

12/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-4099A

NAME AND ADDRESS: DONNA MEDLEY
PO BOX 413
RIGGINS ID 83549

SOURCE: FOURMILE CREEK

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.560 CFS

PRIORITY DATE: 05/05/1900

POINT OF DIVERSION:

T19N R02E S6 NWNE Lot 2 Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.560 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T19N R01E S01	NESE	40.00	T19N R01E S01	NWSE	38.00
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78 ACRES TOTAL

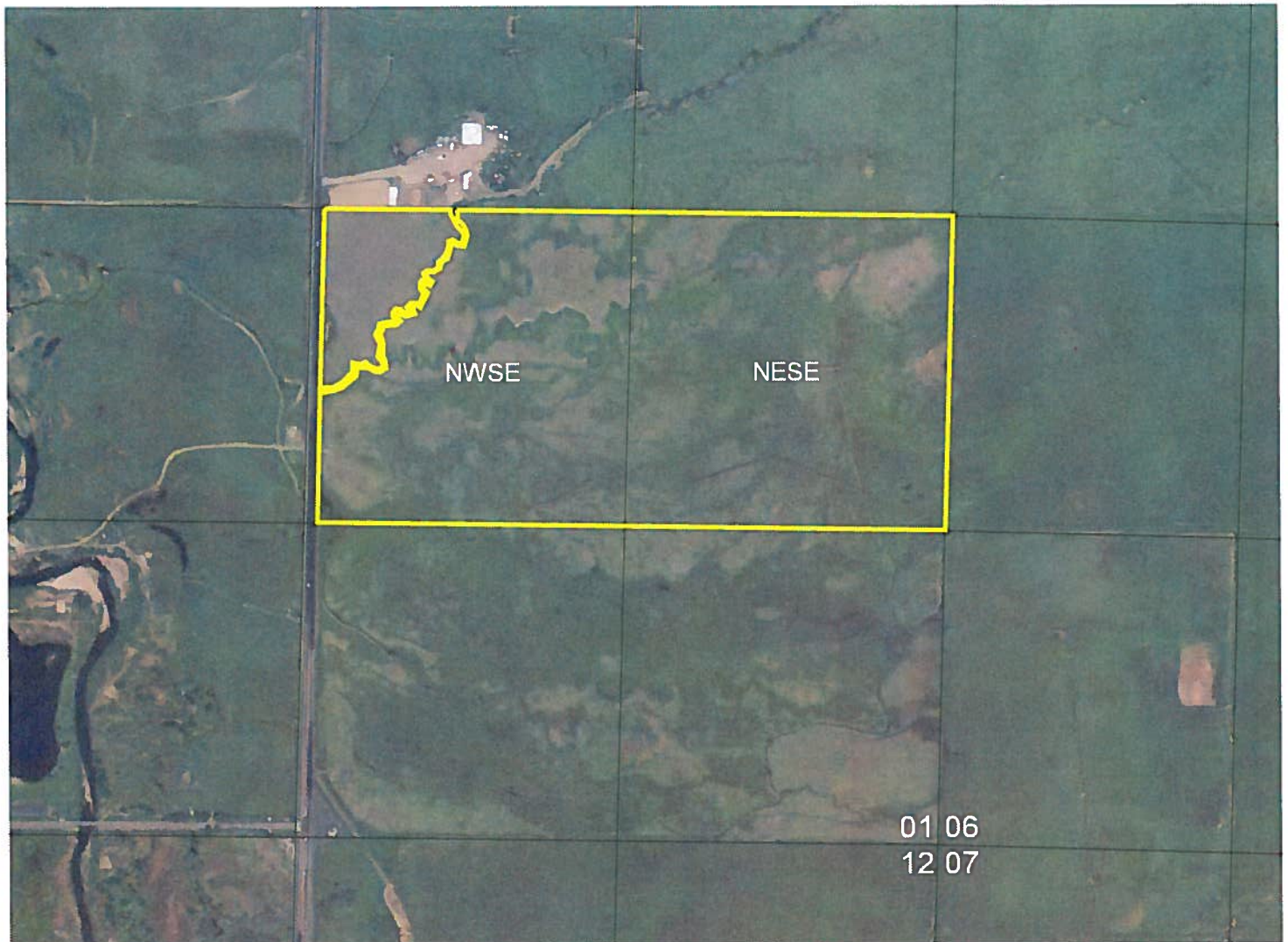
Right Nos. 78-4099A, 78-4100A and 78-4316A are limited to the irrigation of a combined total of 78 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

