

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03521B
Date Received: 3-14-90
Receipt No: 015575
Received By: RLW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORMA L. POTTER 208-459-4827
Address: 16725 WAGNER RD.
CALDWELL, ID 83605

AND/OR

Name: NORMAN J. POTTER 208-459-4827
Address: 16725 WAGNER RD.
CALDWELL, ID 83605

2. Date of Priority: JUN 21, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	03W	7	SE	NE			CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	7	SE	NE		IRR	3.0
			SE	NE		DOMEST	

Section Acres 3.0

Total Acres 3.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32948

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Marion R. Patten* Date: X 3-14-90

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of March 19 90 *Helen Harrington*
Notary Public

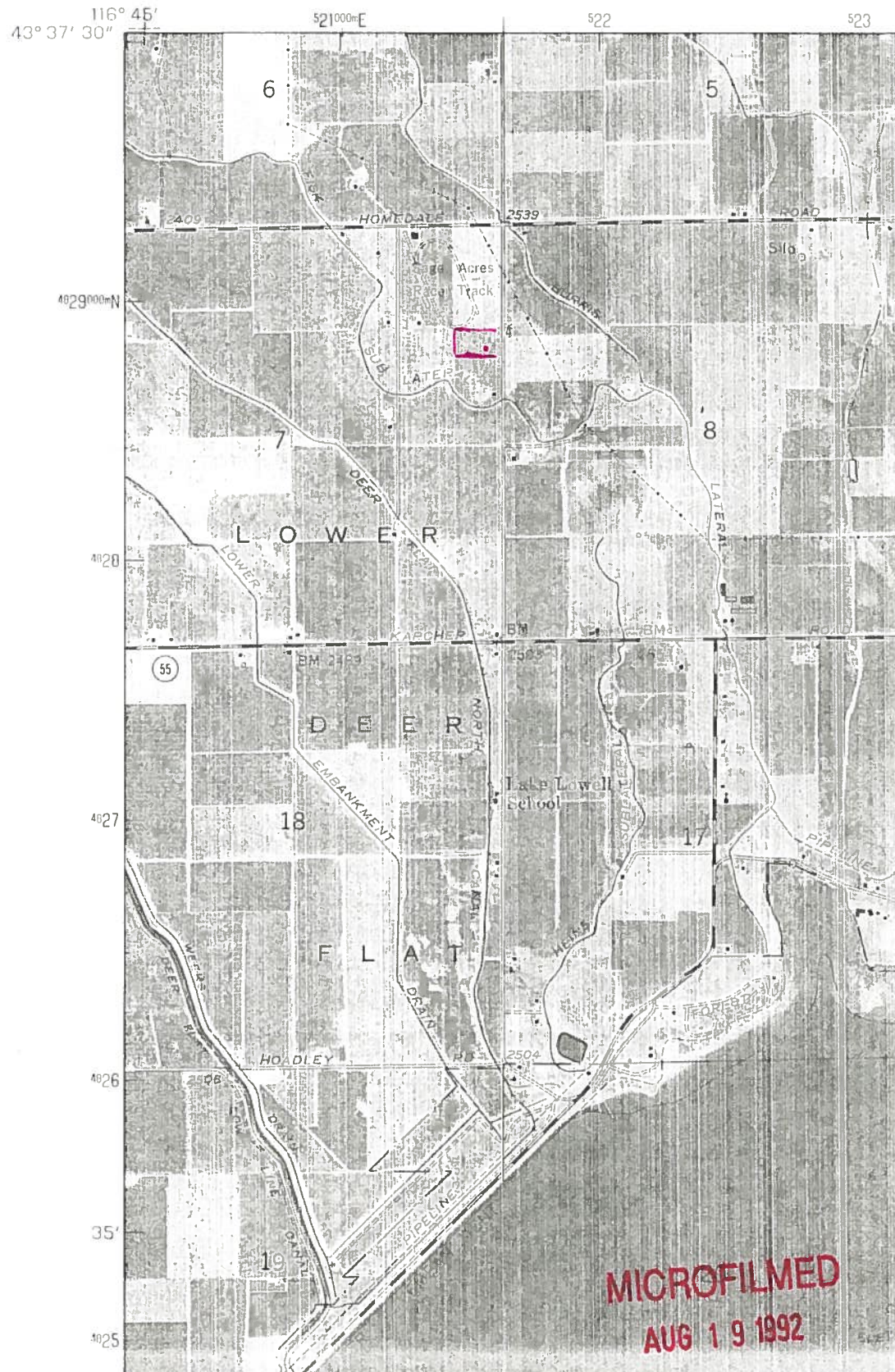
Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3521B

