

12/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-4097

NAME AND ADDRESS: KENNETH R PURDOM II
6354 PAINTER AVE
WHITTIER CA 90601

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.620 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1934

POINT OF DIVERSION:

T20N R01E S26 NENESE Within ADAMS County
T20N R01E S26 NWNESE Within ADAMS County
T20N R01E S26 NWNESE Within ADAMS County
T20N R01E S26 SWNESE Within ADAMS County
T20N R01E S26 NENWSE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	04/01 10/31	0.600 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T20N R01E S26 NESE 31.00

STOCKWATER in ADAMS County

T20N R01E S26 NESE

31 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 80 acres in a single irrigation season. Combined Right Nos.: 78-4028A, 78-4028B, 78-4028C, 78-4029 & 78-4097

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
Stockwater use is for 150 range cattle.



Idaho Department of Water Resources

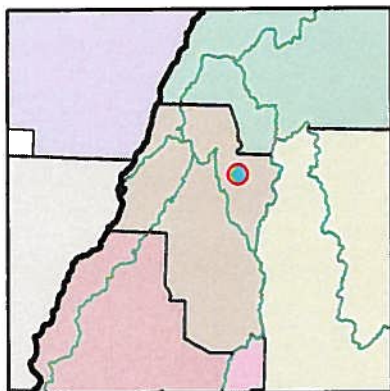
SRBA Recommendation:

78-4097

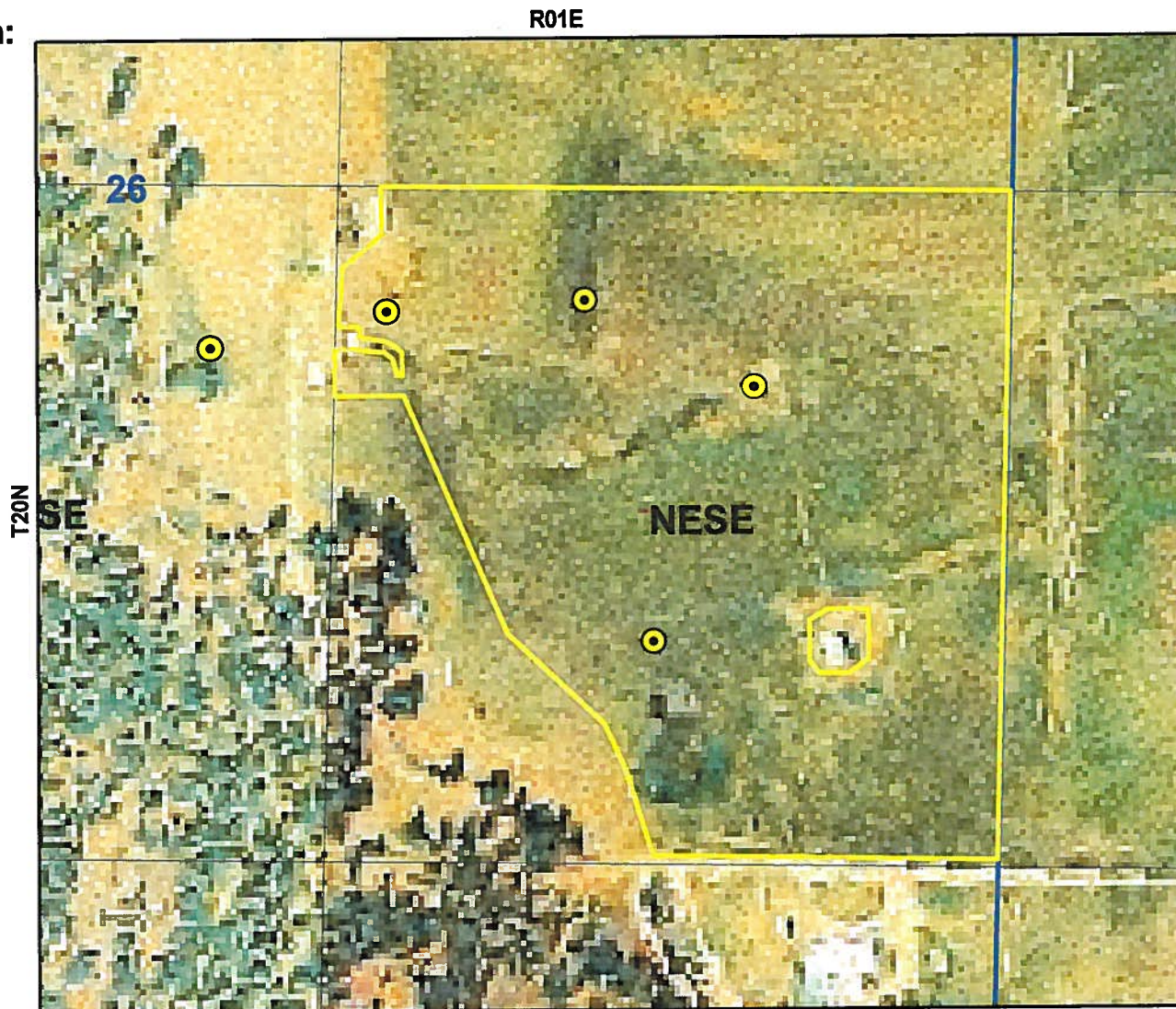
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