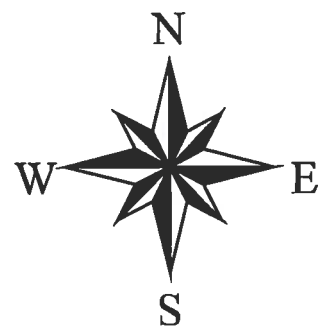
78-4099A 78-4100A & 78-4316A



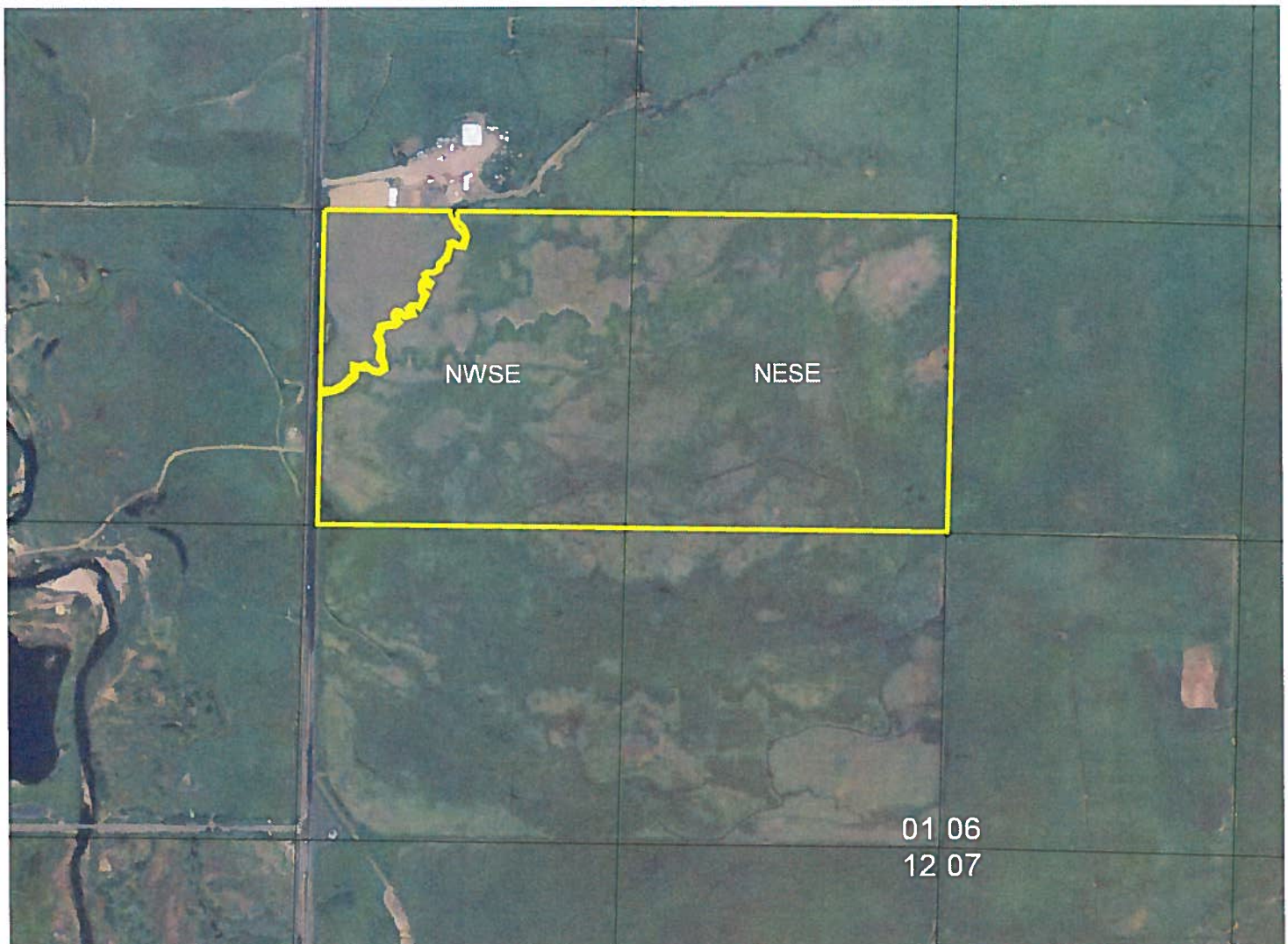
900 0 900 1800 2700 Feet

T19N R01E S01

Map prepared by: Carter Fritschle
Date prepared: 12/07/06
2004 NAIP Photography
Idaho Department of Water Resources



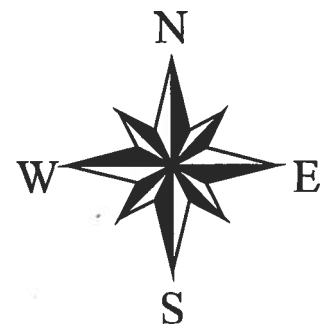
78-4099A 78-4100A & 78-4316A



900 0 900 1800 2700 Feet

T19N R01E S01

Map prepared by: Carter Fritschle
Date prepared: 12/07/06
2004 NAIP Photography
Idaho Department of Water Resources



Evidence of Priority Date for 78-4099A, 78-4099B, 78-4316A and 78-4316B

Jonathan McMahan sold the SE $\frac{1}{4}$ of Section 1 in 1918 stating on the deed that he was reserving $\frac{1}{2}$ of 200 inches from the Smith Posted Notice, which was dated May 25, 1888. However, this also implies that he was conveying $\frac{1}{2}$ of 200 inches of water from Fourmile Creek with a priority date of May 25, 1888. Even though the 1888 Posted Notice claimed only 150 inches, I think there is a strong case for the owner of the SE $\frac{1}{4}$ to assume that 100 inches of the 1888 water right was conveyed. The remaining 50 inches of the Posted Notice has not been claimed in the SRBA at this point in time.

Jonathan McMahan also filed a Posted Notice on May 5, 1900 claiming 250 inches for use on Lots 3 and 5 and the SENW of Section 6 and the SENE of Section 1. There is nothing in the 1918 deed to indicate any of this water was conveyed to the SE $\frac{1}{4}$ of Section 1.

However, the 1925 agreement between Edward and Lula McMahan and J.H. and Florence Abshire could possibly be construed as an exchange of water rights. This agreement states that Abshire, the owner of the SE $\frac{1}{4}$ of Section 1 shall have equal priority of rights in Fourmile Creek with McMahan, the owner of Lots 3 and 5 and the SENW of Section 6 and the SENE of Section 1.

I believe this is sufficient evidence to recommend the balance of the water needed to obtain a diversion rate per acre of 0.02 cfs for the land in the SE $\frac{1}{4}$ of Section with a 1900 priority date based on the McMahan Posted Notice.

CLF 12/06/06

SEEK-
WATER RE: McMAHAN

8.

INSTRUMENT NO. 13356

Book 1 (pg. 100-101)
Page 302

N 1 E
Sec 1 (40 acres)

T 19 N R 2 E

SWNE SENW LOTS 3 & 5

Sec 6 (157.36 acres)

AGREEMENT

On Division of Water.

THIS AGREEMENT made and entered into at New Meadows, Idaho, February 10, 1925, by and between EDWARD McMAHAN and LULA McMAHAN, his wife, owners of the NE¹ of the NW¹ and the SW¹ of the NW¹ of Sec 6 in Twp 19 N., R 2 E; and the SE¹ of the NE¹ of Sec 1 in Twp 19 N., R 1 East, party of the first part, and J. H. ARCHIRE and FLORENCE V. ARCHIRE, his wife, owners of the SE¹ of Sec 1 in Twp 19 N., R 1 East, party of the second part,

WITNESSETH, That whereas both parties depend on the waters of Four Mile Creek for irrigation and domestic purposes it is desirable to set forth by formal agreement the rights and privileges to be shared by each.