NAME AND ADDRESS: NORMAN J POTTER
16725 WAGNER RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
14.100 AFY

PRIORITY DATE: 06/21/1966

POINT OF DIVERSION:

T03N R03W S7 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.060 CFS 13.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY

Domestic use is for 1 home.

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T03N R03W S07 SENE 3.00

DOMESTIC in CANYON County

T03N R03W S07 SENE

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 24, 2006

NORMAN J POTTER
16725 WAGNER RD
CALDWELL ID 83607

RE: Notice of Claim to a Water Right No. 63-3521B

Dear Mr. Potter:

We are in receipt of the death certificate for Norma Potter. We are returning the original form to you to keep with your records. I have copied this certificate for our file and crossed out Norma's social security number so it won't be available to others. This certificate will allow us to remove her name from your water right.

If you have any questions in regard to this matter, please do not hesitate to contact me at (208)287-4953.

Sincerely,

A handwritten signature in black ink that reads "Kay Walker". The signature is fluid and cursive, with a large loop at the end of the last name.

KAY WALKER
Sr. Water Resource Agent

KW:k
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

October 19, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

RECEIVED

OCT 23 2006

DEPARTMENT OF
WATER RESOURCES

NORMAN J POTTER
16725 WAGNER RD
CALDWELL ID 83605

RE: Notice of Claim to a Water Right No. 63-3521B

Dear Mr. Potter:

We are in receipt of the "Notice of Error Reply" for the preliminary recommendation of the above referenced claim. Please be advised that we cannot remove a claimant without documentation. Please send us a copy of Norma L. Potter's death certificate and we will be able to remove her name from this claim. If the certificate is not available, you can come into our office and amend the claim to remove Norma's name.

If you wish to come in to the office, please call and set up an appointment for your visit. If we don't hear from you before November 3, 2006, we will assume that you do not wish to change this recommendation and the claim will be submitted to the court as described on the preliminary recommendation. If you have any questions in regard to this matter, please do not hesitate to contact me at (208)287-4953.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

KW:k

To Kay Walker

Here is the death Certificate for my late wife.

STATE OF IDAHO
CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF HEALTH POLICY AND VITAL STATISTICS
CERTIFICATE OF DEATH

Date Filed **FEBRUARY 10, 2006**

State File No. **2006-00883**

DECEDENT - LEGAL NAME NORMA LEE POTTER			
SEX FEMALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 72 YEARS	DATE OF BIRTH JULY 19, 1933
BIRTHPLACE MORRELL, NEBRASKA		PLACE OF RESIDENCE CALDWELL, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (If wife, maiden name) NORMAN POTTER	WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME [REDACTED]			BIRTHPLACE NEBRASKA
MOTHER - MAIDEN NAME [REDACTED]			BIRTHPLACE MISSOURI
METHOD OF DISPOSITION BURIAL		FUNERAL SERVICE LICENSEE KENNETH E. GORDY	
NAME AND ADDRESS OF FUNERAL FACILITY FLAHIFF FUNERAL CHAPEL, CALDWELL, IDAHO			
DATE OF DEATH FEB. 03, 2006	TIME OF DEATH 6:00 A.M.	CITY, TOWN OR LOCATION OF DEATH CALDWELL, IDAHO	COUNTY OF DEATH CANYON
CAUSE OF DEATH (underlying cause last) a. DEHYDRATION			Approximate Interval Between Onset and Death 2 DAYS
b. DUE TO (or as a consequence of): ADVANCED DEMENTIA			7 YEARS
c. DUE TO (or as a consequence of):			
d. DUE TO (or as a consequence of):			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE STATED			WAS AN AUTOPSY PERFORMED? YES
MANNER OF DEATH NATURAL	NAME OF CERTIFIER GESA M. LAMERS, M.D.		TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS.

