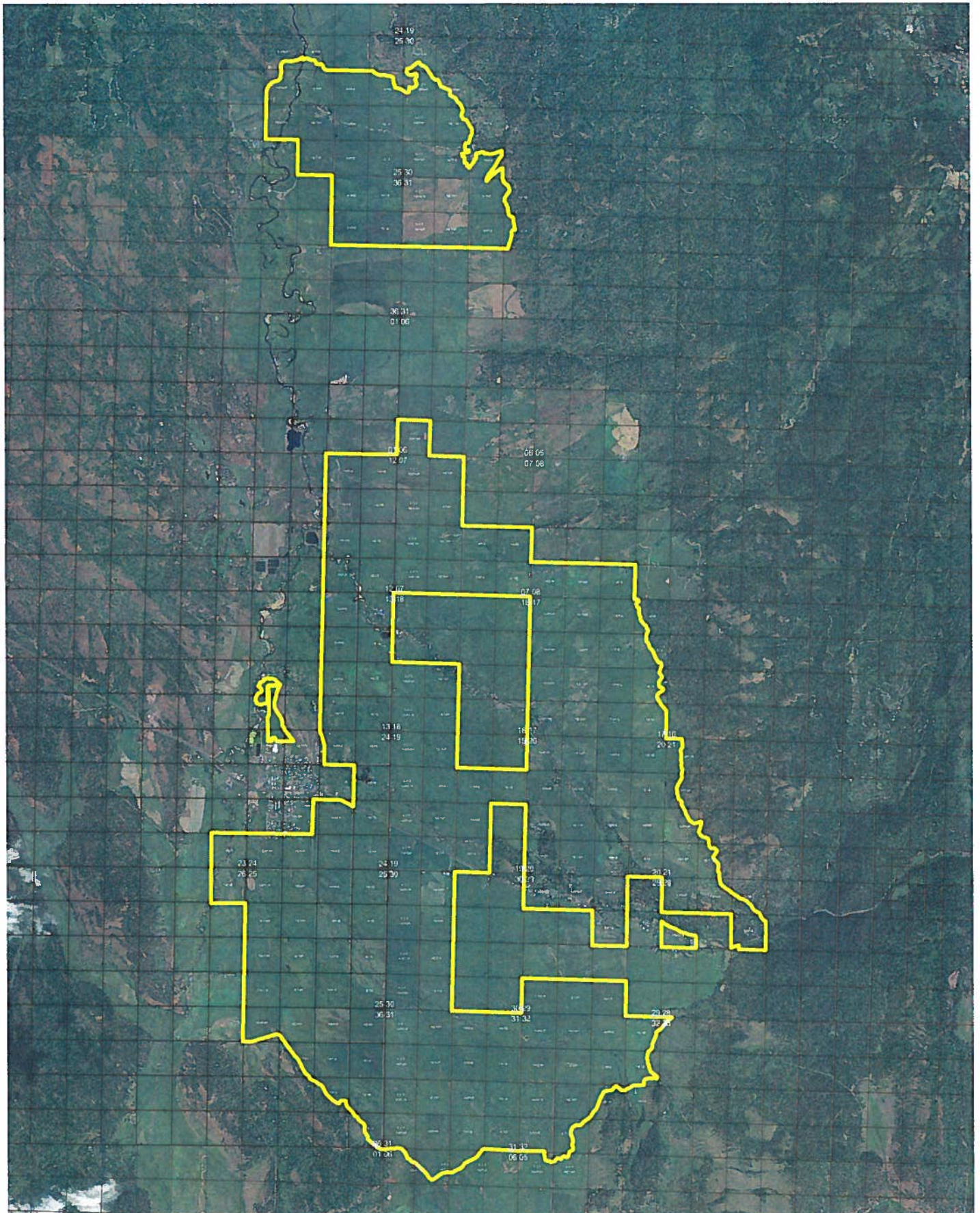
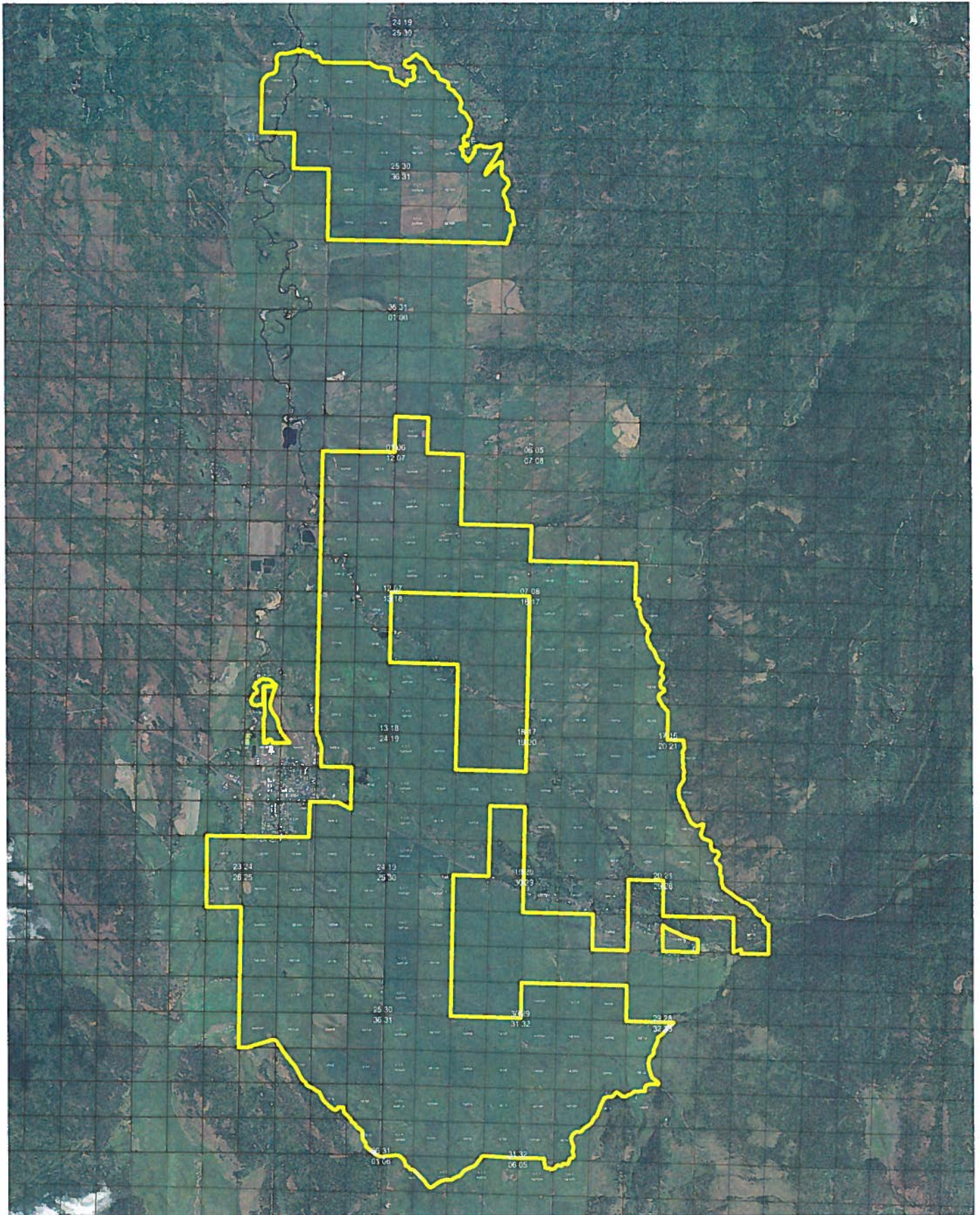


78-2085

# Brundage Water Users Association



# Brundage Water Users Association



03/18/2008

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-2085

NAME AND ADDRESS: BRUNDAGE WATER USERS ASSN INC  
PO BOX 333  
NEW MEADOWS ID 83654

SOURCE: BRUNDAGE CREEK

TRIBUTARY: GOOSE CREEK

QUANTITY: 3,583.000 AFY

PRIORITY DATE: 05/25/1936

POINT OF DIVERSION:

T20N R03E S30 NESE Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>   | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-------------------------|----------------------|-----------------|
| IRRIGATION FROM STORAGE | 04/01 10/31          | 3,538.00 AFY    |
| IRRIGATION STORAGE      | 01/01 12/31          | 3,538.00 AFY    |

PLACE OF USE:

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

07/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 78-2085

NAME AND ADDRESS: BRUNDAGE WATER USERS ASSN INC  
PO BOX 333  
NEW MEADOWS ID 83654

SOURCE: BRUNDAGE CREEK

TRIBUTARY: GOOSE CREEK

QUANTITY: 3,583.000 AFY

PRIORITY DATE: 05/25/1936

POINT OF DIVERSION:

T20N R03E S30 NESE Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>   | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-------------------------|----------------------|-----------------|
| IRRIGATION FROM STORAGE | 04/01 10/31          | 3,538.00 AFY    |
| IRRIGATION STORAGE      | 01/01 12/31          | 3,538.00 AFY    |

PLACE OF USE:

The place of use is within Adams County, and is on land irrigated by shareholders of the Brundage Water Users Association, Inc.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

12-04-06 78-2085

RECEIVED

02/05/06

FISH & GAME  
FOR RESOURCES

## BRUNDAGE WATER USERS

MARCH 2006

| SHAREHOLDER                   | A    | B    | ADD'L | TOTAL |
|-------------------------------|------|------|-------|-------|
| BEHM, F. & SALTER, C.(KESKA)  | 8    | 5    | 1     | 14    |
| BUTLER, MARK                  | 70   | 80   | 15    | 165   |
| CAMPBELL, DARRELL             | 83   | 150  | 23    | 256   |
| CAMPBELL, STEVE               | ---- | 150  | 15    | 165   |
| CLAY, DICK                    | 50   | 150  | 20    | 220   |
| CORREIA, MIKE                 | ---- | 50   | 5     | 55    |
| CRUICKSHANK, R.               | ---- | 40   | ----  | 40    |
| DEGITZ, R. D. (KESKA) (CRAIG) | 7    | 5    | 1     | 13    |
| DEMOSSE, CRAIG                | 200  | 100  | 30    | 330   |
| DRYDEN & SON                  | 80   | 220  | 30    | 330   |
| DUNN, NEIL                    | ---- | 20   | ----  | 20    |
| EBERLE, DON                   | 387  | 20   | 41    | 448   |
| FAIRFIELD, BILL ( WHITNEY)    | ---- | 150  | ----  | 150   |
| FARRELL, CAROLYN              | ---- | 50   | 5     | 55    |
| FARRELL RANCH                 | 150  | ---- | 15    | 165   |
| HEARN, DAN                    | 100  | ---- | 10    | 110   |
| HEMMINGER, GENE               | ---- | 30   | 3     | 33    |
| HILL, PATRICK S. (ROSE)       | ---- | 50   | 5     | 55    |
| HUBBARD, JACK                 | 170  | 15   | 19    | 204   |
| JACOBS, THEODORE              | 146  | ---- | 14    | 160   |
| KERBY, WILL                   | ---- | 25   | 2     | 27    |
| KRIGBAUM, A. R.               | 20   | 54   | 7     | 81    |
| KRIGBAUM, MORRIS              | ---- | 10   | 1     | 11    |
| LAFAY, STACY (KESKA)          | 8    | 5    | 1     | 14    |
| M & C PROPERTIES, LLC.        | ---- | ---- | 61    | 61    |
| MADISON, LOWELL               | 60   | ---- | 6     | 66    |
| MCCONNER, JOHN (KESKA)        | 10   | 5    | 2     | 17    |
| MEADOWS CEMETERY              | ---- | 25   | 2     | 27    |
| MILLER, PAULETTE              | 50   | ---- | 5     | 55    |
| MILLER, P. OR MCLEAN, DON     | 9    | 5    | 2     | 16    |
| MORRIS, INEZ                  | ---- | 10   | 1     | 11    |
| OSBORN RANCHES                | 185  | 115  | 30    | 330   |
| PALMER, JOY (WADDELL)         | 65   | 35   | 10    | 110   |
| PANGMAN, ALICE (WILSON)       | 30   | ---- | 3     | 33    |
| PETERSON, SUE                 | 17   | ---- | 1     | 18    |
| RANEY RANCH                   | 680  | 515  | 12    | 1207  |
| ROBINSON, ERNIE               | 250  | ---- | 25    | 275   |
| ROE, DOUGLAS                  | ---- | 1    | ----  | 1     |
| ROSS, VENITA                  | ---- | 300  | 30    | 330   |
| STEINER, JACK                 | 20   | 50   | 7     | 77    |
| THORNDIKE, BETH               | 4    | 6    | 1     | 11    |
| THORNTON, BRADLY C.           | ---- | ---- | 20    | 20    |
| THORPE, J. DERLE              | ---- | 150  | ----  | 150   |
| VIPPERMAN, MELANIE (KESKA)    | 8    | 5    | 1     | 14    |
| WALKER, DON                   | ---- | ---- | 20    | 20    |
| WEBER, SETH (MERRITT)         | 25   | ---- | 2     | 27    |
| WESTERN ID. DEVELOPMENT, INC. | 200  | ---- | ----  | 200   |
| WHITE, CLAU                   | 80   | 20   | 10    | 110   |
| WHITNEY, DAVID                | ---- | 25   | ----  | 25    |
| WHITNEY, GEORGE               | ---- | ---- | 25    | 25    |
| WHITNEY, KENNY                | ---- | 25   | ----  | 25    |
| WILLIAMSON, JOHN              | 30   | 30   | 6     | 66    |

