northeast corner of said SW¼ SW¼, (Southwest 1/16 corner Section 14);

Thence along the Easterly boundary of said SW¼ SW¼, South 00°03'57" East, a distance of 1320.29 feet to a set 5/8 inch diameter iron pin stamped "R Gray PLS 7732" marking the Northeast corner of said W½ NW¼, (West 1/16 corner common to Sections 14 and 23);

Thence along the Easterly boundary of said W½ NW¼, South 00°43'45" East, a distance of 1927.48 feet to a set 5/8 inch diameter iron pin stamped "R Gray PLS 7732";

Thence parallel with the Southerly boundary of said W½ NW¼, South 89°41'56" West, a distance of 1135.79 feet to a set 5/8 inch diameter iron pin stamped "R Gray PLS 7732";

Thence North 33°50'40" West, a distance of 345.54 feet to a set 5/8 inch diameter iron pin stamped "R Gray PLS 7732" marking a point on the Westerly boundary of said W½ NW¼;

Thence along the Westerly boundary of said W½ NW¼, North 00°41'41" West, a distance of 125.00 feet to a found ½ inch diameter iron pin stamped "Holzhey LS 9366";

Thence South 89°37'53" West, a distance of 1321.03 feet to a found ½ inch diameter iron pin stamped "Holzhey LS 9366" marking a point on the Westerly boundary of said E½ NE¼;

File No.: 200802646

Thence along the Westerly boundary of said E½ NE¼, North 00°40'35" West, a distance of 1512.15 feet to the POINT OF BEGINNING.

TOGETHER WITH a 60 foot wide ingress-egress easement lying Northerly of State Highway 19 right of way and lying Westerly of and parallel with the Easterly boundary of the W½ NW¼ of Section 23, Township 4 North, Range 4 West, Boise Meridian, Canyon County Idaho, more particularly described as follows:

Commencing at a found 3 inch diameter aluminum disk stamped "LS 4431" marking the Southeast corner of said W½ NW¼, (Center West 1/16 corner), said corner bears North 89°41'56" East, a distance of 1325.17 feet from a found 5/8 inch diameter iron pin stamped "S&E LS 3627" marking the Southwest corner of said W½ NW¼, (¼ corner common to Sections 22 and 23);

Thence along the Easterly boundary of said W½ NW¼, North 00°43'45" West, a distance of 121.17 feet to a found ½ inch diameter iron pin stamped "Holzhey LS 9366" marking the Northerly right of way of State Highway 19, said pin being the POINT OF BEGINNING of said easement;

Thence along said Northerly right of way, South 89°38'24" West, a distance of 60.00 feet to a point;

Thence along a line that is 60.00 west of and parallel with the Easterly boundary of said W½ NW¼, North 00°43'45" West, a distance of 590.19 feet to a point;

Thence parallel with the Southerly boundary of said W½ NW¼, North 89°41'56" East, a distance of 60.00 feet to a set 5/8 inch diameter iron pin stamped "R Gray PLS 7732" marking a point on the Easterly boundary of said W½ NW¼;

Thence along the Easterly boundary of said W½ NW¼, South 00°43'45" East, a distance of 590.13 feet to the POINT OF BEGINNING.

200802646

RECORDED

2008 MAY 23 PM 1 12

WILLIAM H. HURST
CANYON COUNTY RECORDER
BY *[Signature]*

PIONEER TITLE COMPANY

REQUEST

TYPE *Dred* FEE *24.00*

Idaho Department of Water Resources Receipt

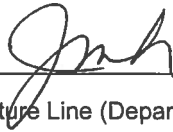
Receipt ID: W036558

Payment Amount	\$100.00	Date Received	6/2/08 3:16	Region	WESTERN
Payment Type	Check	Check Number	2380100338		
Payer	FIRST AMERICAN TITLE				

Comments CHANGE IN OWNERSHIP FOR 63-4022, 63-21488, 63-21145, 63-21146 FOR STAKER & PARSON COMPANIES

Fee Details

Amount	Description	Fund	Fund Detail	PCA	Subobject
\$100.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155



Signature Line (Department Representative)

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4022
NAME AND ADDRESS: CRAIG GIBSON
PO BOX 395
MERIDIAN ID 83680

RECEIVED
DEC 12 2006
DEPARTMENT OF
WATER RESOURCES

SOURCE: WEST END DRAIN TRIBUTARY: BOISE RIVER
QUANTITY: 2.780 CFS
PRIORITY DATE: 03/01/1940

POINT OF
DIVERSION: T04N R04W S23 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	2.780 CFS

PLACE OF USE: IRRIGATION in CANYON County

T04N R04W S14	SWSW	36.00	T04N R04W S15	SESE	33.00
T04N R04W S23	NWNW	40.00	T04N R04W S23	SWNW	30.00

139 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right when combined with all other rights shall not exceed 0.02 cfs per acre at the field headgate.

09/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4022

NAME AND ADDRESS: CRAIG GIBSON
PO BOX 395
MERIDIAN ID 83680

SOURCE: WEST END DRAIN

TRIBUTARY: BOISE RIVER

QUANTITY: 2.780 CFS

PRIORITY DATE: 03/01/1940

POINT OF DIVERSION:

T04N R04W S23 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	2.780 CFS

PLACE OF USE: IRRIGATION Within CANYON County

T04N R04W S14	SWSW	36.00	T04N R04W S15	SESE	33.00
T04N R04W S23	NWNW	40.00	T04N R04W S23	SWNW	30.00

139 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right when combined with all other rights shall not exceed 0.02 cfs per acre at the field headgate.



Idaho Department of Water Resources

SRBA Recommendation:

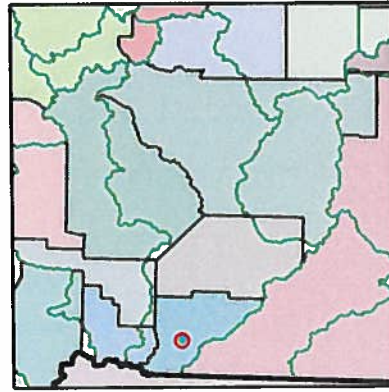
63-4022

(Irrigation)

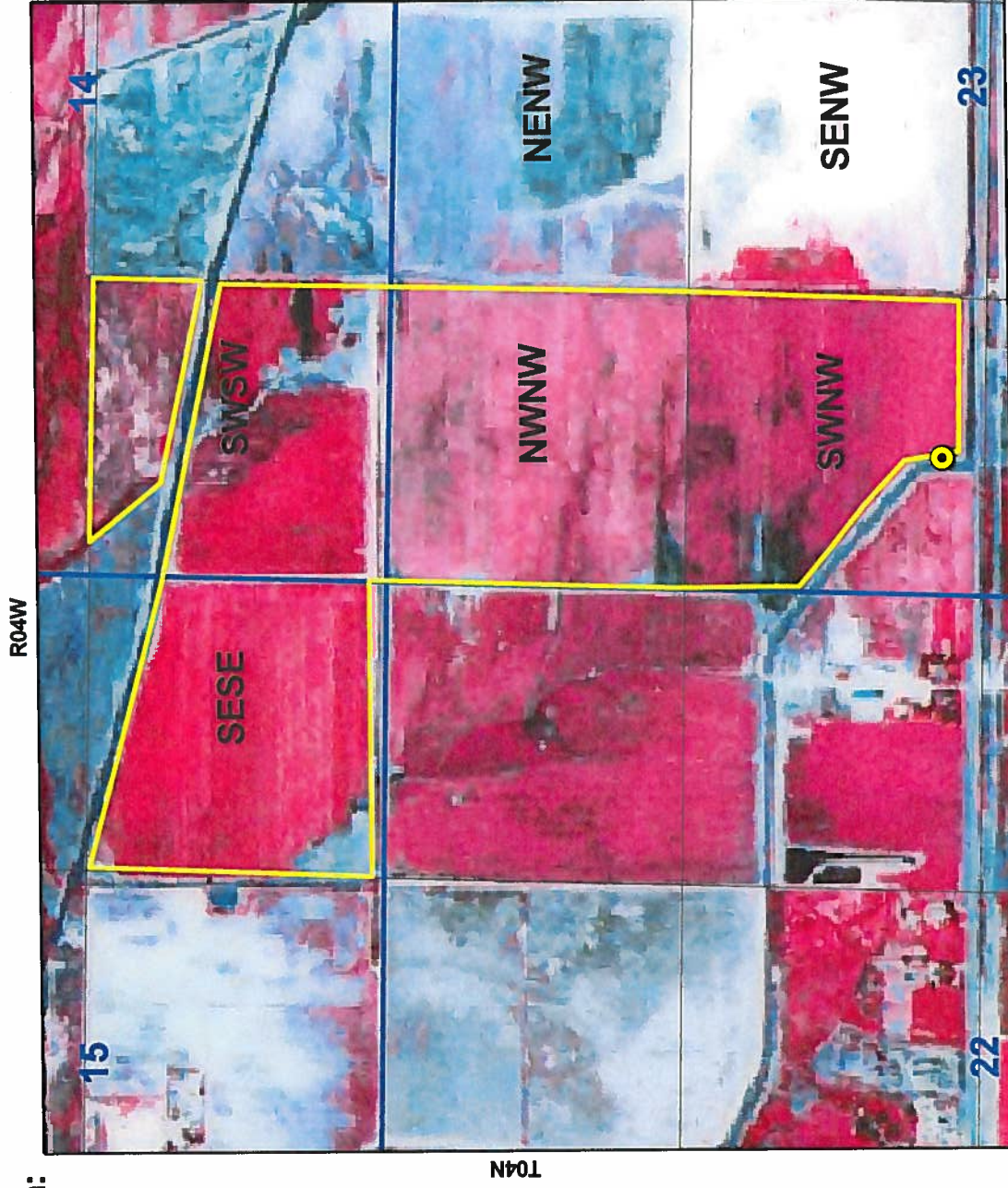
Acres = 139

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



0 0.3 0.6 Miles

Prepared by K. Walker
On Wednesday, September 6, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