DATE ISSUED: **FEBRUARY 13, 2006**

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

Jane S. Smith
JANE S. SMITH
STATE REGISTRAR





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 19, 2006

NORMAN J POTTER
16725 WAGNER RD
CALDWELL ID 83605

RE: Notice of Claim to a Water Right No. 63-3521B

Dear Mr. Potter:

We are in receipt of the "Notice of Error Reply" for the preliminary recommendation of the above referenced claim. Please be advised that we cannot remove a claimant without documentation. Please send us a copy of Norma L. Potter's death certificate and we will be able to remove her name from this claim. If the certificate is not available, you can come into our office and amend the claim to remove Norma's name.

If you wish to come in to the office, please call and set up an appointment for your visit. If we don't hear from you before November 3, 2006, we will assume that you do not wish to change this recommendation and the claim will be submitted to the court as described on the preliminary recommendation. If you have any questions in regard to this matter, please do not hesitate to contact me at (208)287-4953.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

KW:k

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-3521B

NORMAN J POTTER
16725 WAGNER RD
CALDWELL ID 83605
Telephone Number: (208)459-4827

NORMA L POTTER
16725 WAGNER RD
CALDWELL ID 83605
Telephone Number: (208)459-4827

RECEIVED

OCT 13 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE:

Oct 9-06

SIGNATURE:

Norman J Potter

Please print your name: NORMAN J POTTER

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

09/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3521B

NAME AND ADDRESS: NORMAN J POTTER
16725 WAGNER RD
CALDWELL ID 83605

NORMA L POTTER
16725 WAGNER RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
14.100 AFY

PRIORITY DATE: 06/21/1966

POINT OF DIVERSION:

T03N R03W S7 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.060 CFS 13.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY

Domestic use is for 1 home.

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after November 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S07 SENE 3.00

DOMESTIC Within CANYON County

T03N R03W S07 SENE

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

✓ pedigreed



Idaho Department of Water Resources

SRBA Recommendation:

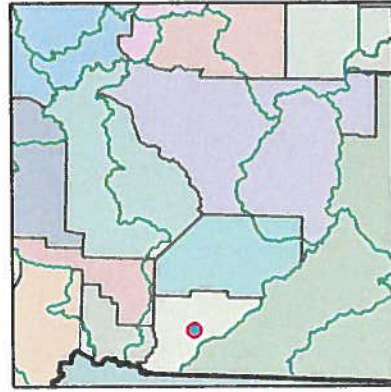
63-3521B

(Irrigation)

Acres = 3

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles

Prepared by K. Walker
On Sunday, September 10, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3521B

WATER RIGHT NUMBER: 63-3521B

*claimed portion
as licensed -
in office
review by kw
9/10/04*

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NORMA L POTTER 16725 WAGNER RD CALDWELL, ID 83605 (208)459-4827
Original Owner	~~D L HARRIS RT 6 CALDWELL, ID 83605~~
Current Owner	NORMAN J POTTER 16725 WAGNER RD CALDWELL, ID 83605 (208)459-4827

Priority Date: 06/21/1966 ✓
Basis: License ✓
Status: Active

Source GROUND WATER ✓ Tributary

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15 to 11/15 ✓	0.060 CFS ✓	13.5
DOMESTIC ✓	1/01 to 12/31 ✓	0.040 CFS ✓	0.6
<u>Total Diversion:</u>		~~0.100 CFS~~ 0.06 * ✓	14.1