Therefore in consideration of the mutual advantages to be derived, the following stipulations are entered into.

First and second parties shall have and enjoy equal priority rights in and to the waters of Four Mile Creek. When the available supply of water in the creek shall fall so low that both parties shall not have enough to supply their needs then

enough to supply their needs then a system of rotation shall
First party shall use the water for four days, then second party shall
use it for four days, thus alternating back and forth. However, the party
using the water shall leave sufficient in the stream to supply drinking
water for the live stock of the other party.

This agreement shall continue in force and effect until by mutual
consent of the parties hereto, or their successors in ownership, it shall
be abrogated.

Edward McMahan

Lula McMahan

J. H. Abshire

Florence V. Abshire

On this the 14 day of April, 1925, before me, a Notary Public,
personally appeared Edward McMahan and Lula McMahan, his wife and J H
Abshire and Florence V. Abshire, his wife, and acknowledged to me
that they executed the same.

Geo. S. Mitchell

Residence, New Meadows, Idaho.

Notary Public.

(NOTARIAL SEAL)

Recorded at the request of Lee Highley at 1 o'clock P. M. this
16th day of April, 1925.

Matilda Moser,

Recorder.

Fees \$0.60

RECEIVED

DEC 26 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

DEC 28 2006

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
* 78-4100A	78-4100A				
* 78-4316A	78-4316A				
	78-4099A				

* See attached description from Dept wtr resource.

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Donna medley

4. New Owner/Claimant(s)

J + J Development, Inc

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

418 South 9th Avenue

City, State and ZIP Code

Caldwell, Idaho 83606

New Telephone Number

(208) 454-2991

SCANNED

DEC 28 2006

5. Date you acquired the property

6-28-2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Jens Payne, J + J Development,
Inc, Pres
 (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by 82 Date 12/26/06
 Received by N/A Date _____
 Processed by CF AJ Date 1-3-07

Receipt Amt. N/A
 Receipt No. _____
 WR _____ Date _____

SCANNED

DEC 28 2006

Jess Payne

From: clifford galli [galliranch@msn.com]
Sent: Wednesday, December 20, 2006 2:50 PM
To: Jess Payne
Subject: FW: Water Rights near New Meadows

From: "Fritschle, Carter" <Carter.Fritschle@idwr.idaho.gov>
To: "Cliff Galli (E-mail)" <galliranch@msn.com>
Subject: Water Rights near New Meadows
Date: Wed, 20 Dec 2006 14:00:28 -0700

Cliff,

Attached are the preliminary recommendations for 78-4099B and 78-4316B. The ones for the 80 acres that we still show in the name of Donna Medley (78-4099A and 78-4316A) will be identical in the amount of water and acreage.

I hope you will be able to send the evidence for the waste water use either later today or by noon tomorrow.

Thanks, Carter

<<78-4099B Preliminary Recommendation.doc>> <<78-4316B Preliminary Recommendation.doc>>

Get free, personalized online radio with MSN Radio powered by Pandora

Carter — The reports I received from
Dept of wtr resource prior to closing (and attached)
show # 78-4100A + # 784316A. Your letter
above notes # 78-4099A ?? of course
we are applying for a ownership change only
but please double check to make sure we are
all correct. Thank you
Jess Payne
Cell - # 899-1918 PANNED 5B The check for
12/22/2006 is mailed. See copy.
DEC 20 2006

Jess Payne

From: clifford galli [galliranch@msn.com]

Sent: Wednesday, December 20, 2006 2:48 PM

To: Jess Payne

Thanks I got some of the water rights together for the both of us! I am getting an affidavit from Alvin Hall to testify historic use. He said he would send his letter to Carter carter.fritschle@idwr.idaho.gov. call him or sent him a mail so you can have yer water rights tranfered to you from Donna Gill Carter says it hasn't been done. My address is galli ranch po171 riggins id 83549 #208 628 3607 call this # cuz my cell only woks in New Meadows. Cliff

Dave vs. Carl: The Insignificant Championship Series. Who will win?

SCANNED

DEC 28 2006

12/22/2006

Page 1

12/02/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 78-4100A

WATER RIGHT NUMBER: 78-4100A

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JOHN H CARREY PO BOX 188 RIGGINS, ID 83549 (208)628-3393
Current Owner	DONNA MEDLEY PO BOX 413 RIGGINS, ID 83549 (208)628-3385

Priority Date: 01/01/1920

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
WASTE WATER	LITTLE SALMON RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	1.550 CFS	
	<u>Total Diversion:</u>	1.550 CFS	

Location of Point(s) of Diversion

WASTE WATER	NE1/4SE1/4	Sec. 1, Twp 19N, Rge 01E, B.M.
ADAMS County		
WASTE WATER	SW1/4SE1/4	Sec. 1, Twp 19N, Rge 01E, B.M.
ADAMS County		
WASTE WATER	SE1/4SE1/4	Sec. 1, Twp 19N, Rge 01E, B.M.
ADAMS County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Total	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
19N	01E	1																40.0	40.0	80.0

Total Acres: 80

Conditions of Approval:Remarks:

SCANNED

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12/02/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 78-4100A

1. General THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A78-04100, FEE PAID UNDER RECEIPT NO. M000054. MM 08/18/1995. OWNERSHIP CHANGED 09/14/1995 MM.

Comments:

Dates and Other Information:

Claim Received Date: 6/2/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

SCANNED
DEC 28 2006

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12/02/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 78-4316A

WATER RIGHT NUMBER: 78-4316A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DONNA MEDLEY PO BOX 413 RIGGINS, ID 83549 (208)828-3365
Original Owner	JOHN H CARREY PO BOX 168 RIGGINS, ID 83549 (208)828-3393

Priority Date: 05/25/1988
 Basis: Statutory Claim
 Status: Active

<u>Source</u>	<u>Tributary</u>
FOURMILE CREEK	LITTLE SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	7/01	6.500 CFS	
	<u>Total Diversion:</u>		6.500 CFS	

Location of Point(s) of Diversion

FOURMILE CREEK	SW1/4NW1/4NE1/4	Sec. 6, Twp 19N, Rge 02E, B.M.
ADAMS County		

Place of Use
 IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
19N	01E	1													40.0	40.0			80.0

Total Acres: 80

Conditions of Approval:Remarks:

- General CLAIM IS FILED FOR FLOOD WATERS.
 SAME P/D AS IN 78-04098.
 THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO.
 A78-04316, FEE PAID UNDER RECEIPT NO. M000054,
 MM 08/16/1995.
 OWNERSHIP CHANGED 09/14/1996 MM.

