

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3587
Date Received: 3/15/1990
Receipt No: C015635
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CTI - SSI FOOD SERVICES LLC
22303 HWY 95
WILDER ID USA 83676

Phone: (208)482-7844

2. Date of Priority: 03/13/1967

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
04N	05W	8	SW	SW		CANYON	
04N	05W	17	NW	NE		CANYON	

5. Description of diverting works:

WELL, 12" CASING, 120' DEEP, 125 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	4.64	

7. Total Quantity Appropriated is:
4.64 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	05W	17	SW	NE	IRRIGATION	36
			NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	39
			SW	NW	IRRIGATION	39
			SE	NW	IRRIGATION	40
			NW	NE	IRRIGATION	38
					Section Acres	232
					Total Acres	232

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 10/22/2003

LIST OF OFFICERS FOR AGLAND, INC RECEIVED 8/5/98 IS AS FOLLOWS. PRESIDENT - 2/8/94: STEPHEN A BEEBE SECRETARY - 12/17/92: RONALD N GRAVES

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUL 22 2003****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-3587	A63-03587				
63-11243					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) SSI Foods, Inc.
PO Box 27 Boise, ID 83707
4. New Owner/Claimant(s) CTI - SSI Food Services, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 22303 Highway 95
 City, State and ZIP Code Wilder, ID 83676
 New Telephone Number 208)482-7844
5. Date you acquired the property July 14, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) CTI - SSI Food Services, LLC
(include title if applicable)

By: _____
Its: _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>7-16-03</u>	Fee <u>\$50.00</u>	
Received by <u>[Signature]</u>	Date <u>7-16-03</u>	Receipt No. <u>60700:35</u>	
Processed by <u>AJ</u>	Date _____	WR _____	Date _____

63-3587

http://wenet/apps/appsWorkflow/Framebuild.asp - Microsoft Internet Explorer

File Edit View Favorites Tools Help

Back Forward Stop Search Favorites Media

Address http://wenet/apps/appsWorkflow/Framebuild.asp Go

Links Customize Links Free Hotmail Windows Media Windows

Information Search (WR/AJ)

B.	Se...	S.	Source Table	Basis	Status	Priority Date	Di...	Source List	Water Use ...	Owner List
63	3587		wrAdjudicationCl...	License	Active	1967-03-13	4.64	GROUND WATER	IRRIGATION	AGLAND INC (Current)
63	3587		wrWaterApplicati...		Closed	1967-03-13	4.64	GROUND WATER	IRRIGATION	TRUNNELL, GERALD (Current)
63	3587		wrWaterRight	License	Active	1967-03-13	4.64	GROUND WATER	IRRIGATION	TRUNNELL, GERALD (Current)
63	3587		wrWaterPermit		Closed	1967-03-13	4.64	GROUND WATER	IRRIGATION	TRUNNELL, GERALD (Current)

Show References Next Step Previous Steps Screen ID 446

Done Local intranet

Start Inbox - Microsoft Outlook http://wenet/apps/ap... 10:20 AM

\$25 paid - will be refunded by W.A.
 AJ Claim active - AJ to process o/c

Keri Lynn
 7.16.03

RECEIVED

JUL 22 2003

WATER RESOURCES
 WESTERN REGION

200343125

RECORDED

2003 JUL 14 PM 4 21

G NOEL HALES

CANYON CNTY RECORDER

n.v.

ALLIANCE - NAMPA

REQUEST

TYPE FEE

BARGAIN AND SALE DEED

GRANTOR, **SSI FOODS, INC., an Oregon corporation**, whose principal address is 999 Main Street, Suite 1300, Boise ID 83702, for Ten Dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby bargain, sell and convey unto **CTI-SSI FOOD SERVICES, LLC, an Idaho limited liability company**, whose principal address is 22303 Highway 95, Wilder ID 83676, as GRANTEE, and to Grantee's successors and assigns forever, all of the following described real estate located in Canyon County, State of Idaho:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH all improvements, easements, hereditaments, water rights, water permits, claims to water, stock in ditch or irrigation companies evidencing or representing same, and rights through the Wilder Irrigation District, which are appurtenant to or heretofore used in connection with the real estate described in Exhibit A, and all other appurtenances thereto, and SUBJECT TO such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantor has hereunto caused this deed to be executed in its corporate name this 10 day of July, 2003.

SSI FOODS, INC.