Location of Point(s) of Diversion
GROUND WATER SE1/4NE1/4 ✓ Sec. 7, ✓ Twp 03N, ✓ Rge 03W, ✓ E.M.
CANYON County

Place of Use
IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	03W	7				3.0													3.0

Total Acres: 3
DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	03W	7				X													

*rates not cumulative on license - Limit to irrig. amount in case 3rd portion of license is claimed.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3521

WATER RIGHT NUMBER: 63-3521

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	D L HARRIS RT 6 CALDWELL, ID 83605

Priority Date: 06/21/1966

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.120 CFS	1.80 AF
IRRIGATION	3/15 to 11/15	0.260 CFS	58.50 AF
	<u>Total Diversion:</u>	0.260 CFS	60.30 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 7, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N 03W 7				13.0													13.0

Total Acres: 13

DOMESTIC same as IRRIGATIONConditions of Approval:

1. 3 P/D SENE, S7, T3N, R3W.

Remarks:Comments:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3521B**

03/09/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3521A	Claim	03N	03W	7	SE	NE		IRRIGATION	4.5/4.5	SHAWN M LEE
3521B	Claim	03N	03W	7	SE	NE		IRRIGATION	3/3	NORMA L POTTER
3522	Claim	03N	03W	7	SE	NE		IRRIGATION	12/12	EDITH E MUNSON
3521	Water Right	03N	03W	7	SE	NE		IRRIGATION	13/13	D L HARRIS
3522	Water Right	03N	03W	7	SE	NE		IRRIGATION	12/12	D L HARRIS
3521A	Claim	03N	03W	7	SE	NE		DOMESTIC		SHAWN M LEE
3521B	Claim	03N	03W	7	SE	NE		DOMESTIC		NORMA L POTTER
32227	Claim	03N	03W	7	SE	NE		DOMESTIC		WILLIAM HOOD

Receipt Details for ID C015575

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/14/1990 4:34:50 PM	3/14/1990	State	\$53.00	Check
Payer	POTTER, NORMA/NORMAN			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
6238			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$53.00	ADJUDICATION FEE	410162	9337	00		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3521	B	\$53.00	Claim

[Print Report](#)

System User- IDWRR Date 03/09/2006 Time 11:17

REAL PROPERTY INQUIRY

```
+++++
01 6R32652-000- -0 059-00 SCH139+ 12 30,000 1.00
+++++
2A 5,200 .58
POTTER, NORMAN J +
& PIERCE, JUDI L +
+
+
+
16725 WAGNER RD +
CALDWELL ID 83607 +
+++++
07-3N-3W NE + TOTAL 35,200 1.58
TAX 96798 IN SENE +
+ SURVEY INST 200522701
+ DRAIN DR VALUE APPR TAM
+ CLASS REAP 04 MAN UNIT 0
16725 WAGNER RD, CA + PARCEL 6R03N03W071800 H/O N C/B N
+ PRIOR ACCOUNT 5R32652-000- -0
+ 02 MH on Property YES
```

System User- IDWRR Date 03/09/2006 Time 11:23

REAL PROPERTY INQUIRY

```
+++++
01 6R32654-000- -0 059-00 SCH139+ 12 25,500 .50
+++++
34 70,600
POTTER, NORMAN J +
+
+
+
+
16725 WAGNER RD +
CALDWELL ID 83607 +
+++++
07-3N-3W NE + TOTAL 96,100 .50
TX 2-A IN SENE +
+ SURVEY INST
+ DRAIN DR VALUE APPR TAM
+ CLASS +2 REAP 04 MAN 03 UNIT 1
16725 WAGNER RD, CA + PARCEL 6R03N03W071850 H/O N C/B N
+ PRIOR ACCOUNT 5R32654-000- -0
+ 02 MH on Property NO
```

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R32654000 0 UNIT 001 TOTAL UNITS 1

