

12/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-2052

NAME AND ADDRESS: OSBORN RANCH INC
PO BOX 209
NEW MEADOWS ID 83654

SOURCE: WASTE WATER

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 2.400 CFS

PRIORITY DATE: 02/10/1948

POINT OF DIVERSION:

T20N R01E S25 SESW Within ADAMS County

T20N R01E S25 SESW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/1 10/31	2.400 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T20N R01E S25	NENW	0.70	T20N R01E S25	NWNW	5.30
T20N R01E S25	SWNW	26.00	T20N R01E S25	NESW	26.00
T20N R01E S25	NWSW	29.00	T20N R01E S25	SESW	37.00

124 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 1094 acres in a single irrigation season.
Combined Right Nos.: 78-2030B, 78-2052, 78-4015, 78-4133, 78-4276 and 78-12300.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

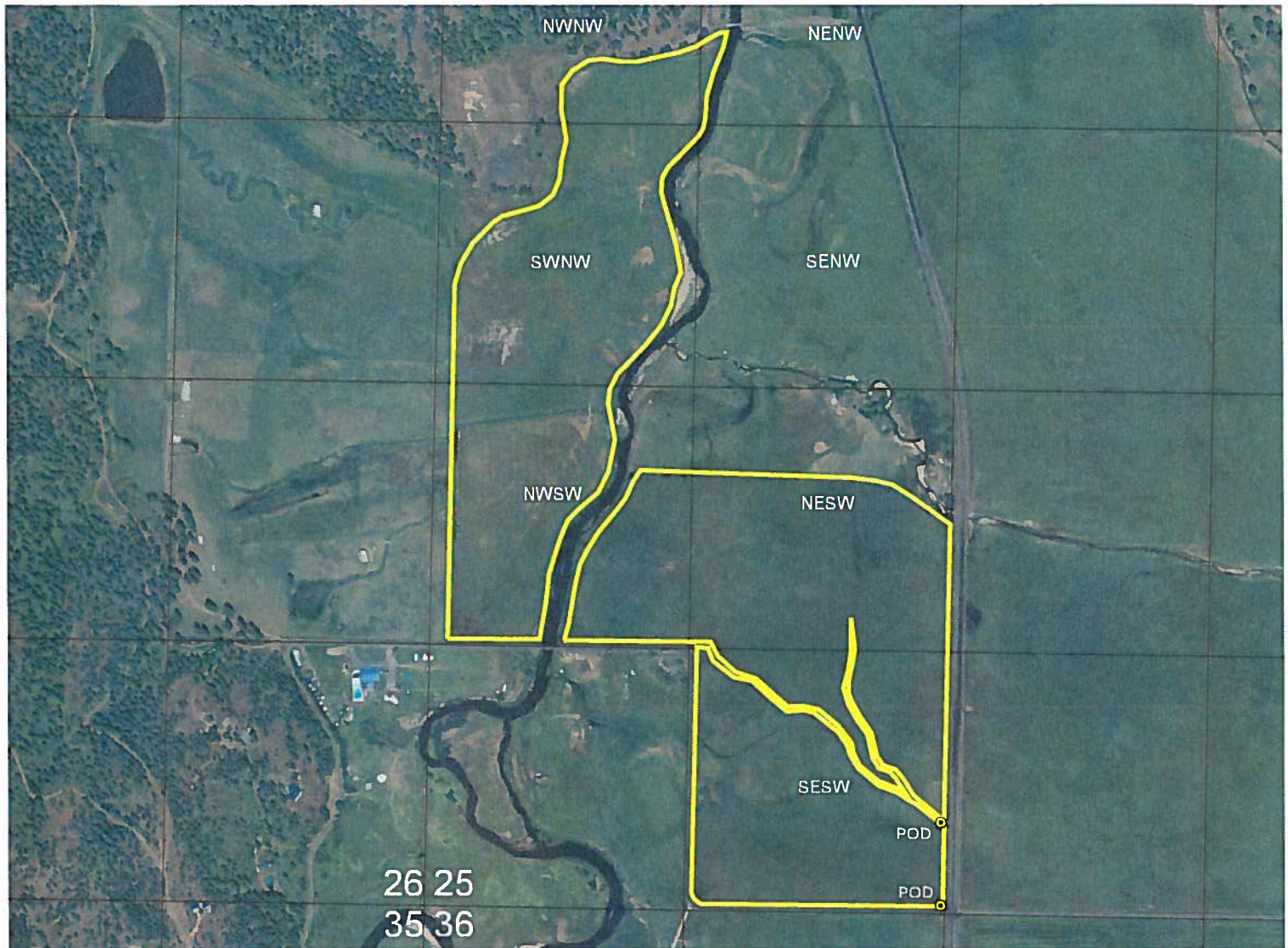
Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Use of this right is combined with water from Brundage Water Users Association.