Ken Becker - inquiring to Campbell probably but from Proctor
 point - when creek is full bone - no problem -
 but this place may have inquiring to Campbell - we are getting
 lower end of Campbell. But we have big watershed
 Thanks we are in good shape. !

DEC 28 2006

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12/02/2003

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 78-4318A

Comments:

Dates and Other Information:

Claim Received Date: 6/2/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

SCANNED
DEC 28 2006

INSTRUMENT NO. **112036**

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
415 Railroad
McCall, ID 83638

Instrument # 112036

COUNCIL, ADAMS, IDAHO

2006-06-29 02:52:57 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fees: 6.00

Ex-Officio Recorder Deputy

Index to: DEED

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **162121-MC (ap)**

Date: **June 19, 2006**

For Value Received, **Donna Medley aka Donna C. Medley aka Donna Gill, as her sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **J & J Development Inc.**, hereinafter called the Grantee, whose current address is **418 9th Street Ave S, Caldwell, ID**, the following described premises, situated in **Adams County, Idaho**, to-wit:

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 1: N1/2 SE1/4

EXCEPTING THEREFROM the right-of-way of U.S. Highway 95, as now established.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

SCANNED

DEC 28 2006

Date: **06/19/2006**

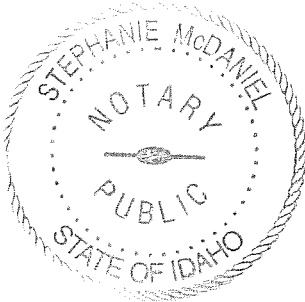
Warranty Deed
- continued

File No.: **162121-MC (ap)**

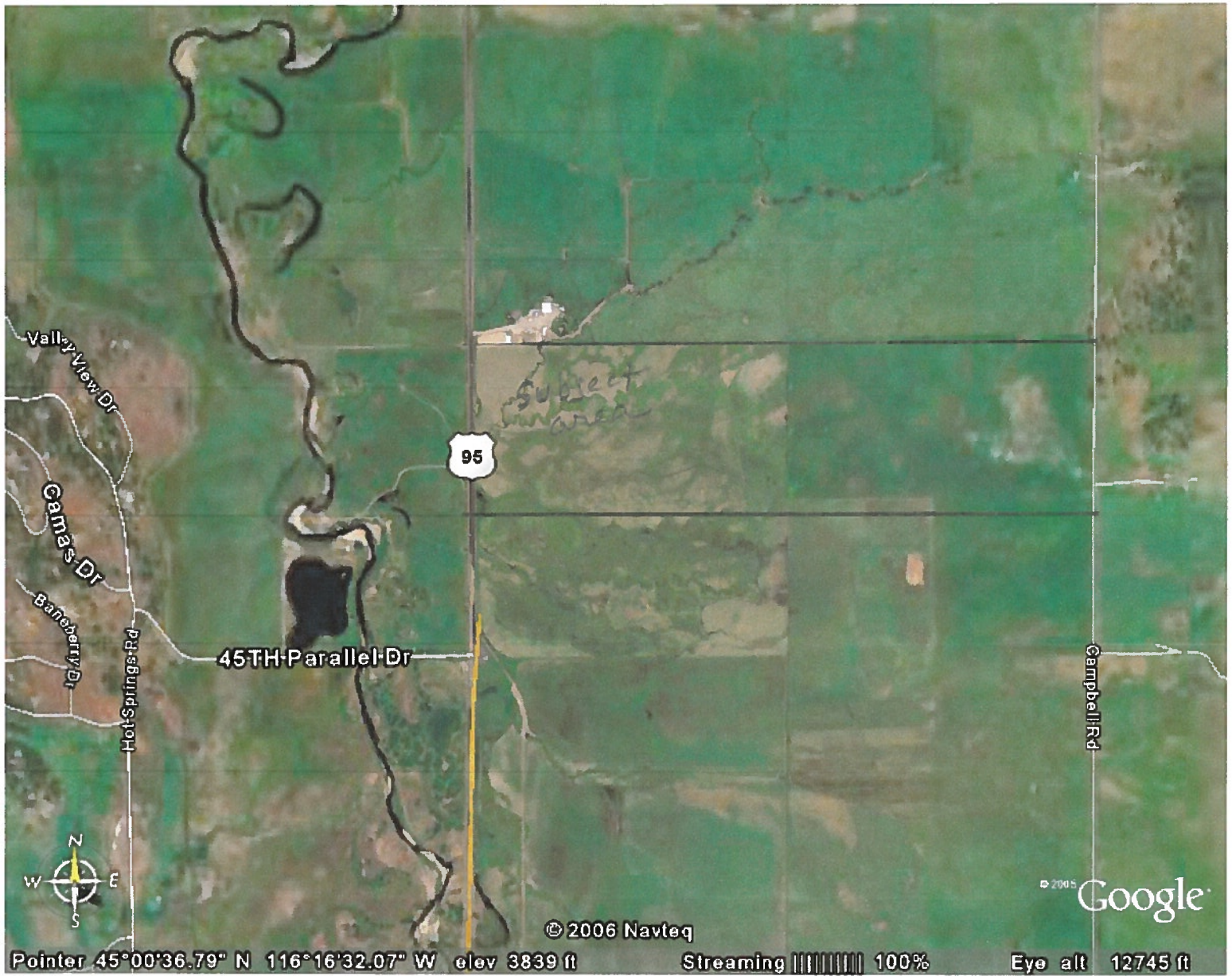
Donna Gill
Donna Gill

STATE OF Idaho)
COUNTY OF Washington)
SS.