SITE 16725 WAGNER RD CA SEC/TWN/RNG 07-3N-3W
ASSESSED VALUE 96,100 ACREAGE .50
SUB/PARK NAME YEAR/MAKE
CLASS +2 OWNER / OCCUPIED HOUSE CLASS '+2' SPACE LOT BLOCK

```
+++++
YR BUILT 1971 AIR COND AIR - NONE CARPORT A1
STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT 288
FIRST SQ FT 1160 EXTERIOR VNYL SIDING DECK/PATIO? N
SECOND SQ FT ROOF COMP POOL? N
BEDS 4 BSMT SQ FT 1160 SPA? N
BATHS 2.75 % BSMT FIN 15 LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
```

COMMENTS

MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 32948/63-3521 Priority June 21, 1966 Amount 0.26 cfs

THIS IS TO CERTIFY, that D. L. HARRIS

of Caldwell, Idaho, has complied with the terms and conditions of Permit No. 32948/63-3521 issued pursuant to Application for Permit dated June 21, 1966, and has submitted proof to the Department of Water Resources on June 2, 1976, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.26 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from Jan. 1 to Dec. 31	at 0.12 cfs and	1.8 acre feet
Irrigation	from March 15 to Nov. 15	at 0.26 cfs and	58.5 acre feet or
	from _____ to _____	at _____ cfs and	4.5 af per acre
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.26 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

60.3 acre feet per year, said waters to be diverted within the SE 1/4 NE 1/4 (3 points) of

Sec. 7, Twp. 3 N, Rge. 3 W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	3 W	7																	13

Total number of acres irrigated 13

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13 day of July, 19 76.

Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

FIELD REPORT

1. Name of permit holder D. L. Harris
Post office address Rt. 6, Caldwell, ID 83650 Phone _____
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____
3. Water will be used for the following purposes:
- Amount 0.26 c.f.s. for Irrigation and Domestic (Permit lists Irr. & Dom. together using 0.26)
_____ AF/Annum (nature of use)
Period of Use: from Jan. 1 to Dec. 31
March 15 to Nov. 15
(mo.-day) inclusive (mo.-day)
- Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
- Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
- Other uses: _____
- Examination for b/u
- Permit No. 63-3521

Permit No. 63-3521
Examination for b/u

4. Total amount to be appropriated:
- Max Rate of Diversion 0.26 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Division:
- Township 3N N/S, Range 3W E/W, B.M., Section 7, Subdivision SE $\frac{1}{4}$ NE $\frac{1}{4}$ Canyon
County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County
- Other Points of Diversions: _____

Description of diverting works: 2/8" diameter wells and 1/6" dia. well have been drilled approx. 250' deep. Two of the wells have a 5 hp motor and the other a 3 hp motor

Measuring device required: yes ☐ no ☒

6. lands to be irrigated or place of use. (Two people are in the process of buying land from D. L. Harris and have drilled wells. D. L. Harris owns the other well)

[illegible]

TOTAL ACREAGE _____ 13

$$\begin{array}{r} 108 \\ 62 \\ 02 \\ \hline 108 \\ 20 \\ \hline 129 \end{array}$$

DATE OF EXAM 22 June 76

ACREAGE
Found 13
Recommended 13

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 0.22 c.f.s. V = 58.5 AF/Ann. from 4-1 to 10-31
Domestic Q = 0.12 c.f.s. V = 1.8 AF/Ann. from 1-1 to 12-31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .28 Method of measurement psi estimate

Total Q recommended .26 Meter No. 2123 Type Ascroft Condition Very Good

Total V recommended 60.3 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
3 houses .04 (estimate) / .26 model 19 seen birds at 30 psi
average pressure w 5/32 hole size = 3.78 gpm
.26 x 3.78 = 9.82 gpm = .22 cfs

SYSTEM DESCRIPTION:
3 wells each supplying domestic and irrigation
Water - 2 5/8" wells w sub pumps for 1 dom 2.5 acres, 1 dom 4.5 acres
and one 6" well for 1 dom 3 acres