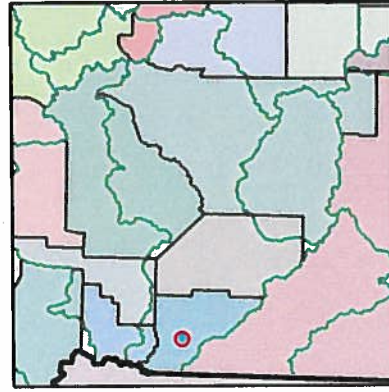
SRBA Recommendation:

63-4022

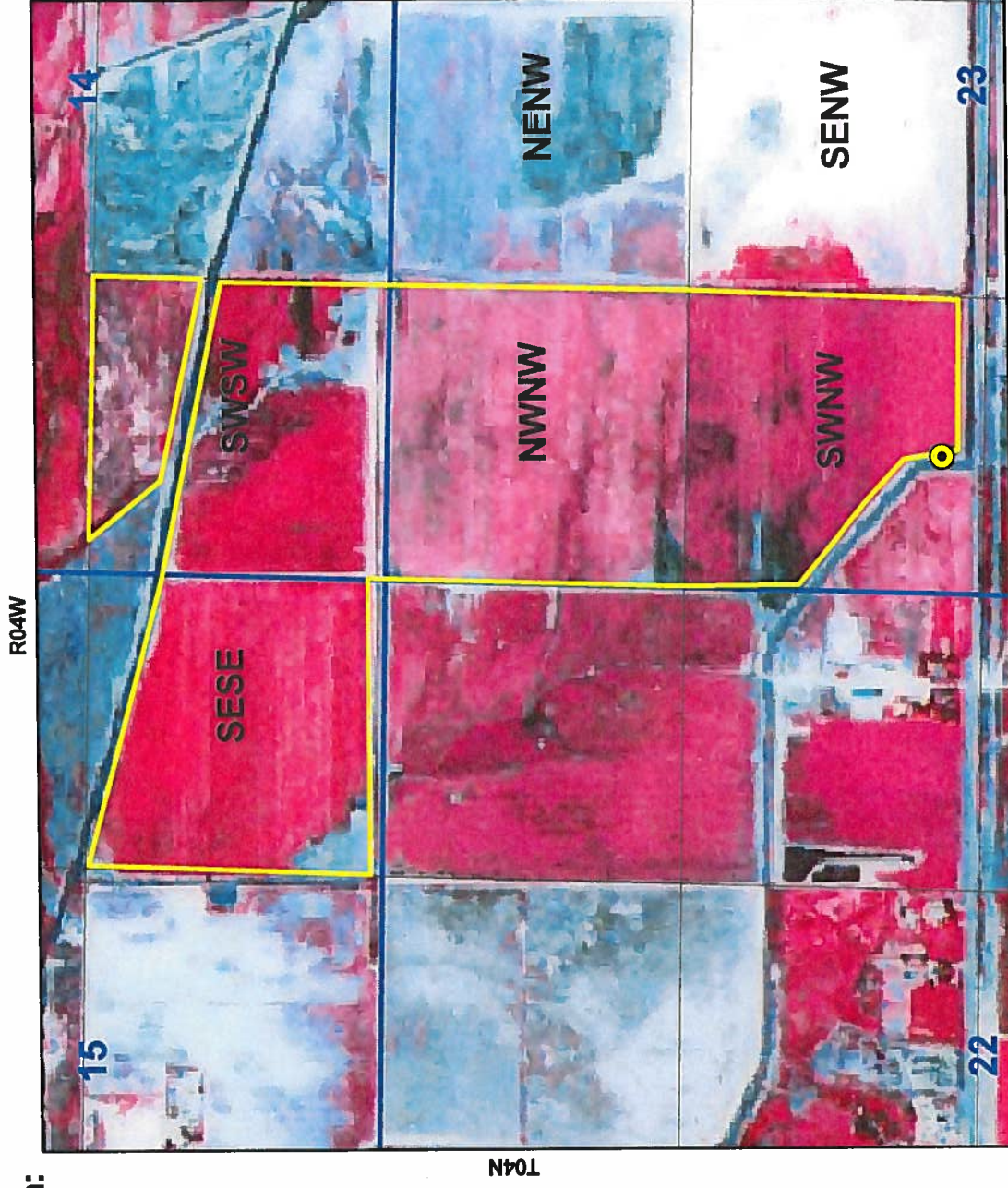
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.3 0.6 Miles

Prepared by K. Walker
On Wednesday, September 6, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4022

WATER RIGHT NUMBER: 63-4022

Owner Type

Current Owner

Name and Address

CRAIG GIBSON ✓
PO-BOX 395 ✓
MERIDIAN, ID 83680 ✓
(208)585-3006 ✓

Original Owner

MUNN LAND CO INC ✓
C/O MONTE MUNN ✓
1510 DEARBORN ST ✓
CALDWELL, ID 83605 ✓
(208)459-1423 ✓

Priority Date: ~~05/04/1936~~ 3/1/1940Basis: ~~Statutory Claim~~ B/U

Status: Active

Source West End

WILDER HIGHWAY DRAIN

Tributary

WEST END DRAIN

Beneficial Use

IRRIGATION ✓

From To

1/01 to 12/31

Diversion Rate

3.000 CFS ✓

Annual Volume

N/A - surface water

Total Diversion:

3.000 CFS ✓

2.78

Location of Point(s) of Diversion

WILDER HIGHWAY DRAIN

SW1/4NW1/4 ✓

Sec. 23, Twp 04N, Rge 04W, B.M. ✓

CANYON County ✓

Place of Use

IRRIGATION

the pd has moved but within same 40 ac tract — this happened in 1990 but since same 40 did not require transfer. kw

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 04W 14 ✓											40.0						40.0 36
04N 04W 15 ✓															33	40.0	40.0 33
04N 04W 23 ✓							40.0	30.0									70.0 ✓

Total Acres: ~~150~~138.6
139138.6
139Conditions of Approval:

$$139 \times 0.02 \text{ cfs} = 2.78 \text{ cfs}$$

in office review
based on field
exam of 3/30/06.
Kay Walker
9/6/04

Recommend season
standard season
3/1 - 11/15

Boise
Snake River

(+) Instream Stock?

West End

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4022

1. ITEM 5: HEADGATE DIVERSION WAS CONSTRUCTED IN 1936 AND HAS BEEN USED EACH YEAR SINCE. WR NUMBER 63-04022 LISTS SOURCE AS WEST END DRAIN. DIVERSION IS ACTUALLY APPROXIMATELY 700' UPSTREAM WILDER HIGHWAY DRAIN FROM WHERE IT EMPTYS INTO WEST END DRAIN.
AUTHORITY FOR FILING CLAIM: CHAIRMAN, BOARD OF DIRECTORS AND CHIEF EXECUTIVE OFFICER.
BEGINNING POINT OF INSTREAM FLOW: T4N, R3W, SECTION 21; SE1/4 SE1/4NW1/4. ENDING POINT: T4N, R4W, SECTION 23; SW1/4NW1/4.
ADDRESS CHANGE BY REGISTERED AGENT LETTER.
PHONE NUMBER IS ATTN: ALAN MILLS.
OWNERSHIP CHANGE BY DB 1/20/98.

Remarks:

Comments:

Water Supply Bank:

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

RECEIVED

JUN 06 2006

WATER RESOURCES
WESTERN REGION**Prior to Field Exam**

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-4022Owner: CRAIG GIBSONPhone No. 880-0525
585-3006Current Address: P.O. Box 395 MERIDIAN ID 83680

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: MONTY MUNN ^{FORMER OWNER} & SUSAN WILSONWOOD (ATTORNEY)**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 5/1/1936

(If priority date, based on your exam, seems questionable, explain below.)

Source: WEST END DRAIN ^{SEE NARRATIVE} Tributary to SNAKE RIVER

- ☐ No Change – SAME SOURCE
- ☒ Source found is different than claimed: POD CHANGED FROM WILDER HWY DRAIN TO WEST END DRAIN.

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: SEE NARRATIVE
- ☒ If different, when did POD change? IN THE EARLY '90'S

SITE TAG = A0002410

GPS = 2275029
#102 1389224

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
		SW	SW	NW	23	4N	4W	CANYON	GPS + NAPP PHOTO

Description of diverting works

PARMA WATER LIFTER PUMPING WATER FROM WEST END DRAIN NEAR THE CONVERGENCE OF WILDER HWY DRAIN. WATER IS PUMPED THRU 16" OVERLAP REVIEW STEEL PIPELINE TO THE EAST ABOUT 700', INTO OPEN DITCH

Other water rights with the same point of diversion: NO

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☒ No change
☐ Different Uses

Use IRRIGATION From 1/1 (4/1) To 10/31 12/31 Amount 3.0 CFS AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
Types _____ Additional comments: _____

PLACE OF USE:

- ☐ No Change SEE AERIAL PHOTO
☐ Changes shown below:

FROM 1987 NAPP PHOTO

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	4W	14											36.3						36.3
		15																32.3	32.3
		23						40	30										70.0

TOTAL 138.6

Overlap with other water rights: NONE (NO IRRIGATION DIST RIGHTS)

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: THE 10HP PARMA WATER LIFTER PUMPS WATER FROM THE WEST END DRAIN THRU A 16" DIA. STEEL PIPELINE TO AN OPEN DITCH ABOUT 700' EAST OF PUMP. THE DITCH GOES ALONG THE EAST SIDE OF SWNW & NWNW THEN WEST ALONG THE SOUTH SIDE OF SWSW THEN NORTH ALONG THE EAST SIDE OF SESE. SEE AERIAL PHOTO.