On this 27th day of June, 2006, before me, a Notary Public in and for said State, personally appeared **Donna Gill**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

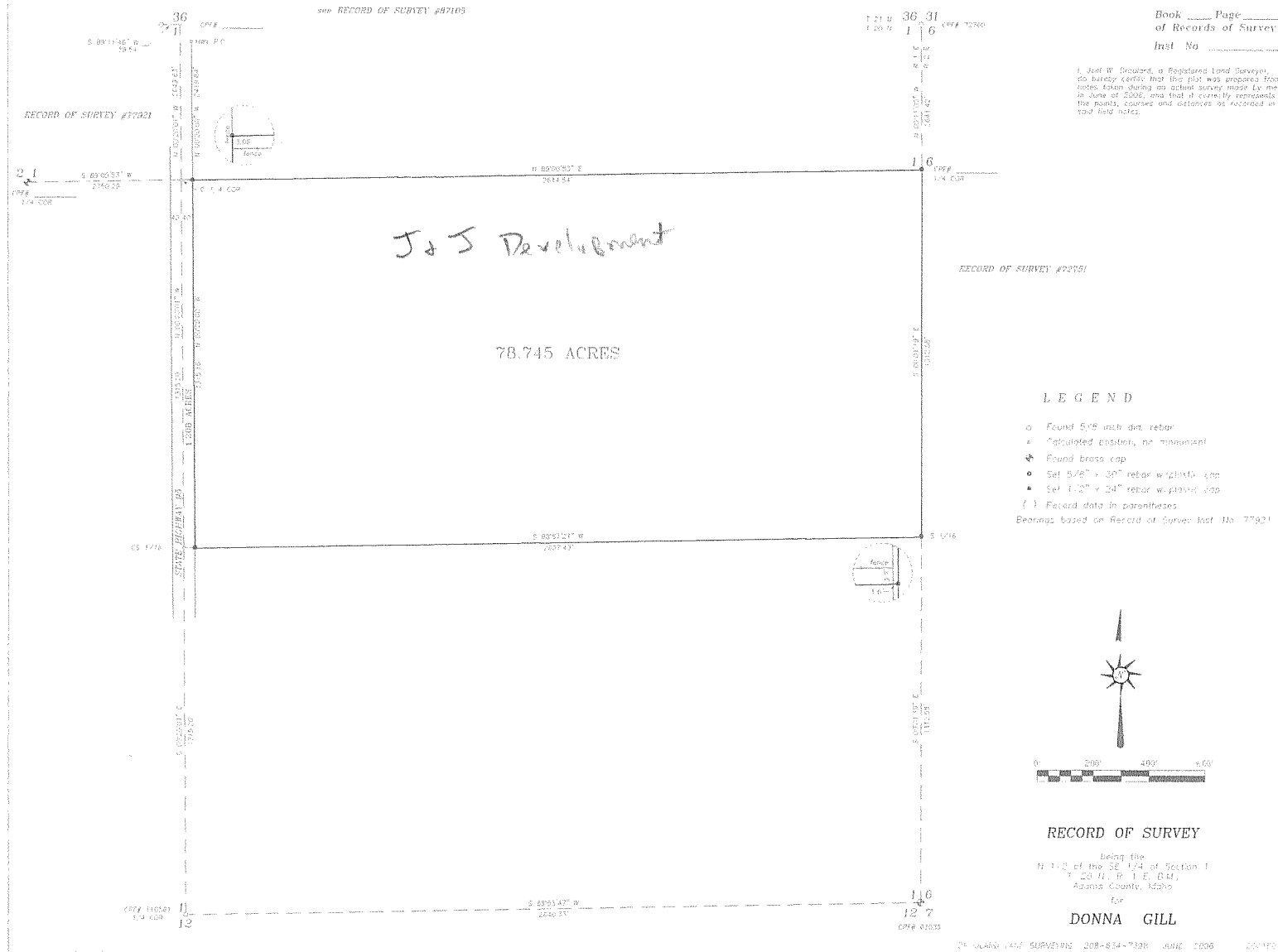


Stephanie McDaniel
Notary Public for the State of Idaho
Residing at: 0211-06 Weiser, ID
My Commission Expires: 0211-06



SCANNED
DEC 28 2006

SCANNED
DEC 28 2006



DROULARD LAND SURVEYING, INC.

JOEL W. DROULARD, PRES.
Professional Land Surveyor

POST OFFICE BOX 69
McCALL, IDAHO 83638

TELEPHONE 208-634-7398 ♦ FACSIMILE 208-634-1051
E-MAIL DROUJ@FRONTIERNET.NET

June 27, 2006

DONNA GILL, 78.745 ACRE PARCEL

A parcel of land situate in the North ½ of the Southeast 1/4 of Section 1, T. 20 N., R. 1 E., B.M., Adams County, Idaho, more particularly described as follows:

Commencing at a 5/8 inch rebar marking the East 1/4 Corner of Section 1, T. 20 N., R. 1 E., B.M., Adams County, Idaho, the REAL POINT OF BEGINNING:

Thence, S. 00° 01' 19" E., 1,312.58 feet to a 5/8 inch rebar marking the South 1/16 Corner of said Section 1,

Thence, S. 88° 57' 21" W., 2,607.43 feet along the south boundary of the North ½ of the Southeast 1/4 of said Section 1 to a 5/8 inch rebar on the east right-of-way boundary of State Highway 95,

Thence, N. 00° 20' 00" W., 1,315.16 feet along said east right-of-way boundary to a 5/8 inch rebar on the north boundary of said North ½ of the Southeast 1/4,

Thence, N. 89° 00' 53" E., 2,614.54 feet to the Point of Beginning, containing 78.745 acres, more or less.

Subject to an easement as shown on Quitclaim Deed Inst. No. 87671 in the Records of Adams County, Idaho.

Bearings are based on Record of Survey Inst. No. 77921.

