

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03602
Date Received: 3/02/1990
Receipt No: ~~W010238~~ W010238
Received By: JW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD LODGE 208-459-7158
Address: 18500 SYMMS ROAD
CALDWELL, ID 83605
OR
Name: PATRICIA ANNE LODGE 208-459-7158
Address: 18500 SYMMS ROAD
CALDWELL, ID 83605

2. Date of Priority: APR 26, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	04W	25	SE	SW			CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.140		31.50
STOCKWATER	01/01	12/31	0.020		0.70
DOMESTIC	01/01	12/31	0.020		0.60

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 32.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A63-03602

Page 1

Date: 03/02/90

MICROFILMED
AUG 19 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	25	SE	SW		IRR	7.0
Section Acres							7.0
Total Acres							7.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 33581

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Edward J. Dodge

Date: 3/2/90

Date: _____

State of Idaho)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 2 day

of March 19 90

Keri Harris
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 12-8-94

09/29/2006 RECEIVED

NOTICE OF ERROR
REPLY

NOV 02 2006

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-3602

PATRICIA ANNE LODGE
18500 SYMMS RD
CALDWELL ID 83605
Telephone Number: (208)459-7158

EDWARD LODGE
18500 SYMMS RD
CALDWELL ID 83605
Telephone Number: (208)459-7158

RECEIVED

NOV 03 2006

DEPARTMENT OF WATER RESOURCES

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

10/28/06

SIGNATURE:

Patricia A. Lodge
PATRICIA A. LODGE

Please print your name:

PATRICIA A. LODGE

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

Vkw

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3602

NAME AND ADDRESS: PATRICIA ANNE LODGE
18500 SYMMS RD
CALDWELL ID 83605

EDWARD LODGE
18500 SYMMS RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS
32.800 AFY

PRIORITY DATE: 04/26/1967

POINT OF DIVERSION:

T03N R04W S25 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.020 CFS 0.60 AFY
STOCKWATER	1/01 12/31	0.020 CFS 0.70 AFY
IRRIGATION	3/15 11/15	0.140 CFS 31.50 AFY

Domestic use is for 1 home.

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T03N R04W S25 SESW 7.00

STOCKWATER in CANYON County

T03N R04W S25 SESW

DOMESTIC in CANYON County

T03N R04W S25 SESW

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Stockwater use is for 52 head range cows and/or horses.



Idaho Department of Water Resources

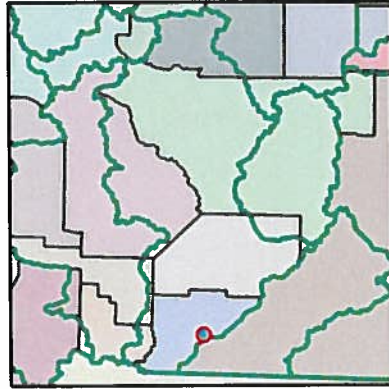
SRBA Recommendation:

63-3602

Acres = 17

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



R04W

25

SES

T03N

0 0.1 0.2 Miles

Prepared by K. Walker
On Monday, May 22, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3602

WATER RIGHT NUMBER: 63-3602

Owner Type

Current Owner

Name and Address

PATRICIA ANNE LODGE
18500 SYMMS RD
CALDWELL, ID 83605
(208)459-7158

Current Owner

EDWARD LODGE
18500 SYMMS RD
CALDWELL, ID 83605
(208)459-7158

Priority Date: 04/26/1967

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

DOMESTIC

STOCKWATER

IRRIGATION

From To

1/01 to 12/31

1/01 to 12/31

3/15 to 11/15

Diversion Rate

0.020 CFS

0.020 CFS

0.140 CFS

Total Diversion:

0.140 CFS

Annual Volume

0.60 AF

0.70 AF

31.50 AF

32.80 AF

1 home
up to
52 hd.

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SE1/4SW1/4

Sec. 25, Twp 03N, Rge 04W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	04W	25					7.0

Total Acres: 7

DOMESTIC same as IRRIGATION

STOCKWATER same as IRRIGATION

Conditions of Approval:Remarks:

Sec. as claimed &
licensed
Kay Walker
5/22/2006
in-office
verification.

