

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-8444

Date Received: 11/27/2009

Receipt No: NO 22997 A

Received By: dm

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) KARLEEN GIBSON Phone (88) 349-4009

Mailing Address 1778 ALA MOANA BLVD #1608 HONOLULU HI Zip 96815
Street or Box City State

2. Date of Priority: (Only one per claim) MAY 29, 1984
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ☒ or Other (☒) LAYDEN LAKE
which is tributary to (b) SINKS

4. Location of Point of Diversion is: Township SIN, Range 3W, Section 3,
NW 1/4 of NW 1/4, or Govt. Lot 3 BM. County of KOOTENAI;

Parcel (PIN) no. 0-8080-00A-006-A

Additional points of diversion if any: NA

If available, GPS coordinates: NA

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Submerged pump in lake to operate waterfalls
for keep domestic use.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 01-01 to 12-31 amount 1.04 cfs (☒) or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 1.04 cfs (☒) or AFY () 1.2 AF

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1 house

SCANNED

NOV 30 2009

9. Location of Place of Use is: Township 51 N, Range 3W, Section 3,
NW 1/4 of NW 1/4, Govt. Lot 3 BM. Parcel (PIN) no. _____

If different than shown in Item 4

for (Check One) **Domestic** (X) **Stock** () **Domestic and Stock** ()

Additional places of use, if any N/A

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use () Posted Notice () License (X) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 95-08444

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2 3 pages

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

accountant of KARLEEN M. GIBSON TRUST,
Title Organization

that I have signed the foregoing document in the space below as

accountant of KARLEEN M. GIBSON TRUST,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James R. Hendson Date 11/20/09

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

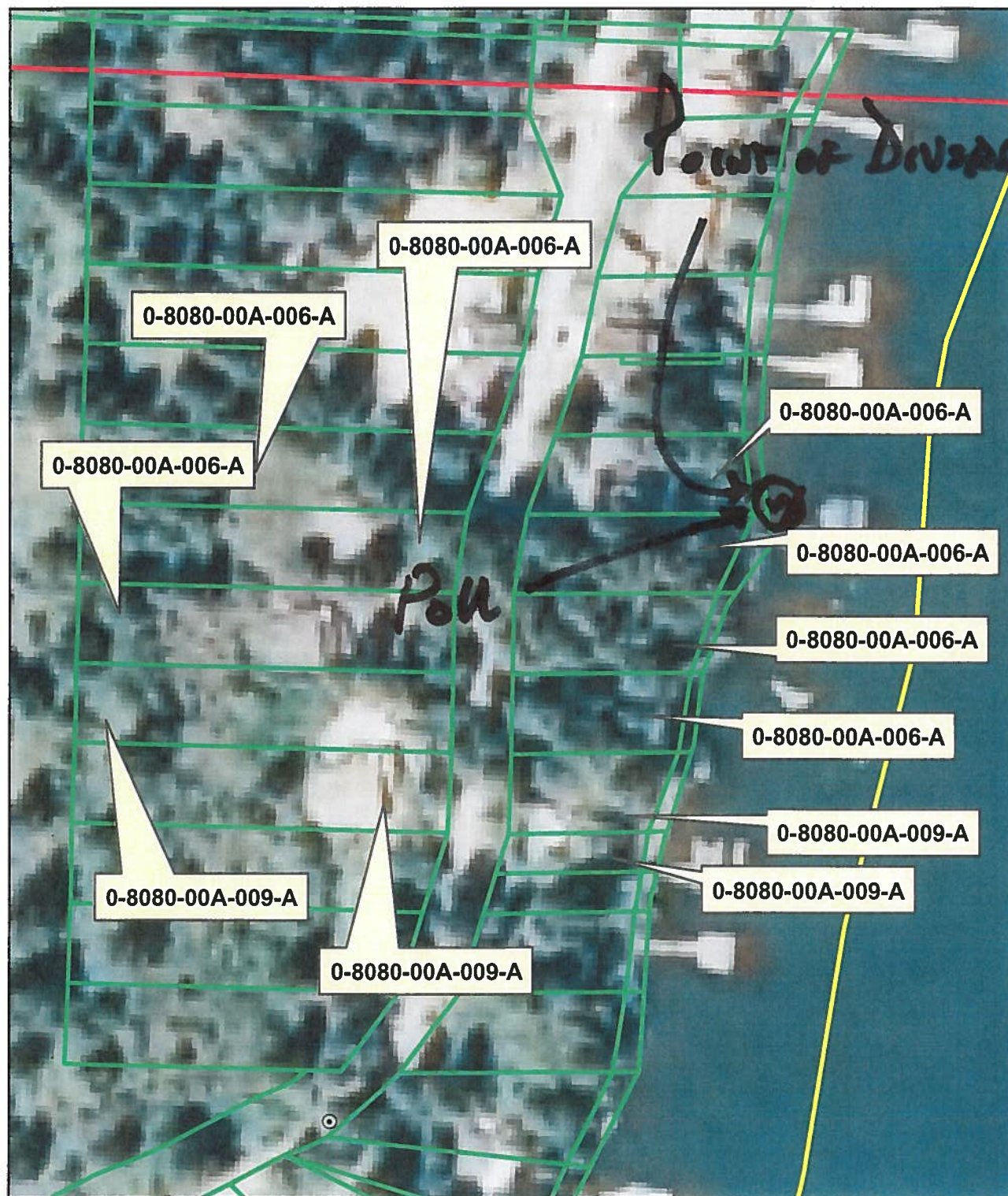
Date _____

Last Name _____ Identification No. 95-8444

SCANNED

NOV 30 2009

GIBSON 95-8444 PIN 0-8080-00A-006-A



SCANNED

NOV 30 2009

95-8444