

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03521A

Date Received: 2-9-90

Receipt No: M025818

Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHAWN M. LEE 208-454-3880
Address: 16589 WAGNER RD.
CALDWELL, ID 83605

2. Date of Priority: JUN 21, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	7	SE	SE	NE		CANYON

5. Description of diverting works:
WELL AND 5HP PUMP AND 2HP PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.090		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.7 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	7	SE	NE		IRR	4.5
			SE	NE		DOMEST	

Section Acres 4.5

A63-03521A

Page 1

Date: 02/09/90

MICROFILMED
AUG 19 1992

10. Place of Use: Continued

Total Acres 4.5

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM REPRESENTS A PORTION OF LICENSED RIGHT 63-03521
CLAIMING THE DOMESTIC USE FOR ONE HOUSE AND IRRIGATION OF 4.5
ACRES.
TOTAL DIVERSION CLAIMED IS 0.13 CFS.

15. Basis of Claim: LICENSE
Water Right Number: 32948

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 2-9-90
_____ Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of February 19 90
[Signature]
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

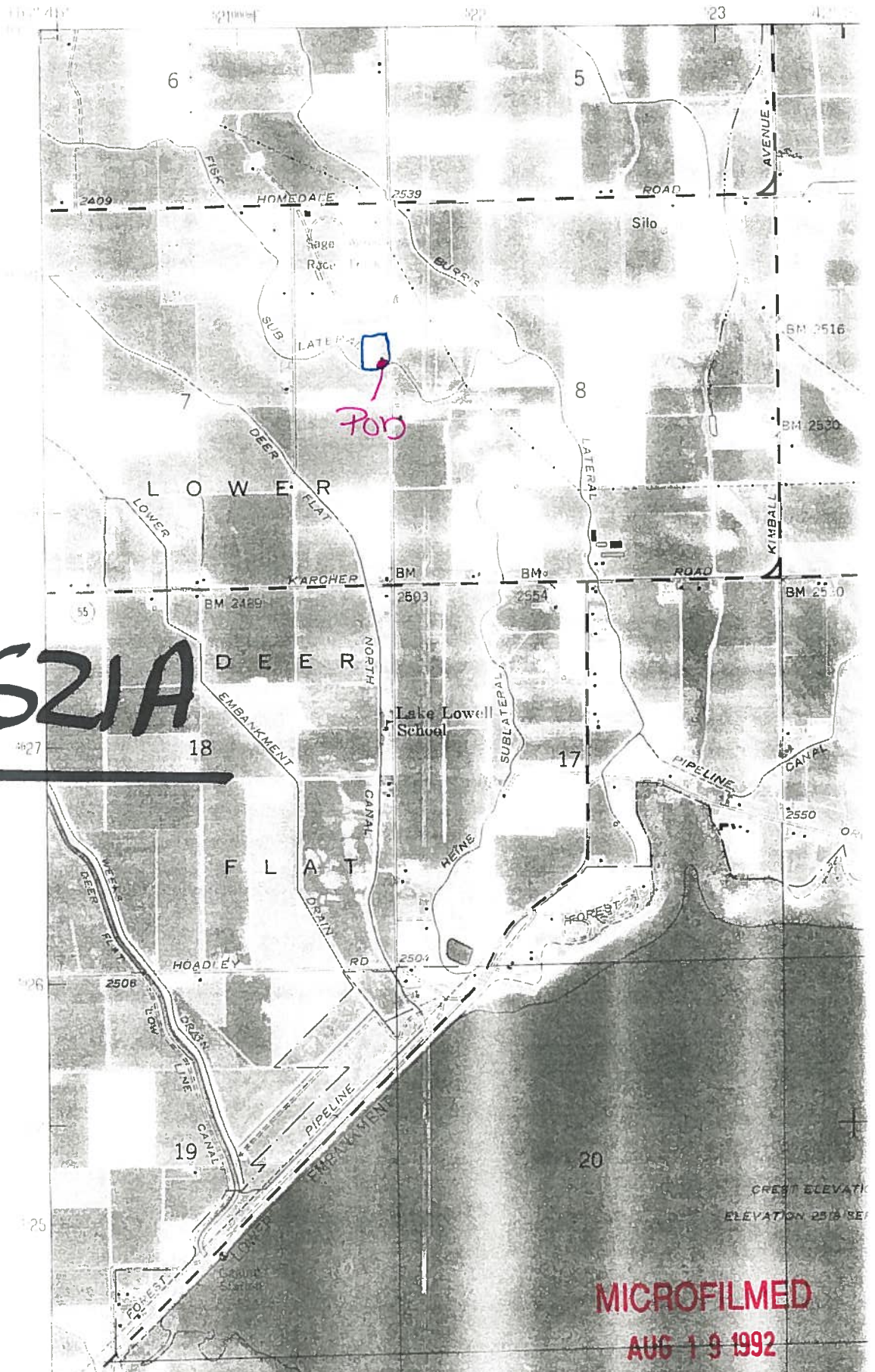


State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

3N
3W

A63-03521A





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

October 19, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

SHAWN M LEE
16589 WAGNER RD
CALDWELL ID 83605

RE: Notice of Claim to a Water Right No. 63-3521A

Dear Mr. Lee:

We are in receipt of the "Notice of Error Reply" that you submitted in regard to the preliminary recommendation of the above referenced claim. In review of the notice of error and the claim, as submitted, we find that your claim has been prepared to reflect the claim as you filed it. Enclosed, for your information, is a copy of the claim as submitted to our Department in February of 1990.