TOTAL

3202

2701

545

6448

FISH &amp; GAME

500

SCANNED

DEC - 6 2006

RECEIVED

DEC 22 2006

LIBRARY  
MADISON, WI

# Brundage Water Addresses

Forrest and Christy Behm  
3281 Keska Lane  
New Meadows, ID 83654

Mark Butler  
4310 N. Soldier's Trail  
Tucson, AZ 85749

Darrell Campbell  
3843 Campbell Rd.  
New Meadows, ID 83654

Steve Campbell  
3975 Campbell Rd.  
New Meadows, ID 83654

Dick Clay  
P.O. Box 150  
New Meadows, ID 83654

Mike Correia  
3445 Fishlake Rd.  
New Meadows, ID 83654

Richard D. Degitz  
24796 N. Middleton Rd.  
Middleton, ID 83644

Craig DeMoss  
P.O. Drawer U  
New Meadows, ID 83654

Elizabeth Rogers  
P.O. Box 50202  
Boise, ID 83705

Dryden and Son  
P.O. Box 312  
New Meadows, ID 83654

Dan and Vicky Purdy  
5926 Floating Feather Rd.  
Eagle, ID 83616

William Fairfield  
199 S. Figueroa St. 3<sup>rd</sup> Floor  
Ventura CA 93001

Farrell Ranch  
P.O. Box 142  
New Meadows, ID 83654

Joy Palmer  
P.O. Box 6  
New Meadows, ID 83654

Dan Hearn  
P.O. Box 383  
New Meadows, ID 83654

Gene Hemminger  
P.O. Box 171  
New Meadows, ID 83654

Jack And Arlen Hubbard  
HC1 Box 810  
New Meadows, ID 83654

Ted Jacobs  
2287 Jacobs Rd.  
Nez Perce, ID 83543

Will E. Kerby  
P.O. Box 70  
New Meadows, ID 83654

A.R. Krigbaum  
3339 Hwy 55  
New Meadows, ID 83654

Morris Krigbaum  
3338 Hwy 55  
New Meadows, ID 83654

Stacy LaFay  
3253 Clay Lane  
New Meadows, ID 83654

Lowell Madison  
3616 Cemetery  
New Meadows, ID 83654

John McConnor  
P.O. Box 263  
New Meadows, ID 83654

Meadows Cemetery  
c/o Boyde Moore Box 143  
New Meadows, ID 83654

Paulette Miller  
P.O. Box 616  
New Meadows, ID 83654

Inez Morris  
3272 Keska lane  
New Meadows, Id 83654

SCANNED

DEC - 6 2006

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DEC 6 2006

DEPARTMENT OF  
WATER RESOURCES

Osborn Ranches  
P.O. Box 209  
New Meadows, ID 83654

Alice Pangman  
3684 Cemetery Rd.  
New Meadows, ID 83654

Raney Ranch  
3498 Raney Rd.  
New Meadows, ID 83654

Ernie Robinson  
HC01 Box 88A  
Whitebird, ID 83554

Darla Roe  
P.O. Box 875  
McCall, ID 83638

Patrick Hill  
227 Rio Vista Blvd.  
McCall, ID 83638

Venita Ross  
Drawer K  
New Meadows, ID 83654

Sue Peterson  
1340 W. Second Street  
Weiser, ID 83672

Western Idaho Development Inc.  
19630 Friends Rd.  
Greenleaf ID 83626

Jack Steiner  
P.O. Box 369  
New Meadows, ID 83654

J. Derle Thorpe  
1474 E. 1200 North  
Logan UT 84321

Rod Johnson  
8108 Fort Wilson Dr.  
Payette, ID 83661

Melanie Vipperman  
P.O. Box 181  
New Meadows, ID 83654

Don Walker  
3545 9<sup>th</sup> Dr.  
Baker City OR 97814

Claus White  
P.O. Box 18  
New Meadows, ID 83654

David Whitney  
3265 Whitney Lane  
New Meadows, ID 83654

George Whitney  
3261 Whitney Lane  
New meadows, ID 83654

Kenny Whitney  
3263 Whitney Lane  
New Meadows, ID 83654

John Williamson  
19550 Eat-A-Bite Lane  
Caldwell, ID 83607

M&C Properties LLC  
P.O. Box 327  
New Meadows, ID 83654

Bradley W. Thornton  
P.O. Box 165  
New Meadows, ID 83654

Robert A. Cruickshank  
5011 Hwy 201  
Ontario, OR 97914

Set Weber  
3598 Cemetery Rd.  
New Meadows, ID 83654

Neal Dunn  
P.O. Box 485  
New Meadows, ID 83654

Carolyn Farrell  
3621 Cemetery Rd.  
New Meadows, ID 83654

SCANNED

DEC - 6 2006

# State of Idaho

## License and Certificate of Water Right

Water License No. R-612 Amount 3,538 acre feet  
 Water District No. \_\_\_\_\_ Priority May 25, 1936

THIS IS TO CERTIFY that BRUNDAGE MEADOWS RESERVOIR COMPANY store and  
 of New Meadows, Idaho, made application for a permit to appropriate the  
 public waters of the State of Idaho, dated May 25, 1936; that Permit No. R-612  
 was issued under said application; that Certificate of Completion of works, with a <sup>storage</sup> carrying capacity of  
3,538 second feet, was issued thereunder on March 14, 1947, showing that said works  
 were completed on the 24th day of June, 1946; and that on the 24th  
 day of June, 1946,

BRUNDAGE MEADOWS RESERVOIR COMPANY

of New Meadows, State of Idaho, made proof to the satisfaction of the  
 State Reclamation Engineer of Idaho, of the right to use the waters of Brundage  
Creek, a tributary of Goose Creek, for the purpose of irrigation and domestic  
 use, under Use Permit No. R-612 of the Department of Reclamation  
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
7 of Licenses at page 4346, on the 14th day of March, 1947;  
 The right hereby confirmed dates from May 25, 1936;  
 Outlet  
 The Point of Diversion is located  
 in the NW 1/4 SE 1/4, Sec. 30, Twp. 20 N., R. 3 E., B. M. Adams County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
 not exceed 3,538 acre-cubic feet per second.annum.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                                                   | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|--------------------------------------------------------------------|----------------------------------|---------------------------------|
|      |       |      | 4520 acres located in the following sections:                      |                                  |                                 |
|      |       |      | Sections 5 & 6, Twp. 18 North, Range 2 East, B.M.                  |                                  |                                 |
|      |       |      | Sections 19, 20, 29, 30, 31, 32, Twp. 19 North, Range 2 East, B.M. |                                  |                                 |
|      |       |      | Sections 24, 25 & 36, Township 19 North, Range 1 East, B.M.        |                                  |                                 |

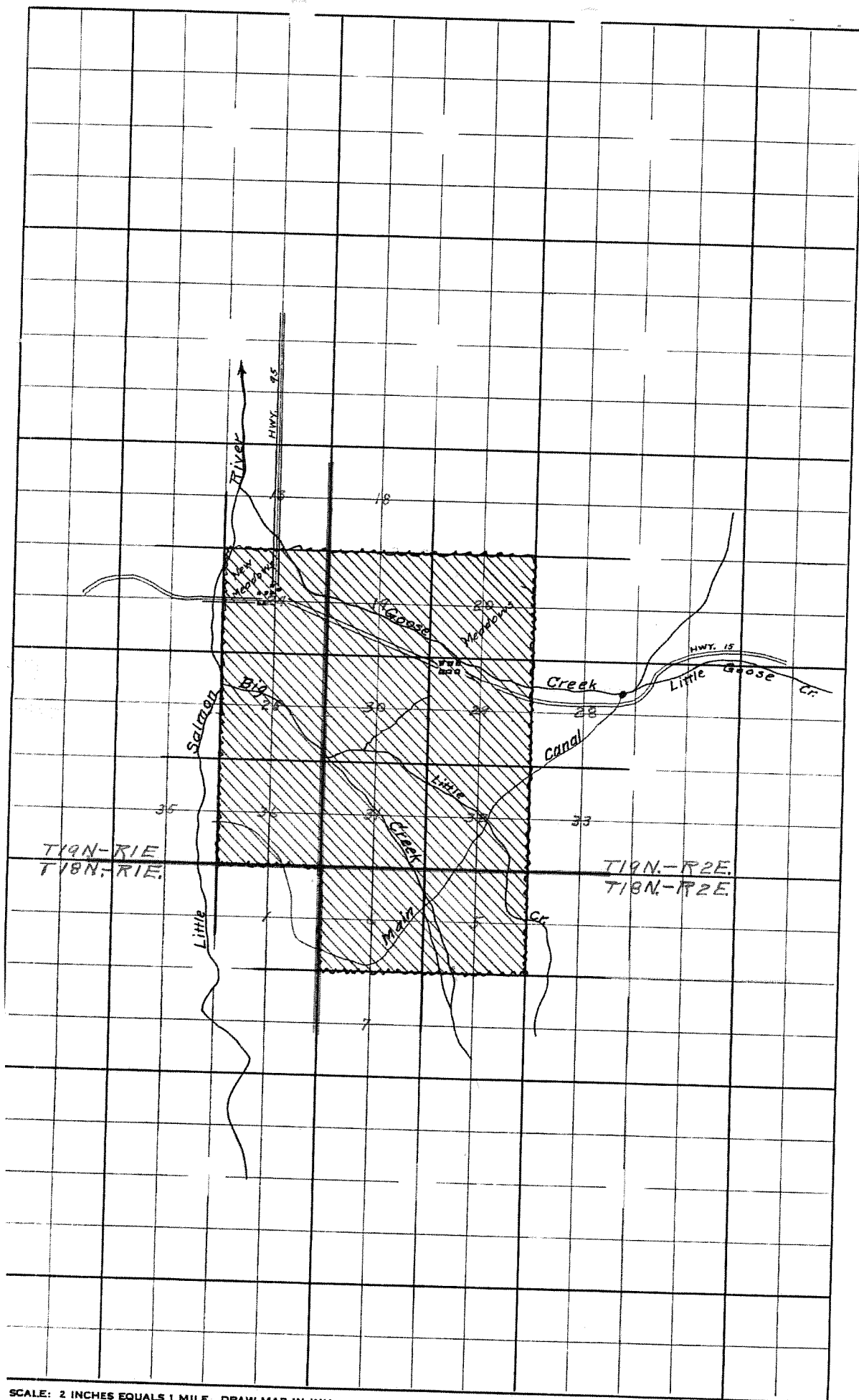
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
14th day of March, 1947.

