

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02657
Date Received: 5/7/90
Receipt No: C016708
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SIMPLOT LIVESTOCK CO. 208-336-2110
Address: P.O. BOX 27
BOISE, ID 83707

2. Date of Priority: JAN 05, 1961

3. Source: SOUTH DRAIN Trib. to: DIXIE SLOUGH

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	03W	20		NW	NW		CANYON

5. Description of diverting works:
HEADGATE & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	03W	17	SW	SW		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	20.0
		20	NW	NW	IRR	40.0
			SW	NW	IRR	40.0
					Section Acres	80.0
					Total Acres	100.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

PIONEER DIXIE DITCH CO., SIMPLOT EFFLUENT APP. SYSTEM.

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 20008

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One Map

I do solemnly swear or affirm that I am _____ Secretary _____ of
Title
Simplot Livestock Co., that I have signed the foregoing
Organization
document in the space below as _____ Secretary _____ of
Title
Simplot Livestock Co. and that the statements contained in the
Organization
foregoing document are true and correct.

MICROFILMED
AUG 18 1992

42° 30'

4839

BM 2323

Water Right Number = A63-02657

 = Point of Diversion

 = Place of Use

Rest Area

Caldwell Labor Camp

Water

4838

EUREKA CANAL

Mile 1.8

SEIDENBERG

BM 2340

Gravel Pit

4837

4836

SOUTH

RIVER

4835

40°

4834

19

WILDER

UNION

PACIFIC

BM 2349

BM 2355

CALDWELL MUNICIPAL AIRPORT

WEST

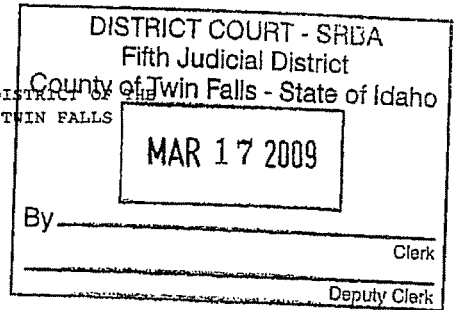
END

29

MICROFILMED

AUG

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS



In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-02657

NAME AND ADDRESS: SIMPLOT LIVESTOCK CO
PO BOX 27
BOISE, ID 83707

SOURCE: SOUTH DRAIN TRIBUTARY: DIXIE SLOUGH

QUANTITY: 2.00 CFS

This right when combined with all other rights shall not exceed
0.02 cfs per acre at the field headgate for the lands listed
herein.

PRIORITY DATE: 01/05/1961

POINT OF DIVERSION: T04N R03W S20 NWN Within Canyon County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	2.00 CFS

The use of water for irrigation under this right may begin as
early as March 1, provided other elements of the right are not
exceeded. The use of water before March 15 under this remark is
subordinate to all water rights having no subordinated early
irrigation use and a priority date earlier than the date a
partial decree is entered for this right.

PLACE OF USE:	Irrigation	Within Canyon County
	T04N R03W S17 SWSW 20.0	
	S20 NWNW 40.0	SWNW 40.0
	100.0 Acres Total	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

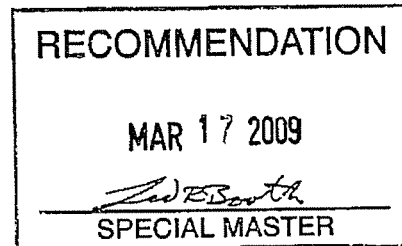
This right remains subject to the right of the original
appropriator, in good faith and in compliance with state laws
governing changes in use and/or expansion of water rights, to
cease wasting water, to change the place or manner of wasting
it, or to recapture it.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication



IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2657

NAME AND ADDRESS: SIMPLOT LIVESTOCK CO
PO BOX 27
BOISE ID 83707

SOURCE: SOUTH DRAIN

TRIBUTARY: DIXIE SLOUGH

QUANTITY: 2.000 CFS

This right when combined with all other rights shall not exceed 0.02 cfs per acre at the field headgate for the lands listed herein.

~~This right when combined with Right No. 63-5036, 63-5037, 63-5038, 63-5039, 63-10034, & 63-21734 shall provide no more than .02 cfs per acre.~~

PRIORITY DATE: 01/05/1961

POINT OF DIVERSION:

T04N R03W S20 NWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.000 CFS
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION in CANYON County

T04N R03W S17	SWSW	20.00	T04N R03W S20	NWNW	40.00
T04N R03W S20	SWNW	40.00			

100 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

Use of this right is combined with water from Pioneer Dixie Ditch Co.

RECEIVED

MAY 06 2008

DEPARTMENT OF
WATER RESOURCES

2008 MAY 05 PM 01:16
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER SETTING SUBCASE(S)
	)	FOR INITIAL HEARING
Case No. 39576	)	
_____	)	SUBCASE NOS: SEE ATTACHED EXHIBIT A

The Initial Hearing for this subcase will be held before
Special Master THEODORE R. BOOTH

THURSDAY, JUNE 05, 2008 at 02:45 PM (MT)
NAMPA
120 - 9TH AVE S
NAMPA, ID

ATTENDANCE IS MANDATORY. All parties are required to
attend and must have full settlement authority.

At the Initial Hearing you will have an opportunity
to meet with a representative of the Idaho Department of
Water Resources (IDWR) and/or the objector in an attempt
to reconcile any difference between the claim and the
Director's Report. Bring any and all information you
believe is relevant to your claim and/or objection. If
the claim cannot be reconciled at the Initial Hearing,
the court will set the subcase(s) for trial within 45
days of the Initial Hearing. IF YOU INTEND TO AMEND YOUR
CLAIM, YOU MUST DO SO AT OR BEFORE THE INITIAL HEARING.

Settlement documents must be filed with the court by
JUNE 02, 2008 or hearing will not be vacated.

IT IS SO ORDERED.

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Page 1 5/04/08

(continued)

Dated: MAY 05, 2008

/S/ THEODORE R. BOOTH
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the ORDER SETTING
SUBCASE(S) FOR INITIAL HEARING was mailed on MAY 05, 2008 _____,
with sufficient first-class postage to the following:

J R SIMPLOT CO
C/O RON GRAVES
999 MAIN ST STE 1300
PO BOX 27
BOISE, ID 83707
Phone: 208-336-2110

J R SIMPLOT CO
SIMPLOT LIVESTOCK CO
PO BOX 27
BOISE, ID 83707

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Exhibit A

Subcase Nos:

63-02239
63-02240
63-02386
63-02425
63-02657
63-02731
63-03107
63-04968
63-05036
63-05037
63-05038
63-05039
63-07244
63-07678
63-21537
63-21541
63-21557
63-21559
63-21561
63-21598
63-22210

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2657

NAME AND ADDRESS: SIMPLOT LIVESTOCK CO
PO BOX 27
BOISE ID 83707

SOURCE: SOUTH DRAIN

TRIBUTARY: DIXIE SLOUGH

QUANTITY: 2.000 CFS

This right when combined with Right No. 63-5036, 63-5037, 63-5038, 63-5039, & 63-10034 shall provide no more than .02 cfs per acre.

PRIORITY DATE: 01/05/1961

POINT OF
DIVERSION: T04N R03W S20 NWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.000 CFS

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T04N R03W S17	SWSW	20.00	T04N R03W S20	NWNW	40.00
T04N R03W S20	SWNW	40.00			

100 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

Use of this right is combined with water from Pioneer Dixie Ditch Co.