Use of this right is combined with water from Goose Lake Reservoir Company.

Use of this right is combined with water from Granite Twin Lakes Water Users.

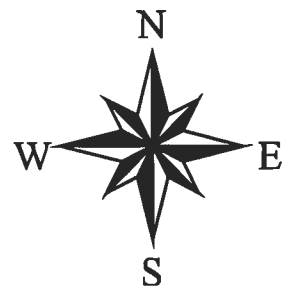
78-2052



A horizontal number line with tick marks at 1000, 0, 1000, 2000, 3000, and 4000. The word "Feet" is at the right end.

T20N R01E S25

Map prepared by: Carter Fritschle
Date prepared: 12/06/05
2004 NAIP Photography
Idaho Department of Water Resources



State of Idaho

License and Certificate of Water Right

Water License No. 20300

Amount 2.4 second feet

Water District No. _____

Priority February 10, 1948

THIS IS TO CERTIFY that RICHARD E. ARMACOST
of New Meadows, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 10, 1948, that Permit No. 20300
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.4 second feet, was issued thereunder on December 18, 1948, showing that said works
were completed on the 3rd day of December, 19 48; and that on the 18th
day of March, 19 50

RICHARD E. ARMACOST

of New Meadows, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Little Salmon
River, a tributary of main Salmon River, for the purpose of irrigation
under Use Permit No. 20300 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4774, on the 28th day of June, 19 51;

The right hereby confirmed dates from February 10, 19 48;

The Point of Diversion is located

in the NW 1/4 SW 1/4, Sec. 25, Twp. 20 N., R. 1 E., S. M. Adams County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
20 N.	1 E.	25	NW 1/4	20	20
			SW 1/4	40	40
			NE 1/4	40	35
			NW 1/4	40	40
			Number of acres Actually Irrigated	-	135

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

28th day of June, 19 51.

MARK E. KULP

State Reclamation Engineer

(SEAL)

78 2052

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20300

This proof is for Beneficial use In Water District No. _____1. Name of applicant Richard E. Armacost, New Meadows, Idaho2. Source of water supply: Little Salmon River, a tributary of Main Salmon River3. Location of point of diversion: Is in the NW 1/4 SW 1/4 of Section 25T. 20 N. R. 1 E. County of Adams

4. Describe works as they exist, giving dimensions and capacities of same: This system pumps water out of the Little Salmon R. and uses it to irrigate, hay, grain, and pasture. The pump is a Fairbanks Morse with a Niagra Propeller. Pump is size 8 with two stages, 1760 rpm is operating speed. No. PJ2958. Motor is G. E. electric vertical, 7 1/2 hp., 1735 rpm, 220v., 20.1 amps, 60 cycle, # WD1474. Pump is mounted on a wooden frame on 8"x8" stringers, all mounted on the bridge structure. There is no protection against weather. The pump lift is approx. 13' and pump intake is an 8" steel pipe, outlet 8" steel pipe. Pump is located on the NE cor. of the bridge. (see picture) Water is carried to the west thru a wooden flume 10" x 20" x 200' long into a dike ditch across

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W 1/2 NW 1/4 and N 1/2 SW 1/4 Section 25, Twp. 20 North, Range 1 East, B. M.