By [Signature]
Lawrence S. Hlobik, Vice President

ATTEST:

By [Signature]
Ronald N. Graves, Secretary

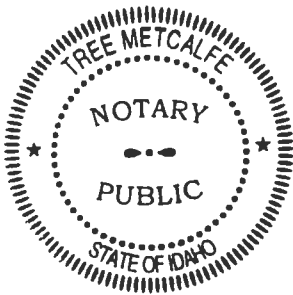
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JUL 22 2003

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO)
) ss.
County of ADA)

On this 10th day of July, 2003, before me, a Notary Public in and for said State, personally appeared Lawrence S. Hlobik and Ronald N. Graves, known to me to be the Vice President and Secretary, respectively of SSI Foods, Inc., the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Tree Metcalfe
Notary Public for Idaho
Residing at: Bose, ID
My Commission Expires: _____

MY COMMISSION EXPIRES
November 4, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

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JUL 22 2003

WATER RESOURCES
WESTERN REGION

EXHIBIT "A"

PARCEL I (R36746)

The Northeast Quarter of the Southwest Quarter in Section 8, Township 4 North, Range 5 West, of the Boise Meridian in Canyon County, Idaho.

PARCEL II (R36743)

The Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter in Section 8, Township 4 North, Range 5 West, of the Boise Meridian in Canyon County, Idaho.

EXCEPTING THEREFROM:

A part of the Southeast Quarter of the Southwest Quarter of Section 8, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, particularly described as follows, to wit:

BEGINNING at the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 8, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, and running thence North 50 feet on the West line of the said Southeast Quarter of the Southwest Quarter; thence East 40 feet parallel to the South line of the said Southeast Quarter of the Southwest Quarter; thence South 50 feet, parallel to the said West line, to a point in the said South line; thence West 40 feet along the said South line, to the POINT OF BEGINNING.

PARCEL III (R36745)

The Southwest Quarter of the Southwest Quarter in Section 8, Township 4 North, Range 5 West, of the Boise Meridian in Canyon County, Idaho.

PARCEL IV (R36744)

The Northwest Quarter Southwest Quarter of Section 8, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

PARCEL V (R36900010)

A part of the Southeast Quarter of the Southwest Quarter of Section 8, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, particularly described as follows, to wit:

BEGINNING at the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 8, Township 4 North, Range 5 West, Boise Meridian, and running thence North 50 feet on the West line of the said Southeast Quarter of the Southwest Quarter; thence East 40 feet parallel to the South line of the said Southeast Quarter of the Southwest Quarter; thence South 50 feet, parallel to the said West line, to a point in the said South line; thence West 40 feet along the said South line, to the POINT OF BEGINNING.

PARCEL VI (R36900010 and R36898)

The Northwest Quarter of **Section 17, Township 4 North, Range 5 West**, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM: *Rogers Property*

A part of the Southwest Quarter of the Northwest Quarter of Section 17, Township 4 North, Range 5 West, of the Boise Meridian in Canyon County, Idaho, more particularly described to wit:

COMMENCING at the Southwest corner of the Southwest Quarter of the Northwest Quarter of Section 17, Township 4 North, Range 5 West, of the Boise Meridian, the **INITIAL POINT** of this description; thence North 00°21' West 500 feet along the West line of said Section 17; thence North 87°07' East 174.24 feet; thence South 00°21' East 500 feet, to a point on the South line of the said Southwest Quarter of the Northwest Quarter; thence South 87°07' West 174.24 feet along the said South line to the **INITIAL POINT** of this description.

PARCEL VII (R36781010) 22372 Highway 95, Wilder

A parcel of land situated in the Southwest Quarter of **Section 11, Township 4 North, Range 5 West**, Boise Meridian, Canyon County, Idaho, as shown on Record of Survey filed as Instrument No. 9415574, in the offices of the Canyon County Recorder, more particularly described as follows:

COMMENCING at the West Quarter corner of said Section 11, a point marked by a 3/4-inch iron pin; thence along the West line of said Section 11, said line also being the centerline of Idaho State Highway 95, as shown on State of Idaho Plans F-3311(1) R/W South 0°00'00" East 735.00 feet to a point marked by a P.K. nail/washer; thence leaving the West line of said Section 11 North 90°00'00" East 50.00 feet to the **POINT OF BEGINNING**, said point marked by a 5/8-inch iron pin on the East right-of-way of said State Highway 95; thence continuing North 90°00'00" East 146.00 feet to a point marked by a 5/8-inch iron pin; thence along a line 146.00 feet East of and parallel to the East right-of-way of said Highway 95 South 0°00'00" East 205.00 feet to a point marked by a 5/8-inch iron pin; thence leaving said parallel line South 90°00'00" West 146.00 feet to a point marked by a 5/8-inch iron pin on the East right-of-way of said Highway 95; thence along the East right-of-way of said Highway 95 North 0°00'00" West 205.00 feet to the **POINT OF BEGINNING**.