LIFT PUMP FROM WEST END DRAIN

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
A0002410	WAY WZ1	10	CC029A -	PARMA	NOT AVAILABLE
	230V 3PH. 25.2 AMP		BJ17506	WATER LIFTER	PULLEY RATIO 5:19

PARMA WATERLIFTER 40% EFF.

FLOW MEASUREMENTS: $GPM = \frac{(10 HP)(.40)3960}{11.68 TDH} = 1350 = 3.00 \text{ CFS}$

TDH = 8' LIFT
1.0 HF
2.5 ELEV
11.5

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

THE ORIGINAL POD FOR THIS RIGHT WAS FROM THE WILDER HWY DRAIN (SEE PHOTO) IN THE SE CORNER OF SWNW SEC 23. DUE TO CONSTRUCTION PROBLEMS WHEN THE HWY DISTRICT WIDENED THE HWY, AND WITH THE OPERATION OF STRUCTURES, SIMPLOT & HWY DISTRICT HELPED TO MOVE POD WEST TO THE CONVERGENCE OF WILDER HWY DRAIN AND THE WEST END DRAIN. AT THIS POINT THEY INSTALLED A PARMA WATER LIFTER PUMP AND AN 16" STEEL PIPELINE TO CONVEY WATER TO THE POINT OF THE ORIGINAL POD. SEE MAP (PHOTO). THIS WORK WAS ACCOMPLISHED IN THE SPRING OF 1990. THE DISTRIBUTION SYSTEM IS ESSENTIALLY THE SAME AS IT HAS ALWAYS BEEN.

IN 1990 WHEN THE CLAIM WAS FILED, ALL IRRIGATED ACRES WERE IN HAY OR PASTURE. SUBSEQUENTLY IN ABOUT 1999, THEY SOLD THE FORTY ACRES OF THE NWNW TO AMERICAN (OVER)

PAVING COMPANY FOR GRAVEL. IN ORDER TO APPEASE THE PIZ COMMISSION, THEY AGREED TO MINE THE GRAVEL THEN RE-CONSTRUCT THE PIT AREAS INTO A LAKE AND PREPARE THE PERIMETER OF THE LAKE FOR HOME BUILDING LOTS. THIS WILL MAKE THE AREA ATTRACTIVE AND PLEASE THE COMMUNITY. CURRENTLY THE NWNW SEC 23 IS NOT IN AGRICULTURE PRODUCTION AND NO IRRIGATION IS BEING DONE. ALL REMAINING ACRES ARE BEING IRRIGATED AS SHOWN ON THE PHOTO.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

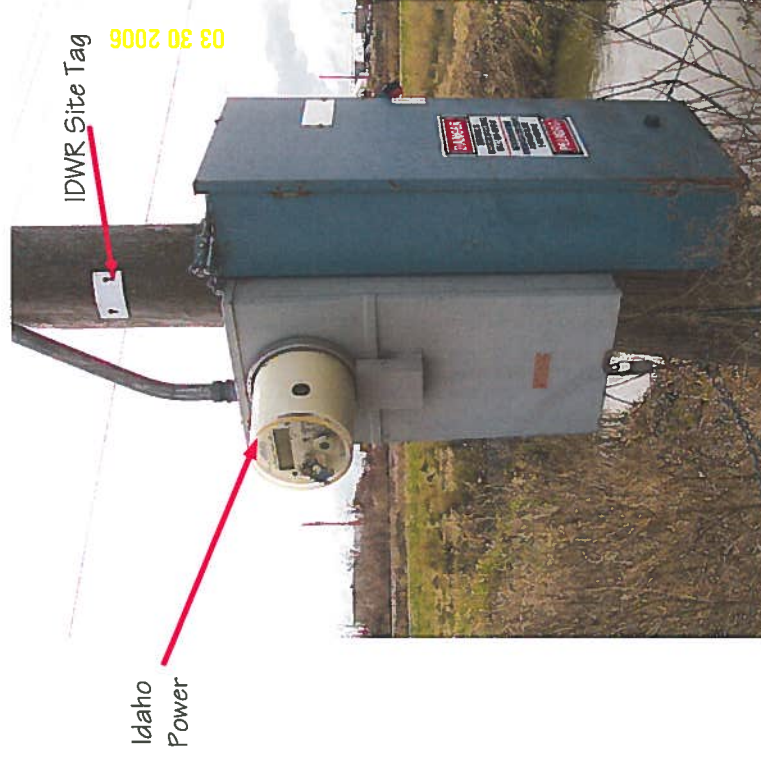
DATE EXAM CONDUCTED: 3/30/06 Field WRITEUP 4/18/06 & 5/2/06

FIELD EXAMINER: Dwight H. Scholm



10 HP Parma Water Lifter—Pulley Ratio 5:19

63-4022



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Date: 4/18/2006

Hazen-Williams C Factor			Pipeline Hydraulics Program									
Steel old	100		Name:	Location:	Date:							
Steel new	120											
Alum	120											
PVC	150											
Station	C Factor	Pipe ID In	Flow Rate gpm	Velocity Ft/sec	Dist. (ft)	Loss 1000ft (ft)	Loss/ Sect. (ft)	Elev. HGL (ft)	Elev. Grnd (ft)	Avail Head (ft)	Avail psi	Req'd psi
0			3 CFS					111.55	100	11.55	5	5
	120	15.5	1350	2.30	700	1.47	1.03	110.52	101	9.51786	4.12029	0
700	0	0	0	0.00	1	0.00	0.00	110.52	0	110.518	47.8432	0
701	0	0	0	0.00	-701	0.00	0.00	110.52	0	110.518	47.8432	0
0	0	0	0	0.00	0	0.00	0.00	110.52	0	110.518	47.8432	0
0	0	0	0	0.00	0	0.00	0.00	110.52	0	110.518	47.8432	0
0	0	0	0	0.00	0	0.00	0.00	110.52	0	110.518	47.8432	0
0	0	0	0	0.00	0	0.00	0.00	110.52	0	110.518	47.8432	0
0	0	0	0	0.00	0	0.00	0.00	110.52	0	110.518	47.8432	0
0	0	0	0	0.00	0	0.00	0.00	110.52	0	110.518	47.8432	0
0	0	0	0	0.00	0	0.00	0.00	110.52	0	110.518	47.8432	0
0	0	0	0	0.00	0	0.00	0.00	110.52	0	110.518	47.8432	0
0	0	0	0	0.00	0	0.00	0.00	110.52	0	110.518	47.8432	0
0	0	0	0	0.00	0	0.00	0.00	110.52	0	110.518	47.8432	0
0	0	0	0	0.00	0	0.00	0.00	110.52	0	110.518	47.8432	0
0	0	0	0	0.00	0	0.00	0.00	110.52	0	110.518	47.8432	0
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0	0	0	0	0.00	0	0.00	0.00	110.52	0	110.518	47.8432	0
0	0	0	0	0.00	0	0.00	0.00	110.52	0	110.518	47.8432	0
0	0	0	0	0.00	0	0.00	0.00	110.52	0	110.518	47.8432	0
0	0	0	0	0.00	0	0.00	0.00	110.52	0	110.518	47.8432	0
0	0	0	0	0.00	0	0.00	0.00	110.52	0	110.518	47.8432	0
0	0	0	0	0.00	0	0.00	0.00	110.52	0	110.518	47.8432	0
0	0	0	0	0.00	0	0.00	0.00	110.52	0	110.518	47.8432	0

Notes and Calculations:

Idaho Department of Water Resources

Claim Number: 63-04022
Legal: T04N, R04W, S14, 15, 23
Reviewed By:

● Point of Diversion



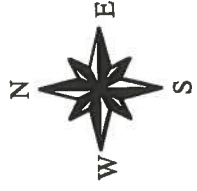
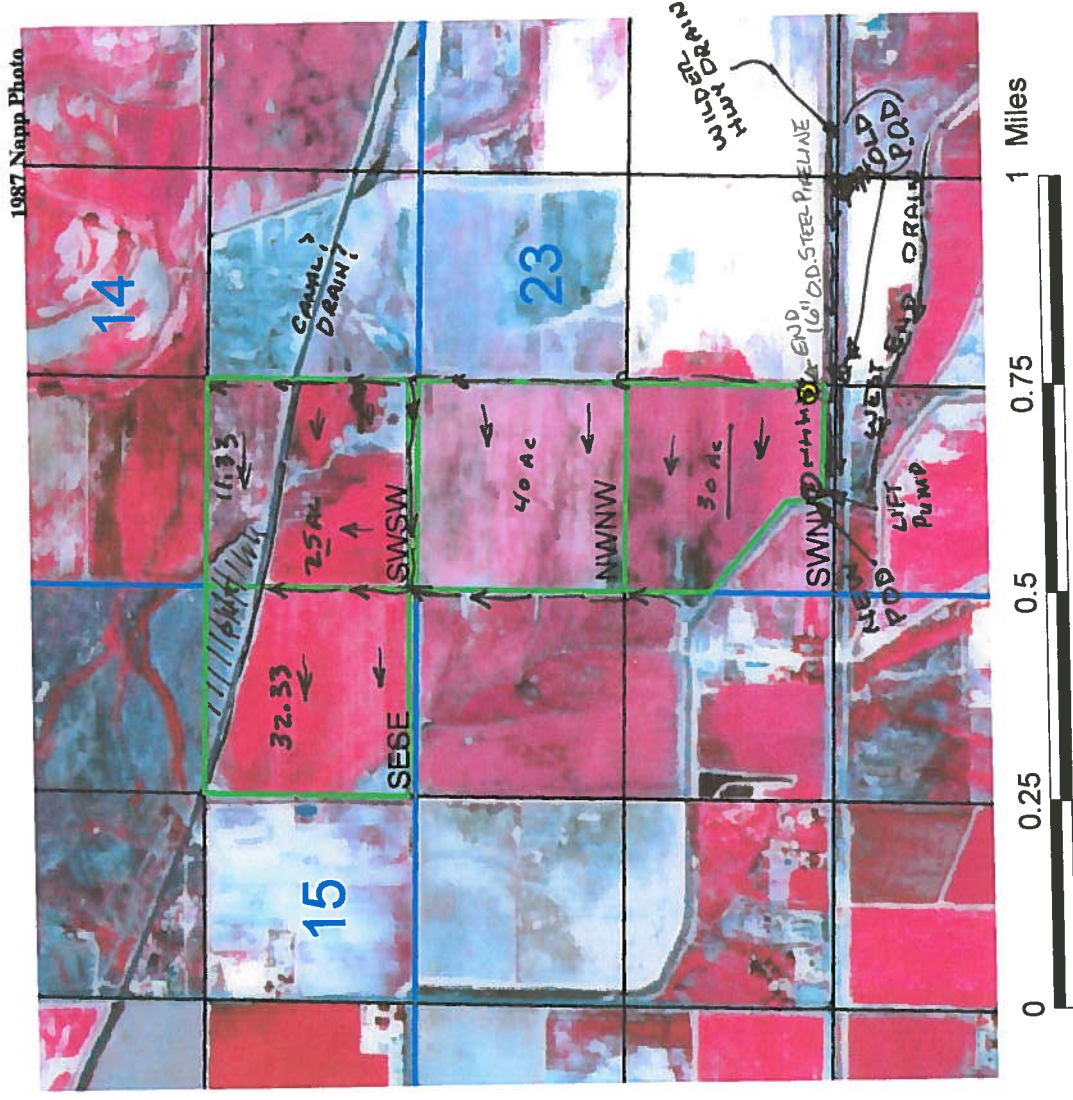
Place of Use



Section Lines



Quarter Quarter Lines



A63-4022 Field Exam Request:
Craig Gibson

Contact:

02/28/2006

ALLEN MILLS
880-0525

The current owner of this property is **Craig Gibson (#585-3006)**, however, **Dean Oliver** is leasing the land and may be a better person to talk to regarding setting up a field exam (#249-2898). **Susan Wildwood**, Gibson's attorney, said that it would probably be more likely that Dean Oliver would meet with you. In addition, Ms. Wildwood would also like to be informed of the date of the exam and may want to join you. Please call Ms. Wildwood after you set up a date and time for the field exam (#383-0390).

Property Address:

Simplot Blvd., Caldwell

MONTE 459-1423

Requests:

***Please verify all the elements of this right.**

In addition, please verify:

- GPS the location of the point of diversion on the Wilder Highway Drain. ✓
- Is **Irrigation District** water used to supplement this right? NO
- **1987 Aerial Photo:** Please verify/draw the **150.0 acres** on the enclosed **1987 aerial photograph**, since Monte Munn did not submit a project map. Draw the **diversion works** on the 1987 aerial photo also; along with the **point of diversion**. ✓

***** Please read the REMARKS on the claim regarding instream flow and find out what is meant by these remarks, since stockwatering was not claimed.**

- **Capacity of System:** Calculate the capacity of this system. Verify that the claimed **3.0 cfs** is possible/applicable.

Kimberly Brown
Sr. Water Resource Agent
IDWR - Western Region

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4022

WATER RIGHT NUMBER: 63-4022

Owner Type Name and Address
 Current Owner CRAIG GIBSON
 PO BOX 395
 MERIDIAN, ID 83680
 (208)585-3006
 Original Owner MUNN LAND CO INC
 C/O MONTE MUNN
 1510 DEARBORN ST
 CALDWELL, ID 83605
 (208)459-1423

Ø Notus Rd.
 Ø Pinto Rd.

Priority Date: 05/01/1936
 Basis: Statutory Claim
 Status: Active

Property Address:
 Ø Simplot Blvd.
 Caldwell

Source Tributary
 WILDER HIGHWAY DRAIN WEST END DRAIN

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	1/01 to 12/31	3.000 CFS	
<u>Total Diversion:</u>		3.000 CFS	

Location of Point(s) of Diversion
 WILDER HIGHWAY DRAIN
 CANYON County

SW1/4NW1/4

Sec. 23, Twp 04N, Rge 04W, B.M.

Place of Use
 IRRIGATION

IPCO
 METER = 34 098736
 $K_n = 43.2$ NO CTR
 LOCATION# 04N 04W 23 #01/

A=0002410

GPS = 2275029
 #102 1389224

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 04W 14											40.0						40.0
04N 04W 15																40.0	40.0
04N 04W 23							40.0	30.0									70.0

Total Acres: 150

PUMP CLOSE TO HWY @ CONVERGENCE OF HWY DRAIN
 AND WEST END DRAIN.

Conditions of Approval:

PUMP = 12" DISCHARGE PARMA WATER LIFTER LIFT 8 FT
 PULLEY RATIO = 5":19"
 MOTOR = WAY W21 230V 25.2 AMPS 3 PHASE
 HP = 10 (7.5 kw)
 SN = CC029A (B)17506
 RPM = 1760
 SF = 1.25

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	40.0
		15	SE	SE		IRR	40.0
						Section Acres	40.0
		23	NW	NW		IRR	40.0
			SW	NW		IRR	30.0
						Section Acres	70.0
						Total Acres	150.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
B.U. CLAIMS BASED ON 63-04022

14. Remarks:

ITEM 5: HEADGATE DIVERSION WAS CONSTRUCTED IN 1936 AND HAS BEEN USED EACH YEAR SINCE. WR NUMBER 63-04022 LISTS SOURCE AS WEST END DRAIN. DIVERSION IS ACTUALLY APPROXIMATELY 700' UPSTREAM WILDER HIGHWAY DRAIN FROM WHERE IT EMPTYS INTO WEST END DRAIN.

AUTHORITY FOR FILING CLAIM: CHAIRMAN, BOARD OF DIRECTORS AND CHIEF EXECUTIVE OFFICER.

BEGINNING POINT OF INSTREAM FLOW: T4N, R3W, SECTION 21; SE1/4 SE1/4NW1/4. ENDING POINT: T4N, R4W, SECTION 23; SW1/4NW1/4.

ADDRESS CHANGE BY REGISTERED AGENT LETTER.

PHONE NUMBER IS ATTN: ALAN MILLS.

OWNERSHIP CHANGE BY DB 1/20/98.

15. Basis of Claim: STATUTORY CLAIM

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-4022

WATER RIGHT NUMBER: 63-4022

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MUNN LAND CO INC C/O GLEN MUNN RT 2 CALDWELL, ID 83605

Priority Date: 05/01/1936

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
WEST END DRAIN	BOISE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01	12/31		
IRRIGATION	4/01	10/25	4.800 CFS	
	<u>Total Diversion:</u>		4.800 CFS	

Location of Point(s) of Diversion

WEST END DRAIN	SW1/4NW1/4	Sec. 23, Twp 04N, Rge 04W, B.M.
CANYON County		
WEST END DRAIN	NW1/4SW1/4	Sec. 23, Twp 04N, Rge 04W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	04W	14											40.0						40.0
04N	04W	15																40.0	40.0
04N	04W	22	40.0			40.0													80.0
04N	04W	23						40.0	40.0										80.0

Total Acres: 240

STOCKWATER same as IRRIGATIONConditions of Approval:

Identification No. 63-4022

Claim No. _____

Map No. 42639

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant Munn Land Co., Inc.
post office address c/o Glen Munn, Route #2, Caldwell, Idaho
2. The point of diversion is in SW $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 23 Township 4N
see "remarks" Range 4 W B.M. located on West End Drain
(name of source)

tributary to Boise River in Canyon County.

3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.

a. Date of priority claimed:

May 1, 1936 amount: 48 ^(240 inches) c.f.s./or _____ acre feet

amount: _____ c.f.s. or _____ acre feet

amount: _____ c.f.s. or _____ acre feet
Total claimed _____ c.f.s. or _____ acre feet.

- b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:

use Irrigation period of use from April 1, 1936 to October 25 (both dates inclusive)
use stock water period of use from Jan 1, 1936 to Dec 31 (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive).

4. Description of diverting works:

a. Surface water diversion dam and/or headgate: material is composed of cement
4' at mouth; length is 30 feet; height is 6 1/2 feet;
width at bottom is 8' at wingdams; with at top is same feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known no increase
in diversion facilities since May 1, 1936

b. Underground water diverting works: is well flowing or pumped _____; depth of well is _____ feet; diameter of well is _____ inches; type of pump is _____
capacity of pump is _____ g.p.m.; name and address of well driller is _____

attach well logs if available; has there been any change in pump or motor since well was first completed _____; if so, give dates and explain _____

- c. Conveying works: length of ditch to place of use is 2640 feet; width of ditch at top is 6 feet; width of bottom of ditch is 6 feet; depth of water is 6 feet; grade of ditch per 1000 feet is 5 feet; material through which ditch passes is dirt; maximum length of pipe line to first place of use is _____ feet; diameter of pipe line is _____ inches; type of pipe _____; grade of pipe per 1000 feet is _____. Please explain any changes or increase in size of conveying system since water was first appropriated, giving date and dimensions if possible no increase in size since May 1, 1936

- d. If water is stored: name of reservoir None; total capacity of reservoir is _____ acre feet; active capacity of reservoir is _____ acre feet; year construction commenced _____; year completed _____; date first used _____; period of storage is from _____ to _____; is reservoir drained each year _____; is reservoir on or off stream _____ explain _____

if feeder canal is used give maximum carrying capacity _____ c.f.s.; if reservoir is off stream, describe location of reservoir by 40-acre subdivisions _____

has there been any enlargement of the reservoir since it was first built _____, if so, give dates and describe _____

5. a. Where water is used for irrigation, describe area irrigated by 40-acre subdivisions and give total acres:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4	4	15																X	40
4	4	22	X			X													80
4	4	14										X							40
4	4	23					X	X											80

Total number of acres to be irrigated 240

Explain any significant increase in area irrigated since first use, give dates and acreages if known _____

b. Do you get water through a ditch owned by several users? _____ If yes, give the name of the ditch _____ The other users and their respective interests in the ditch are (if known) Water is live waste water taken from West End Drain Ditch - conveyance of water is through private ditch.