MARK R. KULP

State Reclamation Engineer

(SEAL)



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

Acreage in cultivation in  
BRUNDAGE MEADOWS RESERVOIR CO.

13  $\frac{3}{4}$

350

24 80

$\frac{200}{17}$

$\frac{400}{20}$

680

$\frac{600}{25}$

$\frac{500}{30}$

$\frac{200}{100}$

28

1200

$\frac{200}{36}$

$\frac{100}{31}$

$\frac{500}{32}$

$\frac{400}{33}$

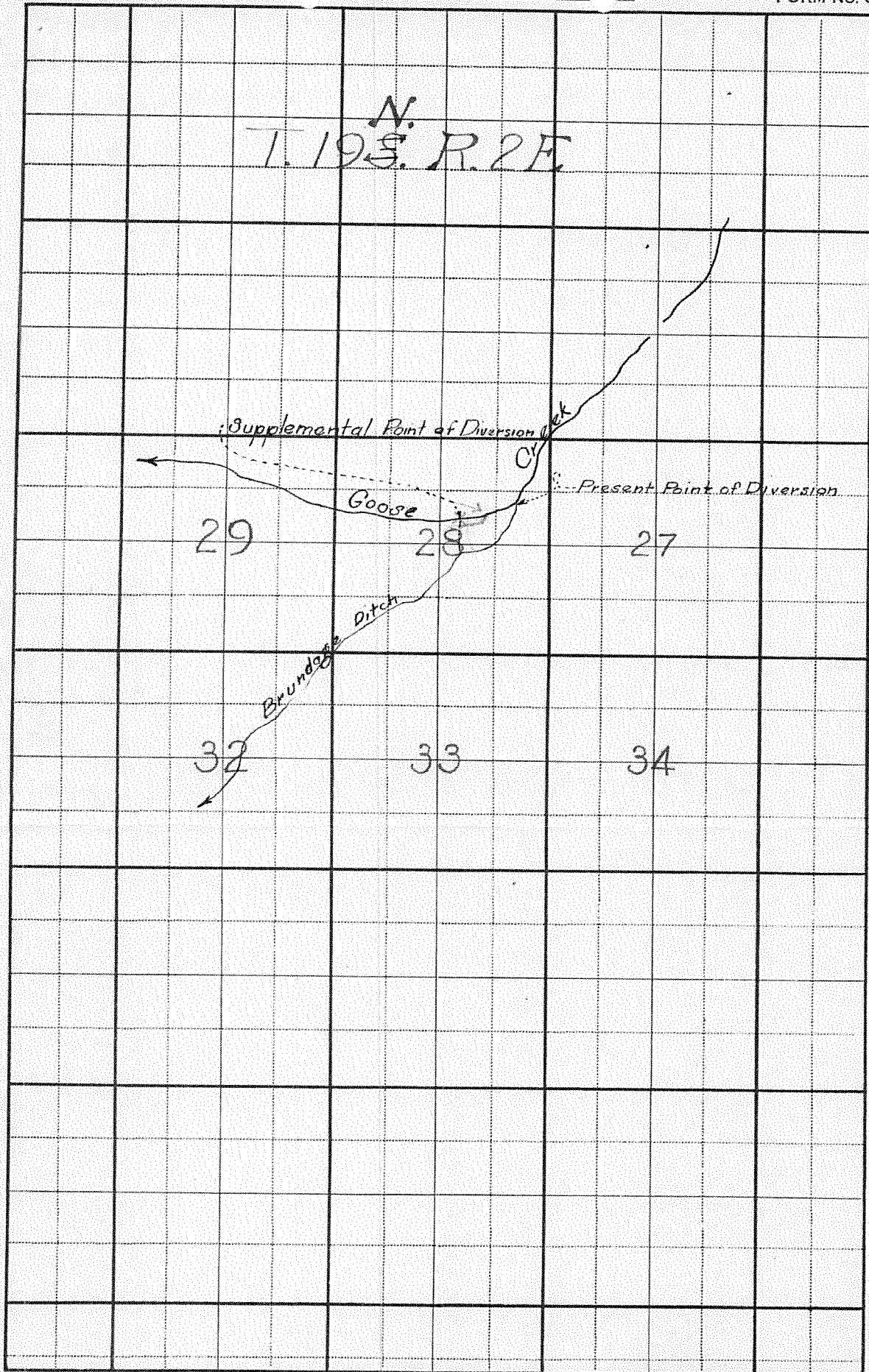
1340

$\frac{400}{6}$

$\frac{400}{5}$

800

Total Irrigated -> 4400



CA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-02085  
Date Received: 6/09/1988  
Receipt No: C001244  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BRUNDAGE WATER USERS ASSOCIATION 208-347-2228  
Address: P.O. BOX 333  
NEW MEADOWS, ID 83654

2. Date of Priority: MAY 25, 1936

3. Source: BRUNDAGE CREEK Trib. to: GOOSE CREEK  
HARTLEY CREEK BRUNDAGE CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 19N      | 02E   | 19      | SW     | SW     | NW     | R   | ADAMS  |
|          |       |         | NW     | SE     | SE     | R   | ADAMS  |
|          |       | 20      | SE     | NW     | NW     | R   | ADAMS  |
|          |       |         | SE     | SW     | SW     | R   | ADAMS  |
|          |       | 27      | SW     | NW     | NW     | R   | ADAMS  |
|          |       | 28      | SE     | SW     | NE     | R   | ADAMS  |
|          |       |         | NE     | SW     | NW     | R   | ADAMS  |
|          |       | 29      | NW     | NE     | NE     | R   | ADAMS  |
|          |       |         | NW     | SE     | NE     | R   | ADAMS  |
|          |       |         | NW     | NE     | NW     | R   | ADAMS  |
|          |       |         | SW     | NE     | NW     | R   | ADAMS  |
| 20N      | 03E   | 30      | NW     | NE     | SE     | I   | ADAMS  |
|          |       |         | SW     | NE     | SE     |     | ADAMS  |
|          |       |         | NE     | NW     | SE     |     | ADAMS  |

5. Description of diverting works:  
EARTH FILLED DAM, 63' HIGH, RECONSTRUCTION COMPLETED AUG., 1987.

6. Water is used for the following purposes:

| Purpose                 | From  | To    | C.F.S | (or) | A.F.A.  |
|-------------------------|-------|-------|-------|------|---------|
| IRRIGATION STORAGE      | 01/01 | 12/31 |       |      | 3538.00 |
| IRRIGATION FROM STORAGE | 04/15 | 10/15 |       |      | 3538.00 |