06/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2657

NAME AND ADDRESS: SIMPLOT LIVESTOCK CO
PO BOX 27
BOISE ID 83707

SOURCE: SOUTH DRAIN

TRIBUTARY: DIXIE SLOUGH

QUANTITY: 2.000 CFS

This right when combined with Right No. 63-5036, 63-5037, 63-5038, 63-5039, & 63-10034 shall provide no more than .02 cfs per acre.

PRIORITY DATE: 01/05/1961

POINT OF DIVERSION:

T04N R03W S20 NWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

2.000 CFS

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T04N R03W S17 SWSW 20.00

T04N R03W S20 NWNW 40.00

T04N R03W S20 SWNW 40.00

100 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

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Use of this right is combined with water from Pioneer Dixie Ditch Co.

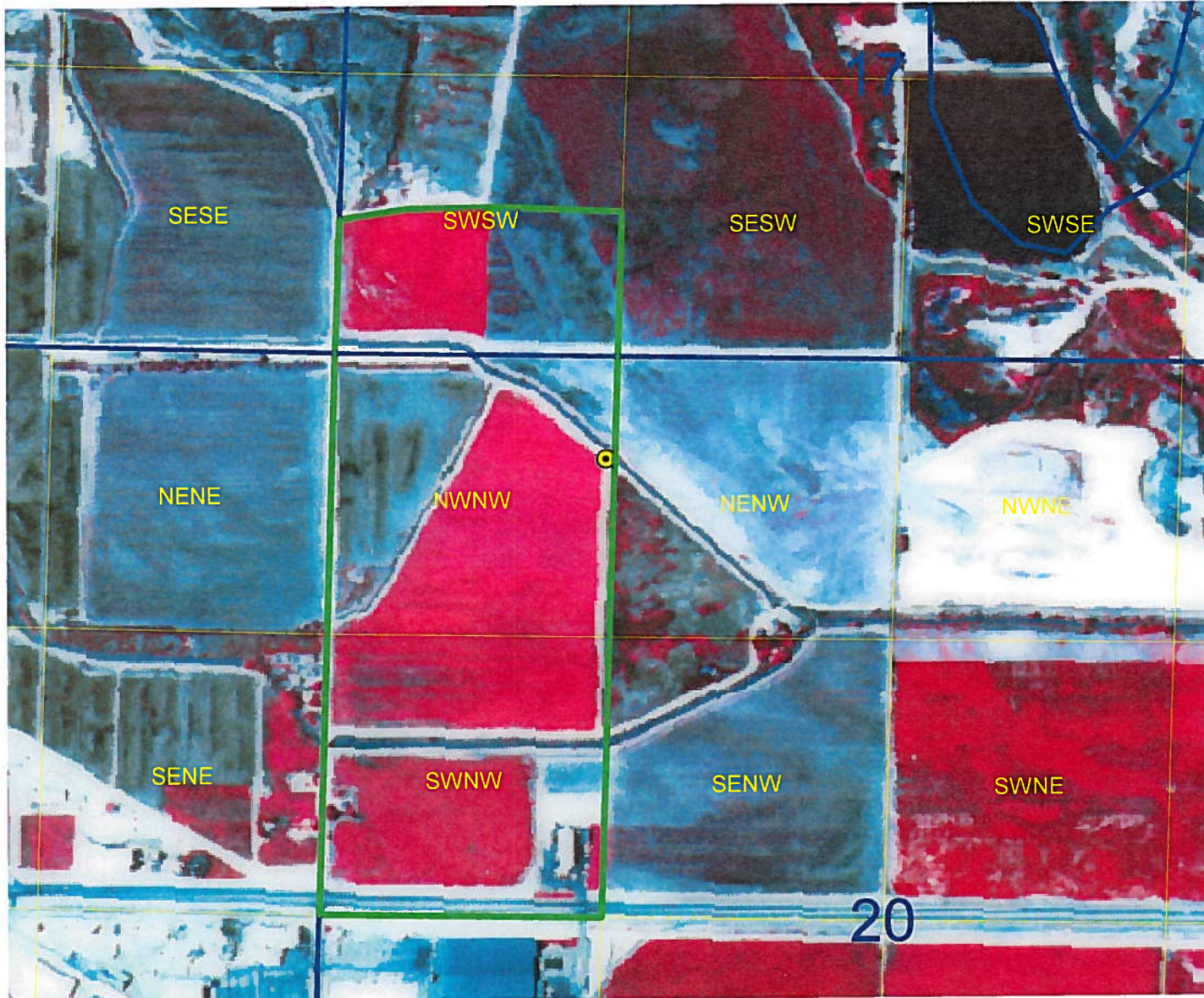
Idaho Department of Water Resources

**T04N, R03W,
SEC 17 & 20**

Claim No: 63-2657

Prepared By: Kimberly Brown

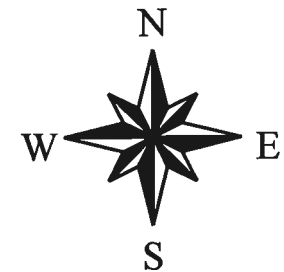
Date: June 2, 2006



-  Place of Use
-  Section Lines
-  1/4 1/4

 Point of Diversion

Irrigated Acres = 100



0 0.05 Miles



1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2657

WATER RIGHT NUMBER: 63-2657 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SIMPLOT LIVESTOCK CO PO BOX 27 BOISE, ID 83701
Original Owner	W G MARTIN ✓ 1011 LINDEN ST CALDWELL, ID 83605
Attorney	J R SIMPLOT CO ENV AND REGULATORY AFFAIRS ATTN: GRAY YOUNG OR TERRY UHLING PO BOX 27 BOISE, ID 83707-0027 (208)389-7318

Current Owners-

Ruby Company

PO Box 27
Boise 83707②
Simplot Feed lotsPO Box 27
Boise 83707

Priority Date: 01/05/1961 ✓

Basis: License ✓

Status: Active

Source
SOUTH DRAIN ✓

Tributary
DIXIE SLOUGH ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15 to 11/15 ✓	2.000 CFS ✓	N/A
<u>DOMESTIC (not claimed)</u>	<u>Total Diversion:</u>	2.000 CFS ✓	

#63-21599?

Location of Point(s) of Diversion

SOUTH DRAIN

NW1/4NW1/4 ✓

Sec. 20, Twp 04N, Rge 03W, B.M. ✓

CANYON County ✓

Place of Use
IRRIGATION

ADD E62 - This right when combined with 63-5036, 63-5037, 63-5038, 63-5039, & 63-10034 shall provide no more than 0.02 cfs per acre.

Twp	Rge	Sec	NE				NW ✓				SW ✓				SE				Totals
✓ 04N	03W	17	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	20.0 ✓
✓ 04N	03W	20							40.0	40.0									80.0 ✓

Total Acres: 100 ✓

ADD 839 - Season of use is 3/1 to 11/15.

Conditions of Approval:
Remarks:
Water Supply Bank:

ADD 004 - POU Accomplished Transfer (for Domestic Use)

ADD - Use is combined with Pioneer Dixie Ditch Co.