6. Where water is used for stock watering, give number of each kind of stock watered 40 horses
100 cattle

7. Where water is used for domestic or municipal purposes give number of families served _____ name of town supplied _____

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use, and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible, giving dates and quantities. _____

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation
Second point of diversion - NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 23, T. 4,
R. 4 W. B. M. (1/8 mile S. of S. E. corner)

BE IT KNOWN that the undersigned hereby makes claim to a water right as described above together with all attached information and certifies that all statements are true and accurate to the best of his knowledge.

(Date) _____

State of Idaho

County of Canyon } ss.

Glen B. Munn
(Signature of Claimant)

On this 14th day of June, 1968, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Caldwell, Idaho

My commission expires _____

For Department Use Only

Received by <u>ij</u>	Date <u>6-17-68</u>	Exception filed by: _____	Forwarded to claimant by: _____	Date _____
Prelim. check by <u>Dunn</u>	Date <u>7-5-68</u>	_____	_____	_____
Fee received by <u>ij</u>	Date <u>7-8-68</u>	Fee \$ <u>10.00</u>	_____	_____
Approved for publication by <u>ij</u>	Date <u>8-13-68</u>	_____	_____	_____
Published in <u>Dunn Lib</u>	Dates <u>8-22-68</u>	_____	_____	_____

63 4282

Receipt Details for ID W009226

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/22/1990 9:44:59 AM	2/22/1990	Western	\$200.00	Check
Payer		MUNN, MONTE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2187			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$200.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	4022		\$200.00	Claim

OK[Print Report](#)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4022

02/01/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
4022	Claim	04N	04W	14	SW	SW		IRRIGATION	40/150	CRAIG GIBSON
4022	Water Right	04N	04W	14	SW	SW		IRRIGATION	40/240	MUNN LAND CO INC
4022	Claim	04N	04W	15	SE	SE		IRRIGATION	40/150	CRAIG GIBSON
4022	Water Right	04N	04W	15	SE	SE		IRRIGATION	40/240	MUNN LAND CO INC
4022	Claim	04N	04W	23	NW	NW		IRRIGATION	40/150	CRAIG GIBSON
2601	Water Right	04N	04W	23	NW	NW		IRRIGATION	25/145	M G SONNER
2617	Water Right	04N	04W	23	NW	NW		IRRIGATION	25/145	M G SONNER
4022	Water Right	04N	04W	23	NW	NW		IRRIGATION	40/240	MUNN LAND CO INC
21103	Water Right	04N	04W	23	NW	NW		~~DOMESTIC~~		LINDA D KIPP
4022	Claim	04N	04W	23	SW	NW		IRRIGATION	30/150	CRAIG GIBSON
4022	Water Right	04N	04W	23	SW	NW		IRRIGATION	40/240	MUNN LAND CO INC

A63-4022 Field Exam Request:
Craig Gibson

Contact:

02/28/2006

The current owner of this property is **Craig Gibson (#585-3006)**, however, **Dean Oliver** is leasing the land and may be a better person to talk to regarding setting up a field exam (**#249-2898**). **Susan Wildwood**, Gibson's attorney, said that it would probably be more likely that Dean Oliver would meet with you. In addition, Ms. Wildwood would also like to be informed of the date of the exam and may want to join you. Please call Ms. Wildwood after you set up a date and time for the field exam (**#383-0390**).

Property Address:

Simplot Blvd., Caldwell

Requests:

***Please verify all the elements of this right.**

In addition, please verify:

- GPS the location of the point of diversion on the Wilder Highway Drain.
- Is **Irrigation District** water used to supplement this right?
- **1987 Aerial Photo:** Please verify/draw the **150.0 acres** on the enclosed **1987 aerial photograph**, since Monte Munn did not submit a project map. Draw the **diversion works** on the 1987 aerial photo also; along with the **point of diversion**.

***** Please read the REMARKS on the claim regarding instream flow and find out what is meant by these remarks, since stockwatering was not claimed.**

- **Capacity of System:** Calculate the capacity of this system. Verify that the claimed **3.0 cfs** is possible/applicable.

Kimberly Brown
Sr. Water Resource Agent
IDWR - Western Region

A63-4022

A63-21488

A63-21489

Field Exam Request:

Contact:

02/28/2006

Please try to do all of these three claims' field exam at the same time!

Please call Criag Gibson (#585-3006) first and see if you should talk with Dean Oliver (#249-2898) about setting up a field exam. Plus, attorney Susan Wildwood (#383-0390) would also like to be informed of when the field investigation is scheduled, since she may want to join you. Also, check with Mr. Gibson and/or Dean Oliver to see if #63-21489, which tax lot information lists as belonging to Virginia Griffiths, should be done along with these other two claims. Please read the Contact information on each Field Exam Request for these claims if the above information does not make sense.

Kimberly Brown
Sr. Water Resource Agent
IDWR - Western Region

FACSIMILE TRANSMITTAL SHEET

FROM:

**Susan Wildwood, Chartered
Attorney-at-Law
Post Office Box 6502
Boise, Idaho 83707**

Telephone (208) 383-0390

Facsimile (208) 343-3756

ATTENTION:

TO:

Kay Walke

287-4953

287-6700

NOTICE

This facsimile is intended only for the person whose name appears above. If you have received it in error please telephone the sender immediately at (208) 383-0390.

**MUNN LAND COMPANY, INC.
1510 DEARBORN STREET
CALDWELL, IDAHO 83605 U.S.A.
PHONE 208-459-1423**

AUGUST 21, 2006

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE, IDAHO 83705-5082**

**RE: EVIDENCE OF PRIORITY
SNAKE RIVER BASIN CLAIM NO. 63-4022 (WEST END DRAIN)**

DEAR WATER RESOURCE AGENT,

PREFACE

I WAS PERSONALLY INVOLVED WITH THE PRIORITY USE OF THIS CLAIM FROM 1940 UNTIL THE TIME OF SALE OF THE SUBJECT PROPERTY IN THE LATE 1990'S. THE WATER CAME FROM TWO SOURCES. THE FIRST SOURCE WAS THE WASTE WATER DRAIN DITCH FROM THE WEST END OF CALDWELL AND WASTE WATER FROM SIMPLOT FOOD PROCESSING PLANT. THE DRAIN DITCH RAN FOR APPROXIMATELY FOUR MILES ALONG IDAHO HIGHWAY 19 FROM CALDWELL. THE SECOND SOURCE WAS WASTE WATER DRAIN WHICH SOURCED SOUTHEAST OF CALDWELL, RUNS THROUGH THE CALDWELL GOLF COURSE AND DRAINED WEST CALDWELL. BOTH SOURCES MERGED ON OUR PROPERTY. WATER IN THESE SOURCES FLOWED YEAR-ROUND. WE REGULARLY IRRIGATED YEAR-ROUND FOR BOTH FEED CROP PRODUCTION AND LIVESTOCK DRINKING WATER.

INTRODUCTION

WEST END DRAIN, WITH TUNING DRAIN AND STRAIN DRAIN WAS PART OF A THREE WATER SOURCE IRRIGATION COMPLEX ON THE RANCH WHERE I WAS RAISED FROM THE TIME I WAS TEN YEARS OLD. THE WATER WAS USED TO RAISE FEED FOR CATTLE, SHEEP, HORSES AND OTHER LIVESTOCK. LIVESTOCK WAS THE PRIMARY SOURCE OF INCOME FROM THE LAND AND FOR THE FAMILY. PART OF MY "CHORES" WAS TO KEEP THE WATER FLOWING. THIS TASK INCLUDED INSERTING AND REMOVING BOARDS IN THE CHECK BOX TO RAISE THE WATER LEVEL, REMOVING SILT, CLEANING OUT WEEDS, TRAPPING GOPHERS, AND SHOOTING MUSKRATS.

PRIORITY DATE

I DON'T KNOW WHEN WEST END DRAIN WAS CONSTRUCTED. COULD HAVE BEEN PART OF THE ORIGINAL RECLAMATION DEVELOPMENT WHEN ARROWROCK DAM WATER WAS BROUGHT TO CANYON COUNTY. I THINK A RIGHT FROM THIS WATER SOURCE WAS GRANTED TO THIS PROPERTY BY DISTRICT COURT ABOUT 1939

BENEFICIAL USE

WEST END DRAIN, WITH TUNING DRAIN AND STRAIN DRAIN PROVIDED WATER FOR LIVESTOCK FEED PRODUCTION, A BENEFICIAL USE, CONTINUALLY WITHOUT INTERRUPTION FOR 65+ YEARS FROM 1940 TO THE PRESENT TIME.

I WILL ENTERTAIN FURTHER QUESTIONS.

SINCERELY,


MONTE MUNN
CEO/PRESIDENT, MUNN LAND COMPANY, INC.