A78-02085

Page 1

Date: 09/12/88

MICROFILMED  
OCT 05 1992

7. Total Quantity Appropriated is:  
     C.F.S. (and/or)      3583.00 A.F.A.

8. Total consumptive use is      Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|---------------|-------|---------|--------|-----|-----|--------|-------|
| 18N           | 02E   | 5       | NE     | NW  | 3   | IRR FS | 5.0   |
| Section Acres |       |         |        |     |     |        | 5.0   |
| 19N           | 01E   | 12      | NE     | NE  |     | IRR FS | 23.0  |
|               |       |         | NW     | NE  |     | IRR FS | 23.0  |
|               |       |         | SW     | NE  |     | IRR FS | 29.0  |
|               |       |         | SE     | NE  |     | IRR FS | 37.0  |
|               |       |         | NE     | SE  |     | IRR FS | 40.0  |
|               |       |         | NW     | SE  |     | IRR FS | 22.0  |
| Section Acres |       |         |        |     |     |        | 174.0 |
|               |       | 13      | NE     | NE  |     | IRR FS | 41.0  |
|               |       |         | NW     | NE  |     | IRR FS | 40.0  |
|               |       |         | SW     | NE  |     | IRR FS | 40.0  |
|               |       |         | SE     | NE  |     | IRR FS | 41.0  |
|               |       |         | NW     | SW  |     | IRR FS | 16.0  |
|               |       |         | SW     | SW  |     | IRR FS | 21.0  |
|               |       |         | NE     | SE  |     | IRR FS | 35.0  |
|               |       |         | NW     | SE  |     | IRR FS | 35.0  |
|               |       |         | SW     | SE  |     | IRR FS | 20.0  |
|               |       |         | SE     | SE  |     | IRR FS | 30.0  |
| Section Acres |       |         |        |     |     |        | 319.0 |
|               |       | 23      | SE     | SE  |     | IRR FS | 20.0  |
| Section Acres |       |         |        |     |     |        | 20.0  |
|               |       | 24      | NE     | NE  |     | IRR FS | 30.0  |
|               |       |         | NW     | NE  |     | IRR FS | 2.0   |
|               |       |         | NE     | NW  |     | IRR FS | 3.0   |
|               |       |         | NW     | NW  |     | IRR FS | 7.0   |
|               |       |         | SW     | SW  |     | IRR FS | 26.0  |
|               |       |         | SE     | SW  |     | IRR FS | 32.0  |
|               |       |         | NE     | SE  |     | IRR FS | 40.0  |
|               |       |         | NW     | SE  |     | IRR FS | 28.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of        | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|---------------|-----|-----|--------|-------|
| 19N      | 01E   | 24      | SW            | SE  |     | IRR FS | 40.0  |
|          |       |         | SE            | SE  |     | IRR FS | 40.0  |
|          |       |         | Section Acres |     |     |        | 248.0 |
|          |       | 25      | NE            | NE  |     | IRR FS | 40.0  |
|          |       |         | NW            | NE  |     | IRR FS | 40.0  |
|          |       |         | SW            | NE  |     | IRR FS | 40.0  |
|          |       |         | SE            | NE  |     | IRR FS | 40.0  |
|          |       |         | NE            | NW  |     | IRR FS | 34.0  |
|          |       |         | NW            | NW  |     | IRR FS | 25.0  |
|          |       |         | SW            | NW  |     | IRR FS | 28.0  |
|          |       |         | SE            | NW  |     | IRR FS | 39.0  |
|          |       |         | NE            | SW  |     | IRR FS | 39.0  |
|          |       |         | NW            | SW  |     | IRR FS | 38.0  |
|          |       |         | SW            | SW  |     | IRR FS | 34.0  |
|          |       |         | SE            | SW  |     | IRR FS | 39.0  |
|          |       |         | NE            | SE  |     | IRR FS | 38.0  |
|          |       |         | NW            | SE  |     | IRR FS | 40.0  |
|          |       |         | SW            | SE  |     | IRR FS | 40.0  |
|          |       |         | SE            | SE  |     | IRR FS | 38.0  |
|          |       |         | Section Acres |     |     |        | 592.0 |
|          |       | 26      | NE            | NE  |     | IRR FS | 30.0  |
|          |       |         | Section Acres |     |     |        | 30.0  |
|          |       | 30      | NW            | NW  | 1   | IRR FS | 37.0  |
|          |       |         | Section Acres |     |     |        | 37.0  |
|          |       | 36      | SW            | NE  |     | IRR FS | 40.0  |
|          |       |         | SE            | NE  |     | IRR FS | 40.0  |
|          |       |         | SE            | NW  |     | IRR FS | 14.0  |
|          |       |         | NE            | SE  |     | IRR FS | 40.0  |
|          |       |         | NW            | SE  |     | IRR FS | 15.0  |
|          |       |         | SE            | SE  |     | IRR FS | 13.3  |
|          |       |         | Section Acres |     |     |        | 162.3 |
|          | 02E   | 6       | SW            | NW  |     | IRR FS | 40.0  |
|          |       |         | Section Acres |     |     |        | 40.0  |
|          |       | 7       | NE            | NW  |     | IRR FS | 40.0  |

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OCT 05 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 19N      | 02E   | 7       | NW  |    | NW  |     | IRR FS        | 40.0  |
|          |       |         | SW  |    | NW  |     | IRR FS        | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR FS        | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR FS        | 40.0  |
|          |       |         | NW  |    | SW  |     | IRR FS        | 40.0  |
|          |       |         | SW  |    | SW  |     | IRR FS        | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR FS        | 40.0  |
|          |       |         | NE  |    | SE  |     | IRR FS        | 38.0  |
|          |       |         | NW  |    | SE  |     | IRR FS        | 39.0  |
|          |       |         | SW  |    | SE  |     | IRR FS        | 39.0  |
|          |       |         | SE  |    | SE  |     | IRR FS        | 39.0  |
|          |       |         |     |    |     |     | Section Acres | 475.0 |
|          |       | 8       | SW  |    | SW  |     | IRR FS        | 35.0  |
|          |       |         | SE  |    | SW  |     | IRR FS        | 37.0  |
|          |       |         | SW  |    | SE  |     | IRR FS        | 38.0  |
|          |       |         |     |    |     |     | Section Acres | 110.0 |
|          |       | 17      | NE  |    | NE  |     | IRR FS        | 8.0   |
|          |       |         | NW  |    | NE  |     | IRR FS        | 40.0  |
|          |       |         | SW  |    | NE  |     | IRR FS        | 39.0  |
|          |       |         | SE  |    | NE  |     | IRR FS        | 22.0  |
|          |       |         | NE  |    | NW  |     | IRR FS        | 40.0  |
|          |       |         | NW  |    | NW  |     | IRR FS        | 39.0  |
|          |       |         | SW  |    | NW  |     | IRR FS        | 39.0  |
|          |       |         | SE  |    | NW  |     | IRR FS        | 39.0  |
|          |       |         | NE  |    | SW  |     | IRR FS        | 37.0  |
|          |       |         | NW  |    | SW  |     | IRR FS        | 18.0  |
|          |       |         | SW  |    | SW  |     | IRR FS        | 10.0  |
|          |       |         | NE  |    | SE  |     | IRR FS        | 34.0  |
|          |       |         | SW  |    | SE  |     | IRR FS        | 25.0  |
|          |       |         | SE  |    | SE  |     | IRR FS        | 28.0  |
|          |       |         |     |    |     |     | Section Acres | 418.0 |
|          |       | 18      | NW  |    | SW  | 3   | IRR FS        | 20.0  |
|          |       |         | SW  |    | SW  | 4   | IRR FS        | 25.0  |
|          |       |         | SE  |    | SW  |     | IRR FS        | 35.0  |
|          |       |         |     |    |     |     | Section Acres | 80.0  |
|          |       | 19      | NE  |    | NW  |     | IRR FS        | 32.0  |
|          |       |         | NW  |    | NW  | 1   | IRR FS        | 32.0  |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|-----|----|-----|-----|--------|-------|
| 19N      | 02E   | 19      | SW  |    | NW  | 2   | IRR FS | 32.0  |
|          |       |         | SE  |    | NW  |     | IRR FS | 32.0  |
|          |       |         | NE  |    | SW  |     | IRR FS | 37.0  |
|          |       |         | NW  |    | SW  |     | IRR FS | 34.0  |
|          |       |         | SW  |    | SW  |     | IRR FS | 38.0  |
|          |       |         | SE  |    | SW  |     | IRR FS | 37.0  |
|          |       |         | NW  |    | SE  |     | IRR FS | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR FS | 37.0  |

Section Acres 351.0

|    |    |    |        |      |
|----|----|----|--------|------|
| 20 | NE | NE | IRR FS | 36.0 |
|    | NW | NE | IRR FS | 35.0 |
|    | SW | NE | IRR FS | 35.0 |
|    | SE | NE | IRR FS | 37.0 |
|    | NW | NW | IRR FS | 20.0 |
|    | SW | NW | IRR FS | 5.0  |
|    | SE | NW | IRR FS | 35.0 |
|    | NE | SW | IRR FS | 40.0 |
|    | NW | SW | IRR FS | 7.0  |
|    | SW | SW | IRR FS | 20.5 |
|    | SE | SW | IRR FS | 40.0 |
|    | NE | SE | IRR FS | 37.0 |
|    | NW | SE | IRR FS | 25.0 |
|    | SW | SE | IRR FS | 15.0 |
|    | SE | SE | IRR FS | 25.0 |

Section Acres 412.5

|    |    |    |        |      |
|----|----|----|--------|------|
| 21 | NW | NW | IRR FS | 15.0 |
|    | SW | NW | IRR FS | 7.0  |
|    | NE | SE | IRR FS | 35.0 |
|    | NW | SE | IRR FS | 35.0 |
|    | SW | SE | IRR FS | 15.0 |