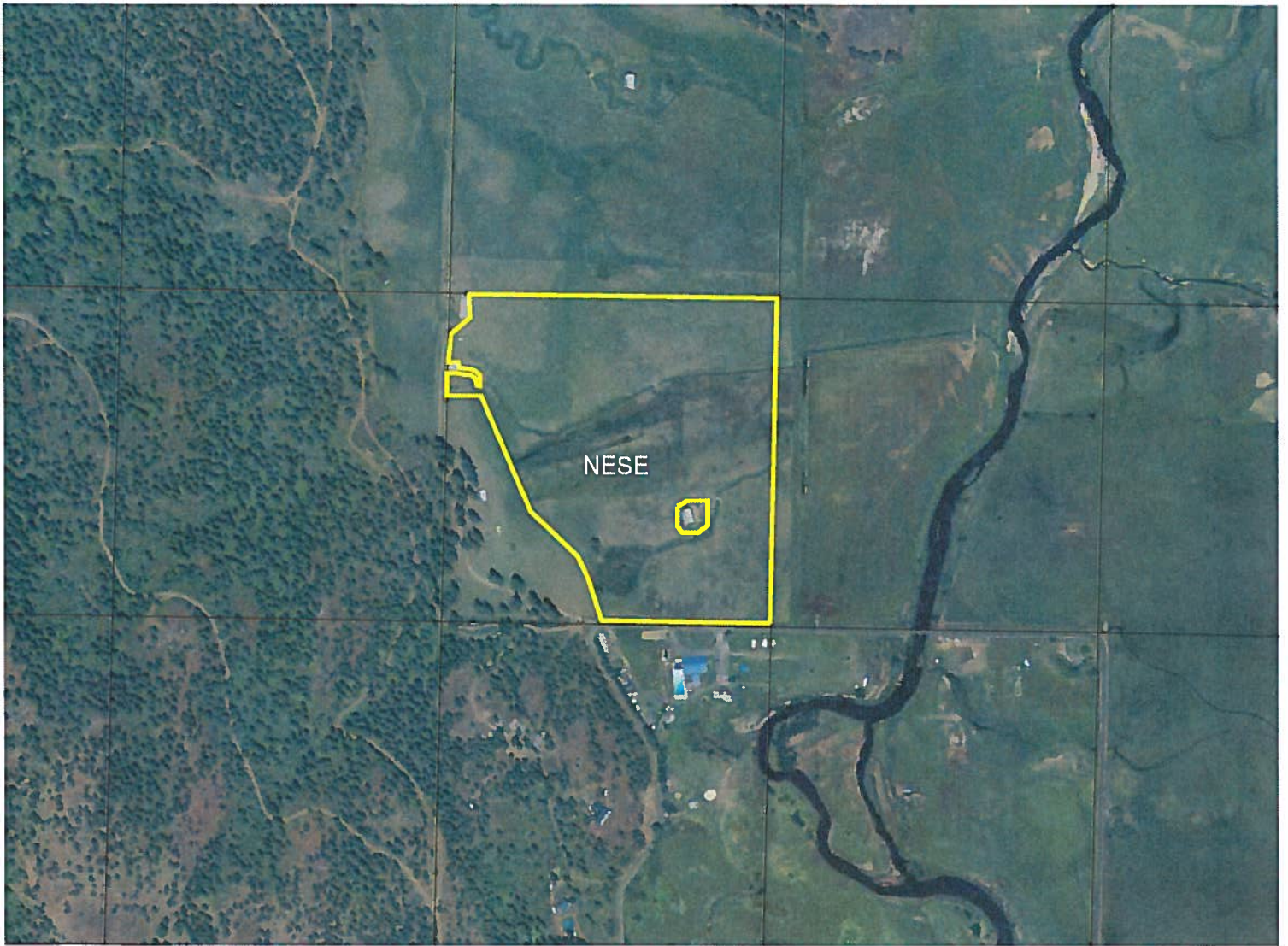
Adams County
IDWR Basin 78



0 0.1 0.2 Miles

Prepared by K. Walker
On Friday, December 15, 2006
1987/88 Aerial Photography

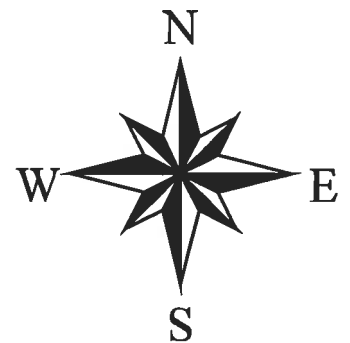
78-4097



800 0 800 1600 2400 Feet

A horizontal scale bar with five segments. The segments are labeled from left to right: 800, 0, 800, 1600, and 2400 Feet. The bar is black with white markings at the segment boundaries.

T20N R01E S26



KENNETH R. PURDOM II, M.D., F.A.C.O.G.
6354 PAINTER AVENUE • WHITTIER, CALIFORNIA 90601
(562) 698-0948
OBSTETRICS • GYNECOLOGY • INFERTILITY

WHAT IF I AM UNABLE TO OBTAIN
ANY OF THE SOURCES LISTED
ABOVE?

IF YOU CANNOT furnish such proof such as the examples listed above you may submit your own testimony, in form of an affidavit (a letter signed by you and notarized), which explains basis for the year of priority claimed. The letter should include a statement of claimant's personal knowledge of the water use, but may also include information claimant obtained from others.

December 12, 2006

To: State of Idaho
Department of Water Resources
322 E. Front Street
Boise, Idaho

From: Kenneth R. Purdom II

Re: Claims to water right Nos. 78-4028, 78-4029, 78-4097

Dear Sirs:

I will need to submit my own testimony in the form of an affidavit.

* When I purchased the property in 1994, -associated with the above listed water right nos., I was informed by the owners-members of the Evans family-that they have been irrigating from The Springs and Irrigation Storage since the late 1800's and early 1900's.

I am requesting the early priority dates be honored.

Sincerely,

Kenneth R. Purdom II MD
Kenneth R. Purdom II

ROSE M. PYLES
COMM. # 1678268
NOTARY PUBLIC, CALIFORNIA
LOS ANGELES COUNTY
Comm. Expires June 27, 2010