Walker, Kay

From: Walker, Kay
Sent: Monday, August 14, 2006 11:20 AM
To: 'darkfire@qwest.net'
Cc: Walker, Kay
Subject: Field Report for 63-21489

Attached is the field report of 63-21489. Sorry I didn't include it the first time. Thanks for your help in getting this taken care of. Kay Walker 287-4953



2006081411014473
2.pdf

Walker, Kay

From: Walker, Kay
Sent: Thursday, August 03, 2006 11:57 AM
To: 'darkfire@qwest.net'
Cc: Walker, Kay
Subject: SRBA Claims 63-4022 and 63-21488

Susan:

I have scanned the evidence of priority submitted for file 63-21489. Need something to document use under Claims 63-4022 and 63-21488 also.

I have also scanned the field examinations for Claims 63-4022 and 63-21488.

I hope the scanned documents provide the information you need. Let me know if I need to re-scan something or if you need additional information from our claim files.

Thanks.

Kay Walker
Sr. Water Resource Agent
287-4953



2006080311345046
7.pdf



2006080311340289
4.pdf



2006080311334151
1.pdf



MUNN LAND COMPANY, INC.
1510 DEARBORN STREET
CALDWELL, IDAHO 83605 U.S.A
PHONE 208-459-1423



FEBRUARY 21, 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION
C/O KIMBERLY BROWN
2735 AIRPORT WAY
BOISE, IDAHO 83705-5082

RE: EVIDENCE OF PRIORITY
SNAKE RIVER BASIN CLAIM NO. A63-21489

*copy from
this file -
KW
7/12/06*

DEAR WATER RESOURCE AGENT,

PREFACE

I WAS PERSONALLY INVOLVED WITH THE PRIORITY USE OF THIS CLAIM FROM 1940 UNTIL TIME OF SALE IN LATE 1990,S OF THE LAND SERVED BY THE SUBJECT WATER RIGHT. I HELPED BUILD THE DRAIN DITCH AND WAS RESPONSIBLE FOR MAINTENANCE, REPAIR AND CLEANING. ALSO, I NAMED THE DRAIN "STRAIN" BECAUSE IT COLLECTED WASTE WATER FROM THE PROPERTY OF A DEAR FRIEND AND LIFE LONG NEIGHBOR OF MY FATHER, MR. BOB STRAIN. MY FATHER DID NOT NAME DITCHES. I NEEDED NAMES FOR PURPOSES OF IDENTIFICATION AND COMMUNICATIONS.

INTRODUCTION

STRAIN DRAIN WITH TUNING DRAIN AND WEST END DRAIN WAS PART OF A THREE WATER SOURCE IRRIGATION COMPLEX ON THE RANCH WHERE I WAS RAISED FROM THE TIME I WAS TEN YEARS OLD. THE WATER WAS USED TO RAISE FEED FOR CATTLE, SHEEP, AND HORSES. LIVESTOCK WAS THE PRIMARY SOURCE OF INCOME FOR THE LAND. PART OF MY "CHORES" WAS TO KEEP THE WATER FLOWING. THIS INCLUDED REMOVING SILT, CLEANING OUT WEEDS, TRAPPING GOPHERS, AND SHOOTING MUSKRATS.

PRIORITY DATE

STRAIN DRAIN WAS CONSTRUCTED DURING THE SPRING OF 1940. IT CROSSED UNDER A RAILROAD TRACK (WILDER BRANCH OF UNION PACIFIC LINE) AND UNDER STATE HIGHWAY 19 (WILDER HIGHWAY). DURING THE MID 1950.S THE SECTION OF HIGHWAY 19 OVER STRAIN DRAIN WAS REBUILT. STRAIN DRAIN WAS STRAIGHTENED AND ENLARGED.

BENEFICIAL USE

STRAIN DRAIN WITH TUNING DRAIN AND WEST END DRAIN HAVE PROVIDED WATER FOR LIVESTOCK FEED PRODUCTION, A BENEFICIAL USE, CONTINUALLY WITHOUT INTERRUPTION FOR 65 YEARS FROM 1940 TO THE PRESENT TIME.

SINCERELY,

MONTE MUNN
CEO MUNN LAND COMPANY, INC.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 2, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CRAIG GIBSON
PO BOX 395
MERIDIAN ID 83680

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-4022 & -21488

Dear Claimants,

In the past, Monte Munn submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out. Mr. Munn indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled. **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by March 1, 2006. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area. In the near future, you may be receiving a call from us in order to set-up an appointment for a field exam.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

Kimberly Brown

Kimberly Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-4022 & -21488

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 20, 1998

Re: Notice of Claim to a Water Right No. A63-21488, A63-04022,
A63-21145, A63-21146

CRAIG GIBSON
PO BOX 395
MERIDIAN ID 83680

Dear Mr. Gibson:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure



Transnation

RECEIVED

DEC 22 1997

WATER RESOURCES
WESTERN REGION

TO: IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082

DATE: 12/19/97

ESCROW NO.: TN97-1064

RE: Gibson to Woods

ATTN: Water Rights

In connection with the above transaction, we enclose the following:

() Our check in the amount of \$ _____ representing _____

(XX) ORIGINAL - NOTICE OF CHANGE

(XX) COPY - Claim profile report, ariel map, contract of sales

(xx) PLEASE UPDATE RECORDS, ANY QUESTION, PLEASE CALL 466-6422.

Thank you for this opportunity to serve you. If we may be of any further assistance, please do not hesitate to contact our office.

Cordially,

TRANSNATION TITLE & ESCROW, INC.

By _____

Carrie Evans
Escrow Officer

Enclosure



Transnation

CARRIE EVANS
Escrow Manager

TRANSNATION TITLE & ESCROW, INC.

847 Parkcentre Way, Suite 3
Nampa, ID 83651

208-466-6422 | fax 208-466-6520



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 1, 1997

Mr. Monte Munn
CEO, Munn Land Company, Inc.
1510 Dearborn St.
Caldwell, ID 83605

Re: Snake River Basin Adjudication ("SRBA")

Dear Mr. Munn:

I apologize for the delay in responding to your letter of last August regarding your frustration with the Snake River Basin Adjudication and the Department of Water Resources. I have investigated the matters which you described and have not found the actions of the Department of Water Resources to be inappropriate. The following explanations are offered for your consideration.

Regarding the Department contacting your attorney to obtain a current address for the Munn Land Company, I have reviewed the files for water right claims numbered A63-04022, A63-21145, A63-21146, A63-21488, and A63-21489, all of which were filed in the SRBA by yourself on behalf of the Munn Land Company. The first claim and the last two claims were for irrigation use based on claimed water right number 63-4022 which was filed by Glen B. Munn and approved by the Department in September of 1968. The remaining two claims filed in the SRBA were for domestic and stockwater uses. All five notices of claim in the SRBA were signed by yourself on either February 21 or 22, 1990, and all five claims listed the mailing address for the Munn Land Company as being "20082 Simplot Blvd, Caldwell, ID 83602." I have enclosed a copy of the first page of claim A63-04022 for your reference.

Pursuant to state laws and court rules, there are a variety of legal notices that must be sent to the claimants in the SRBA by the Department, other claimants, and the SRBA Court. To ensure that the required legal notices are sent to the correct claimants at the correct addresses, all claimants are required by state law to notify the Department of any change in ownership or address. Unfortunately, a significant number of claimants do not comply with this requirement, and as a result, they do not receive notices that may be important regarding issues that may affect their water rights. Consequently, when the Department has good reason to believe that a change in address or ownership has occurred but has not been provided such information, the Department will use reasonable means to attempt to determine current information.

Mr. Monte Munn
March 1, 1997
Page 2 of 3

For the specific situation involving the water rights claimed by the Munn Land Company, the Department mailed legal notices to the Munn Land Company, as well all other claimants in the SRBA, to inform them that the Department had filed a report with the SRBA Court that included abstracts of all nonconsumptive (or instream) claims of the United States and the Indian tribes. These claims have the potential to substantially affect the rights of other claimants in the SRBA, and the notice was important. The notice to the Munn Land Company was mailed to "20082 Simplot Blvd, Caldwell, ID 83602" which was the address you provided on the notice of claim forms for all water rights claimed by the Munn Land Company. Apparently, someone acting on behalf of the "Munn Family Partnership" had filed a forwarding address with the post office because the legal notice was returned to the Department marked "Forwarding Time Expired". For your reference, I have enclosed a copy of the page from the notice showing the mailing address and response from the post office. Given these circumstances, the Department had good reason to believe that the mailing address for the Munn Land Company had changed.

At this point, the Department could have attempted to use the phone book for Caldwell to determine the published address for the Munn Land Company. Although the phone book contains a listing for you personally, there is no such listing for the Munn Land Company. Therefore, the Department instead contacted the Office of the Secretary of State to obtain the name of the registered agent for the Munn Land Company. This was reasonable and appropriate since all corporations are required to have a registered agent on file with the Secretary of State. The Department was informed that the registered agent for the Munn Land Company was William Gigray III. As you know, Mr. Gigray was subsequently contacted by the Department to obtain the current address for the Munn Land Company. Mr. Gigray informed the Department that the address for the Munn Land Company was in fact different than the address you had provided on the notices of claim for the water rights. Consequently, I can not find that the Department was in error at any time during this process.

