

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03522
Date Received: 3/16/1990
Receipt No: W011406
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CARL PAUL MUNSON
Address: 16658 SAGE ACRE LN
CALDWELL ID

83605

208-459-4085

AND/OR

Name: EDITH E MUNSON
Address: 16658 SAGE ACRE LN
CALDWELL ID

83605

208-459-4085

2. Date of Priority: JUN 21, 1966

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	03W	7	NW	SE	NE		CANYON

5. Description of diverting works:

8" CASING, 195' DEEP; 1 HP SUBM. PUMP AND 5 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.240		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.280 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

42.0 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	7	SE	NE		IRR	12.0

Section Acres 12.0

Total Acres 12.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 32949

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

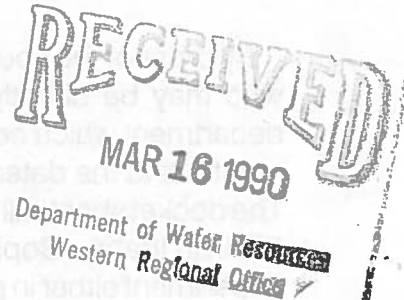
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3522Date Received PM 3/15

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW



Please type or print clearly

MUNSON

1. Name of Claimant (s) Carl Paul & Edith E. Phone (208) 459-4085Mailing Address 16658 Sage acre in Caldwell, Ida Zip 836052. Date of Priority (Only one (1) per claim) 6/21/19663. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 3W Section 7,NW 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 8 inch casing, 195 ft deep,1 HP submersible for domestic5 HP submersible for irrigating 12 acres
 sprinkler irrigation

MICROFILMED

JUL 25 1991

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount .24 or _____

For Domestic purposes from 1/1 to 12/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .28 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 42 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1/ Domestic

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>34</u>	<u>34W</u>	<u>7</u>				<u>12</u>													<u>12</u>

Total number of acres irrigated 12

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

MICROFILMED

JUL 25 1994

Last Name MUNSON Ident No. 63-3522

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

JUL 25 1994

Last Name MUMSON Ident No. 63-3522 Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-3522
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Carl Paul Jensen Date 3/14/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 14 day of March 19 90

SEAL

Notary Public John R. Moya

Residing at 15470 Homedale Rd.,
Raldwell, Idaho 83602

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 25 1994

Last Name Munson Ident. Number 63-3522

Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3522

NAME AND ADDRESS: CARL PAUL MUNSON
16658 SAGE ACRE LN
CALDWELL ID 83605

EDITH E MUNSON
16658 SAGE ACRE LN
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.150 CFS
54.000 AFY

PRIORITY DATE: 06/21/1966

POINT OF DIVERSION:

T03N R03W S7 N7SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY
IRRIGATION	03/15 11/15	0.150 CFS 54.60 AFY

Domestic use is for 1 home.

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T03N R03W S07 SENE 12.00

DOMESTIC same as IRRIGATION

12 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

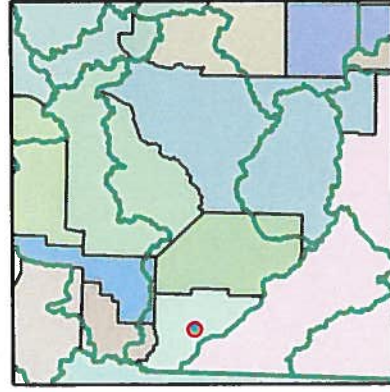
SRBA Recommendation:

63-3522

Acres = 12

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



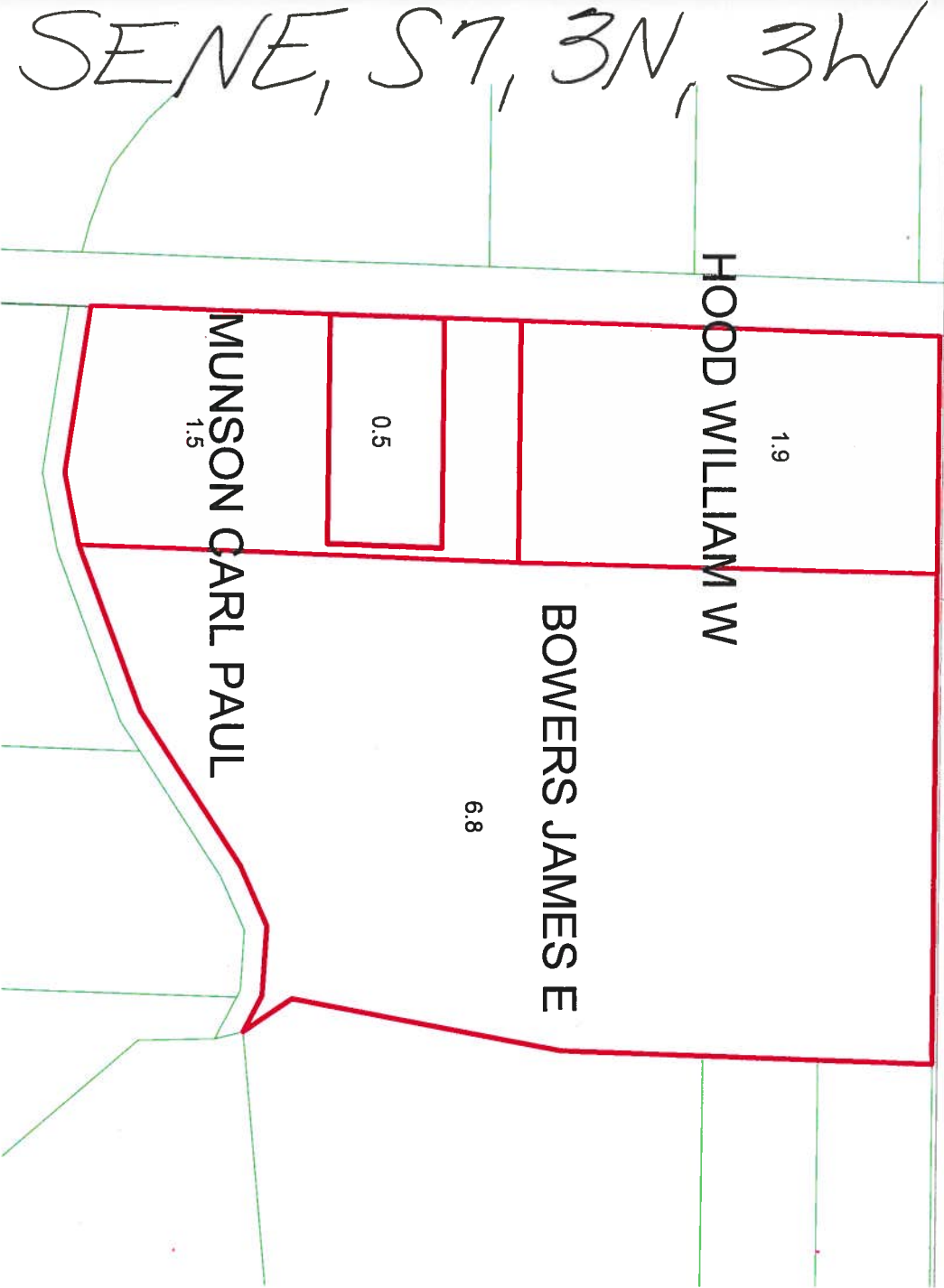
R03W



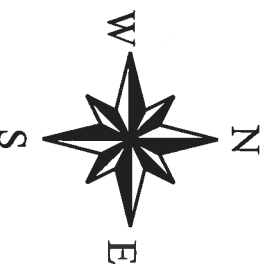
0 0.1 0.2 Miles

Prepared by K. Walker
On Tuesday, September 5, 2006
1987/88 Aerial Photography

MUNSON???



- Munson.shp
- Sections
- Canyon taxlots
- GCDB03N03W GCDB
- Administrative BasinsAdminbas.shp

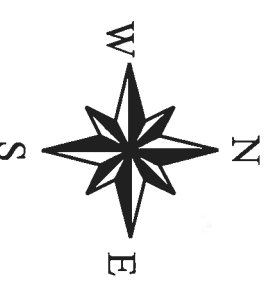


Jeff voice mail
8/31 @ 10:30 AM
(is this the claim?)
is it? and well?
question and well?

MUNSON???