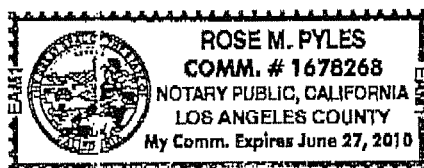
OFFICIAL CALIFORNIA NOTARIAL CERTIFICATE JURAT

State of California

County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this 12th day of Dec., 2006, by
Kenneth Reg Purdom
~~personally known to me~~ or proved to me on the basis of satisfactory evidence to be the person(s) who
 appeared before me.

Seal



Rose M. Pyles
 Signature

 ADDITIONAL INFORMATION

DOCUMENT INFORMATION

Document Date Dec. 12 2006Number of Pages 2

☒ Placed under Oath [] Placed under Affirmation [] Document Signed before the
 Notary

TYPE OF IDENTIFICATION

- ☐ Personal Knowledge of the Notary Public
☒ Satisfactory Evidence – identification card
☐ One Credible Witness acknowledging identity of principal
☐ Two Credible Witnesses acknowledging identity of principal

EMBOSSMENT





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 7, 2006

KENNETH R PURDOM II
6354 PAINTER AVE
WHITTIER CA 90601

12-12-06
See forced response
Hard copy to follow
Kenneth R. Purdom II

Re: Claims to Water Right Nos. 78-4028, 78-4029 and 78-4097

Dear Claimant:

In January of 1993, you submitted a notice of change in ownership of the above referenced claims in the Snake River Basin Adjudication. Enclosed are computer generated print-outs of the claims for your reference only; these print-outs are **NOT** to be returned or re-filed. You have indicated, when these claims were filed, that the water rights were based on a "Statutory Claim" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-outs. These claims have not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, the priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize the water use under this right, if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible.