Please note that we cannot recommend anything that was not claimed. If the second house and additional acre of irrigation have been in place since June 21, 1966, you should come into the office and amend your claim to cover the additional uses of water. If these are uses were included under the original license then we will be able to recommend them. If the uses were not included under the original license then you should file an application for permit for an additional water right.

Please note that any changes to Claim 63-2521A must be finalized prior to November 3, 2006. If you would like to call me at (208) 287-4953 and set up an appointment to come in, we can discuss what needs to be done to cover your water uses.

Sincerely,

A handwritten signature in black ink that reads "Kay Walker". The signature is written in a cursive, flowing style with a large, looped 'K' and 'W'.

KAY WALKER
Sr. Water Resource Agent

KW:k
Enclosure

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-3521A

SHAWN M LEE
16589 WAGNER RD
CALDWELL ID 83605
Telephone Number: (208)454-3880

RECEIVED

OCT 13 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

THIS ACRAGE IS 5.5 ACRES- NOT 4.5 ACRES AND
COMPRISES 2 LOTS NOT ONE.

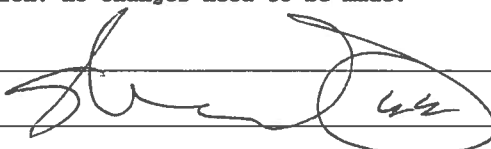
2. Describe the changes you wish to make in the proposed recommendation:

THE WATER DOMESTIC USE NEEDS TO BE FOR
2 HOMES NOT ONE.

3. Give a brief explanation as to why you disagree with these portions:

BECAUSE THIS ACRAGE IS IN 2 LOTS IT IS REASONABLE
AND LEGAL TO PUT 2 HOMES ON IT SO THE WATER
RIGHTS NEED TO REFLECT THAT.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-6-06 SIGNATURE: 

Please print your name: _____

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3521A

NAME AND ADDRESS: SHAWN M LEE
16589 WAGNER RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
20.900 AFY

PRIORITY DATE: 06/21/1966

POINT OF DIVERSION:

T03N R03W S7 SESENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY
IRRIGATION	03/15 11/15	0.090 CFS 20.30 AFY

Domestic use is for 1 home.

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T03N R03W S07 SENE 4.50

DOMESTIC in CANYON County

T03N R03W S07 SENE

4.5 ACRES TOTAL

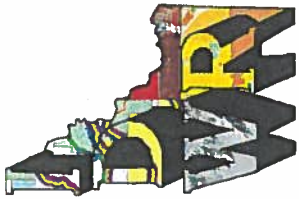
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Parcel No. R3264800000

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.