Parcel No: R 350270000 - R 350290000 - R 350220000 -

(in-office review)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$50.00 pd. (assume that Pioneer Dixie Ditch Co. pd. variable fee)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A 63-2657Owner: Simplot Livestock Co. Phone No. _____Current Address: P.O. Box 27, Boise 83707

- ☒ No change NAME IS THE SAME
- ☒ NEW OWNER (+) Ruby Company #4 Simplot Feed lots
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 01 / 05 / 1961

(If priority date, based on your exam, seems questionable, explain below.)

Source: South Drain Tributary to Dixie Drain

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Report of Engineer.**OVERLAP REVIEW**

Other water rights with the same point of diversion:

None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USESSeason of use is 3/1 to 11/15.
ADD: S39 Condition☐ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use Domestic From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

not claimed

#63-21599 may cover the domestic use → not sure**TOTAL VOLUME – Groundwater only**☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**Domestic use was licensed, but not claimed.☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____Types _____ Additional comments: ADD 004 – Purpose of Use Accomplished Transfe**PLACE OF USE:**☒ No Change☐ Changes shown below:Parcel Nos: R 3502700000, R 3502800000,
R 3502900000, & a portion of
R 3498700000.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-5036, 63-5037, 63-5038, 63-5039,
63-10034 (+) Pioneer Dixie Ditch Co.

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

This right when combined with Right Nos. 63-5036, 63-5037,
63-5038, 63-5039, & 63-10034 shall provide no more than
0.02 cfs per acre.

Delivery System Narrative: See Report of Engineer.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6.2.06 (in-office review)

FIELD EXAMINER: Kimberly Brown

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2657

WATER RIGHT NUMBER: 63-2657

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	W G MARTIN 1011 LINDEN ST CALDWELL, ID 83605

Priority Date: 01/05/1961

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SOUTH DRAIN	DIXIE SLOUGH

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/	to	/	
IRRIGATION	/	to	/	2.000 CFS
	<u>Total Diversion:</u>		2.000 CFS	

Location of Point(s) of Diversion

SOUTH DRAIN	NW1/4NW1/4	Sec. 20, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	17											20.0						20.0
04N	03W	20							40.0	40.0									80.0

Total Acres: 100

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2657

03/16/2006

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
222N	Claim	04N	03W	20	NW	NW		IRRIGATION	40/2960	PIONEER DIXIE DITCH CO
233C	Claim	04N	03W	20	NW	NW		IRRIGATION	40/2960	PIONEER DIXIE DITCH CO
233L	Claim	04N	03W	20	NW	NW		IRRIGATION	40/2960	PIONEER DIXIE DITCH CO
-374	Claim	04N	03W	20	NW	NW		IRRIGATION	40/2960	PIONEER DIXIE DITCH CO
~~2657~~	~~Claim~~	~~04N~~	~~03W~~	~~20~~	~~NW~~	~~NW~~		~~IRRIGATION~~	~~40/100~~	~~SIMPLOT LIVESTOCK CO~~
5036	Claim	04N	03W	20	NW	NW		IRRIGATION	30/999	J R SIMPLOT CO
5037	Claim	04N	03W	20	NW	NW		IRRIGATION	30/999	J R SIMPLOT CO
5038	Claim	04N	03W	20	NW	NW		IRRIGATION	30/999	J R SIMPLOT CO
5039	Claim	04N	03W	20	NW	NW		IRRIGATION	30/999	J R SIMPLOT CO
10034	Claim	04N	03W	20	NW	NW		IRRIGATION	30/959	J R SIMPLOT CO
-274	Water Right	04N	03W	20	NW	NW		IRRIGATION		CHARLES JURRIES
-374	Water Right	04N	03W	20	NW	NW		IRRIGATION		PIONEER DIXIE DITCH CO
~~2657~~	~~Water Right~~	~~04N~~	~~03W~~	~~20~~	~~NW~~	~~NW~~		~~IRRIGATION~~	~~40/100~~	~~W G MARTIN~~
5036	Water Right	04N	03W	20	NW	NW		IRRIGATION	30/999	J R SIMPLOT CO
5037	Water Right	04N	03W	20	NW	NW		IRRIGATION	30/999	J R SIMPLOT CO
5038	Water Right	04N	03W	20	NW	NW		IRRIGATION	30/999	SIMPLOT LIVESTOCK CO
5039	Water Right	04N	03W	20	NW	NW		IRRIGATION	30/999	J R SIMPLOT CO
11559	Claim	04N	03W	20	NW	NW		STOCKWATER		SIMPLOT LIVESTOCK CO
137A	Claim	04N	03W	20	SW	NW		IRRIGATION	40/2960	PIONEER DIXIE DITCH CO
222C	Claim	04N	03W	20	SW	NW		IRRIGATION	40/2960	PIONEER DIXIE DITCH CO
222M	Claim	04N	03W	20	SW	NW		IRRIGATION	40/2960	PIONEER DIXIE DITCH CO
222N	Claim	04N	03W	20	SW	NW		IRRIGATION	40/2960	PIONEER DIXIE DITCH CO
233C	Claim	04N	03W	20	SW	NW		IRRIGATION	40/2960	PIONEER DIXIE DITCH CO
233L	Claim	04N	03W	20	SW	NW		IRRIGATION	40/2960	PIONEER DIXIE DITCH CO
-374	Claim	04N	03W	20	SW	NW		IRRIGATION	40/2960	PIONEER DIXIE DITCH CO
~~2657~~	~~Claim~~	~~04N~~	~~03W~~	~~20~~	~~SW~~	~~NW~~		~~IRRIGATION~~	~~40/100~~	~~SIMPLOT LIVESTOCK CO~~
5036	Claim	04N	03W	20	SW	NW		IRRIGATION	25/999	J R SIMPLOT CO
5037	Claim	04N	03W	20	SW	NW		IRRIGATION	25/999	J R SIMPLOT CO