Section Acres 107.0

|    |    |    |        |      |
|----|----|----|--------|------|
| 28 | NW | NE | IRR FS | 10.0 |
|    | SW | NE | IRR FS | 15.0 |
|    | SE | NE | IRR FS | 5.0  |
|    | NE | NW | IRR FS | 20.0 |
|    | NW | NW | IRR FS | 30.0 |
|    | SW | NW | IRR FS | 22.0 |
|    | SE | NW | IRR FS | 1.0  |

Section Acres 103.0

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 19N      | 02E   | 29      | NW  |    | NE  |     | IRR FS        | 26.0  |
|          |       |         | SW  |    | NE  |     | IRR FS        | 29.0  |
|          |       |         | NE  |    | NW  |     | IRR FS        | 3.0   |
|          |       |         | SW  |    | SW  |     | IRR FS        | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR FS        | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR FS        | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 178.0 |
|          |       | 30      | NE  |    | NW  |     | IRR FS        | 36.0  |
|          |       |         | SW  |    | NW  |     | IRR FS        | 37.0  |
|          |       |         | SE  |    | NW  |     | IRR FS        | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR FS        | 40.0  |
|          |       |         | NW  |    | SW  |     | IRR FS        | 39.0  |
|          |       |         | SW  |    | SW  |     | IRR FS        | 36.0  |
|          |       |         | SE  |    | SW  |     | IRR FS        | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 268.0 |
|          |       | 31      | NE  |    | NE  |     | IRR FS        | 40.0  |
|          |       |         | NW  |    | NE  |     | IRR FS        | 39.0  |
|          |       |         | SW  |    | NE  |     | IRR FS        | 40.0  |
|          |       |         | SE  |    | NE  |     | IRR FS        | 40.0  |
|          |       |         | NE  |    | NW  |     | IRR FS        | 38.0  |
|          |       |         | NW  |    | NW  | 1   | IRR FS        | 38.0  |
|          |       |         | SW  |    | NW  | 2   | IRR FS        | 38.0  |
|          |       |         | SE  |    | NW  |     | IRR FS        | 40.0  |
|          |       |         | NE  |    | SE  |     | IRR FS        | 40.0  |
|          |       |         | NW  |    | SE  |     | IRR FS        | 39.0  |
|          |       |         | SW  |    | SE  |     | IRR FS        | 40.0  |
|          |       |         | SE  |    | SE  |     | IRR FS        | 39.0  |
|          |       |         |     |    |     |     | Section Acres | 471.0 |
|          |       | 32      | NE  |    | NE  |     | IRR FS        | 31.0  |
|          |       |         | NW  |    | NE  |     | IRR FS        | 39.0  |
|          |       |         | SW  |    | NE  |     | IRR FS        | 37.0  |
|          |       |         | SE  |    | NE  |     | IRR FS        | 25.0  |
|          |       |         | NE  |    | NW  |     | IRR FS        | 40.0  |
|          |       |         | NW  |    | NW  |     | IRR FS        | 40.0  |
|          |       |         | SW  |    | NW  |     | IRR FS        | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR FS        | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR FS        | 39.0  |
|          |       |         | NW  |    | SW  |     | IRR FS        | 39.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of        | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|---------------|-----|-----|--------|-------|
| 19N      | 02E   | 32      | SW            | SW  |     | IRR FS | 39.0  |
|          |       |         | SE            | SW  |     | IRR FS | 25.0  |
|          |       |         | Section Acres |     |     |        | 434.0 |
| 20N      | 01E   | 25      | SW            | NE  |     | IRR FS | 40.0  |
|          |       |         | SE            | NE  |     | IRR FS | 36.0  |
|          |       |         | NW            | NW  |     | IRR FS | 6.0   |
|          |       |         | SW            | NW  |     | IRR FS | 22.0  |
|          |       |         | SE            | NW  |     | IRR FS | 37.0  |
|          |       |         | NE            | SW  |     | IRR FS | 32.0  |
|          |       |         | NW            | SW  |     | IRR FS | 30.0  |
|          |       |         | SE            | SW  |     | IRR FS | 33.0  |
|          |       |         | NE            | SE  |     | IRR FS | 40.0  |
|          |       |         | NW            | SE  |     | IRR FS | 36.0  |
|          |       |         | SW            | SE  |     | IRR FS | 39.0  |
|          |       |         | SE            | SE  |     | IRR FS | 39.0  |
|          |       |         | Section Acres |     |     |        | 390.0 |
|          |       | 36      | NE            | NE  |     | IRR FS | 36.0  |
|          |       |         | NW            | NE  |     | IRR FS | 37.0  |
|          |       |         | SW            | NE  |     | IRR FS | 40.0  |
|          |       |         | SE            | NE  |     | IRR FS | 36.0  |
|          |       |         | Section Acres |     |     |        | 149.0 |
|          | 02E   | 30      | NW            | NW  | 1   | IRR FS | 5.0   |
|          |       |         | SW            | NW  | 2   | IRR FS | 33.0  |
|          |       |         | SE            | NW  |     | IRR FS | 11.0  |
|          |       |         | NE            | SW  |     | IRR FS | 33.0  |
|          |       |         | NW            | SW  |     | IRR FS | 39.0  |
|          |       |         | SW            | SW  |     | IRR FS | 37.0  |
|          |       |         | SE            | SW  |     | IRR FS | 39.0  |
|          |       |         | NW            | SE  |     | IRR FS | 2.0   |
|          |       |         | SW            | SE  |     | IRR FS | 30.0  |
|          |       |         | Section Acres |     |     |        | 229.0 |
|          |       | 31      | NE            | NE  |     | IRR FS | 2.0   |
|          |       |         | NW            | NE  |     | IRR FS | 39.0  |
|          |       |         | SW            | NE  |     | IRR FS | 37.0  |
|          |       |         | SE            | NE  |     | IRR FS | 6.0   |
|          |       |         | NE            | NW  |     | IRR FS | 39.0  |
|          |       |         | NW            | NW  |     | IRR FS | 39.0  |

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres  |
|---------------|-------|---------|--------|-----|-----|--------|--------|
| 20N           | 02E   | 31      | SW     | NW  |     | IRR FS | 39.0   |
|               |       |         | SE     | NW  |     | IRR FS | 39.0   |
| Section Acres |       |         |        |     |     |        | 240.0  |
| Total Acres   |       |         |        |     |     |        | 6042.8 |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
SEE ATTACHED LIST.

14. Remarks:

THIS CLAIM IS FOR THE WATER STORED IN THE ORIGINAL BRUNDAGE RESERVOIR. THE CAPACITY OF THE RECONSTRUCTED RESERVOIR IS 7330 ACRE FEET.  
SEE ATTACHED LAND LIST FOR PLACE OF USE.

\*\*\*\*\* MEMO TO FILE \*\*\*\*\*  
THE LAND IN T 19N R 1E SEC 25, NENW = 34 AC, NWNW = 25 AC, SWNW = 28 AC, SENW = 39, NESW = 39 AC, NWSW = 38 AC, SWSW = 34 AC, SESW = 39 AC, FOR A TOTAL OF 276 ACRES HAS NOT HAD THE \$1.00 PER ACRE VARIABLE FEE PAID. THIS ACREAGE IS COVERED BY WATER RIGHTS 78-00208 AND 78-02046 WHICH HAVE "TEMPORARY CLAIMS" FILED. THIS IS THE LAND OWNED BY DONNY AND RONALD BALBACH AND BY LAURIE PHILLIPS. CLF  
\*\*\*\*\*

15. Basis of Claim: LICENSE  
Water Right Number: R612

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_  
Title  
\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-02085  
Date Received: ~~5/23/1988~~ <sup>postmarked</sup> 6/6/88  
Receipt No: C001244