REMARKS:
System in operation at time of exam all by 2.5 acres
being irrigated Mr. Harris present during exam
Two houses w 3/4" well const. gnd irrigated

Examiner's Signature Ernie Ballou Date 22 June 1976
lys Date 7-1-76
Checked by _____ Date _____
Approved by _____ Date _____

T
3
N

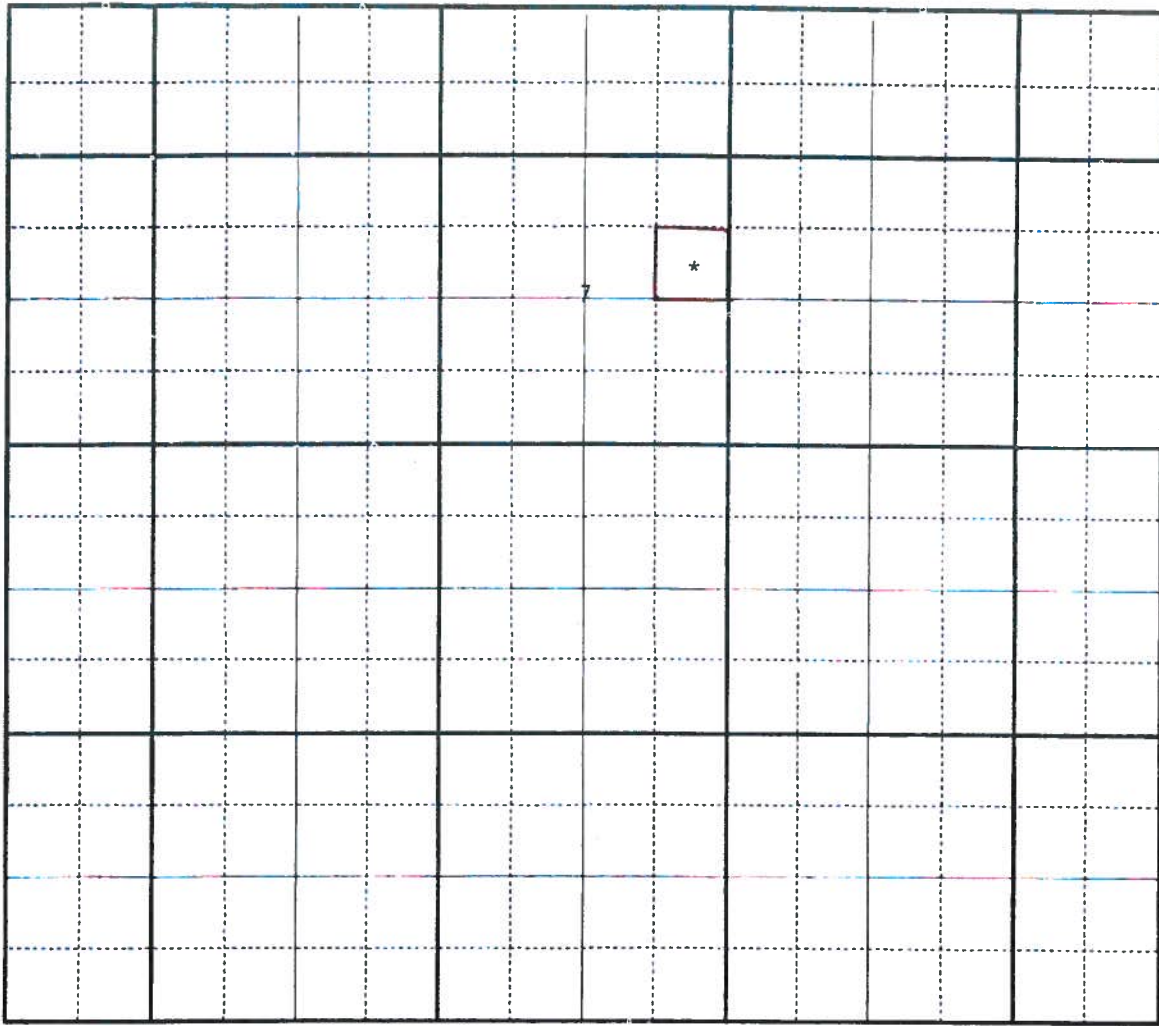
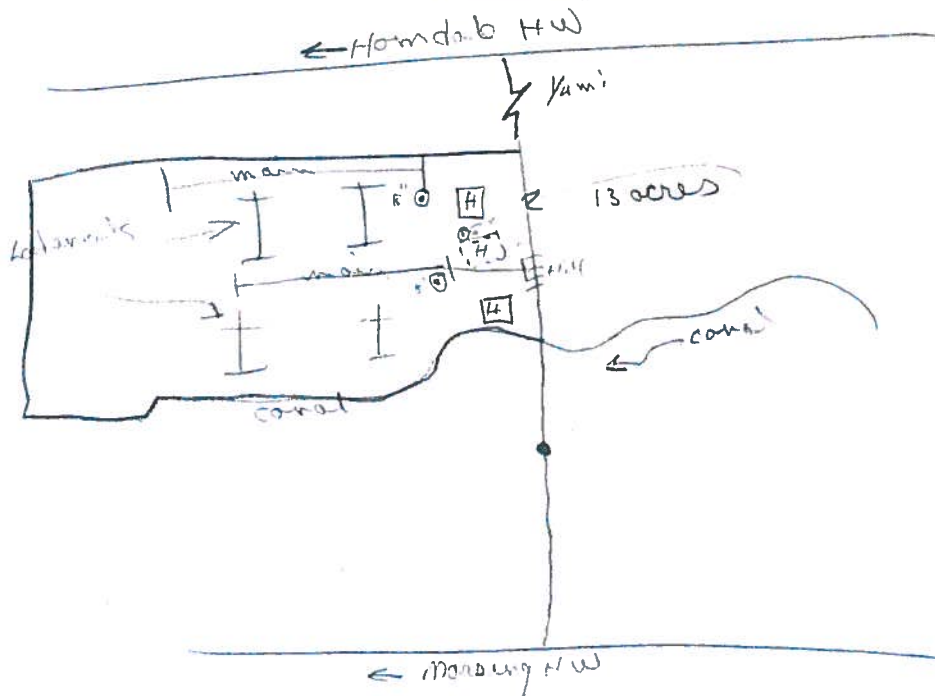