SW 1/4 NW 1/4 = 40 (Q = 1)

NE 1/4 NW 1/4 = 40 - 35?

SE 1/4 NW 1/4 = 40

SW 1/4 NW 1/4 = 40

south end of field then along west side to north. Field irrigates North and E. Water is conducted to the west side thru an 8" steel pipe and an 8" metal culvert pipe a distance of 74' into a diked ditch extending East along the S. side of the field.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Salmon River

Remarks: _____

Armacost wants at least 120 inches of water. That was the amt. he said that he told the pump salesman.

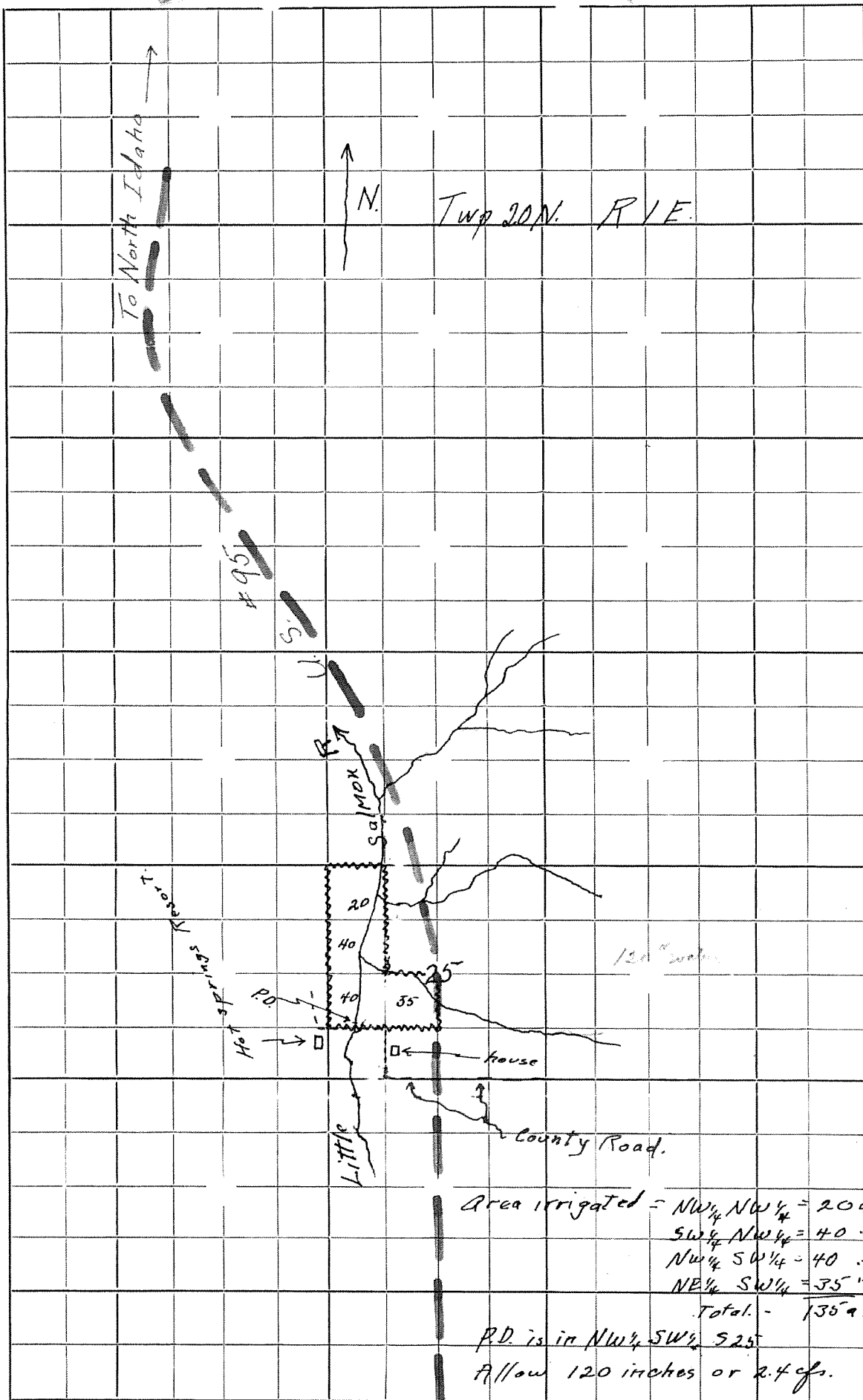
Pump was operated - pumped to west thru flume - Too much leakage for accurate measurement.