In your letter this past August, you also referred to the Department having lost your water rights records. I have checked with Department staff to determine why you might have this perception. I have not found any indication that the Department ever lost any of its records pertaining to water rights claimed or filed by the Munn Land Company. When I recently examined the Department's files for water rights claimed by the Munn Land Company in preparation of this letter, I found the files for all five of the water right claims filed in the SRBA, as well as for the previously approved water right claim number 63-4022, to be complete and in order. Similarly, I have not found any basis for your concern that the Department did not know how to handle your filing since the Munn Land Company was not part of an irrigation district. More than 175,000 water right claims have been filed in the SRBA, and many of the claims are for irrigation uses outside of areas covered by irrigation districts. The Department has routinely processed such claims. In this regard, I believe it may be worth noting that when Glen Munn first applied to claim the water right numbered 63-4022 in 1968, it was Department staff that provided

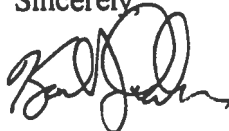
Mr. Monte Munn
March 1, 1997
Page 3 of 3

assistance to the Munn Land Company and its attorney at the time, Gerlad L. Weston, in preserving the priority date for the right of May 1, 1936, rather than a priority date in 1968 that would have resulted had the Department processed the first application as signed by Glen Munn.

Unquestionably, the SRBA has been a difficult and lengthy process for all involved. I believe that the SRBA is a worthwhile effort, not because I seek to maintain a bureaucracy, but because I believe that efficient water management cannot occur absent accurate documentation that confirms the nature and extent of all water rights in the Snake River Basin, many of which are now based solely on actual use of water without any documentation. Unfortunately, such a complex process will undoubtedly include inconvenience and expense, both to the claimants in the SRBA and to the Department of Water Resources. However, no taxes or tax increases have been levied solely because of the SRBA.

Regarding your concern that your artesian well has gone dry after 40 years of use because the Department issued too many water rights for irrigation, your letter did not provide sufficient detail for me to investigate this matter. I am willing to address this issue if you can provide me with more detailed information.

Sincerely,

A handwritten signature in black ink, appearing to read "Karl J. Dreher", written over a circular stamp or seal.

Karl J. Dreher
Director

Enclosures (2)

copy w/enclosures to: Governor Philip E. Batt
copy w/o enclosures: Water Right File No. 63-4022

MUNN LAND COMPANY, INC.

1510 Dearborn St.
Caldwell, Idaho 83605 USA
phone:(208)459-1423
fax:(208)459-7820

RECEIVED

MAR 07 1997

WATER RESOURCES
WESTERN REGION

AUG 09 1996

August 7, 1996

27 waterb-1.ltr

Mr. KARL J. DREHER, Director
State of Idaho
Department of Water Resources
1301 North Orchard Street,
Statehouse Mail,
Boise, Idaho 83720-9000

Re: Your letter, Snake River Basin Adjudication (SRBA)

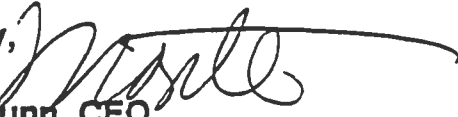
Dear Mr. Dreher:

I have worked with your bureaucracy for years. I helped you when you lost my water rights records. I helped train your people and worked through the water rights filings because you didn't know how to handle my filing since I was not part of an irrigation district. I suffered through the problems of you issuing too many irrigation well permits in my area resulting in my artisan well going dry after 40 years of use. I suffered through the never ending tax increases and delays of the Snake River Basin Adjudication process.

Further, I have been at the same address and phone number for more years than your Department of Water Resources has been a bureaucracy. Why did you not call or write to me if you wanted to know if I had changed my address??? Instead you wrote my attorney who answered you that yes he is still at the same address. Then my attorney charged me \$20 dollars for answering your unnecessary question.

I think your action was short sighted and inappropriate. Our relationship has reached the point it just takes too much time and expense to work with you for free. Therefore, I am enclosing an invoice to you for reimbursement for my legal fee of \$20 plus \$100 for my time at my standard billing rate.

I realize it is difficult, but will you, please, try to introduce some common sense into your bureaucracy.

Sincerely, 
Monte Munn, CEO

cc: WILLIAM F. GIGRAY III; PHILIP E. BATT, Governor; BILL DEAL, State Representative; HELEN CHENOWETH, MC; LARRY CRAIG, MS.

enclosures: Dreher letter, Gigray III letter.

we rec'd cc: copy - to Gost
went

WHITE, PETERSON, PRUSS, MORROW & GIGRAY, P. A.

ATTORNEYS AT LAW

104 NINTH AVENUE SOUTH

POST OFFICE BOX 247

NAMPA, IDAHO 83653-0247

(208) 466-9272 (208) 888-1482

FAX (208) 466-4405

E-Mail via InterNet: law@micron.net

WM. F. GIGRAY, III
DANIEL R. HARDEE
JOHN D. HARRINGTON
WILLIAM A. MORROW
CHRISTOPHER S. NYE
PHILIP A. PETERSON
STEPHEN L. PRUSS
ERIC S. ROSSMAN
TODD A. ROSSMAN
TERRENCE R. WHITE

June 7, 1996

RECEIVED

JUN 11 1996

State of Idaho
Department of Water Resources
1301 North Orchard Str.
Statehouse Mail
Boise ID 83720-9000

Department of Water Resources

'A' Records Modified 6-11-96 - OR'
Records. ss

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim #A63-04022, A63-21145, A63-21146, A63-21488 &
A63-21489
Change of Address - Munn Land Company, Inc.

Dear Sirs:

In response to your letter of May 28, 1996 requesting a change of address, please be advised that I am the Registered Agent and my address is as follows:

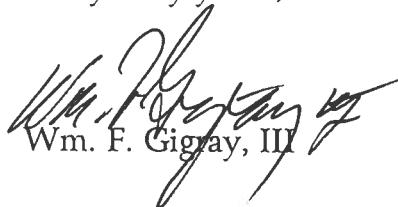
White, Peterson, Pruss, Morrow & Gigray, P.A.
104 Ninth Avenue S.
P.O. Box 247,
Nampa, Idaho, 83653-0247

Please note that the principal office of Munn Land Company, Inc. is located at

1510 Dearborn Street
Caldwell, ID 83605

If you need further clarifications regarding this matter, please advise.

Very truly yours,


Wm. F. Gigray, III

cc: Monte Munn with enclosures

ey/watres.ltr

MICROFILMED
OCT 24 1996

State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN - 5 1996

WHITE, PETERSON, PRUSS
ARROW & GIGRAY, P.A.



PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 28, 1996

MUNN LAND COMPANY INC
C/O WILLIAM GIGRAY III REGISTERED AGENT
11TH AND BLAINE ST
CALDWELL ID 83605

RECEIVED

SEP 05 1996

WATER RESOURCES
WESTERN REGION

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim #A63-04022, A63-21145, A63-21146,
A63-21488 & A63-21489
Change of Address

Dear Registered Agent:

IDWR has been notified the address presently in our claim records for Munn Land Company, Inc., is incorrect. As their Registered Agent, we need you to provide us with their correct mailing address or forward this letter to them. Future notices related to their SRBA claims can be sent only to the address on their claims or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about a claimant's mailing address.

Please sign your name as Registered Agent at the bottom of this letter, print the correct mailing address for Munn Land Company, Inc., and return it to this office.

Please contact this office (800/451-4129) if you have any questions.

Thank you for your help. We hope to assure the claimant receives future notices about SRBA matters.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The claimant's address has changed as follows:

Registered Agent

MICROFILMED
OCT 24 1996

MICROFILMED
OCT 24 1990

T03N R01W S07
T03N R02W S01
T03N R02W S02
T03N R02W S03
T03N R02W S04
T03N R02W S05
T03N R02W S06
T03N R02W S07
T03N R02W S08
T03N R02W S09
T03N R02W S10
T03N R02W S11
T03N R02W S12
T03N R02W S14
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T03N R02W S16
T03N R02W S17
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T03N R02W S19
T03N R02W S20
T03N R02W S21
T03N R02W S22
T03N R02W S23
T03N R02W S28
T03N R03W S01
T03N R03W S02
T03N R03W S03
T03N R03W S04
T03N R03W S10
T03N R03W S11
T03N R03W S12
T03N R03W S13
T03N R03W S14
T03N R03W S24

PLACE OF USE: Township 04N Range 04W Section 23 Tract W2NW
PLACE OF USE: Township 04N Range 04W Section 22 Tract E2NE
PLACE OF USE: Township 04N Range 04W Section 14 Tract SWSW
PLACE OF USE: Township 04N Range 04W Section 15 Tract SESE