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2657

03/16/2006

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
137A	Claim	04N	03W	17	SW	SW		IRRIGATION	40/2960	PIONEER DIXIE DITCH CO
222C	Claim	04N	03W	17	SW	SW		IRRIGATION	40/2960	PIONEER DIXIE DITCH CO
222M	Claim	04N	03W	17	SW	SW		IRRIGATION	40/2960	PIONEER DIXIE DITCH CO
222N	Claim	04N	03W	17	SW	SW		IRRIGATION	40/2960	PIONEER DIXIE DITCH CO
233C	Claim	04N	03W	17	SW	SW		IRRIGATION	40/2960	PIONEER DIXIE DITCH CO
233L	Claim	04N	03W	17	SW	SW		IRRIGATION	40/2960	PIONEER DIXIE DITCH CO
-374	Claim	04N	03W	17	SW	SW		IRRIGATION	40/2960	PIONEER DIXIE DITCH CO
2386	Claim	04N	03W	17	SW	SW		IRRIGATION	10/86	SIMPLOT LIVESTOCK CO
~~2657~~	~~Claim~~	~~04N~~	~~03W~~	~~17~~	~~SW~~	~~SW~~		~~IRRIGATION~~	~~20/100~~	~~SIMPLOT LIVESTOCK CO~~
5036	Claim	04N	03W	17	SW	SW		IRRIGATION	25/999	J R SIMPLOT CO
5037	Claim	04N	03W	17	SW	SW		IRRIGATION	25/999	J R SIMPLOT CO
5038	Claim	04N	03W	17	SW	SW		IRRIGATION	25/999	J R SIMPLOT CO
5039	Claim	04N	03W	17	SW	SW		IRRIGATION	25/999	J R SIMPLOT CO
10034	Claim	04N	03W	17	SW	SW		IRRIGATION	25/959	J R SIMPLOT CO
-274	Water Right	04N	03W	17	SW	SW		IRRIGATION		CHARLES JURRIES
-374	Water Right	04N	03W	17	SW	SW		IRRIGATION		PIONEER DIXIE DITCH CO
2386	Water Right	04N	03W	17	SW	SW		IRRIGATION	10/86	E L SHAW
~~2657~~	~~Water Right~~	~~04N~~	~~03W~~	~~17~~	~~SW~~	~~SW~~		~~IRRIGATION~~	~~20/100~~	~~W G MARTIN~~
5036	Water Right	04N	03W	17	SW	SW		IRRIGATION	25/999	J R SIMPLOT CO
5037	Water Right	04N	03W	17	SW	SW		IRRIGATION	25/999	J R SIMPLOT CO
5038	Water Right	04N	03W	17	SW	SW		IRRIGATION	25/999	SIMPLOT LIVESTOCK CO
5039	Water Right	04N	03W	17	SW	SW		IRRIGATION	25/999	J R SIMPLOT CO
21598	Claim	04N	03W	17	SW	SW		STOCKWATER		J R SIMPLOT CO
21597	Water Right	04N	03W	17	SW	SW		STOCKWATER		J R SIMPLOT CO
21597	Water Right	04N	03W	17	SW	SW		DOMESTIC		J R SIMPLOT CO
137A	Claim	04N	03W	20	NW	NW		IRRIGATION	40/2960	PIONEER DIXIE DITCH CO
222C	Claim	04N	03W	20	NW	NW		IRRIGATION	40/2960	PIONEER DIXIE DITCH CO
222M	Claim	04N	03W	20	NW	NW		IRRIGATION	40/2960	PIONEER DIXIE DITCH CO

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2657

03/16/2006

3

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
5038	Claim	04N	03W	20	SW	NW		IRRIGATION	25/999	J R SIMPLOT CO
5039	Claim	04N	03W	20	SW	NW		IRRIGATION	25/999	J R SIMPLOT CO
10034	Claim	04N	03W	20	SW	NW		IRRIGATION	25/959	J R SIMPLOT CO
-274	Water Right	04N	03W	20	SW	NW		IRRIGATION		CHARLES JURRIES
-374	Water Right	04N	03W	20	SW	NW		IRRIGATION		PIONEER DIXIE DITCH CO
~~2657~~	~~Water Right~~	~~04N~~	~~03W~~	~~20~~	~~SW~~	~~NW~~		~~IRRIGATION~~	~~40/100~~	~~W G MARTIN~~
5036	Water Right	04N	03W	20	SW	NW		IRRIGATION	25/999	J R SIMPLOT CO
5037	Water Right	04N	03W	20	SW	NW		IRRIGATION	25/999	J R SIMPLOT CO
5038	Water Right	04N	03W	20	SW	NW		IRRIGATION	25/999	SIMPLOT LIVESTOCK CO
5039	Water Right	04N	03W	20	SW	NW		IRRIGATION	25/999	J R SIMPLOT CO
21599	Water Right	04N	03W	20	SW	NW		STOCKWATER		J R SIMPLOT CO
21599	Water Right	04N	03W	20	SW	NW		DOMESTIC		J R SIMPLOT CO

- this claim is
- supplemented by water from
Pioneer Dixie Ditch Co.

- overlap with 63-5036, 63-5037,
63-5038, 63-5039, & 63-10034

overlap review

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5036

WATER RIGHT NUMBER: 63-5036

<u>Owner Type</u>	<u>Name and Address</u>
Attorney	J R SIMPLOT CO ENV AND REGULATORY AFFAIRS ATTN: GRAY YOUNG OR TERRY UHLING PO BOX 27 BOISE, ID 83707-0027 (208)389-7318
Current Owner	J R SIMPLOT CO C/O RON GRAVES 999 MAIN ST STE 1300 PO BOX 27 BOISE, ID 83707 (208)336-2110

Priority Date: 03/10/1943

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	2.670 CFS	
INDUSTRIAL	1/01 to 12/31	2.670 CFS	
	<u>Total Diversion:</u>	2.670 CFS	

Location of Point(s) of Diversion

GROUND WATER CANYON County	NE1/4NW1/4	Sec. 13, Twp 04N, Rge 04W, B.M.
GROUND WATER CANYON County	NE1/4NE1/4SE1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	NE1/4NW1/4SE1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	NW1/4NE1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	SW1/4SE1/4	Sec. 13, Twp 04N, Rge 04W, B.M.
GROUND WATER CANYON County	NE1/4NW1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	SE1/4SW1/4	Sec. 18, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	SW1/4NE1/4SW1/4	Sec. 20, Twp 04N, Rge 03W, B.M.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5036

GROUND WATER	SW1/4SE1/4NE1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SE1/4NE1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	NE1/4NW1/4NW1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SW1/4SW1/4	Sec. 18, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SE1/4NW1/4SW1/4	Sec. 20, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 03W 17						5.0	5.0		15.0	10.0	25.0	35.0					95.0
04N 03W 18	35.0	15.0	15.0	25.0	40.0	40.0	35.0	40.0	15.0							29.0	289.0
04N 03W 19	25.0				20.0	30.0	35.0	25.0									135.0
04N 03W 20					30.0	30.0	25.0	30.0									115.0
04N 04W 12																30.0	30.0
04N 04W 13	40.0	35.0	30.0	35.0											40.0	35.0	215.0
04N 04W 24	30.0	30.0	20.0	40.0													120.0

Total Acres: 999

INDUSTRIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 03W 19													X				

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5036

1. THIS CLAIM IS FOR UTILIZATION OF EFFLUENT FROM FOOD PROCESSING PLANT FOR IRRIGATION USE.
SEE ATTACHMENTS FOR MAP AND DESCRIPTION OF WELLS IN COMMON SYSTEM.
TWO POINTS OF DIVERSION IN NENW OF SEC. 19, T4N, R3W.

Remarks:

Comments:

Water Supply Bank:

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5037

WATER RIGHT NUMBER: 63-5037

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	J R SIMPLOT CO C/O RON GRAVES 999 MAIN ST STE 1300 PO BOX 27 BOISE, ID 83707 (208)336-2110
Attorney	J R SIMPLOT CO ENV AND REGULATORY AFFAIRS ATTN: GRAY YOUNG OR TERRY UHLING PO BOX 27 BOISE, ID 83707-0027 (208)389-7318

Priority Date: 06/14/1961

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL	1/01 to 12/31	2.230 CFS	
IRRIGATION	3/15 to 11/15	2.230 CFS	
	<u>Total Diversion:</u>	2.230 CFS	

Location of Point(s) of Diversion

GROUND WATER CANYON County	SW1/4SE1/4	Sec. 13, Twp 04N, Rge 04W, B.M.
GROUND WATER CANYON County	NE1/4NE1/4SE1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	SE1/4NE1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	NE1/4NW1/4NW1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	SW1/4NE1/4SW1/4	Sec. 20, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	NW1/4NE1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	SW1/4SW1/4	Sec. 18, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	SW1/4SE1/4NE1/4	Sec. 19, Twp 04N, Rge 03W, B.M.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5037