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BRUNDAGE WATER USERS ASSOCIATION 208-347-2228  
Address: P.O. BOX 333  
NEW MEADOWS, ID 83654
2. Date of Priority: MAY 25, 1936
3. Source: BRUNDAGE CREEK Trib. to: GOOSE CREEK  
HARTLEY CREEK BRUNDAGE CREEK
4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot   | County |
|----------|-------|---------|--------|--------|-----|-------|--------|
| 19N      | 02E   | 19      | SW     | SW     | NW  | R     | ADAMS  |
|          |       |         | NW     | SE     | SE  | R     | ADAMS  |
|          |       |         | SE     | NW     | NW  | R     | ADAMS  |
|          |       | 20      | SE     | SW     | SW  | R     | ADAMS  |
|          |       |         | SW     | NW     | NW  | R     | ADAMS  |
|          |       |         | SE     | SW     | NE  | R     | ADAMS  |
|          |       | 27      | NE     | SW     | NW  | R     | ADAMS  |
|          |       |         | NW     | SE     | NE  | R     | ADAMS  |
|          |       |         | NW     | NE     | NW  | R     | ADAMS  |
|          |       | 28      | SW     | NE     | SE  | I     | ADAMS  |
|          |       |         | SE     | NE     | SE  | ADAMS |        |
|          |       |         | NE     | NW     | SE  | ADAMS |        |
| 20N      | 03E   | 30      | NW     | NE     | SE  | I     | ADAMS  |
|          |       |         | SW     | NE     | SE  | ADAMS |        |
|          |       |         | NE     | NW     | SE  | ADAMS |        |
|          |       |         | SW     | NE     | SE  | ADAMS |        |
|          |       |         | SE     | NE     | SE  | ADAMS |        |
|          |       |         | NE     | NW     | SE  | ADAMS |        |

5. Description of diverting works:  
EARTH FILLED DAM, 63' HIGH, RECONSTRUCTION COMPLETED AUG., 1987.

6. Water is used for the following purposes:

| Purpose                 | From  | To    | C.F.S | (or) | A.F.A.  |
|-------------------------|-------|-------|-------|------|---------|
| IRRIGATION STORAGE      | 01/01 | 12/31 |       |      | 3538.00 |
| IRRIGATION FROM STORAGE | 04/15 | 10/15 |       |      | 3538.00 |

7. Total Quantity Appropriated is:

A78-02085 C.F.S. (and/or) 3583.00 A.F.A.  
Page 1

Date: 06/03/88

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JUN - 9 1988

Department of Water R.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|---------------|-------|---------|------------|-----|--------|-------|
| 18N           | 02E   | 5       | NE NW      | 3   | IRR FS | 5.0   |
| Section Acres |       |         |            |     |        | 5.0   |
| Total Acres   |       |         |            |     |        | 5.0   |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
SEE ATTACHED LIST.

14. Remarks:  
THIS CLAIM IS FOR THE WATER STORED IN THE ORIGINAL BRUNDAGE  
RESERVOIR. THE CAPACITY OF THE RECONSTRUCTED RESERVOIR IS 7330  
ACRE FEET.  
SEE ATTACHED LAND LIST FOR PLACE OF USE.

15. Basis of Claim: LICENSE  
Water Right Number: R612

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am President of  
Title  
Bundage Watersusers ass., that I have signed the foregoing  
Organization  
document in the space below as President of  
Title  
Bundage Watersusers ass. and that the statements contained in the  
Organization  
foregoing document are true and correct.

Edgar Raney  
Signature of Authorized Agent  
President  
Title and Organization  
6 - 7 - PP  
Date

State of Idaho )  
County of Adams ) SS.

Subscribed and sworn (or affirmed) before me this 7th day  
of June 19 88

Donna M. Campbell  
Notary Public

Seal

Residing at New Meadows, Ida  
My Commission Expires 5-23-1994

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |             |                  |       | SW 1/4 |       |             |             | SE 1/4 |       |       |       |
|-----|-----|-----|--------|-------|-------|-------|--------|-------------|------------------|-------|--------|-------|-------------|-------------|--------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4       | SW1/4            | SE1/4 | NE1/4  | NW1/4 | SW1/4       | SE1/4       | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
|     |     |     |        |       |       |       |        |             | Balbach          |       |        |       |             |             |        |       |       |       |
| 19N | 1E  | 25  |        |       |       |       | 34     | 25          | 28               | 39    | 39     | 38    | 34          | 39          |        |       |       | 276*  |
|     |     |     |        |       |       |       |        |             | Robert Butts     |       |        |       |             |             |        |       |       |       |
| 19N | 2E  | 28  |        |       |       |       |        |             | 22               |       |        |       |             |             |        |       |       | 22    |
|     |     |     |        |       |       |       |        |             | Darrell Campbell |       |        |       |             |             |        |       |       |       |
| 19N | 1E  | 13  | 10     | 40    | 40    | 10    |        |             |                  |       |        |       |             |             |        |       |       | 100   |
| 19N | 2E  | 6   |        |       |       |       |        |             |                  |       |        |       | 40          |             |        |       |       | 40    |
|     |     | 7   |        |       |       |       | 40     | 40          | 40               | 40    | 40     | 40    | 40          | 40          |        |       |       | 320   |
|     |     |     |        |       |       |       |        |             | Brownie Carr     |       |        |       |             |             |        |       |       |       |
| 19N | 1E  | 13  |        |       |       |       |        |             |                  |       |        | 16    | 21          |             |        |       |       | 37    |
|     |     | 24  |        |       |       |       | 3      | 7           |                  |       |        |       |             |             |        |       |       | 10    |
|     |     |     |        |       |       |       |        |             | Dick Clay        |       |        |       |             |             |        |       |       |       |
|     |     |     |        |       |       |       |        |             | See Page 4       |       |        |       |             |             |        |       |       |       |
|     |     |     |        |       |       |       |        |             | Craig De Moss    |       |        |       |             |             |        |       |       |       |
| 18N | 2E  | 6   |        |       |       |       |        |             |                  |       |        |       |             |             |        |       |       |       |
| 19N | 2E  | 31  |        |       |       |       |        |             |                  |       |        |       |             |             |        |       |       |       |
|     |     |     |        |       |       |       |        |             | Eve Denning      |       |        |       |             |             |        |       |       |       |
| 19N | 2E  | 28  |        |       |       |       |        |             | 1                |       |        |       |             |             |        |       |       | 1     |
|     |     |     |        |       |       |       |        |             | Dryden           |       |        |       |             |             |        |       |       |       |
| 19N | 2E  | 20  | 36     | 35    | 35    | 37    |        |             | 5                | 35    | 20     | 5     |             | 20          | 37     |       |       | 265   |
|     |     | 21  |        |       |       |       |        |             | 15               | 7     |        |       |             |             |        |       |       | 22    |
|     |     | 28  |        | 10    |       |       | 20     |             |                  |       |        |       |             |             |        |       |       | 30    |
|     |     | 29  |        |       |       |       | 3      |             |                  |       |        |       |             |             |        |       |       | 3     |
|     |     |     |        |       |       |       |        |             | Charles Farrell  |       |        |       |             |             |        |       |       |       |
| 19N | 1E  | 12  | 23     | 23    | 29    | 37    |        |             |                  |       |        |       |             | 40          | 22     |       |       | 197   |
|     | 2E  | 18  |        |       |       |       |        |             |                  |       |        |       |             |             |        |       |       |       |
|     |     | 19  |        |       |       |       | 32     | Lot 1<br>32 | Lot 2<br>32      | 32    |        |       | Lot 3<br>20 | Lot 4<br>25 | 35     |       |       | 128   |