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JUL 22 2003

WATER RESOURCES
WESTERN REGION

PARCEL VIII (R36781)

The Northwest Quarter of the Southwest Quarter of Section 11, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A strip of land being on the Easterly side of the centerline of U.S. Highway 95, Project No. F-3311(1) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho and lying over and across the Northwest Quarter of the Southwest Quarter of Section 11, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, described as follows, to-wit:

BEGINNING at the Southwest corner of the Northwest Quarter of Southwest Quarter, Section 11, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho;
thence

Easterly along the South line of said Northeast Quarter of the Southwest Quarter a distance of 50.0 feet, more or less, to a point in a line parallel with and 50.0 feet Easterly from the centerline of said U.S. Highway 95, Project No. F-3311(1) Highway Survey;
thence

North 0°02'16" West along said parallel line 1,335.6 feet, more or less, to a point in the North line of said Northwest Quarter of the Southwest Quarter; thence

Westerly along said North line 50.0 feet, more or less, to a point in the West line of said Section 11; thence

Southerly along said West line 1,335.6 feet to the PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A parcel of land situated in the Southwest Quarter of Section 11, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, as shown on Record of Survey filed as Instrument No. 9415574, in the offices of the Canyon County Recorder, more particularly described as follows:

COMMENCING at the West Quarter corner of said Section 11, a point marked by a 1/4-inch iron pin; thence along the West line of said Section 11, said line also being the centerline of Idaho State Highway 95, as shown on State of Idaho Plans F-3311(1) R/W
South 0°00'00" East 735.00 feet to a point marked by a P.K. nail/washer; thence leaving the West line of said Section 11

North 90°00'00" East 50.00 feet to the POINT OF BEGINNING, said point marked by a 5/8-inch iron pin on the East right-of-way of said State Highway 95; thence continuing

North 90°00'00" East 146.00 feet to a point marked by a 5/8-inch iron pin; thence along a line 146.00 feet East of and parallel to the East right-of-way of said Highway 95
South 0°00'00" East 205.00 feet to a point marked by a 5/8-inch iron pin; thence leaving said parallel line

South 90°00'00" West 146.00 feet to a point marked by a 5/8-inch iron pin on the East right-of-way of said Highway 95; thence along the East right-of-way of said Highway 95

North 0°00'00" West 205.00 feet to the POINT OF BEGINNING.

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JUL 22 2003

WATER RESOURCES
WESTERN REGION

JUL 22 2003

WATER RESOURCES
WESTERN REGION

PARCEL IX (R36875)

West of centerline of Arena Canal in the Northeast Quarter Northeast Quarter in Section 17, Township 4 North, Range 5 West, of Boise Meridian in Canyon County, Idaho.

EXCEPTING THEREFROM:

Trunnell Property

BEGINNING at a point in the North line of said Northeast Quarter of the Northeast Quarter, which is 585.00 feet East of the Northwest corner of the said Northeast Quarter of the Northeast Quarter; thence
South on a line parallel with the West line of the said Northeast Quarter of the Northeast Quarter a distance of 125.00 feet; thence
East on a line parallel with the North line of the said Northeast Quarter of the Northeast Quarter a distance of 200.00 feet; thence
North on a line parallel with the West line of the said Northeast Quarter of the Northeast Quarter a distance of 125.00 feet, more or less, to the North line of the said Northeast Quarter of the Northeast Quarter; thence
West along the North line of the said Northeast Quarter of the Northeast Quarter a distance of 200.00 feet, more or less, to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

Ramsey Property

BEGINNING at a point in the North line of said Northeast Quarter of the Northeast Quarter, which is 785.00 feet East of the Northwest corner of the said Northeast Quarter of the Northeast Quarter; thence
South on a line parallel with the West line of the said Northeast Quarter of the Northeast Quarter a distance of 125.00 feet; thence
East on a line parallel with the North line of the said Northeast Quarter of the Northeast Quarter a distance of 160.00 feet; thence
North on a line parallel with the West line of the said Northeast Quarter of the Northeast Quarter a distance of 125.00 feet, more or less, to the North line of the said Northeast Quarter of the Northeast Quarter; thence
West along the North line of the said Northeast Quarter of the Northeast Quarter a distance of 160.00 feet, more or less, to the POINT OF BEGINNING.

PARCEL X (R36876 and R36877)

East of centerline of Arena Canal in the Northeast Quarter of the Northeast Quarter in Section 17, Township 4 North, Range 5 West of the Boise Meridian in Canyon County, Idaho.