-  Munson.shp
-  Sections
-  Canyon taxlots
-  GCDB03N03W GCDB
-  Administrative Basins,Adminbas.shp



064828

OCT 30 1998

WELL DRILLER'S REPORT

1. WELL TAG NO. D-0001889
 DRILLING PERMIT NO. W-0780-000
 Other IDWR No. _____

2. OWNER: James E Bowers
Name 402 King RD
Address Kelso
City WA State 98626 Zip

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N
 W E S
 Twp. 3 North ☒ or South ☐
 Rge. 3 East ☐ or West ☒
 Sec. 7 1/4 NE 1/4 NE 1/4
 Gov't Lot _____ County Canyon 10 acres 40 acres 160 acres
 Lat: _____ Long: _____
 S
 Address of Well Site Sage Lane 14
S of Hmedale Rd City Caldwell
 (Give at least name of road + Distance to Road or Landmark)
 Lt. _____ Blk. _____ Sub. _____ Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER		PACK		AMOUNT	METHOD
Material	From	To	Sacks or Pounds		
Dry Gran Beat + Well Cuttings	0	18	250 lb	Overbore	

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 220
Was drive shoe seal tested? ☐ Y ☒ N How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	1/2	220	250	Steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe 11 Length of Tailpipe 0

9. PERFORATIONS/SCREENS

Perforations _____ Method _____
Screen Type SS Wire

From	To	Slot Size	Number	Diameter	Material	Casing	Linear
222	227	16		5"	SS	Screen	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

102 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: Sanitary Well Cap

Office Use Only

Inspected by _____

Two _____ Rge _____ Sec _____

$$\frac{1}{4} \quad \frac{1}{4} \quad \frac{1}{4}$$

Lat: : : Long: : :

☒ Air ☐ Flowing Artesian

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
100	NR	260	10 M.in
50	NR	160	15 M.in
25	NR	120	15 M.in

Water Temp. 59° Bottom hole temp. NA

Water Quality test or comments: Clear 18 Grains hard

Depth first Water Encounter 126

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

[illegible]

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Domestic Pump & Drill Firm No. 483

Firm Official _____ Date _____

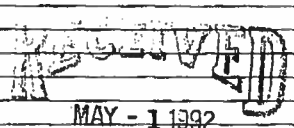
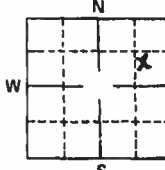
and Lib 1-1

Driller or Operator SK Jensen Date 10/28/98

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Bill Hood</u> Address <u>16696 Sage Acres Rd, Caldwell, IDA</u> Owner's Permit No. <u>63-92-W-193</u>	7. WATER LEVEL Static water level <u>109</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																																																																																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Baller ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr><tr><td style="text-align: center;"><u>60</u></td><td style="text-align: center;"><u>185</u></td><td style="text-align: center;"><u>6</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>60</u>	<u>185</u>	<u>6</u>																																																																																																				
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG 080085 <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>8</td><td>0</td><td>1</td><td>Top soil</td><td></td><td>X</td></tr><tr><td>8</td><td>1</td><td>5</td><td>Hard pan</td><td></td><td>X</td></tr><tr><td>8</td><td>5</td><td>22</td><td>gravel</td><td></td><td>X</td></tr><tr><td>6</td><td>22</td><td>39</td><td>gravel</td><td></td><td>X</td></tr><tr><td>6</td><td>39</td><td>73</td><td>brown clay</td><td></td><td>X</td></tr><tr><td>6</td><td>73</td><td>107</td><td>brown clay - sandy</td><td></td><td>X</td></tr><tr><td>6</td><td>107</td><td>138</td><td>brown clay</td><td></td><td>X</td></tr><tr><td>6</td><td>138</td><td>144</td><td>fine brown sand</td><td></td><td>X</td></tr><tr><td>6</td><td>144</td><td>153</td><td>light yellow clay</td><td></td><td>X</td></tr><tr><td>6</td><td>153</td><td>165</td><td>sand</td><td></td><td>X</td></tr><tr><td>6</td><td>165</td><td>182</td><td>yellow clay</td><td></td><td>X</td></tr><tr><td>6</td><td>182</td><td>193</td><td>sand</td><td></td><td>X</td></tr><tr><td>6</td><td>193</td><td>204</td><td>yellow clay</td><td></td><td>X</td></tr><tr><td>6</td><td>204</td><td>206</td><td>white sand</td><td></td><td>X</td></tr><tr><td>6</td><td>206</td><td>225</td><td>yellow clay</td><td></td><td>X</td></tr><tr><td>6</td><td>225</td><td>-</td><td>sand white</td><td></td><td>X</td></tr></tbody></table>  MAY - 1 1992 Department of Water Resources Western Regional Office	Bore Diam.	Depth		Material	Water		From	To	Yes	No	8	0	1	Top soil		X	8	1	5	Hard pan		X	8	5	22	gravel		X	6	22	39	gravel		X	6	39	73	brown clay		X	6	73	107	brown clay - sandy		X	6	107	138	brown clay		X	6	138	144	fine brown sand		X	6	144	153	light yellow clay		X	6	153	165	sand		X	6	165	182	yellow clay		X	6	182	193	sand		X	6	193	204	yellow clay		X	6	204	206	white sand		X	6	206	225	yellow clay		X	6	225	-	sand white		X
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5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>250</u> inches</td><td><u>6</u> inches</td><td><u>2</u> feet</td><td><u>219</u> feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>22</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Top of casing</u>	Thickness	Diameter	From	To	<u>250</u> inches	<u>6</u> inches	<u>2</u> feet	<u>219</u> feet													Number	From	To																																																																																				
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name <u>AUG 1 1 1992</u> Lot No. _____ Block No. _____ County <u>Blaine Canyon</u> <u>SE</u> 1/4 <u>NE</u> 1/4 Sec. <u>7</u> T. <u>3</u> N. S. R. <u>3</u> EW	10. Work started <u>4-6-92</u> finished <u>4-27-92</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Duane Well Drilling</u> Firm No. <u>399</u> Address <u>Nampa, Idaho</u> Date <u>4-28-92</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																																																																																										