Estimated by measuring flume and checking flow rate that there was 120 inches or more flowing.

This examination was made on the 11th day of June, 19 51

(Signed) E. M. Humphrey Examiner.

20300



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

20300

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-02052
Date Received: 5/24/1988 6-3-88
Receipt No: 14000058 14

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: OSBORN RANCH 208-347-2387
Address: P.O. BOX 209
NEW MEADOWS, ID 83654
2. Date of Priority: FEB 10, 1948
3. Source: WASTE WATER Trib. to: LITTLE SALMON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	01E	25	SE	SE	SW		ADAMS
			SE	SE	SW		ADAMS

5. Description of diverting works:
GRAVITY DITCH COLLECTS WASTE WATER, PIPED ACROSS RIVER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 248.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
20N	01E	25	NE	NW		IRR	2.0
			NW	NW		IRR	6.0
			SW	NW		IRR	21.0
			SE	NW		IRR	2.0

A78-02052

Page 1

Date: 05/26/88

MICROFILMED
OCT 05 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	01E	25	NE	SW	IRR	30.0
			NW	SW	IRR	30.0
			SE	SW	IRR	33.0
				Section Acres		124.0
				Total Acres		124.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

GOOSE LAKE, BRUNDAGE RES. 78-4276, 78-4133, 78-4015, 78-2030

14. Remarks:

THE ORIGINAL PUMP IN THE LITTLE SALMON RIVER HAS BEEN REPLACED WITH A FLUME, AND THE WASTE WATER THAT WAS RETURNED TO THE RIVER IS NOW PIPED ACROSS IT. WASTE WATER IS USED TO IRRIGATE LANDS ON BOTH SIDES OF THE RIVER THAT WERE ORIGINALLY IRRIGATED WITH THE PUMP IN THE RIVER.

OTHER WATER RIGHTS: GRANITE TWIN LAKES

15. Basis of Claim: LICENSE

Water Right Number: 20300

MICROFILMED
OCT 05 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Organizations:

I do solemnly swear or affirm that I am President of Osborn Ranch Inc., that I have signed the foregoing document in the space below as President of Osborn Ranch Inc. and that the statements contained in the foregoing document are true and correct.