PARCEL XI (R36879)

The Northwest Quarter of the Northeast Quarter of Section 17, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

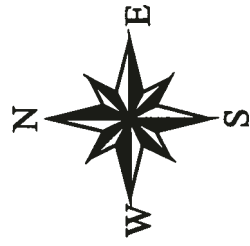
PARCEL XII (R36903)

The Southwest Quarter of the Northeast Quarter of Section 17, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

63-3587

4N 5W

-  SSI Property
-  Section Line
-  QQ Line
-  Tax Lot data



0.6

1.2 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03587**
Date Received: 3/15/1990
Receipt No: C015635
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: AGLAND INC
Address: 2615 E CLEVELAND
CALDWELL ID

208-459-0734

83605

2. Date of Priority: MAR 13, 1967

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	05W	8		SW	SW		CANYON
		17		NW	NE		CANYON

5. Description of diverting works:

WELL, 12" CASING, 120' DEEP, 125 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.640		

7. Total Quantity Appropriated is:

4.640 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

812.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	05W	17	NW	NE		IRR	38.0
			SW	NE		IRR	36.0
			NE	NW		IRR	40.0
			NW	NW		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	05W	17	SW	NW		IRR	39.0
			SE	NW		IRR	40.0
						Section Acres	232.0
						Total Acres	232.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

LIST OF OFFICERS FOR AGLAND, INC RECEIVED 8/5/98 IS AS FOLLOWS.
PRESIDENT - 2/8/94: STEPHEN A BEEBE
SECRETARY - 12/17/92: RONALD N GRAVES

15. Basis of Claim: LICENSE

Water Right Number: 33509

AGLAND, INC.

List of Officers

As of June 24, 1998

**President
02-08-1994**

Stephen A. Beebe

**999 Main Street
Suite 1300
Boise, Idaho 83702**

**Secretary
12-17-1992**

Ronald N. Graves

**999 Main Street
Suite 1300
Boise, Idaho 83702**

Johnson

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
MAR 15 1990

Ident. Number: A63-03587
Date Received: 2/02/1990
Receipt No: 60151035
Received By: [Signature]

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AGLAND, INC. 208-459-0734
Address: 2615 E. CLEVELAND
CALDWELL, ID 83605

2. Date of Priority: MAR 13, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	05W	8		SW	SW		CANYON
		17		NW	NE		CANYON

5. Description of diverting works:
WELL, 12" CASING, 120' DEEP, 125 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.640		

7. Total Quantity Appropriated is:
4.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 812.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	05W	17	NW	NE		IRR	38.0
			SW	NE		IRR	36.0
			NE	NW		IRR	40.0

A63-03587

Page 1

Date: 03/12/90

MICROFILMED

AUG 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	05W	17	NW		NW		IRR	39.0
			SW		NW		IRR	39.0
			SE		NW		IRR	40.0
							Section Acres	232.0
							Total Acres	232.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 33509

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am President of Agland Inc., that I have signed the foregoing document in the space below as President of Agland Inc. and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

President Agland Inc.
Title and Organization

3-14-90
Date

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 14th day of March 19 90

Mary Rita Yamamoto
Notary Public

Seal

Residing at Caldwell, ID

My Commission Expires 12-28-93

02/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3587

NAME AND ADDRESS: CTI-SSI FOOD SERVICES LLC
22303 HWY 95
WILDER ID 83676

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.640 CFS
1,044.000 AFY

Right Nos. 63-3587 and 63-11243 are limited to a total combined diversion rate of 5.17 cfs.

PRIORITY DATE: 03/13/1967

POINT OF DIVERSION:

T04N R05W S8 SWSW Within CANYON County
T04N R05W S17 NWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

4.640 CFS
1,044.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T04N R05W S17	NWNE	38.00	T04N R05W S17	SWNE	36.00
T04N R05W S17	NENW	40.00	T04N R05W S17	NWNW	39.00
T04N R05W S17	SWNW	39.00	T04N R05W S17	SENE	40.00