Idaho Department of Water Resources

Claim Number: 63-03522
Legal: T03N, R03W, S7
Reviewed By:

● Point of Diversion



Place of Use

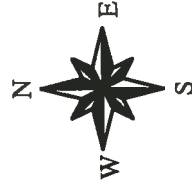
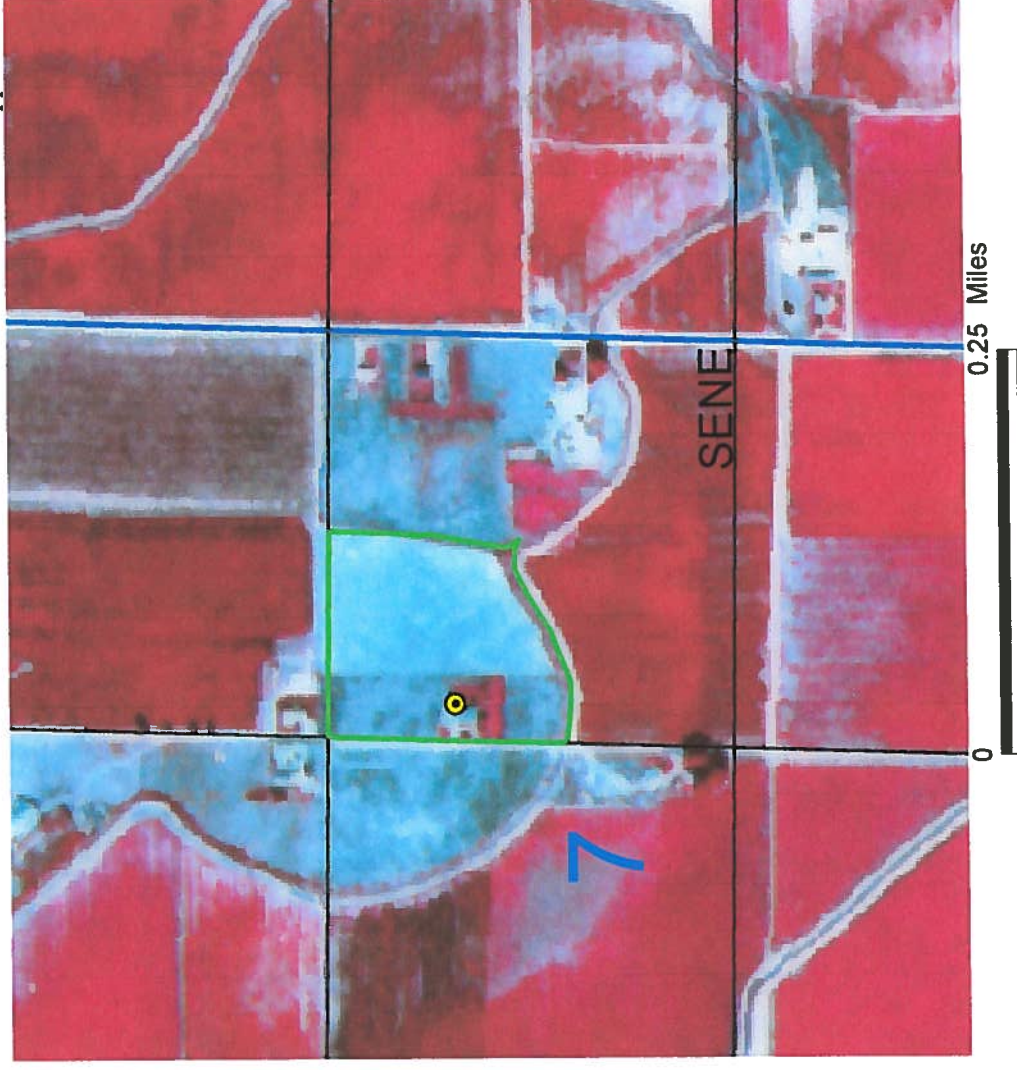