52 hd stock
X 0.0134
0.6968 ~ 0.7 AF

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3602

WATER RIGHT NUMBER: 63-3602

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EDWARD LODGE PO BOX 128 CALDWELL, ID 83605

Priority Date: 04/26/1967

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.140 CFS	31.50 AF
STOCKWATER	1/01 to 12/31	0.020 CFS	0.70 AF
DOMESTIC	1/01 to 12/31	0.020 CFS	0.60 AF
	<u>Total Diversion:</u>	0.140 CFS	32.80 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 25, Twp 03N, Rge 04W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N 04W 25												7.0					7.0

Total Acres: 7

STOCKWATER same as IRRIGATIONDOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3602

03/28/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3602	Claim	03N	04W	25	SE	SW		IRRIGATION	7/7	PATRICIA ANNE LODGE
3602	Water Right	03N	04W	25	SE	SW		IRRIGATION	7/7	EDWARD LODGE
20226	Water Right	03N	04W	25	SE	SW		STOCKWATER		RENITA E INECK
22996	Water Right	03N	04W	25	SE	SW		STOCKWATER		ALTON T SMITH
20226	Water Right	03N	04W	25	SE	SW		DOMESTIC		RENITA E INECK
22996	Water Right	03N	04W	25	SE	SW		DOMESTIC		ALTON T SMITH

No Irrig. OK

Receipt Details for ID W010238

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/2/1990 10:54:25 AM	3/2/1990	Western	\$57.00	Check
Payer	LODGE, EDWARD			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2321			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEES**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$57.00	ADJUDICATION FEES	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3602		\$57.00	Claim

OK[Print Report](#)

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 33581/63-3602 Priority April 26, 1967 Amount 0.14 cfs

THIS IS TO CERTIFY, that EDWARD LODGE
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 33581/63-3602 issued pursuant to Application for Permit dated April 26, 1967,
and has submitted proof to the Department of Water Administration on April 3, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.14 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>0.6 acre feet</u>
<u>Stockwater</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>0.7 acre feet</u>
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>0.14</u> cfs and	<u>31.5 acre feet or</u> <u>4.5 af per acre</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
32.8 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 25,
Twp. 3 N, Rge. 4 W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	4 W	25												7					7
		25												x					

Total number of acres irrigated 7

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

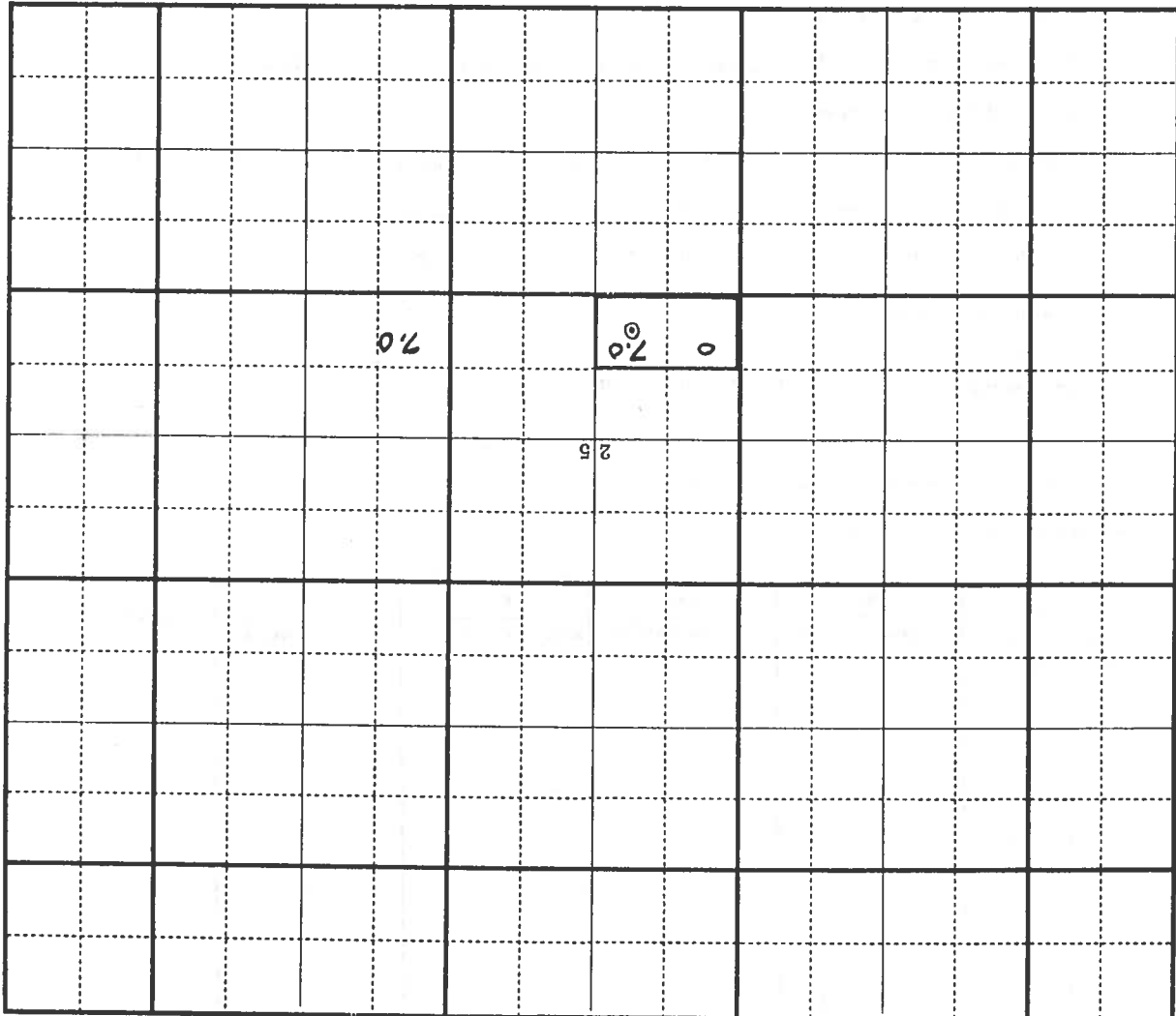
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of
November, 19 73.