232 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

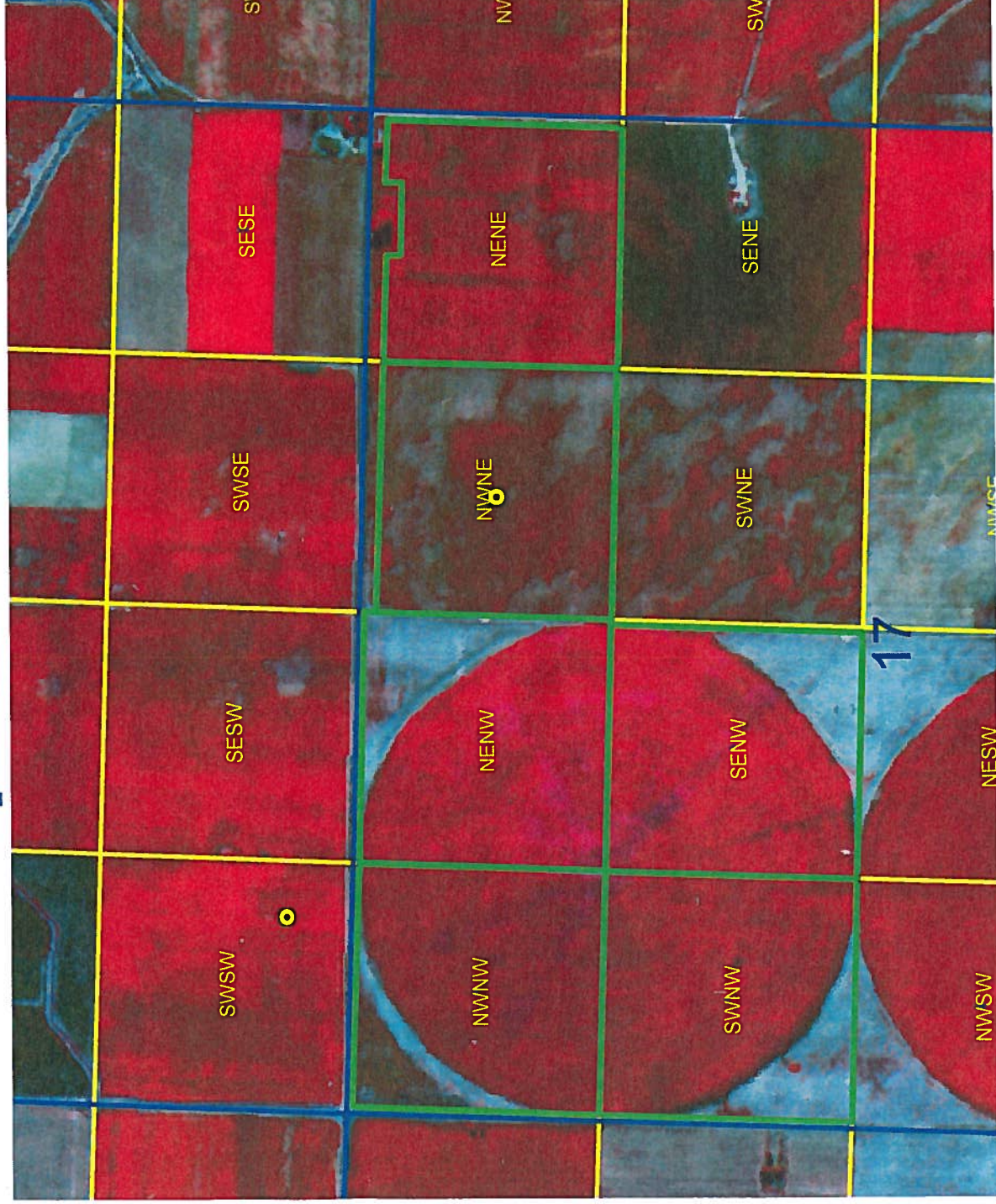
Idaho Department of Water Resources

**T04N, R05W,
S8 & S17**

Claim No: 63-3587

Prepared By: Kimberly Brown

Date: February 27, 2006



Place of Use



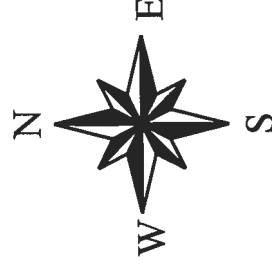
Section Lines



1/4 1/4



Point of Diversion



1987 NAPP

0.8 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3587

WATER RIGHT NUMBER: 63-3587 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	AGLAND INC 2615 E CLEVELAND BLVD CALDWELL, ID 83660 (208)459-0734
Original Owner	GERALD TRUNNELL ✓ 27527 FERN LN WILDER, ID 83676 (208)482-6880
Current Owner ✓	CTI-SSI FOOD SERVICES LLC ✓ 22303 HWY 95 WILDER, ID 83676 (208)482-7844

Priority Date: 03/13/1967 ✓

Basis: License ✓

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15 to 11/15 ✓	4.640 CFS ✓	1044.0
	<u>Total Diversion:</u>	4.640 CFS ✓	1044.0

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4 ✓	Sec. 8, Twp 04N, Rge 05W, B.M. ✓
CANYON County ✓		
GROUND WATER	NW1/4NE1/4 ✓	Sec. 17, Twp 04N, Rge 05W, B.M. ✓
CANYON County ✓		

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓ 04N	05W	17	38.0	36.0			40.0	39.0	39.0	40.0									232.0

Total Acres: 232 ✓

Conditions of Approval:

1. LIST OF OFFICERS FOR AGLAND, INC RECEIVED 8/5/98 IS AS FOLLOWS. PRESIDENT - 2/8/94: STEPHEN A BEEBE SECRETARY - 12/17/92: RONALD N GRAVES
2. Ownership changed by DH 10/22/2003

ADD E51 - The total combined rate of diversion under this right and Right 63-11243 shall not exceed 5.17 cfs.

(in office review)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$282.⁰⁰
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A63-3587Owner: CTI-SSI Food Service Phone No. 482-7844Current Address: 22303 Hwy. 95, Wilder 83676

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 3/13/07

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-11243

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

The total combined rate of diversion under this right and Right 63-11243 shall not exceed 5.17 cfs.