SCANNED
DEC 28 2006

TIME RECEIVED
Wed, 26 Apr 2006 13:36:43 -0600

REMOTE CSID
12084299877

DURATION
106 PAGES
6

STATUS
Received

04/26/2006 12:39 12084299877

SELEQUITY MAIN

PAGE 01/05

Feb 23 05 10:07a

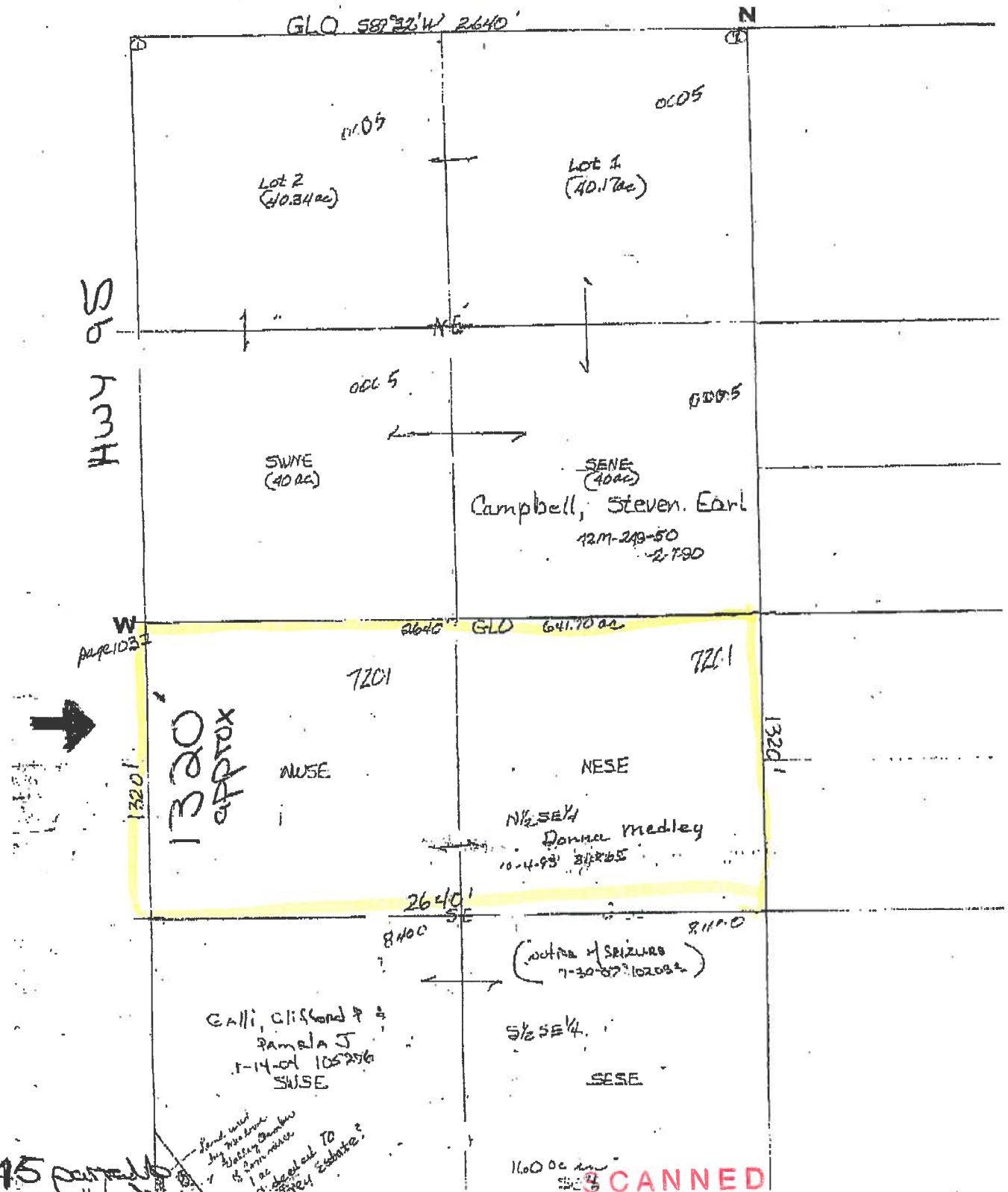
Timberline Title

208 253.8844

P.2

ASSESSOR'S SUB-DIVISION OF E 1/2 Sec 1 SEC. 1

(641.70 ac Sec 1)





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 26, 2006

J & J Development INC.
PO Box 1008
Caldwell, ID 83606-1008

Dear J & J Development:

This letter is to acknowledge that we have received your paperwork for Change of Ownership with check enclosed and are beginning processing. However, since both rights (78-4100A and 78-4316A) are still pending in the Snake River Basin Adjudication (SRBA), the fee for said change is waived at this time. We have enclosed your check in this letter.

Should you have any questions regarding the waiver or the change of ownership please contact the IDWR Western Office at 334-2190.

Sincerely,

John VanOrder
Administrative Assistant
IDWR Western Office

Enclosure

SCANNED

DEC 28 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-04099A**
Date Received: 6/ 2/1988
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DONNA MEDLEY 208-628-3522
Address: PO BOX 413
RIGGINS ID 83549
2. Date of Priority: APR 1, 1895
3. Source: FOUR MILE CREEK Trib. to: LITTLE SALMON RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 19N | 02E | 6 | SW | NW | NE | | ADAMS |
5. Description of diverting works:
DIVERSION DAM & GRAVITY FLOW DITCH
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 1.000 | | |
7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 160.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	01E	1	NE	SE		IRR	40.0
			NW	SE		IRR	40.0

MICROFILMED
OCT 22 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	80.0
					Total Acres	80.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-04316 & 04100

14. Remarks:

SAME P/D AS IN 78-04316.

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A78-04099, FEE PAID UNDER RECEIPT NO. M000054.

MM 08/16/1995.

OWNERSHIP CHANGED 09/14/1995 MM.