GROUND WATER	NE1/4NW1/4	Sec. 13, Twp 04N, Rge 04W, B.M.
CANYON County		
GROUND WATER	NE1/4NW1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SE1/4SW1/4	Sec. 18, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	NE1/4NW1/4SE1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SE1/4NW1/4SW1/4	Sec. 20, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

INDUSTRIAL

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	03W	19														X			

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	03W	17						5.0	5.0		15.0	10.0	25.0	35.0					95.0
04N	03W	18	35.0	15.0	15.0	25.0	40.0	40.0	35.0	40.0	15.0						29.0	289.0	
04N	03W	19	25.0				20.0	30.0	35.0	25.0								135.0	
04N	03W	20					30.0	30.0	25.0	30.0								115.0	
04N	04W	12															30.0	30.0	
04N	04W	13	40.0	35.0	30.0	35.0										40.0	35.0	215.0	
04N	04W	24	30.0	30.0	20.0	40.0												120.0	

Total Acres: 999

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5037

1. THIS CLAIM IS FOR UTILIZATION OF EFFLUENT FROM FOOD PROCESSING PLANT FOR IRRIGATION USE.
SEE ATTACHMENTS FOR MAP AND DESCRIPTION OF WELLS IN COMMON SYSTEM.
TWO POINTS OF DIVERSION IN NENW OF SEC. 19, T4N, R3W.

Remarks:

Comments:

Water Supply Bank:

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5038

WATER RIGHT NUMBER: 63-5038

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	J R SIMPLOT CO C/O RON GRAVES 999 MAIN ST STE 1300 PO BOX 27 BOISE, ID 83707 (208)336-2110
Attorney	J R SIMPLOT CO ENV AND REGULATORY AFFAIRS ATTN: GRAY YOUNG OR TERRY UHLING PO BOX 27 BOISE, ID 83707-0027 (208)389-7318

Priority Date: 07/20/1944

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	1.340 CFS	
INDUSTRIAL	1/01 to 12/31	1.340 CFS	
IRRIGATION	3/15 to 11/15	1.340 CFS	
	<u>Total Diversion:</u>	1.340 CFS	

Location of Point(s) of Diversion

GROUND WATER CANYON County	SW1/4NE1/4SW1/4	Sec. 20, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	SW1/4SW1/4	Sec. 18, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	NE1/4NE1/4SE1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	NE1/4NW1/4NW1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	SE1/4NE1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	SW1/4SE1/4	Sec. 13, Twp 04N, Rge 04W, B.M.
GROUND WATER CANYON County	SE1/4SW1/4	Sec. 18, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	NE1/4NW1/4	Sec. 24, Twp 04N, Rge 04W, B.M.

Adjudication Claim Report 63-5038

STOCKWATER

[illegible]

INDUSTRIAL

[illegible]

IRRIGATION

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5038

04N 03W 19	25.0			20.0	30.0	35.0	25.0				135.0	
04N 03W 20				30.0	30.0	25.0	30.0				115.0	
04N 04W 12										30.0	30.0	
04N 04W 13	40.0	35.0	30.0	35.0						40.0	35.0	215.0
04N 04W 24	30.0	30.0	20.0	40.0								120.0

Total Acres: 999

Conditions of Approval:

- SEE ATTACHMENTS FOR MAP AND DESCRIPTIONS OF WELLS IN COMMON SYSTEM.
TWO POINTS OF DIVERSION IN NENW OF SEC. 19, T4N, R3W.
HOG HOUSE WELL.
NON-IRRIGATION USES: I/ETHANOL, FOOD PROC., WASTE RECOVERY AND APPLICATION,
S/45000 ON SYSTEM (12695 FOR THIS RIGHT).
OTHER RIGHTS: A63-21537, A63-21538, A63-21539, A63-21540, A63-21541, A63-07678,
A63-05036, A63-05037, A63-05039, A63-02731, A63-04968, A63-10034, A63-03107, PIONEER DIXIE
DITCH CO.

Remarks:Comments:Water Supply Bank:

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5039

WATER RIGHT NUMBER: 63-5039

<u>Owner Type</u>	<u>Name and Address</u>
Attorney	J R SIMPLOT CO ENV AND REGULATORY AFFAIRS ATTN: GRAY YOUNG OR TERRY UHLING PO BOX 27 BOISE, ID 83707-0027 (208)389-7318
Current Owner	J R SIMPLOT CO C/O RON GRAVES 999 MAIN ST STE 1300 PO BOX 27 BOISE, ID 83707 (208)336-2110

Priority Date: 09/15/1947

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.780 CFS	
INDUSTRIAL	1/01 to 12/31	1.780 CFS	
	<u>Total Diversion:</u>	1.780 CFS	

Location of Point(s) of Diversion

GROUND WATER CANYON County	SE1/4NW1/4SW1/4	Sec. 20, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	SW1/4SE1/4	Sec. 13, Twp 04N, Rge 04W, B.M.
GROUND WATER CANYON County	NE1/4NW1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	NE1/4NW1/4	Sec. 24, Twp 04N, Rge 04W, B.M.
GROUND WATER CANYON County	NW1/4NE1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	NE1/4NW1/4SE1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	SE1/4NE1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	SW1/4SE1/4NE1/4	Sec. 19, Twp 04N, Rge 03W, B.M.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5039

GROUND WATER	SE1/4SW1/4	Sec. 18, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	NE1/4NE1/4SE1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SW1/4SW1/4	Sec. 18, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SW1/4NE1/4SW1/4	Sec. 20, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	NE1/4NW1/4NW1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	17					5.0	5.0			15.0	10.0	25.0	35.0					95.0
04N	03W	18	35.0	15.0	15.0	25.0	40.0	40.0	35.0	40.0	15.0						29.0		289.0
04N	03W	19	25.0				20.0	30.0	35.0	25.0									135.0
04N	03W	20					30.0	30.0	25.0	30.0									115.0
04N	04W	12															30.0		30.0
04N	04W	13	40.0	35.0	30.0	35.0										40.0	35.0		215.0
04N	04W	24	30.0	30.0	20.0	40.0													120.0

Total Acres: 999

INDUSTRIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	19													X				

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5039

1. THIS CLAIM IS FOR UTILIZATION OF EFFLUENT FROM FOOD PROCESSING PLANT FOR IRRIGATION USE.
SEE ATTACHMENTS FOR MAP AND DESCRIPTIONS OF WELLS IN COMMON SYSTEM.
TWO POINTS OF DIVERSION IN NENW OF SEC. 19, T4N, R3W.