Section Lines



Quarter Quarter Lines

1987 Napp Photo



IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-3522

WATER RIGHT NUMBER: 63-3522

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	D L HARRIS RT 6 CALDWELL, ID 83605
Original Owner	MARIE O HARRIS RT 6 CALDWELL, ID 83605
Current Owner	EDITH E MUNSON 16658 SAGE ACRE LN CALDWELL, ID 83605 (208)459-4085
Current Owner	CARL PAUL MUNSON 16658 SAGE ACRE LN CALDWELL, ID 83605 (208)459-4085

Priority Date: 06/21/1966

Basis: License

Status: Active

Source

GROUND WATER

Tributary

Beneficial Use

DOMESTIC

IRRIGATION

From To

1/01 to 12/31

3/15 to 11/15

Diversion Rate

0.040 CFS

~~0.240 CFS~~

Total Diversion:

~~0.280 CFS~~

0.15

Annual Volume

0.6

54.0

54.6

Location of Point(s) of Diversion

GROUND WATER

CANYON County

NW1/4SE1/4NE1/4

Sec. 7,

Twp 03N,

Rge 03W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	03W	7	12.0				12.0

Total Acres: 12

DOMESTIC same as IRRIGATION

Conditions of Approval:

claim was submitted
for an inch per acre -
limit to licensed
amount.

claimed as licensed
in office verification
by kw 8/3/04
9/5/04.

per license

1 home=

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3522

WATER RIGHT NUMBER: 63-3522 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	D L HARRIS RT 6 CALDWELL, ID 83605
Current Owner	MARIE O HARRIS RT 6 CALDWELL, ID 83605

Priority Date: 06/21/1966 ✓

Basis: License ✓

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.150 CFS	54.00 AF
DOMESTIC	1/01 to 12/31	0.040 CFS	0.60 AF
	<u>Total Diversion:</u>	0.150 CFS	54.60 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4 ✓	Sec. 7, ✓	Twp 03N, ✓	Rge 03W, ✓	B.M. ✓
CANYON County					

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	7	✓			12.0													12.0 ✓

Total Acres: 12 ✓

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3522

03/09/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3521A	Claim	03N	03W	7	SE	NE		IRRIGATION	4.5/4.5	SHAWN M LEE
3521B	Claim	03N	03W	7	SE	NE		IRRIGATION	3/3	NORMA L POTTER
3522	Claim	03N	03W	7	SE	NE		IRRIGATION	12/12	EDITH E MUNSON
3521	Water Right	03N	03W	7	SE	NE		IRRIGATION	13/13	D L HARRIS
3522	Water Right	03N	03W	7	SE	NE		IRRIGATION	12/12	D L HARRIS
3521A	Claim	03N	03W	7	SE	NE		DOMESTIC		SHAWN M LEE
3521B	Claim	03N	03W	7	SE	NE		DOMESTIC		NORMA L POTTER
32227	Claim	03N	03W	7	SE	NE		DOMESTIC		WILLIAM HOOD