WATER USES

- ☐ No change
☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS 1044.0 AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☒ Incomplete on claim, the total is, Amount _____ CFS 1044.0 AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change None
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-10727 → 63-31640 (+Wilder Irr. Dist. ?)
 Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: no overlap - industrial use - unknown

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 2.27.06 (in office review)

FIELD EXAMINER: Kimberly Brown

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33509/63-3587 Priority March 13, 1967 Amount 4.64 cfs

THIS IS TO CERTIFY, that GERALD TRUNNELL
of Wilder, Idaho, has complied with the terms and conditions of Permit
No. 33509/63-3587 issued pursuant to Application for Permit dated March 13, 1967,
and has submitted proof to the Department of Water Administration on January 15, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 4.97 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 4.64 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 4.64 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 8 and NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 17, Twp. 4 N, Rge. 5 W, B.M.
in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,044 acre feet per year or _____
4.5 acre feet per acre.

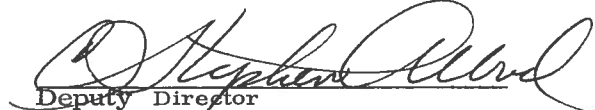
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	5 W	17		38	36		40	39	39	40									232

Total number of acres irrigated 232

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19th day of
December, 19 72.


Deputy Director

33509
63-
3587

APPLICATION FOR PERMIT
To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-41749
Permit No. G- 33509
District No.

1. Name of Applicant: Gerald Trunnell
Postoffice address: Route #2, Wilder County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 4.8 or Idaho
Miners' inches 240 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17
Twp. 4 N , Rge. 5 W , B.M., County of Canyon
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well, sprinkler system
8. Estimated cost of works: \$ 5,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir: N/A
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
miners inches.
 - (b) 240 (cubic feet per second, ~~inches~~ or gallons per minute) is for new lands.

Remarks: Deeded lands

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ GERALD TRUNNELI Applicant.

By Agent.

Date of first receipt at Department of Reclamation: March 13, 1967 11:00 A.M.

Returned to applicant for correction:

Correction application received:

Approval of State Reclamation Engineer

The number of this permit is 33509

Revised March 17, 1967 33509 Approved March 17, 1967

I, the State Reclamation Engineer, do hereby approve the application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same subject to the following conditions:

1. The permit shall be filed on or before

and to continue diligently and uninterruptedly to completion, unless

otherwise provided for in the permit, over which the permit holder has no control.

2. The permit shall be completed on or before September 17, 1969

3. The permit holder shall make and maintain completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or

March 17, 1972

/s/ R. KEITH HIGGINSON

STATE RECLAMATION ENGINEER.

Witness my hand and seal this 17th day of March, 1967.

IN TESTIMONY WHEREOF, We, DON SAMUELSON, Governor of the State of Idaho,

EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument

to be executed in the named of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this

17th day of March, 1967

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ DON SAMUELSON

Governor

By /s/ EDSON H. DEAL

Secretary of State

12

Tract	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
- 5	5 N	17	40	40			40	40	40	40									240

464 SEC. 17.
LICENSED ENGINEER
1967

FIELD REPORT

- 340

63 35 JAN 1964



Gate Valve

meter (inoperative)

Riser

To Sprinkler mainline
4 gpm

Gate Value
meter (working)

under ground
main line (East West)

Also an additional PD must be added as a well in the SW 1/4 of Sec 8 T4N R9W is used to irrigate the land described on this permit

DATE OF EXAM 14 June 1971

ACREAGE
Found 281.8
Recommended 232

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 4.64 c.f.s. V = 1044 AF/Ann. from Mar 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: Ground water
#2 twp. 4 N/S, Rge 5 E/W B.M., Sec. 17, Sub. NW 1/4 NE 1/4 Canyon
#1 4 N 5 W Sec 8 SW SW County
Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 4.97 CFS Method of measurement Pitot gauge & Badger

Total Q recommended 4.64 CFS Meter No. _____ Type _____ Condition _____

Total V recommended (232)(4.5) = 1044 ACFT

Recommended Amendments:

P.D. Add PD in SWSW Sec 8, T4N, R5W
Place of Use land in NE SW & NE NE of Sec 17 about 4.8 Ac
Other _____
None _____

MEASUREMENT CALCULATION:

#2 Badger Meter 1000 gals in 62 secs = 2.15 CFS #2
#1 115 3/4 " Heads @ 30 psi = 3.16
198 3/4 " @ 35 psi = 3.40 } 2.83 CFS #1
96 3/4 " @ 40 psi = 3.63 }
4.97 CFS Total

SYSTEM DESCRIPTION:

#1 General Electric 125 HP 460 Volt, 1770 RPM
Sen # BDJ 221152 Layne & Bowler Pump 10" dia 15' H
12" Discharge into 8" Gate Valve then under Road South
to North/South Mainline 1/2 mile to East/West Mainline
Badger Meter installed but Not operating

REMARKS:

112 100 HP General Electric 460 Volt, 1770 RPM Sen # FBJ 408182
Layne & Bowler Pump 10" discharge through 10" gate valve
into 8" East/West mainline (Buried)
Badger Meter installed, Operating

Examiner's Signature Jim & Rex Date 15 June 71

Checked by Jim Date 17 June 71

Approved by _____ Date _____

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10727

WATER RIGHT NUMBER: 63-10727

Owner Type Name and Address
 Current Owner CTI-SSI FOOD SERVICES LLC
 22303 HWY 95
 WILDER, ID 83676
 (208)482-7844

Priority Date: 11/04/1988

Basis: License

Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL	01/01 to 12/31	0.590 CFS	92.40 AF
	<u>Total Diversion:</u>	0.590 CFS	92.40 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 10, Twp 04N, Rge 05W, B.M.
CANYON County		
GROUND WATER	NE1/4SE1/4	Sec. 10, Twp 04N, Rge 05W, B.M.
CANYON County		
GROUND WATER	NE1/4SE1/4	Sec. 10, Twp 04N, Rge 05W, B.M.
CANYON County		
GROUND WATER	NW1/4SW1/4	Sec. 11, Twp 04N, Rge 05W, B.M.
CANYON County		
GROUND WATER	NE1/4SE1/4	Sec. 10, Twp 04N, Rge 05W, B.M.
CANYON County		

Place of Use

INDUSTRIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 05W 8									X	X	X	X			X		
04N 05W 10													X				
04N 05W 11										X							
04N 05W 17	X	X	X		X	X	X	X									

overlap w/
63-11243

overlap w/
63-3587

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-10727

Conditions of Approval:

1. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
2. X35 Rights 63-10727, 63-11254 and 63-31640 when combined shall not exceed a total diversion rate of 1.34 cfs.
3. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
4. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. Industrial use is for a meat processing plant.
6. X36 Rights 63-11254 and 63-31640 are also diverted through the points of diversion described above.
7. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. WB4 The total instantaneous diversion of water from all points of diversion under Rights 63-10727 and 63-31640 shall not exceed 1.34 cfs, nor a total combined annual volume of 439.4 af.
9. WD8 The place of industrial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the meat processing plant as authorized by these water rights.
10. Rights 63-10727 and 63-11254 when combined shall not exceed a total diversion rate of 0.59 cfs.
11. 01Q After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Remarks:

Comments:

1. pskaggs 11/1/2004 10:27:43 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 71236

Water Supply Bank:

Overlap Review -

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES Water Right Report 63-31640

WATER RIGHT NUMBER: 63-31640

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CTI-SSI FOOD SERVICES LLC 22303 HWY 95 WILDER, ID 83676 (208)482-7844

Priority Date: 09/07/1990

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL	01/01 to 12/31	0.750 CFS	347.00 AF
	<u>Total Diversion:</u>	0.750 CFS	347.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 10, Twp 04N, Rge 05W, B.M.
CANYON County		
GROUND WATER	NE1/4SE1/4	Sec. 10, Twp 04N, Rge 05W, B.M.
CANYON County		
GROUND WATER	NE1/4SE1/4	Sec. 10, Twp 04N, Rge 05W, B.M.
CANYON County		
GROUND WATER	NW1/4SW1/4	Sec. 11, Twp 04N, Rge 05W, B.M.
CANYON County		
GROUND WATER	NE1/4SE1/4	Sec. 10, Twp 04N, Rge 05W, B.M.
CANYON County		

Place of Use

INDUSTRIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	05W	8									X	X	X	X			X		
04N	05W	10																X	
04N	05W	11											X						
04N	05W	17	X	X	X		X	X	X	X									

overlap w/
63-1124

overlap w/
63-3587

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-31640

Conditions of Approval:

1. X35 Rights 63-10727, 63-11254 and 63-31640 when combined shall not exceed a total diversion rate of 1.34 cfs.
2. Industrial use is for a meat processing plant.
3. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. WD8 The place of industrial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the meat processing plant as authorized by these water rights.
6. WB4 The total instantaneous diversion of water from all points of diversion under Rights 63-10727 and 63-31640 shall not exceed 1.34 cfs, nor a total combined annual volume of 439.4 af.
7. 01Q After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
8. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
9. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. X36 Rights 63-10727 and 63-11254 are also diverted through the points of diversion described above.