Remarks:

Comments:

Water Supply Bank:

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-10034

WATER RIGHT NUMBER: 63-10034

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	J R SIMPLOT CO C/O RON GRAVES 999 MAIN ST STE 1300 PO BOX 27 BOISE, ID 83707 (208)336-2110
Attorney	J R SIMPLOT CO ENV AND REGULATORY AFFAIRS ATTN: GRAY YOUNG OR TERRY UHLING PO BOX 27 BOISE, ID 83707-0027 (208)389-7318

Priority Date: 03/17/1983

Basis: Permit

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL	1/01 to 12/31	9.800 CFS	
IRRIGATION	3/15 to 11/15	9.800 CFS	
	<u>Total Diversion:</u>	9.800 CFS	

Location of Point(s) of Diversion

GROUND WATER CANYON County	NE1/4NW1/4	Sec. 24, Twp 04N, Rge 04W, B.M.
GROUND WATER CANYON County	NE1/4NW1/4SE1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	SW1/4SW1/4	Sec. 18, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	NE1/4NW1/4NW1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	NE1/4NW1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	SW1/4SE1/4NE1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	NW1/4NE1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
GROUND WATER CANYON County	SE1/4SW1/4	Sec. 18, Twp 04N, Rge 03W, B.M.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-10034

GROUND WATER	NE1/4NE1/4SE1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SW1/4SE1/4	Sec. 13, Twp 04N, Rge 04W, B.M.
CANYON County		
GROUND WATER	SE1/4NW1/4SW1/4	Sec. 20, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SW1/4NE1/4SW1/4	Sec. 20, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SE1/4NE1/4	Sec. 19, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

INDUSTRIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	19				X									X				
04N	03W	20									X								

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	17									15.0	10.0	25.0	35.0					85.0
04N	03W	18	35.0			25.0	40.0	40.0	35.0	40.0	15.0						29.0		259.0
04N	03W	19	25.0				20.0	30.0	35.0	25.0									135.0
04N	03W	20					30.0	30.0	25.0	30.0									115.0
04N	04W	12															30.0		30.0
04N	04W	13	40.0	35.0	30.0	35.0										40.0	35.0		215.0
04N	04W	24	30.0	30.0	20.0	40.0													120.0

Total Acres: 959

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-10034

Conditions of Approval:

1. THE WASTE RECOVERY PLANT WAS BUILT IN 1944 TO FACILITATE FOOD PROCESSING. IN 1985 ETHANOL PRODUCTION BEGAN IN THE SAME LOCATION, I.E. SENE SEC. 19, T4N, R3W. SEE ATTACHMENTS FOR MAP AND DESCRIPTIONS OF WELLS IN COMMON SYSTEM. TWO POINTS OF DIVERSION IN NENW SEC. 19, T4N, R3W. OTHER WATER RIGHTS: PIONEER DIXIE DITCH CO.
2. 01C A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Remarks:

Comments:

Water Supply Bank:

Water Right Report 63-21599

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	J R SIMPLOT CO C/O RON GRAVES 999 MAIN ST STE 1300 PO BOX 27 BOISE, ID 83707 (208)336-2110
Attorney	J R SIMPLOT CO ENV AND REGULATORY AFFAIRS ATTN: GRAY YOUNG OR TERRY UHLING PO BOX 27 BOISE, ID 83707-0027 (208)389-7318

Status: Active

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
STOCKWATER	1/01 to 12/31	0.040 CFS	
	Total Diversion:	0.040 CFS	

GROUND WATER SW1/4NW1/4 Sec. 20, Twp 04N, Rge 03W, B.M.
CANYON County

[illegible][illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-21599

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. 4R350290000 STOCKWATER, 500 RANGE CATTLE
4. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

Comments:

1. DUNN1 8/27/1993 COPIED FROM REMARKS
Comment: POINT OF DIVERSION LOCALLY KNOWN AS THE DAWSON HOUSE WELL.

Water Supply Bank:

Receipt Details for ID C016708

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
5/7/1990 4:04:39 PM	5/7/1990	State	\$649.00	Check
Payer		SIMPLOT LIVESTOCK CO.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
18281			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$649.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	222	K	\$50.00	Claim
63	2386		\$50.00	Claim
63	2425		\$50.00	Claim
63	22210		\$75.00	Claim
63	3178	A	\$224.00	Claim
63	2291		\$150.00	Claim
63	2657		\$50.00	Claim

Assuming Pioneer Dixie
Ditch Co. pd.
variable fee



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 20, 1994

RECEIVED

MAY 20 1994

WATER RESOURCES
WESTERN REGION

HOLLY PEPE
LEGAL DEPARTMENT
J R SIMPLOT COMPANY
PO BOX 27
BOISE ID 83707-0027

RE: Snake River Basin Adjudication (SRBA)
Co-counsel for J. R. Simplot Company

Dear Ms. Pepe:

Our records were modified May 19, 1994, to reflect Terry Uhling and Gray Young as co-counsel for J. R. Simplot Company. Bruce Belzer was removed from the water right claim records on which he appeared as counsel.

Thank you for your assistance. If you have any questions, please contact me.

Sincerely,

Sally Sherman
Secretary, Adjudication Bureau
Department of Water Resources

SS:regions

MICROFILMED
JUL 25 1994

CORPORATE HEADQUARTERS

RECEIVED

MAY 20 1994

WATER RESOURCES
WESTERN REGION

April 12, 1994

RECEIVED

APR 14 1994

Department of Water Resources

Donald V. Shaff
Manager, Adjudication Section
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

*Records modified 05-19-94
by Don Shaff. Sel. file
copy attached.
-Jal*

RE: Snake River Basin Adjudication
Case No. 39576 and Subcase Nos. 36-13320 & 57-02203A

Dear Mr. Shaff:

In response to your letter of March 24, 1994, please modify your records to reflect that Terry T. Uhling and Gray Young are co-counsel of record in the above referenced matter. Mr. Uhling and Mr. Young are in-house counsel for J. R. Simplot Company, and, therefore, would be apprised of all matters relating to the claims of Simplot and its related company subsidiaries and affiliates as a matter of course. The attached Exhibit A does represent all water rights we are aware of at this time to which the Notice applies.

For your information, I have also enclosed a copy of a letter and attached Notice of Withdrawal from Diana Delaney, Chief Deputy Clerk of the Snake River Basin Adjudication Clerk's Office, which indicates that Bruce Belzer never was recorded as being counsel for J. R. Simplot Company.

If you have any questions, feel free to call me at 389-7201.

Sincerely,



Holly Pepe
Legal Department

/hp
Enclosures
5517v

MICROFILMED

JUL 25 1994

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



RECEIVED
APR 14 1994
Department of Water Resources

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

April 6, 1994

Gray Young
Terry Uhling
J. R. Simplot Company
P.O. Box 27
Boise, ID 83707

*Records modified 05-19-94
by Don Shaff. Sel. file
copy attached. - Sel*

RE: Appearance of J. R. Simplot in Subcase Nos. 36-13320 and 57-02203A

Dear Mr. Young and Mr. Uhling:

Enclosed I am returning your *Notice of Withdrawal of Counsel* which was received by the court on April 5, 1994, and which stated that Bruce L. Belzer was withdrawing as counsel for J. R. Simplot Company in the above-referenced subcases.

After a search of the files for the above subcase, I am unable to locate any appearance by Bruce L. Belzer. However, on January 28, 1994, a *Notice and Entry of Appearance* was filed on behalf of J. R. Simplot in these subcases. That notice listed Gray Young and Terry Uhling as counsel for J. R. Simplot.