Receipt Details for ID W011406

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/19/1990 2:46:03 PM	3/19/1990	Western	\$62.00	Check
Payer		MUNSON, EDIE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1954			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$62.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3522		\$62.00	Claim

Print Report

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 32949/63-3522 Priority June 21, 1966 Amount 0.15 cfs

THIS IS TO CERTIFY, that D. L. &/or Marie O. Harris
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 32949/63-3522 issued pursuant to Application for Permit dated June 21, 1966,
and has submitted proof to the Department of Water Administration on April 2, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.15 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>0.6 acre feet</u>			
<u>Irrigation</u> from <u>March 15</u> to <u>Nov. 15</u> at <u>0.15</u> cfs and <u>54 acre feet or</u>			
_____ from _____ to _____ at _____ cfs and <u>4.5 af per acre</u>			
(both dates inclusive)			

Subject, however, to the condition that no more than 0.15 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
54.6 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 7,
Twp. 3 N, Rge. 3 W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	3 W	7				12													12
		7				x (domestic)													

Total number of acres irrigated 12

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
March, 19 74.

Director

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder D.L. &/or Marie O. Harris
 Post office address Route # 6, Caldwell, Idaho Phone _____
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 0.24 c.f.s. for Irrigation
 _____ AF/Annum (nature of use)

Period of Use: from March 15 to Nov. 15
 (mo.-day) inclusive (mo.-day)

Amount 0.04 c.f.s. for Domestic
 _____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 32949/63-3522
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.24 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3 N N/S, Range 3 W E/W, B.M., Section 7, Subdivision SE $\frac{1}{4}$ NE $\frac{1}{4}$, Canyon
 County _____
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
 County _____
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
 County _____

Other Points of Diversions: _____

Description of diverting works: well, 5-hp pump, sprinkler system & domestic lines