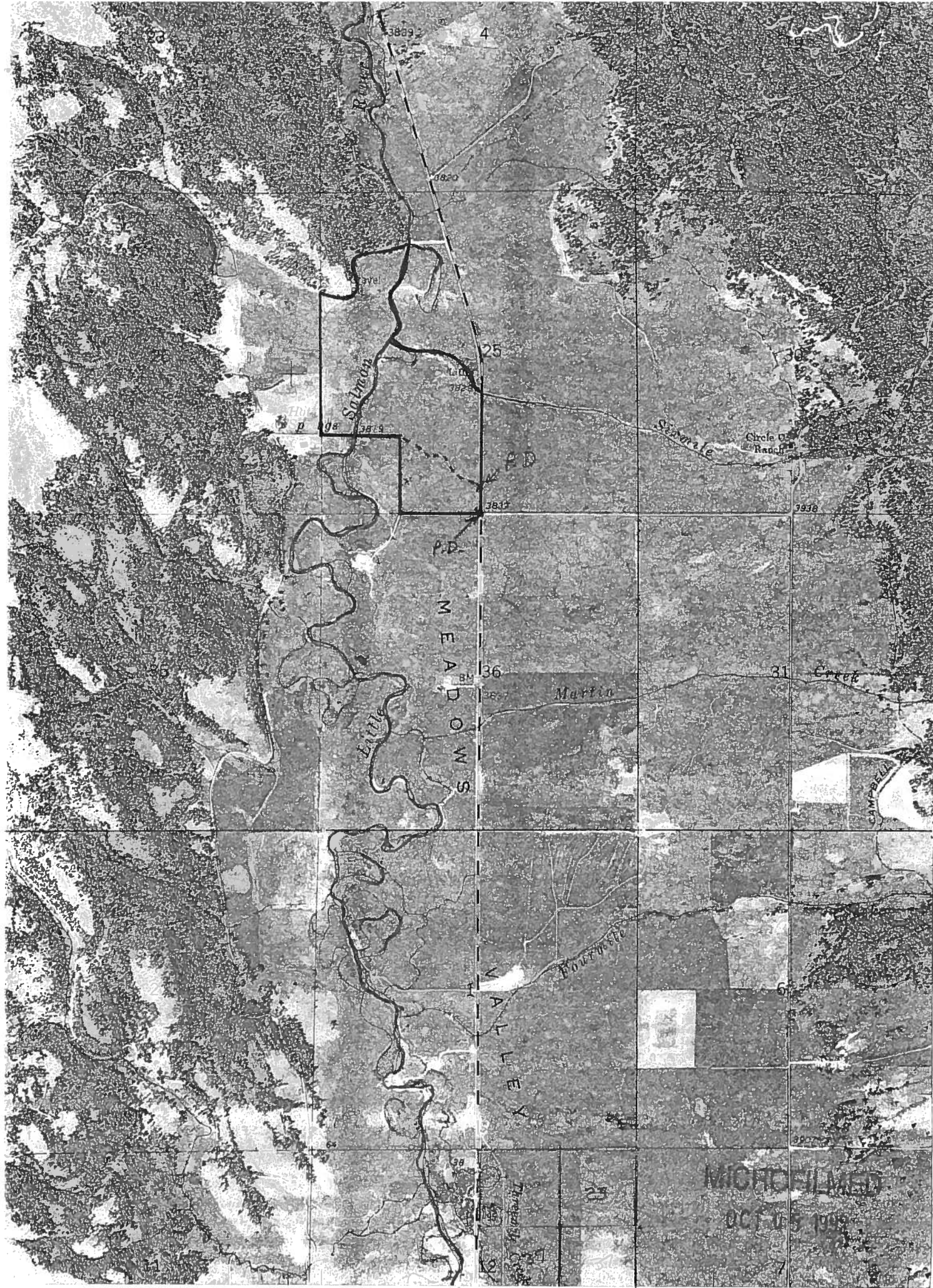
Warren Osborn
Signature of Authorized Agent
Pres. Osborn Ranch Inc.
Title and Organization
6-3-88
Date

State of Idaho)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of June 19 88
Seal

Carter Futschler
Notary Public

Residing at Eagle, ID
My Commission Expires 3-21-94



99
98
87
86
85
84

MICROFILMED
OCT 05 1992

EQUITABLE AGRI-BUSINESS, INC.



3203 West March Lane, Suite 110
Stockton, CA 95219
(209) 951-4980
(209) 951-3038 (Fax)

Steven A. Parker
Vice President - Western Region

J.L. Rasmussen
Assistant Regional Vice President

Charles T. McElligott
Assistant Regional Vice President

Todd D. Hansen
Regional Manager

January 2, 1997

Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

Re: License Nos. 78-02030B, 78-02052 and
Claim Nos. 78-04015, 78-04133, & 78-04276
Our Loan No. F-199259
Osborn Ranch, Inc.

*changed record
sent to Regis.*

RECEIVED

JAN 27 1997

Department of Water Resources

*} all claims.
added "L" owner to record after
discussing w/Don. 02-04-1997.
-ps*

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States holds a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

Sincerely,

Todd Hansen
Regional Manager

TH:ab

Accepted By:

OSBORN RANCH, INC.

By: Warren Osborn

Its: President

By: Tessie Osborn

Its: Secretary

*W.A. has seen. Jim Q. brought
to me 01-31-97. -ps*

K:\199259\H2ORIGHT.SAM