Sincerely,

A handwritten signature in cursive script, reading "Diana R. Delaney".
Diana R. Delaney
Chief Deputy Clerk

DRD

Enclosure

cc: Chief, Natural Resources Division
U.S. Department of Justice

MICROFILMED

JUL 25 1994

1 GRAY YOUNG, Assistant General Counsel
2 TERRY T. UHLING, Assistant General Counsel
3 Environmental & Regulatory Affairs
4 J. R. SIMPLOT COMPANY
5 P.O. Box 27
6 999 Main Street, Suite 1300
7 Boise, Idaho 83707
8 Telephone: (208) 389-7318
9 Fax: (208) 389-7515

10 Attorneys for J. R. Simplot Company

1991 APR - 5 PM 2:52
DISTRICT COURT - SREA
TWIN FALLS CO., IDAHO
FILED

11 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
12 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

13 In Re the General Adjudication)
14 of Rights to the Use of Water)
15 from the Snake River Basin)
16 Water System.)

Civil Case No. 39576

17 The State of Idaho, ex rel.)
18 R. Keith Higginson in his)
19 official capacity as director)
20 of the Idaho Department of)
21 Water Resources,)

Petitioner,)

v.)

NOTICE OF WITHDRAWAL
OF COUNSEL

22 The United States; the State of)
23 Idaho; and all claimants to the)
24 use of water from the Snake)
25 River Basin Water System,)

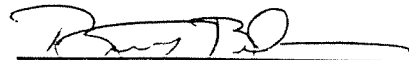
Defendants.)

MICROFILMED
JUL 25 1994

1 **PLEASE TAKE NOTICE** that Bruce L. Belzer hereby withdraws as
2 counsel of record for J. R. Simplot Company in the above entitled matter
3 and the following listed subcases:
4

5 36-13320
6 57-02203A

7 DATED this 4~~th~~ day of April, 1994.

8 
9 _____
10 Bruce L. Belzer
11 Assistant General Counsel for
12 J. R. Simplot Company
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CERTIFICATE OF SERVICE

I hereby certify that on this 4th day of April, 1994, I caused to be served a true and correct copy of the foregoing by United States mail, postage prepaid, addressed to the following:

James Annest
Law Office of James Annest
1742 Overland Avenue
Burley, Idaho 83318

Richard F. Smith
P.O. Box 70
Rexburg, Idaho 83440

Josephine P. Beeman
MOFFATT, THOMAS, BARRETT,
ROCK & FIELDS
First Security Bank Building
911 West Idaho
P.O. Box 829
Boise, Idaho 83701

Brad A. Flinders
STUNZ, FONDA, NICHOLS, KIYUNA,
OKAI, HORTON & FLINDERS
P.O. Box 1565
Nyssa, Oregon 97913

Cliff S. Bentz
YTURRI, ROSE, BURNHAM,
BENTZ & HELFRICH
P.O. Box 450
Fruitland, Idaho 83619

Kent W. Foster
HOLDEN, KIDWELL, HAHN & CRAPO
330 Shoup Avenue
P.O. Box 50130
Idaho Falls, Idaho 83405

Randall C. Budge
RACINE, OLSON, NYE,
COOPER & BUDGE, CHARTERED
201 East Center, Suite 2A
P.O. Box 1391
Pocatello, Idaho 83204-1391

Randall C. Fredricks
COSHO, HUMPHREY, GREENER &
WELSH, P.A.
Carnegie Building
815 West Washington Street
Boise, Idaho 83702

Rebecca Craven
Deputy Counsel
Robert T. Anderson
Staff Attorney
Nez Perce Tribal Executive
Committee
Office of Legal Counsel
P.O. Box 305
Lapwai, Idaho 83540-0305

Raymond D. Givens
Jeffrey C. Fereday
Michael C. Creamer
Christopher H. Meyer
Roy L. Eiguren
GIVENS, PURSLEY, & HUNTLEY
277 North Sixth Street, Suite 200
P.O. Box 2720
Boise, Idaho 83701

1 Richard A. Cummings
2 MEULEMAN, MILLER, STROTHER &
3 CUMMINGS
4 960 Broadway, Suite 400
P.O. Box 955
Boise, Idaho 83701

Blair J. Grover
Grover Law office, Chartered
102 North Clark
P.O. Box 36
Rigby, Idaho 83442-0036

5 John D. Hansen
6 HANSEN, BEARD, ST. CLAIR,
7 PETERSON & SULLIVAN,
8 CHARTERED
9 683 North Capital Avenue
P.O. Box 51718
Idaho Falls, Idaho 83402-1718

Roger D. Ling
LING, NIELSEN & ROBINSON
615 H Street
P.O. Box 396
Rupert, Idaho 83350

10 HEPWORTH, NUNGESTER &
11 LEZAMIZ, CHARTERED
12 133 Shoshone Street North
P.O. Box 389
Twin Falls, Idaho 83303-0389

J. Dee May
MAY & MAY LAW OFFICES
516 Second Street East
P.O. Box 1846
Twin Falls, Idaho 83303

13 Cecil D. Hobdey
14 HOBDEY & HOBDEY
15 Attorneys at Law
16 125 Fifth Avenue West
P.O. Box 176
Gooding, Idaho 83330

Don A. Olowinski
Albert P. Barker
Richard B. Burleigh
HAWLEY, TROXELL, ENNIS & HAWLEY
877 West Main Street
P.O. Box 1617
Boise, Idaho 83701

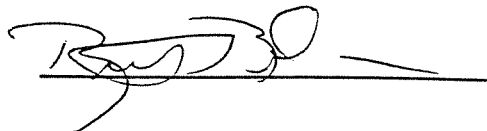
18 Dana L. Hofstetter
19 Murray D. Feldman
20 HOLLAND & HART
21 West One Plaza, Suite 1400
22 101 South Capitol Boulevard
P.O. Box 2527
Boise, Idaho 83701

Bert L. Osborn
26 South Ninth Street
P.O. Box 158
Payette, Idaho 83661

23 William R. Hollifield
24 HOLLIFIELD AND TOLMAN
25 249 Third Avenue East
P.O. Box 66
Twin Falls, Idaho 83303-0066

David B. Lincoln
Scott L. Campbell
ELAM & BURKE
Key Financial Center, 10th Floor
702 West Idaho Street
P.O. Box 1539
Boise, Idaho 83701

1 United States Department of Justice
2 Environment & Natural Resources Division
3 550 West Forth Street, Box 33
4 Boise, Idaho 83724

5 
6

7 5500v
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MICROFILMED

JUL 25 1994

State of Idaho

License and Certificate of Water Right

Water License No. 20008

Amount Two second feet

Water District No. _____

Priority January 5, 1951

THIS IS TO CERTIFY that V. G. MARTIN

of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 5, 1947; that Permit No. 20008 was issued under said application; that Certificate of Completion of works, with a carrying capacity of Two (2) second feet, was issued thereunder on January 21, 1948, showing that said works were completed on the 19th day of January, 1948; and that on the 22nd day of January, 1953,

V. G. MARTIN

of Caldwell, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of South Drain District of Arinsago List, (Gardiner) Canyon County, for the purpose of irrigation and domestic use

, under Use Permit No. 20008 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 5076, on the 1st day of May, 1953.

The right hereby confirmed dates from January 5, 1951;

The Point of Diversion is located

in the NW 1/4 NE 1/4 Sec. 20, Twp. 4 N., R. 3 W., B. d. Garden

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed Two (2) cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	3 W.	17	SW 1/4	20	20
			SE 1/4	40	40
			SW 1/4	40	40
			SE 1/4	40	40
Number of Acres				Actually Irrigated -	- - - 100

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

1st day of May, 1953.

MARK R. KULP
State Reclamation Engineer

(SEAL)

Nº 20008
65-2457

APPLICATION FOR PERMIT
To appropriate the Public Waters of the State of Idaho

Application No. 27578
Permit No. 20008
District No.

