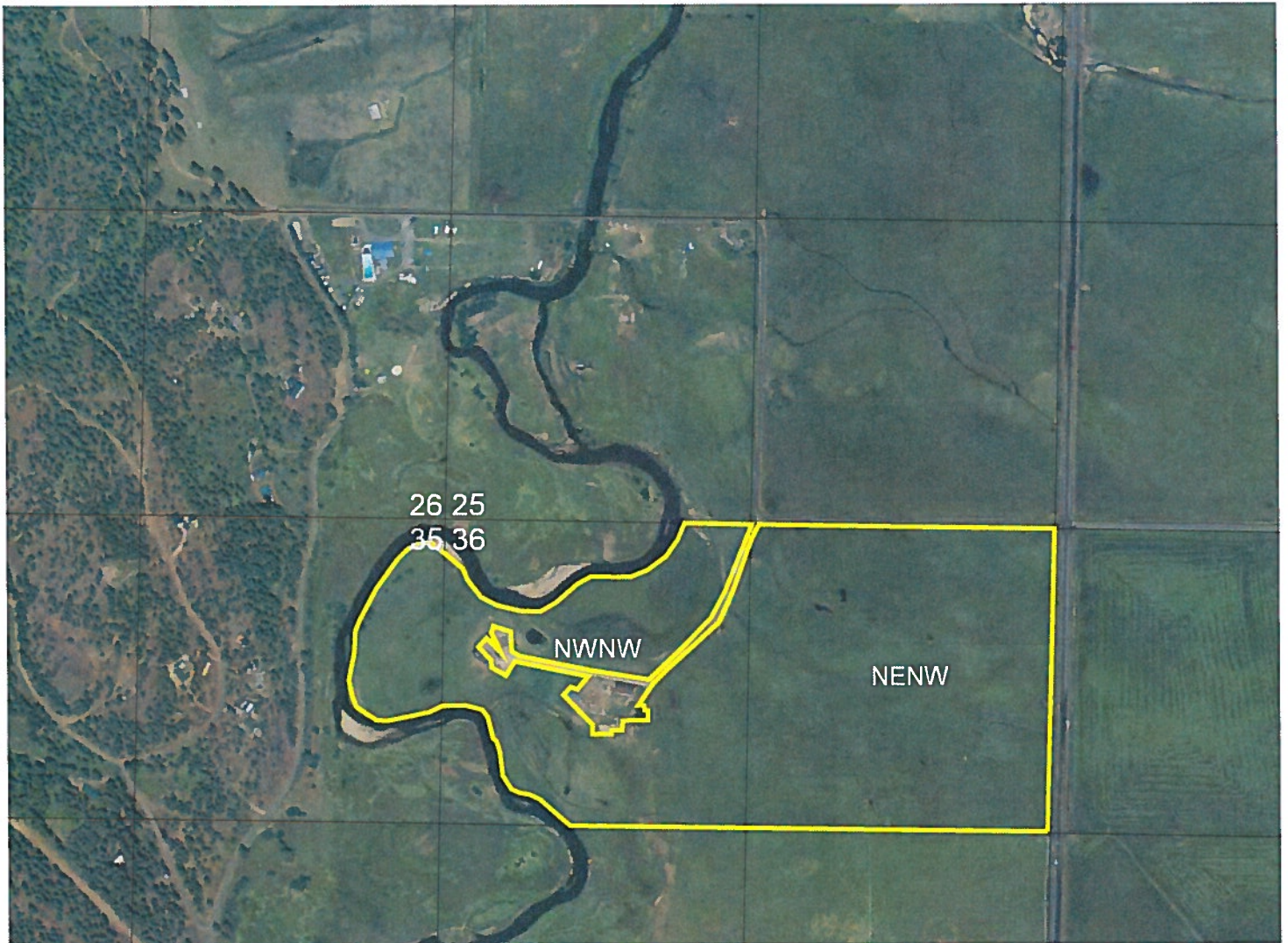


IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

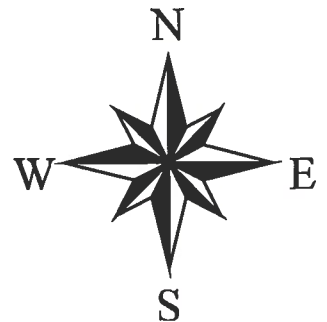
78-4114C



900 0 900 1800 Feet

T20N R01E S36

Map prepared by: Carter Fritschle
Date prepared: 11/22/06
2004 NAIP Photography
Idaho Department of Water Resources



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04114C

Date Received: 5/11/1988

Receipt No: C000616

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FORREST WILLIAMS 208-347-2417
Address: P.O. BOX 266
NEW MEADOWS, ID 83654

AND/OR

Name: KAY WILLIAMS 208-347-2417
Address: P.O. BOX 266
NEW MEADOWS, ID 83654

2. Date of Priority: NOV 01, 1954

3. Source: MARTIN CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	01E	36	NW	NW	SE		ADAMS

5. Description of diverting works:
DIVERSION DAM & GRAVITY DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/01	1.600		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
100/RANGE

A78-04114C

Page 1

Date: 05/11/88

MICROFILMED

OCT 06 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	01E	36	NE	NW		STOCK	
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			NW	NW		STOCK	
						Section Acres	80.0
						Total Acres	80.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A78-02071C

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gay Williams Date: 5-11-88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day -

of May 19 88

Alma Bellus
Notary Public

Seal

Residing at Caldwell, Id
My Commission Expires 3/21/94

RIE

T
20
H