STAGE: STATUTORY CLAIM

PRIORITY DATE: 1-MAY-1936 -

WR-NUMBER: 63-4022
CURRENT OWNER: MUNN LAND CO. INC.
C/O GLEN MUNN
RT. 2
CALDWELL, ID 83605

COUNTY: CANYON
SOURCE: WEST END DRAIN
WATER USE: IRRIGATION
STOCKWATER

TRIBUT: JENSE RIVER

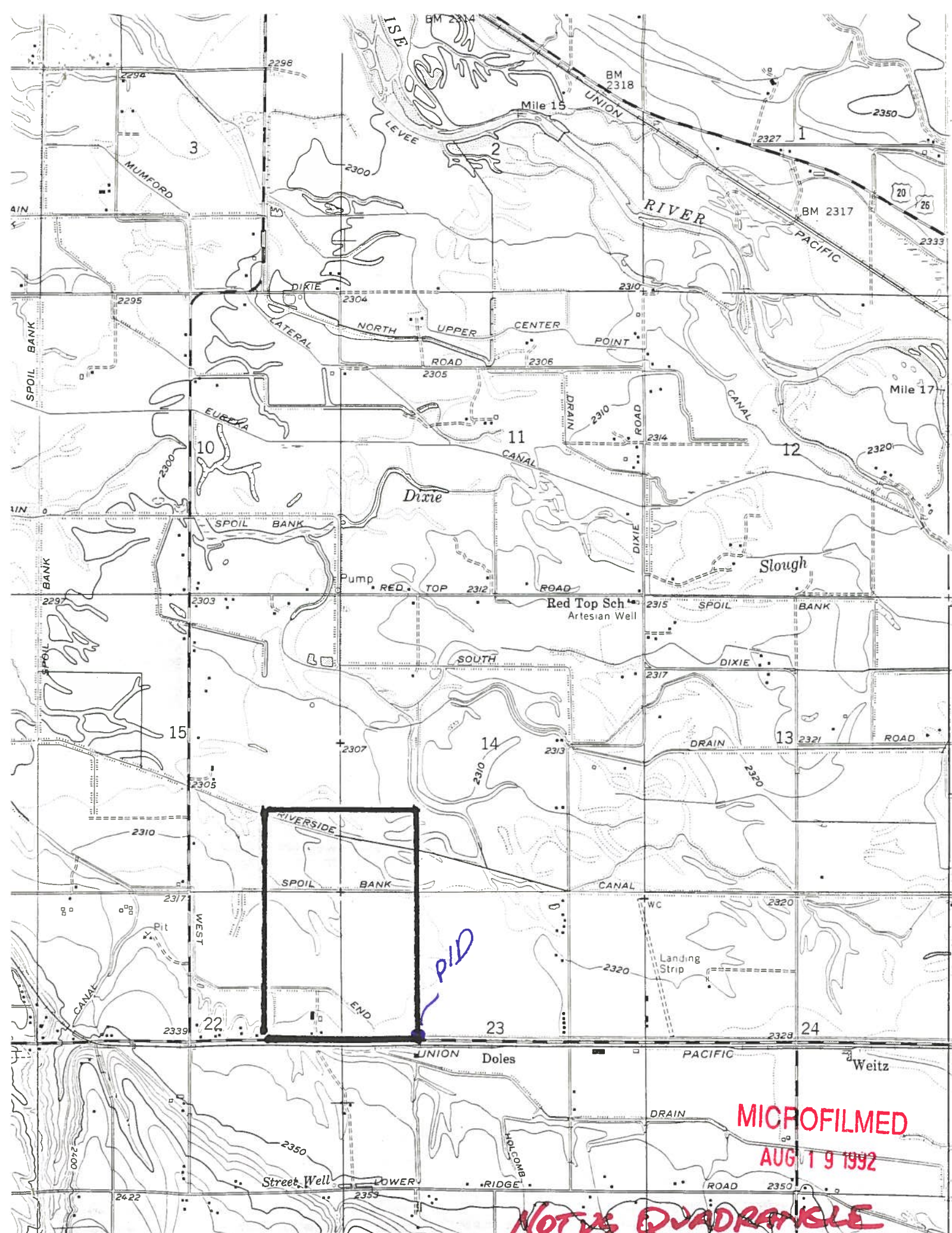
DIVERSION-RATE: 4.800 CFS
0.000 CFS
4.800 CFS
TOTAL RATE: 4.800 CFS
DIVERSION-VOLUME: 0.00 AF
0.00 AF
0.00 AF
TOTAL VOLUME: 0.00 AF

POINT OF DIVERSION: T04N R04W S23 SWNW
T04N R04W S23 NWSW

PLACE OF USE: T04N R04W S23 NWNW AC 40
T04N R04W S23 SWNW AC 40
T04N R04W S14 SWSW AC 40
T04N R04W S22 NENE AC 40
T04N R04W S22 SENE AC 40
T04N R04W S15 SESE AC 40
TOTAL ACRES: 240

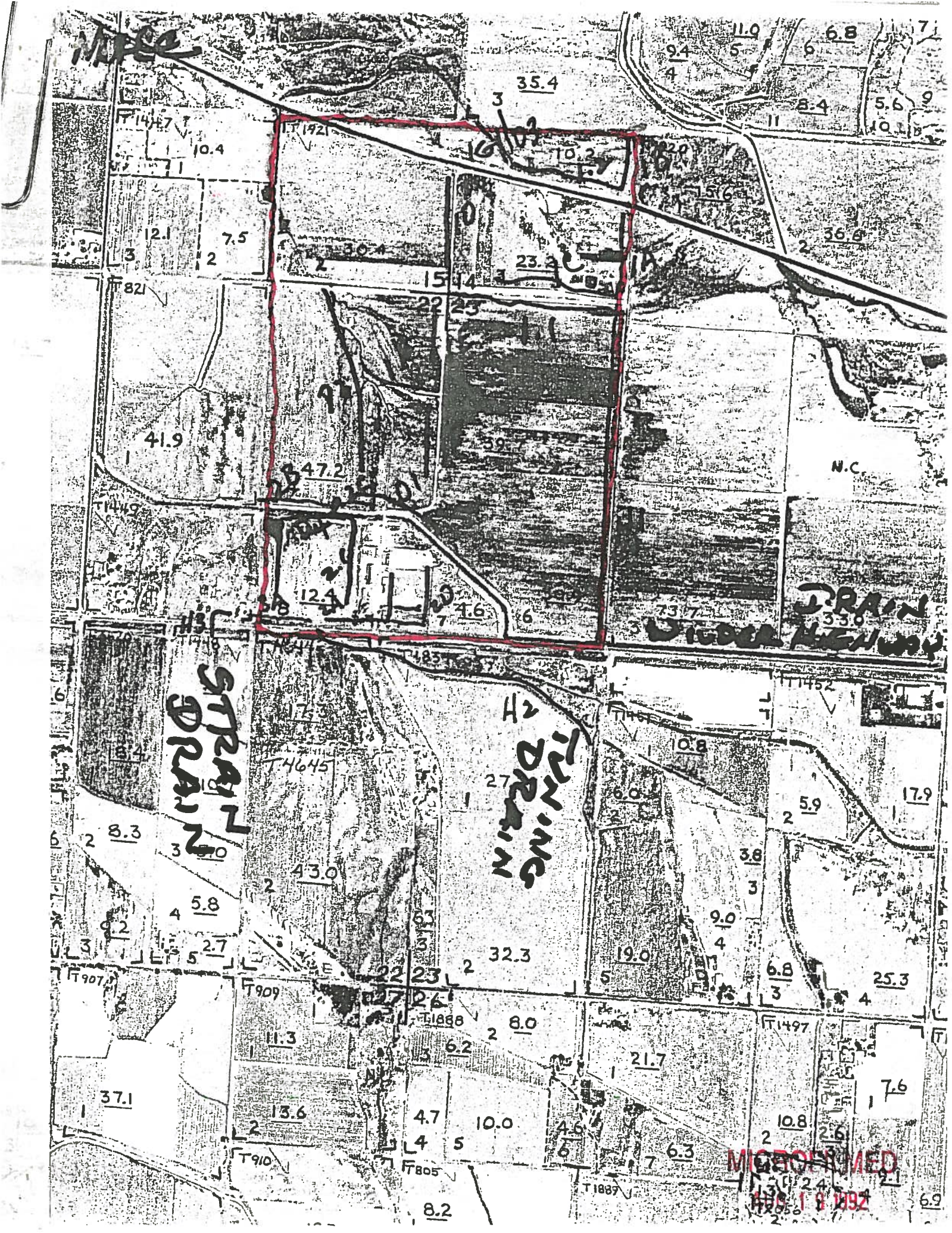
MICROFILMED

AUG 19 1992



MICROFILMED
AUG 19 1992

NOT A QUADRANGLE



Map

DRAIN

DRAIN

DRAIN

MICROFILMED

1981 8 1992

WATER RIGHT CLAIMS PROOF READING REPORT

Water Right Number - 63-04022

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - - - - First Name - - - - +

+ - - - - Address - - - - -

*** C - CURRENT OWNER ***

MUNN LAND CO. INC.

1 - C/O GLEN MUNN

2 - RT. 2

3 -

City- CALDWELL

State- ID Zip- 83605

Phone -

+ - - Priority Date - - +

05/01/1936

+ - - Region - - - +

14

+ - - Stage - - - +

S - STATUTORY CLAIM

+ - - Source - - - +

WEST END DRAIN

+ - - Tributary - - - - +

BOISE RIVER

+ - - Point of Diversion - - - - +

Stream Index (Blank if no Index Code)

Twn	Rng	Sec	Tract	Lot	Rflg	County	Water Use	Period From	Period To	Diversion Rate	Diversion Volume
04N	04W	23	SW NW			(27) CANYON		04/01	10/25	4.800	
04N	04W	23	NW SW			(27) CANYON		01/01	12/31		

+ - - Total Div. Rate - +

4.800

+ - - Total Div. Volume - +

+ - - Total Div. Capacity - +

+ - - Total Consumptive Use - +

+ - - KW Usage - +

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
04N	04W	14	SW SW		40.0	01	IRRIGATION	(27) CANYON
04N	04W	15	SE SE		40.0	01	IRRIGATION	(27) CANYON
04N	04W	22	NE NE		40.0	01	IRRIGATION	(27) CANYON
04N	04W	22	SE NE		40.0	01	IRRIGATION	(27) CANYON
04N	04W	23	NW NW		40.0	01	IRRIGATION	(27) CANYON
04N	04W	23	SW NW		40.0	01	IRRIGATION	(27) CANYON

Total Acres: 240.0

+ - - Diversion Means -

+ - - Non-Irrigation Use - S/140 RANGE.

+ - - Other Rights for Same Use -

+ - - Remarks - - - - -

No Remarks found.

MICROFILMED

54UG19 1992

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+ - - Audit Fields - 02/05/85      05/01/88 CONVERT
+ - - - - - - - - - - - - - - - Water Rights Dates and Flags Area
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Field Exam Fee -
Swan Falls - p
Temporary Right -
DLE/Carey Act -
Water District -
Transfer/Amended -

AUG 19 1992