1. Name of Applicant: W. G. MARTIN

Postoffice address: Rt. 2, Caldwell

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (c) Bonds to be issued:

- (b) Treasury stock:
- (d) Other resources:

2. Quantity of water claimed: 2.0

cubic feet per second.

3. Source of water supply: South Drain Ditch, Drainage / District No. 6, which is a tributary of Dixie Slough, thence Boise River

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$
of Section 20 , T. 4 N. , R. 3 W. , B.M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 800.00

8. Kind of works: Pump and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width None feet; height feet;

11. Ditch: Width at bottom 2 feet; width at water line 4 feet; depth of water 1 feet;

dimensions of flume:

Diameter of pipe inches; length of conduit One (1) miles.

Average grade per mile 5 feet.

12. The time required for the completion of such work is One (1) years.

13. The time required for the complete application of the water to the proposed use is None additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

14-A. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. G. MARTIN Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 2:50 P. M. February 5, 1947

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20008
Recorded in Book 72 Page 20008 Approved February 20, 1947
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before April 20, 1947 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before August 20, 1947
The whole of said work to be completed on or before February 20, 1948
Beneficial use of water appropriated in accordance herewith, to be made on or before February 20, 1948

Witness my hand this 20th day of February, 1947

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho, and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 20th day of February, 1947.

Countersigned: (SEAL) By J. D. "CY" PRICE Secretary of State. By C. A. ROBINS Governor.

Remarks: Applicant intends to pump from Drain Ditch with the permission of the Drainage District.

14.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N.	3 W.	17																	20
		20					40	40											80
																			100

Mr. W. G. Martin met with the Drainage District on February 4th and requested permission to appropriate water from a drain by the Simplot Dehydrator. We, the undersigned, hereby grant permission for Mr. Martin to appropriate this water, but do not guarantee any delivery of the water or any special amount of water, but do grant him the privilege of installing a pump for the use of the water as long as no obstruction is placed in the channel.

SIGEL CLARK
Chairman of District # 6
RAYMOND T. BRESHEARS
Secretary of District # 6

PERMIT NO. 20008
Certificate of Completion of Works

To All Whom it May Concern:

This is to certify that W. G. MARTIN, of Route 2, Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. 20008, issued upon Application No. 27578, bearing date of priority of February 5, 1947, authorizing the diversion of Two (2) second feet of the waters of South Drain Ditch, Drainage District No. 6, a tributary of Dixie Slough, thence Boise River, County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said permit; that said works are adequate for diverting and conveying to the place of intended use Two (2) second feet of the waters of South Drain Ditch; that the point of diversion of said water is in the NW 1/4 NW 1/4 Section 20, Township 4 North, Range 3 West, B.M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SW 1/4 SW 1/4 Section 17; W 1/2 NW 1/4 Section 20; Township 4 North, Range 3 West, B.M.

Witness my hand this 21st day of January, A. D. 1948.

MARK R. KULP
State Reclamation Engineer

Proof of completion of works made January 19, 1948

Certificate of completion of works issued January 21, 1948

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20008This proof is for Beneficial use In Water District No. _____1. Name of applicant W. G. Martin, 1011 Linden St., Caldwell, Idaho2. Source of water supply: South Drain Ditch, Drainage District # 6, Canyon Co.3. Location of point of diversion: Is in the NW¹ NW¹ of Section 20T. 4 N. R. 3 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same. No pump house, no protection. Pump and motor set over a concrete sump approx. 4'x4' with cribbing made of old railroad ties on top of sump. Total lift is approx. 8'. Delivery is to the South thru a 10" culvert pipe x 26' long into the ditches. Motor is a G.E. single phase, 110/220v. repulsion-induction type, 1760 rpm. 5 hp. #XC4773. Pump is a Fairbanks Morse with a Niagra Type Propeller. #PF1266. Water for the 80 acres to the South is conducted thru a large ditch size 2' w in bottom x 1 1/2' deep. Goes thru an invert syphon under the Dixie Ditch. Syphon size is approx. 15" d. Water for the 20 acres North of the drain ditch is carried across the drain in a pipe line then to the North line and thence West. Irrigation is to the South and West.
 b. Water is used for: Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW¹ SW¹ Section 17;W¹ NW¹ Section 20;Twp. 4 North, Range 3 West, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Boise River

Remarks: The point of diversion is in the exact corner of the 40 and the ditch extending South is exactly on the boundary line. Both are over the fence to the East of where one would normally expect to call the corner. Mr Martin says the fence was put in years ago and is not on the true line.

Mr. M. says there is no other water right for this land. It is alkali land that is being reclaimed.

Mr. M. has an old decree right for other of his lands. But he has been getting his water thru the Riverside-Alpie ditch for many years rather than from the P.D. of the Boise as decreed.

This examination was made on the 16th day of March, 1953(Signed) E. J. Humphrey Examiner.

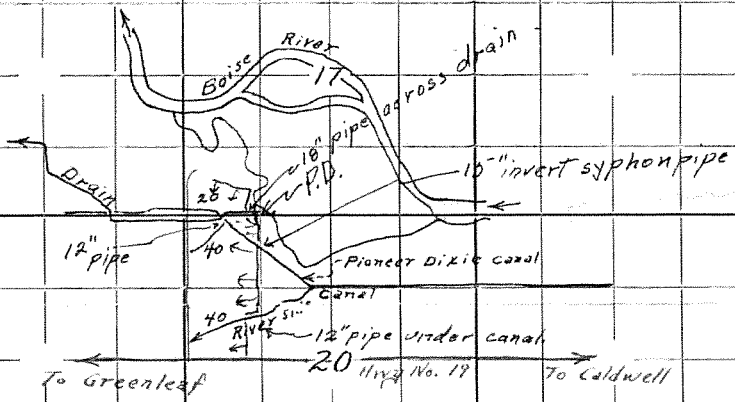
20008

Plan Review 2/16/1952

1945-1946 1947-1948

1st District 2/16/1952

T. 4 N., R. 3 W.



P.D. is in NE Cor. of NW SW S20

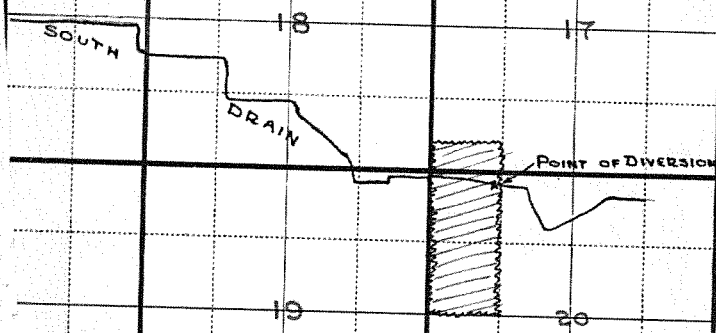
Area = SW SW S17 = 20 a.
 = NW NW S20 = 40 a.
 = SW NW S20 = 40 a.
 100 acres.

Q = allow 2 cfs.

NAME OF APPLICANT W.G. Martin,

FORM No. 0

TOWNSHIP-4 NORTH
RANGE-3 WEST



Permit Map No. 20008
As Approved
FEB 20 1947
MARK R. KULP
State Reclamation Engineer

2 INCHES EQUALS 1 MILE. DRAW PLAN IN INK.

20008