The required evidence supporting the priority dates must be submitted by **December 14, 2006**, referencing all documents with the corresponding claim numbers. If you have any questions not covered by this letter, or the enclosed pamphlet, please feel free to call me at 287-4953.

Sincerely,

Kay Walker
Sr. Water Resource Agent

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

December 7, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

KENNETH R PURDOM II
6354 PAINTER AVE
WHITTIER CA 90601

Re: Claims to Water Right Nos. 78-4028, 78-4029 and 78-4097

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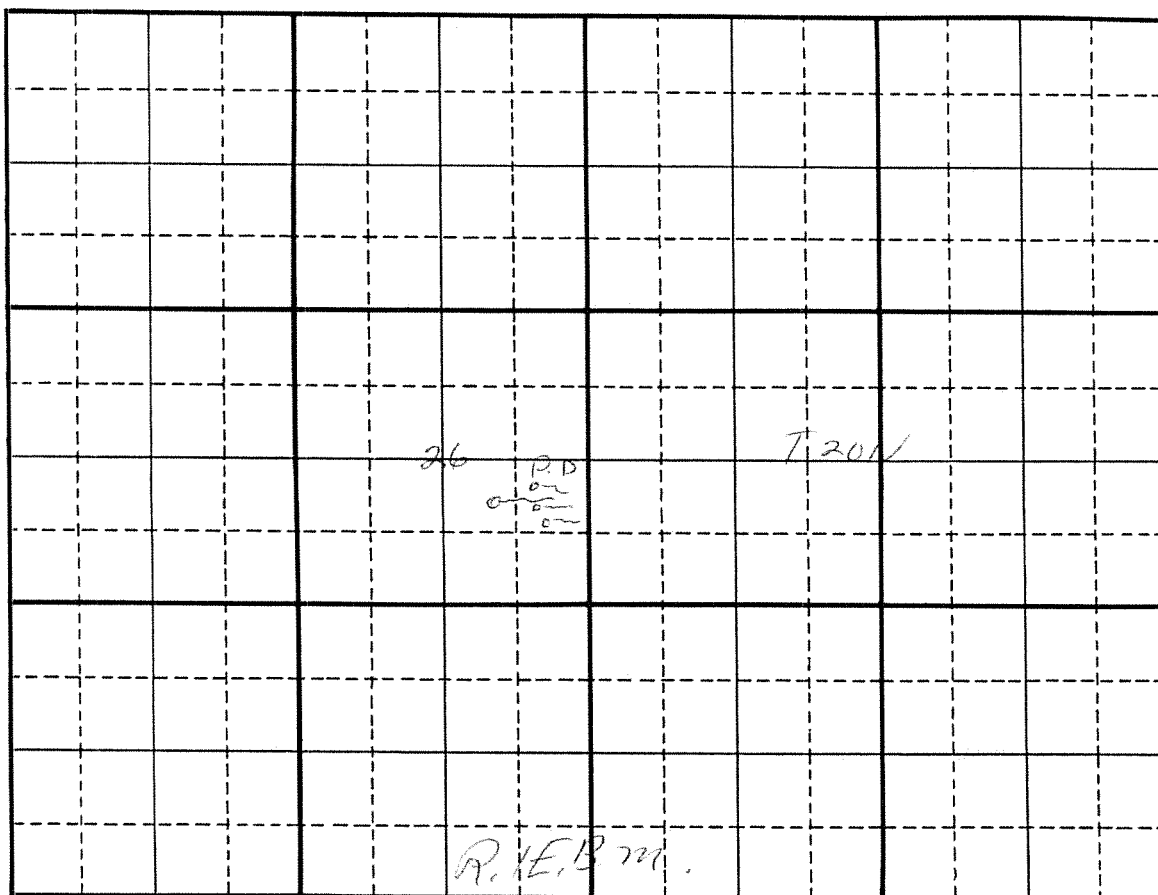
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Sincerely,

Kay Walker
Sr. Water Resource Agent

Enclosures

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Adams) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 11 day of May, 1979.