15. Basis of Claim: STATUTORY CLAIM



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
AUG 28 1995
WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township T19N Range R1E
Section 1, N2 1/4 of SE 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A78-04099A, A78-04100A, A78-04316A
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): JOHN CARREY
PO BOX 168
RIGGINS ID 83549
- ☐ New Owner/Claimant (Purchaser): Donna Medley
- ☐ New Mailing Address: P.O. Box 413
Riggins, Idaho 83549
- ☐ New Telephone Number: (208) 628-3522
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
80 A of T 19 N R1E Sec 1 N2 SE 4.
- ☐ Attach proof of ownership, describe proof attached: Deed and Gift
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Donna C Medley Date 8-23-95

☐ Signature of Former Owner/Claimant(s) John H. Carrey Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 09/14/95 By: TTT

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-04099A**
Date Received: 6/ 2/1988
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JOHN CARREY
Address: PO BOX 168
RIGGINS ID

208-628-3393

83549-0000

2. Date of Priority: APR 1, 1895

3. Source: FOUR MILE CREEK

Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	02E	6	SW	NW	NE		ADAMS

5. Description of diverting works:
DIVERSION DAM & GRAVITY FLOW DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 160.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	01E	1	NE	SE		IRR	40.0
			NW	SE		IRR	40.0

Section Acres 80.0

10. Place of Use: Continued

Total Acres 80.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 78-04316 & 04100

14. Remarks:

 SAME P/D AS IN 78-04316.

 THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
 CLAIM NO. A78-04099, FEE PAID UNDER RECEIPT NO. M000054.
 MM 08/16/1995.

15. Basis of Claim: STATUTORY CLAIM



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 07 1995

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 19 Range 1 E
Section 1, S 1/2 ~~1/4~~ of SE 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A78-04099, A78-04100, A78-04316

☐ Name and Address of Former Owner/Claimant(s)(Seller): John Carrey
P.O. Box 168

☐ New Owner/Claimant (Purchaser): Riggins, ID 83549
Gayle Hagler

☐ New Mailing Address: 5605 Adams Rd
New Plymouth, ID 83655

☐ New Telephone Number: (208) 278 - 3111

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

80 A of T19 N R1E SEC. 1 S2 SE 1/4

☐ Attach proof of ownership, describe proof attached: Deed of Gift

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Gayle Hagler Date 8-3-95

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 08/15/1995 By: PTT

Further Action Needed:

Split of all 3 claims

Further Action Taken

Date: 08/16/1995 By: PTT

Final Review and Data-Entry

Date: 08/16/1995 By: PTT

Claim Numbers of Split, if any:

A78-04099A, A78-04099B

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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DEED OF GIFT

RECEIVED

AUG 07 1995

WATER RESOURCES
WESTERN REGION

THIS INDENTURE, made on this 8 day of November, 1991, by and between JOHN H. CARREY and PEARL E. CARREY, husband and wife, of Riggins, Idaho, hereinafter referred to as the Grantors, and GAYLE HAGLER, as her sole and separate property, that portion of property shown by Gayle Hagler's name below, of 1909 Sunnyridge Road, Nampa, ID 83686, and DONNA MEDLEY, as her sole and separate property, that portion of property shown by Donna Medley's name below, of Box 413, Riggins, ID 83549, hereinafter referred to as the Grantees.

WITNESSETH:

That the said Grantors, for and in consideration of the love and affection which the Grantors have and bear for the Grantees, their granddaughters, do by these presents give, grant, alien and confirm unto the Grantees, in and to the below described real property that portion of property shown by each of their names, to be held by the Grantees as their sole and separate property, with the real property being particularly described and being situate in Adams County, State of Idaho, to wit:

Donna Medley: N $\frac{1}{2}$ SE $\frac{1}{4}$, Section 1, Township 19 North, Range 1 East, B.M.;

WHICH PROPERTY IS SUBJECT TO AN EASEMENT which shall benefit the Gayle Hagler Tract below described, wherein Gayle Hagler shall have an easement for purposes of water transmission to provide irrigation water from ditches on the Donna Medley Tract to benefit the Gayle Hagler Tract. This easement shall continue on all existing ditches in place and allow the Gayle Hagler Tract to be benefitted by the irrigation water which comes first onto the Donna Medley Tract and is partly used there and then is transported by virtue of said ditches Southward to the Gayle Hagler Tract. The Donna Medley Tract shall be benefitted by the right to enter upon the Donna Medley Tract for cleaning and care of the ditches that are in existence to make the water transmission as efficient as reasonably possible. The easement, which benefits Gayle Hagler's Tract and is a burden to the Donna Medley Tract, shall be permanent and run with the various parcels of land.

Furthermore, the Grantors intend to the extent they have established water rights for Four Mile Creek and runoff water that would come first onto Donna Medley's Tract, together with irrigation and stock water rights, shall be transferred one-half to each of the Grantees to benefit their respective parcels.

Gayle Hagler: S $\frac{1}{2}$ SE $\frac{1}{4}$, Section 1, Township 19 North, Range 1 East, B.M.;

However, granting and reserving to Gayle Hagler, it being the intent of the Grantors, Carrey, to grant the property in trust to Gayle Hagler for the benefit of Gayle Hagler and Donna Medley, so long as either of the parties Carrey are living and to continue until the death of the last of the Carreys. The property shall not be divided or sold to any other person or persons during the period of trust, except it may by operation of law in the event of the death of the Grantees, be inherited by the respective children of Gayle Hagler or Donna Medley. So long as the trust shall continue the property shall not be subject to the claim of any creditor of either of the parties, Gayle Hagler or Donna Medley. At the time of the death of the second of the Grantors, then the trust indenture herein imposed on the property shall end and each of the Grantees shall have the authority to do with their portion of property as they desire. The easement which is a benefit to the Gayle Hagler Tract and a burden to the Donna Medley Tract shall, of course, continue whether or not the trust is in existence.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the said appurtenances unto the Grantees, their heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.

John H. Carrey
JOHN H. CARREY

Pearl E. Carrey
PEARL E. CARREY

STATE OF IDAHO)
 ss
County of Idaho)

On this 8 day of November, 1991, before me, a Notary Public in and for said County and State, personally appeared JOHN H. CARREY and PEARL E. CARREY, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official seal the day and year first above written.

(NOTARY SEAL)

Kim S. Blawie
Notary Public for the State of
Idaho, Residing at Shawville, Id
therein. My commission expires
March 24-1995

81202

INSTRUMENT NO.