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	3 W	7				12													12

R. 3 W

63 3522

T.
3
N

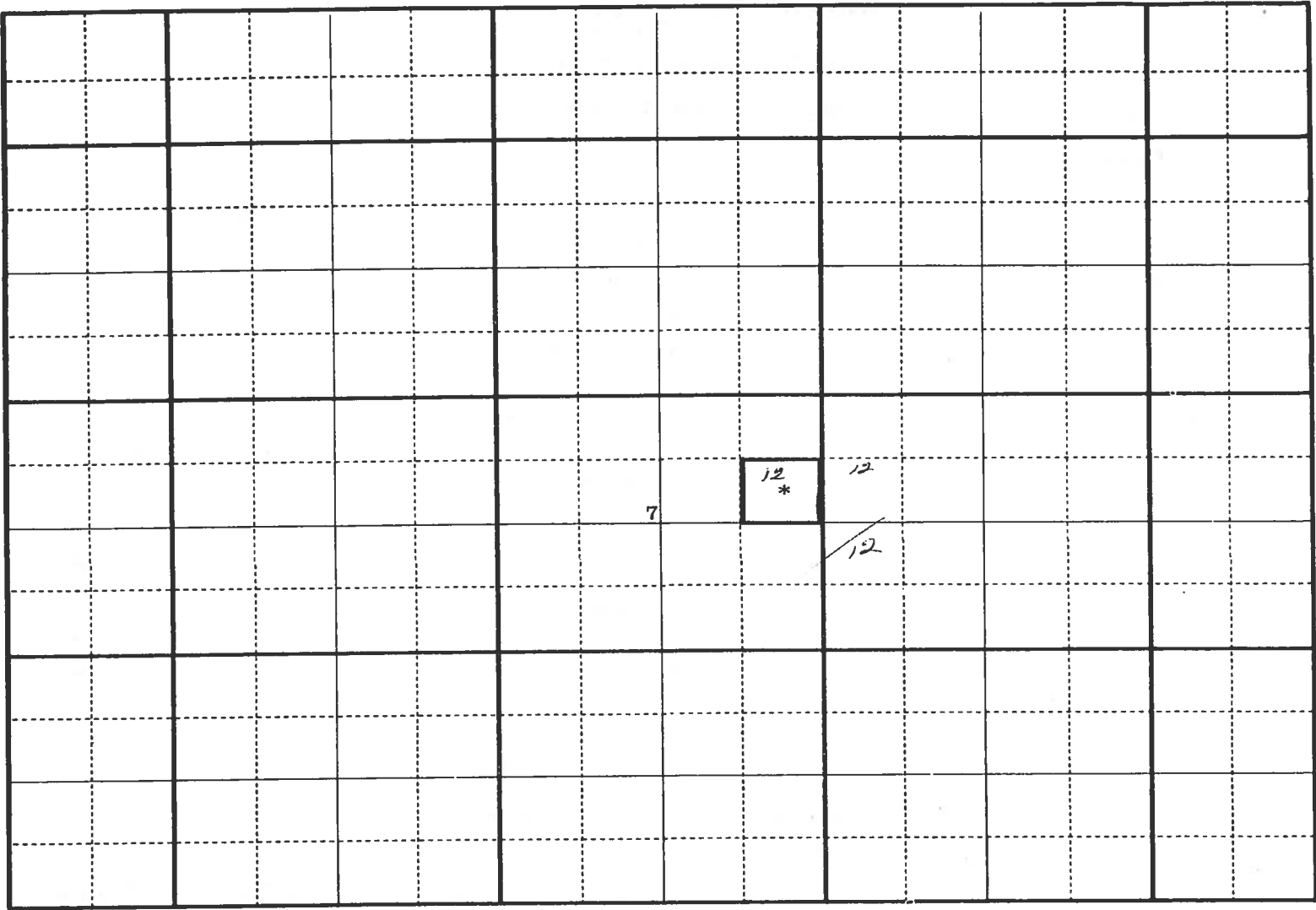


Diagram of System

DATE OF EXAM 5 June 73

ACREAGE
Found 12
Recommended 12

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 0.11 c.f.s. V = 46.2 AF/Ann. from Mar 15 to Nov 15
Domestic Q = 0.04 c.f.s. V = 10.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Groundwater
twp. 3 N5, Rge. 3 EW, B.M., Sec. 7, Sub. SE 1/4 NE 1/4 Canyon County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 0.15 cfs Method of measurement P gauge

Total Q recommended 0.15 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 47.4 AC ft/ANN

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

2 = 23 heads @ 25 psi
3 @ 5/32 = (3)(5.52)
20 @ 1/8 = (20)(2.21) = 44.2 gpm
7.04 + 44.2 = 51.24 gpm
Q = 0.11 cfs
+ 104 does

SYSTEM DESCRIPTION:

Submerged pump 5 HP (approx) 8" well Sprinkler
system for irrigation

REMARKS:

This permit may need an assignment as the
original owner has sold the place.

Examiner's Signature James Barker Date 14 June 73
Checked by _____ Date 1
Approved by _____ Date _____

$$\begin{array}{r}
 1.11 \\
 \hline
 0.57 \\
 6.24 \\
 \hline
 0.57 \\
 97.215 \quad 0.57 \\
 \hline
 1.11
 \end{array}$$

63-3522 ✓ 32915 D

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

ASSIGNED TO:

D. L. &/or Marie O. Harris
Route 6, Caldwell, Idaho

Application No. G- 41129
Permit No. G- 32949
District No.

Assigned to *John D. and Lawrence E. Harris Caldwell, Idaho*
VOID

1. Name of Applicant: D. L. Harris
Postoffice address: Route #6, Caldwell County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second .24 or Idaho
Miners' inches 12" or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE 1/4 of the NE 1/4 of Section 7
Twp. 3 N , Rge. 3 W , B.M., County of Canyon
5. Water is to be used for: irrigation and domestic
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the SE 1/4 of the NE 1/4 of Section 7 , Twp. 3 N
Rge. 3 W , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: well - electric motor driven pump, surface irrigation or sprinkler
8. Estimated cost of works: \$ 100.00 per acre
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir: N/A
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 12
 - (a) -0- (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 12" (cubic feet per second, inches or gallons per minute) is for new lands.

LICENSE ISSUED FOR 0/5 EC. FT.
LICENSE PAGE NO. _____