Director

FIELD REPORT

- 653 36222 TOTAL ACREAGE 30

Diagram of System



T. 3 N

DATE OF EXAM 12 June 72

ACREAGE
Found 7.0
Recommended 7.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .10 c.f.s. V = 31.5 AF/Ann. from Mar 15 to Nov 15
Domestic Q = .02 c.f.s. V = .6 AF/Ann. from 1 Jan to 31 Dec
Livestock Q = .02 c.f.s. V = .6 AF/Ann. from 1 Jan to 31 Dec

Is water co-mingled? yes no

Name source: Ground water
twp. 3 N/S, Rge 4 E/W, B.M., Sec. 25, Sub. SE 1/4 SW 1/4 Canyon
County

Exchange? yes no

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured .14 cfs Method of measurement pitot gauge

Total Q recommended .14 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 31.5

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

$Q = 9 \frac{3}{4} \text{ heads @ } 50 \text{ psi} + \text{Domestic} + \text{Stockwater}$
 $Q = (9 \times 4.95) / 450 = .10 \text{ cfs} + .02 + .02 = .14 \text{ cfs}$

SYSTEM DESCRIPTION:

8" Well 2" Discharge for Irrigation 1" discharge for Domestic Submerged pump Buried mainline.

REMARKS:

No one home at time of exam
2 new dogs present tho!

Examiner's Signature James Bush Date 12 June 72

Checked by _____ Date _____

Approved by _____ Date _____

[illegible]

v n 00001
63-

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41829
Permit No. G- 33581
District No.

1. Name of Applicant: Edward Lodge
Postoffice address: Box 128, Caldwell County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second .60 or Idaho
Miners' inches 30 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 25
Twp. 3 N , Rge. 4 W , B.M., County of Canyon
5. Water is to be used for: Domestic irrigation, stockwater
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 25 , Twp. 3 N
Rge. 4 W , B.M.
 - (b) Waste water or sewage effluent is to be returned to Septic tank
at a point in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 25 , Twp. 3 N , Rge. 4 W , B.M.
7. Kind of works: drilled well - pump motor - sprinkler system
8. Estimated cost of works: \$ 4,500.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) .60 (cubic feet per second, ~~inches or gallons per minute~~) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ EDWARD LODGE

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: April 26, 1967 11:30 A.M.

Returned to applicant for correction:

Correction application received:

Approval of State Reclamation Engineer

The number of this permit is G— 33581

Recorded in Book 117 Page 33581 Approved May 19, 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before November 19, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before May 19, 1972

Witness my hand this 19th day of May, 1967.

/s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, DON SAMUELSON, Governor of the State of Idaho, and PETE T. CENARRUSA, Secretary of State of the State of Idaho, have caused this instrument to be executed in the named of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 19th day of May, 1967.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ DON SAMUELSON Governor

By /s/ PETE T. CENARRUSA
Secretary of State

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	4 W	25									1	29							30

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PAGE NO.

NAME OF APPLICANT

Edward Lodge

Form No. 0

Rye. 4w. Am.Temp. 3w250.7 = P.D.

ACKNOWLEDGEMENT

33581

Date:

4-26-67

Re: Application No.

3-41829

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No. 3-41829, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed:

Edward Lodge

Applicant

33581DW

ADJUDICATION CLAIM CHECKLIST

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION		FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE		CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	NOTICE OF CLAIM NO. <u>A63-03602</u>	"R" RECORD
WR ELEMENT									
PRIORITY*									
PT. OF DIV.									
SOURCE									
PL. OF USE									
DIV. AMOUNT CFS/AF									
CONSUMPTIVE USE									
NATURE OF USE									
PERIOD OF USE									
BASIS OF CLAIM									
REMARKS									

VERIFICATION CODES

- TOPO MAP/ORTHO PHOTO = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

*IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Add Don't stock to place of use. Claimed as licensed.