State of Idaho

County of Adams

Filed for record at the request of

Gayle Hagler

5 min past 11 o'clock P.M.

this 13 day of November 1991

Bk 44M of Deeds PG 002

MICHAEL FISK RECORDER

by

Fee \$ 6.00

Deputy

DEED ST. GIFT

John H. & Pearl E. Carrey

to

Gayle Hagler

Donna Medley

November 8, 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04099
Date Received: 6/02/1988
Receipt No: MO00054
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN CARREY
Address: P.O. BOX 168
RIGGINS, ID 835490000
208-628-3393

2. Date of Priority: APR 01, 1895

3. Source: FOUR MILE CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	02E	6	SW	NW	NE		ADAMS

5. Description of diverting works:
DIVERSION DAM & GRAVITY FLOW DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 320.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	01E	1	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0

A78-04099

Page 1

Date: 06/09/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	01E	1	SE	SE		IRR	40.0
Section Acres							160.0
Total Acres							160.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-04316 & 04100

14. Remarks:
SAME P/D AS IN 78-04316.

15. Basis of Claim: STATUTORY CLAIM
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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~~MICROFILMED~~
OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

Date Received

Receipt Number

A78-04099

6/2/88

11000054

36

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) John Carrey Phone (208) 628-3393
Mailing Address P.O. Box 168 Riggins Id. Zip 83549

2. Date of Priority (Only one (1) per claim) April 1, 1888

3. Source of water supply (a) Four mile Creek
which is tributary to (b) Little Salmon River

4. a. Location of existing point of diversion is: Township 19N Range 2E Section 6,
SW 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Diversion dam & gravity flow ditch.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 10/31 amount 2.00 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.00 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 320.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19N	1E	1													40	40	40	40	160

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

78-4316 & 4100

or None ()

14. Remarks:

Same P/D as in 78-04316

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OCT 22 1996
Copies: White-State, Yellow-Claimant

Last Name Green Ident No. A98-04099

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 78-04099
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John H. Carey Date 6-2-88
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of June 19 88

SEAL

Notary Public Carter Fritschle

Residing at Eagle, Id.

My Commission Expires 3-21-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that i, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Carey Ident. Number A78-04099

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OCT 22 1996
Copies White-State, Yellow-Claimant



CLAIM NO. 28-4099

PLACE OF USE

58-00-E

116°5'

RGE. 1E

RGE. 2E

Produced by the Geol

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OCT 22 1996

POOR ORIGINAL



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 14, 1995

[]

DONNA MEDLEY
PO BOX 413
RIGGINS ID 83549

[]

RE: Notice(s) of Claim to a Water Right No(s). ✓ A78-04099A, A78-04100A, A78-04316A

Dear Claimant(s):

Enclosed are copies of the above referenced claim(s) which reflect the change in ownership of the lands and appurtenant water right(s) to you.

The Department will contact you in the future concerning any requirements that may be needed in order to process the claim(s) for final court decree.

If you have any questions in regard to your water right(s), please do not hesitate to contact this office.

Sincerely,

ADJUDICATION STAFF
WESTERN REGION OFFICE

MM:M

Enc.

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OCT 22 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 18, 1995

PREVIOUS OWNER

[		]	[		]
	DONNA MEDLEY			JOHN CARREY	
	BOX 413			PO BOX 168	
	RIGGINS ID 83549			RIGGINS ID 83549	
[		]	[		]

NOTICE OF CLAIM TO A WATER RIGHT NO(S): A78-04099A, A78-04100A
A78-04316A

This office has received information that you may be the current owner of the property represented in the above-referenced Snake River Basin Adjudication (SRBA) claim(s). The name of the previous owner is listed above.

Enclosed is a Change of Ownership form on which we have listed the SRBA claim number and the owner(s) as currently listed in IDWR records. Please complete this form, attach proof of ownership which includes the legal description of the property such as the warranty deed or tax notice, and return the form and documentation to this office.

Please note that you must sign the form as the New Owner/Claimant.

If no response to this letter is received by this office, the claim will remain in IDWR records as the name of the previous claimant.

Please contact this office if you need assistance or information.

Sincerely,

Adjudication Staff
Idaho Dept of Water Resources

MM:m

Enc: Change of Ownership form

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State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

August 18, 1995

KARL J. DREHER
DIRECTOR

JOHN CARREY
PO BOX 168
RIGGINS ID 83549

RE: Original Notice of Claim to a Water Right Nos.: A78-04099, A78-04100,
A78-04316

Renumbered Notice of Claim to a Water Right Nos.: A78-04099A, A78-04100A
A78-04316A

Dear Mr. Carrey:

We have received and processed a Change of Ownership for a portion of your original Claims to a Water Right as referenced above. This change of ownership resulted in splits of your original claims.

The Deed of Gift submitted with the Change of Ownership indicated that the place of use claimed was divided between two new parties. When a portion of the original claim has been conveyed to another party, splitting the original right, the original claim number is renumbered by adding alpha suffixes to represent each split. Each split contains only a portion of the original claim.

This office received a Change of Ownership form from only one of the parties mentioned in the Deed of Gift. Consequently the portions of the water right claims which are appurtenant to Ms. Hagler's property have been renumbered by adding a suffix to the claim numbers, and the remaining portions of the claims remain in your name. The above-referenced "Renumbered" claim numbers are the portions of the claims which are still in your name.

Enclosed are copies of the new claims for your records. Please refer to your new claim numbers when corresponding with this office.

*** Please note that these claims are based on statutory claims previously filed with the Department. These claims will require evidence supporting the claimed priority date before they may be recommended to the court for decree. Enclosed is a pamphlet which explains the requirements and sources of information. There is currently no deadline for submitting evidence of priority in your area, but this evidence will be required before the water right may be recommended to the court at a future date. ***

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OCT 22 1996

Page 2.
Carrey

If you have any questions or need additional information, please contact this office.

Sincerely,



Maria Minicucci

Sr. Water Agent, Adjudication Bureau

MM:m

Encl: Copies of claim nos. A78-04099A, A78-04100A, A78-04316A
"Evidence of Priority" pamphlet
"Idaho Water Rights - A Primer" pamphlet

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