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| TWP | RNG | SEC | NE 1/4 |       |       |                             | NW 1/4 |       |           |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Total |
|-----|-----|-----|--------|-------|-------|-----------------------------|--------|-------|-----------|-------|--------|-------|-------|-------|--------|-------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4                       | NE1/4  | NW1/4 | SW1/4     | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |       |
|     |     |     |        |       |       | Gwen                        |        |       | Goodman   |       |        |       |       |       |        |       |       |       |       |
| 19N | 2E  | 17  |        |       |       |                             |        |       |           |       | 37     | 18    |       |       | 34     | 0     | 25    | 28    |       |
|     |     |     |        |       |       | Firman                      |        |       | Gotzinger |       |        |       |       |       |        |       |       |       |       |
| 19N | 1E  | 13  |        |       |       |                             |        |       |           |       |        |       |       |       | 35     | 35    | 20    | 30    | 120 * |
|     |     | 24  | 30     | 2     |       |                             |        |       |           |       |        |       |       |       |        |       |       |       | 32    |
|     |     |     |        |       |       | Ruth                        |        |       | Higby     |       |        |       |       |       |        |       |       |       |       |
| 19N | 1E  | 30  |        |       |       |                             |        |       |           |       |        |       |       |       |        |       |       |       | 37    |
|     |     |     |        |       |       | AC Ranches                  |        |       |           |       |        |       |       |       |        |       |       |       |       |
| 19N | 1E  | 25  |        |       |       |                             |        |       |           |       |        |       |       |       | 38     | 40    | 40    | 38    | 156   |
|     | 2E  | 30  |        |       |       |                             |        |       |           |       | 39     | 36    |       |       |        |       |       |       | 75    |
|     |     |     |        |       |       | Peggy Johnson               |        |       |           |       |        |       |       |       |        |       |       |       |       |
| 19N | 1E  | 24  |        |       |       |                             |        |       |           |       |        |       |       |       | 40     | 28    | 40    | 40    | 148   |
|     |     | 25  | 40     | 40    | 40    | 40                          |        |       |           |       |        |       |       |       |        |       |       |       | 160   |
|     |     |     |        |       |       | Irma Keska                  |        |       |           |       |        |       |       |       |        |       |       |       |       |
| 19N | 2E  | 29  |        | 26    |       |                             |        |       |           |       |        |       |       |       |        |       |       |       | 26 *  |
|     |     |     |        |       |       | Lowell Madison              |        |       |           |       |        |       |       |       |        |       |       |       |       |
| 19N | 2E  | 20  |        |       |       |                             |        |       |           |       | 2      | 10.5  |       |       |        |       |       |       | 12.5  |
|     |     |     |        |       |       | Muriel Merritt              |        |       |           |       |        |       |       |       |        |       |       |       |       |
| 19N | 2E  | 20  |        |       |       |                             |        |       |           |       |        |       | 10    |       |        |       |       |       | 10    |
|     |     |     |        |       |       | Margarete Moore             |        |       |           |       |        |       |       |       |        |       |       |       |       |
| 19N | 2E  | 30  |        |       |       |                             | 36     |       | 40        | 40    |        |       | 40    |       |        |       |       |       | 156   |
|     |     |     |        |       |       | Osborn Ranches (Home place) |        |       |           |       |        |       |       |       |        |       |       |       |       |
| 19N | 2E  | 7   |        |       |       |                             |        |       |           |       |        |       |       |       | 38     | 39    | 39    | 39    | 155   |
|     |     | 8   |        |       |       |                             |        |       |           |       |        |       |       |       |        |       |       |       |       |
|     |     | 17  | 8      | 40    | 39    | 22                          | 40     | 39    | 39        | 39    |        |       | 35    | 37    |        |       | 38    |       | 222   |
|     |     |     |        |       |       |                             |        |       |           |       |        |       |       |       |        |       |       |       | 154   |

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# Brundage

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4                    |             |             |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Total |
|-----|-----|-----|--------|-------|-------|-------|---------------------------|-------------|-------------|-------|--------|-------|-------|-------|--------|-------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4                     | NW1/4       | SW1/4       | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |       |
|     |     |     |        |       |       |       | Osborn Ranches (Circle C) |             |             |       |        |       |       |       |        |       |       |       |       |
| 20N | 1E  | 25  |        |       | 40    | 36    |                           | 6           | 22          | 37    | 32     | 30    |       | 33    | 40     | 36    | 39    | 39    | 390   |
|     |     | 36  | 36     | 37    | 40    | 36    |                           |             |             |       |        |       |       |       |        |       |       |       | 149   |
|     | 2E  | 30  |        |       |       |       | Lot 1<br>5                | Lot 2<br>33 | 11          | 33    | 39     | 37    | 39    |       | 2      | 30    |       |       | 229   |
|     |     | 31  | 2      | 39    | 37    | 6     | 39                        | 39          | 39          | 39    |        |       |       |       |        |       |       |       | 240   |
|     |     |     |        |       |       |       | Raney Ranch               |             |             |       |        |       |       |       |        |       |       |       |       |
| 19N | 2E  | 19  |        |       |       |       |                           |             |             | 37    | 34     | 38    | 37    |       | 40     | 37    |       |       | 223   |
|     |     | 29  |        |       | 29    |       |                           |             |             |       |        | 40    | 40    |       |        | 40    |       |       | 149   |
|     |     | 31  | 40     | 39    | 40    | 40    | 38                        | Lot 1<br>38 | Lot 2<br>38 | 40    |        |       |       |       |        |       |       |       | 313   |
|     |     | 32  | 31     | 39    | 37    | 25    | 40                        | 40          | 40          | 40    |        |       |       |       |        |       |       |       | 292   |
|     |     |     |        |       |       |       | Charles Rice              |             |             |       |        |       |       |       |        |       |       |       |       |
| 19N | 1E  | 13  | 31     |       |       | 31    |                           |             |             |       |        |       |       |       |        |       |       |       | 62 *  |
|     |     |     |        |       |       |       | Eberle                    |             |             |       |        |       |       |       |        |       |       |       |       |
| 19N | 1E  | 36  |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       | *     |
|     |     |     |        |       |       |       | Virgil Waddell            |             |             |       |        |       |       |       |        |       |       |       |       |
| 19N | 1E  | 23  |        |       |       |       |                           |             |             |       |        |       |       |       |        |       | 20    | 20    |       |
|     |     | 24  |        |       |       |       |                           |             |             |       |        |       | 26    | 32    |        |       |       |       | 58    |
|     |     | 26  | 30     |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       | 30    |
|     |     |     |        |       |       |       | Don Walker                |             |             |       |        |       |       |       |        |       |       |       |       |
| 19N | 1E  | 36  |        |       | 40    | 40    |                           |             | 14          |       |        |       |       | 40    | 15     |       | 13.3  | 162.3 |       |
|     |     |     |        |       |       |       | Whitney Ranch             |             |             |       |        |       |       |       |        |       |       |       |       |
| 18N | 2E  | 5   |        |       |       |       | Lot 3<br>5                |             |             |       |        |       |       |       |        |       |       |       | 5     |
| 19N | 2E  | 31  |        |       |       |       |                           |             |             |       |        |       |       | 40    | 39     | 40    | 39    | 158   |       |
|     |     | 32  |        |       |       |       |                           |             |             | 39    | 39     | 39    | 25    |       |        |       |       |       | 142   |
|     |     |     |        |       |       |       | Williamson                |             |             |       |        |       |       |       |        |       |       |       |       |
| 19N | 2E  | 28  |        |       | 15    | 5     |                           |             |             |       |        |       |       |       |        |       |       |       | 20 *  |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |
|     |     |     |        |       |       |       |                           |             |             |       |        |       |       |       |        |       |       |       |       |

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| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4       |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4        | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
|     |     |     |        |       |       |       | May Wilson   |       |       |       |        |       |       |       |        |       |       |       |        |
| 19N | 2E  | 17  |        |       |       |       |              |       |       |       |        |       |       |       |        | 10    |       |       | 10     |
|     |     | 20  |        |       |       |       |              | 20    |       |       |        |       |       |       |        |       |       |       | 30     |
|     |     |     |        |       |       |       | Linda Wright |       |       |       |        |       |       |       |        |       |       |       |        |
| 19N | 2E  | 30  |        |       |       |       |              | 37    |       |       |        |       |       |       |        |       |       |       | 37     |
|     |     |     |        |       |       |       | Dick Clay    |       |       |       |        |       |       |       |        |       |       |       |        |
| 19N | 2E  | 20  |        |       |       |       |              |       |       | 20    |        |       |       | 20    |        | 25    | 15    | 25    | 105    |
|     |     | 21  |        |       |       |       |              |       |       |       |        |       |       |       | 35     | 35    | 15    |       | 85     |
|     |     | 28  |        |       |       |       |              | 30    |       |       |        |       |       |       |        |       |       |       | 30     |

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