Remarks:

Comments:

1. psdaggs 11/1/2004 10:27:43 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 71236

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3587

01/26/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3587	Claim	04N	05W	17	NW	NE		IRRIGATION	38/232	CTI-SSI FOOD SERVICES LLC
3587	Water Right	04N	05W	17	NW	NE		IRRIGATION	38/232	GERALD TRUNNELL
10727	Water Right	04N	05W	17	NW	NE		INDUSTRIAL		CTI-SSI FOOD SERVICES LLC
31640	Water Right	04N	05W	17	NW	NE		INDUSTRIAL		CTI-SSI FOOD SERVICES LLC
3587	Claim	04N	05W	17	SW	NE		IRRIGATION	36/232	CTI-SSI FOOD SERVICES LLC
3587	Water Right	04N	05W	17	SW	NE		IRRIGATION	36/232	GERALD TRUNNELL
10727	Water Right	04N	05W	17	SW	NE		INDUSTRIAL		CTI-SSI FOOD SERVICES LLC
31640	Water Right	04N	05W	17	SW	NE		INDUSTRIAL		CTI-SSI FOOD SERVICES LLC
3587	Claim	04N	05W	17	NE	NW		IRRIGATION	40/232	CTI-SSI FOOD SERVICES LLC
3587	Water Right	04N	05W	17	NE	NW		IRRIGATION	40/232	GERALD TRUNNELL
10727	Water Right	04N	05W	17	NE	NW		INDUSTRIAL		CTI-SSI FOOD SERVICES LLC
31640	Water Right	04N	05W	17	NE	NW		INDUSTRIAL		CTI-SSI FOOD SERVICES LLC
3587	Claim	04N	05W	17	NW	NW		IRRIGATION	39/232	CTI-SSI FOOD SERVICES LLC
3587	Water Right	04N	05W	17	NW	NW		IRRIGATION	39/232	GERALD TRUNNELL
10727	Water Right	04N	05W	17	NW	NW		INDUSTRIAL		CTI-SSI FOOD SERVICES LLC
31640	Water Right	04N	05W	17	NW	NW		INDUSTRIAL		CTI-SSI FOOD SERVICES LLC
3587	Claim	04N	05W	17	SW	NW		IRRIGATION	39/232	CTI-SSI FOOD SERVICES LLC
3587	Water Right	04N	05W	17	SW	NW		IRRIGATION	39/232	GERALD TRUNNELL
10727	Water Right	04N	05W	17	SW	NW		INDUSTRIAL		CTI-SSI FOOD SERVICES LLC
31640	Water Right	04N	05W	17	SW	NW		INDUSTRIAL		CTI-SSI FOOD SERVICES LLC
3587	Claim	04N	05W	17	SE	NW		IRRIGATION	40/232	CTI-SSI FOOD SERVICES LLC
3587	Water Right	04N	05W	17	SE	NW		IRRIGATION	40/232	GERALD TRUNNELL
10727	Water Right	04N	05W	17	SE	NW		INDUSTRIAL		CTI-SSI FOOD SERVICES LLC
31640	Water Right	04N	05W	17	SE	NW		INDUSTRIAL		CTI-SSI FOOD SERVICES LLC

industrial use - no overlap

Receipt Details for ID C015635

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/15/1990 4:21:00 PM	3/15/1990	State	\$282.00	Check
Payer		SSI LAND & CATTLE CO.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
12917			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$282.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3587		\$282.00	Claim

Print Report



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 22, 2003

CTI - SSI FOOD SERVICES LLC
22303 HWY 95
WILDER ID 83676

Re: Notice of Claim to a Water Right No. 63-3587

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 10, 1998

Vic Conrad
Simplot Land and Development
One Capital Center
PO Box 27
Boise ID 83707-0027

RE: Notice of Change of Water Right Ownership No. A63-03587

Dear Mr. Conrad:

Enclosed is a copy of the Notice of Change of Water Right Ownership form that you recently submitted to our office. However, our records indicate that this claim is currently in the name of Agland, Inc, therefore we are returning this to you, as there are no necessary changes to be made at this time.

Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d

Enclosure



J.R. SIMPLOT COMPANY ONE CAPITAL CENTER 999 MAIN STREET SUITE 1300
P.O. BOX 27 BOISE, IDAHO 83707-0027 (208) 336-2110 FAX (208) 389-7515

CORPORATE HEADQUARTERS

RECEIVED

AUG 05 1998

WATER RESOURCES
WESTERN REGION

August 3, 1998

Lori Harris
State of Idaho
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

Re: IDWR License No. 63-03587/ SRBA Claim No. A63-03587.

Dear Lori:

On behalf of Agland, Inc. enclosed is a Notice of Change of Water Right Ownership completed on a form provided by the Department for the above license. Also enclosed is a Warranty Deed to verify ownership and a list of the current officers of Agland, Inc.

Please update your records to reflect the change in the ownership of this license and SRBA claim.

Sincerely,

Vic Conrad
Simplot Land and Development

Enclosure