Diagram of System



✓ ✓ 3-32948
D

63-3521

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

LICENSE PERMIT FOR 26 SEC. FT.

Application No. G- 41128
Permit No. G- 32948
District No.

1. Name of Applicant: D. L. Harris
Postoffice address: Route #6, Caldwell County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second .26 or Idaho
Miners' inches 13" or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE 1/4 of the NE 1/4 of Section 7
Twp. 3 N , Rge. 3 W , B.M., County of Canyon
5. Water is to be used for: irrigation and domestic
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the SE 1/4 of the NE 1/4 of Section 7 , Twp. 3 N
Rge. 3 W , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: drilled well, electric motor driven pump - surface irrigation
8. Estimated cost of works: \$ 100.00 per acre.
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir: N/A
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 13 (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ O. L. HARRIS

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: June 21, 1966 11:00 A.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32948

Recorded in Book 115 Page 32948 Approved June 24, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before December 24, 1968

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before June 24, 1971

Witness my hand this 24th day of June, 1966.

/s/ R. KEITH HIGGINSON, Deputy
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 24th day of June, 1966.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP
Secretary of State.

By /s/ ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
3 N	3 W	7	13				13

NAME OF APPLICANT

D. L. Harris

Form No. 0

Page 3W. B.M.

Tap. 3N.

7

1346

PD

32948

Permit Map No.

As Approved

CARL E. TAPPAN

State Registration Engineer

JUN 24 1968

Office Copy