Margaret A. Evans
(Claimant)
Kathleen A. Walker
Notary Public
Residing at Boise

My commission expires life

FOR DEPARTMENT USE ONLY

Received by R.W.H. Date 5-11-79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____
\$20.00 fee received by R.W.H. Date 5/11/79 #13086
Published in Adams County Leader _____ KK 6/15/79
Dates 5/24 & 5/31/79



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 1, 1993

Re: Notices of Claim to a Water Right No's. A78-04028, A78-04029,
A78-04097, A78-07175

Kenneth R. Purdom II
6354 Painter Ave.
Whittier, CA 90601

Mr. Purdom:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

MICROFILMED

AUG 08 1994

5 Springs

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04097
Date Received: 5/ 3/1988
Receipt No: C000490
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH R PURDOM II 310-698-0948
Address: 6354 PAINTER AVE
WHITTIER CA 90601

2. Date of Priority: JAN 1, 1934

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	01E	26		NE	SE		ADAMS
				NW	SE		ADAMS

5. Description of diverting works:
GRAVITY DIVERSION & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/15	0.600		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 80.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 RANGE.

MICROFILMED
AUG 08 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
20N	01E	26		NE	SE	IRR	40.0

10. Place of Use: Continued

Section Acres 40.0

Total Acres 40.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-04028, 04029, 07175

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 08 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

JAN 19 1993

Department of Water Resources

RECEIVED
JAN 20 1993Department of Water Resources
Western Regional OfficeDATE OF CLOSING: Dec. 31, 1992LEGAL DESCRIPTION OF PROPERTY: Township 20 North Range 01 East
Section 26, 1/4 of 1/4 of 1/4 Govt. Lot , BM.Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

-See Attached-

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A78-04097
☐ Name and Address of Former Owner/Claimant(s)(Seller): Marie A. Evans or Donald R. Evans, Et Al
☐ New Owner/Claimant (Purchaser):
Kenneth R. Purdom, II
☐ New Mailing Address:
6354 Painter Ave.Whittier, CA 90601
☐ New Telephone Number: (310) 698 - 0948
☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Amended Notice of Claim

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Kenneth R. Purdom II
Kenneth R. Purdom, II
Date 1-10-93

Date

☐ Signature of Former Owner/Claimant(s):

Donald R. Evans
Donald R. Evans
Date 12-30-92

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2-1-93 By: JB

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 2-1-93 By: JB

Claim Numbers of Split, if any:

MICROFILMED

AUG 08 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04097
Date Received: 5/03/1988
Receipt No: C000490
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MARIE A. EVANS
Address: C/O DONALD R. EVANS
512 S. LATAH ST.
BOISE, ID

83705

OR

Name: DONALD R. EVANS
Address: 512 S. LATAH ST.
BOISE, ID

83705

208-343-6824

OR

Name: EVELYN EVANS CHURCH
Address: C/O DONALD R. EVANS
512 S. LATAH ST.
BOISE, ID

83705

OR

Name: CLIFTON E. EVANS
Address: C/O DONALD R. EVANS
512 S. LATAH ST.
BOISE, ID

83705

2. Date of Priority: JAN 01, 1934

3. Source: SPRINGS

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	01E	26		NE	SE		ADAMS
				NW	SE		ADAMS

5. Description of diverting works:
GRAVITY DIVERSION & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/15	0.600		

A78-04097

Page 1

Date: 04/27/90

MICROFILMED
OCT 06 1992

6. Water is used for the following purposes: Continued

Purpose	From	To	C.F.S (and/or)	A.F.A.
STOCKWATER	01/01	12/31	0.020	

7. Total Quantity Appropriated is:
0.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 80.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	01E	26	NE	SE	IRR	40.0
Section Acres						40.0
Total Acres						40.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-04028, 04029, 07175

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wm. R. Davis Date: 4-27-90

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of April 19 90

Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04097
Date Received: 5/03/1988
Receipt No: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARIE A. EVANS, ET AL 208-347-2418
Address: P.O. BOX 332
NEW MEADOWS, ID 83654

2. Date of Priority: JAN 01, 1934

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	01E	26		NE	SE		ADAMS
				NW	SE		ADAMS

5. Description of diverting works:
GRAVITY DIVERSION & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/15	0.600		
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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	01E	26	NE	SE		IRR	40.0
						Section Acres	40.0

A78-04097

Page 1

Date: 05/03/88

MICROFILMED
OCT 06 1992

10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wendell R. Fournier Date: 5-3-88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of May 19 88

Hena Bullis
Notary Public

Seal

Residing at Caldwell, ID
My Commission Expires 3/21/94



R/E

317
402
Hill
Surrey