Idaho Department of Water Resources

SRBA Recommendation:

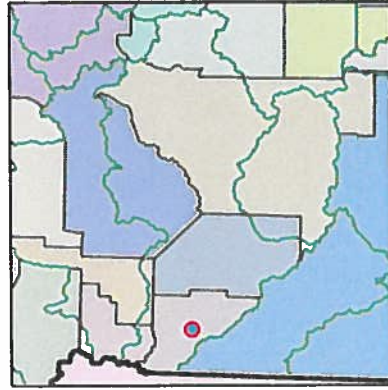
63-3521A

(Irrigation)

Acres = 4.5

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



R03W



0 0.1 0.2 Miles

Prepared by K. Walker
On Sunday, September 10, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-3521A

WATER RIGHT NUMBER: 63-3521A

Owner Type Name and Address
 Original Owner D L HARRIS
 RT 6
 CALDWELL, ID 83605
 Current Owner SHAWN M LEE
 16589 WAGNER RD
 CALDWELL, ID 83605
 (208)454-3880

Priority Date: 06/21/1966

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

DOMESTIC

IRRIGATION

From To

1/01 to 12/31

3/15 to 11/15

Diversion Rate

0.040 CFS

0.090 CFS

0.130 CFS

0.09

Annual Volume

0.6

20.3

20.9

Total Diversion:

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SE1/4SE1/4NE1/4

Sec. 7, Twp 03N, Rge 03W, B.M.

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	03W	7	NE	NW	SW	SE	
						X	

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	03W	7	NE	NW	SW	SE	
						4.5	
							4.5

Total Acres: 4.5

Conditions of Approval:

claimed portion
 as licensed -
 in office review
 by KW 9/10/04
 For this
 as per
 second -
 domestic
 use was
 not
 cumulative.
 KW

Parcel # R326480000

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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3521A

1. THIS CLAIM REPRESENTS A PORTION OF LICENSED RIGHT 63-03521 CLAIMING THE DOMESTIC USE FOR ONE HOUSE AND IRRIGATION OF 4.5 ACRES.
TOTAL DIVERSION CLAIMED IS 0.13 CFS.

Remarks:

Comments:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-3521

WATER RIGHT NUMBER: 63-3521

Owner Type Name and Address
Current Owner D L HARRIS
RT 6
CALDWELL, ID 83605

Priority Date: 06/21/1966 ✓
Basis: License ✓
Status: Active

Source Tributary
GROUND WATER

Beneficial Use From To Diversion Rate Annual Volume
1 home — DOMESTIC ✓ 1/01 to 12/31 ✓ ~~0.120 CFS~~ 0.04 ~~1.80 AF~~ 0.6
IRRIGATION ✓ 3/15 to 11/15 — ~~0.260 CFS~~ 0.09 58.50 AF

Total Diversion: ~~0.260 CFS~~ 0.13 60.30 AF

Location of Point(s) of Diversion
GROUND WATER SE1/4NE1/4 ✓ Sec. 7, ✓ Twp 03N, ✓ Rge 03W, B.M.
CANYON County

Place of Use
IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	03W	7				13.0									13.0
						4.5									4.5

Total Acres: 4.5

DOMESTIC same as IRRIGATION

Conditions of Approval:

- 3 P/D SENE, S7, T3N, R3W.

Remarks:Comments:

*claimed
portion of license
- X01 (1 home)*

REAL PROPERTY INQUIRY

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+++++
01 6R32648-000- -0 059-00 SCH139+ 01 2,700 4.07
+++++
10 35,000 1.00
LEE, SHAWN M + 19 .37
& LEE, LINDA J H/W + 31 162,100
+ 32 4,200
+
+
16589 WAGNER RD +
CALDWELL ID 83607 +
+++++
07-3N-3W NE + TOTAL 204,000 5.44
TX 6 & 7 IN SENE ++++++
+ SURVEY INST 8610233
+ DRAIN DR VALUE APPR TAM
+ CLASS +3 REAP 04 MAN 03 UNIT 1
16589 WAGNER RD, CA + PARCEL 6R03N03W072250 H/O N C/B N
+ PRIOR ACCOUNT 5R32648-000- -0
+ 02 MH on Property YES

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ACCOUNT NUMBER R32648000 0

UNIT 001

TOTAL UNITS

1

SITE 16589 WAGNER RD

CA

SEC/TWN/RNG 07-3N-3W

ASSESSED VALUE 204,000

ACREAGE 5.44

SUB/PARK NAME

YEAR/MAKE

CLASS +3 OWNER / OCCUPIED HOUSE CLASS '+3' SPACE LOT BLOCK

+++++

YR BUILT 1994 AIR COND AIR - NONE CARPORT N

STORY 1 STORY HEATING OIL CARPORT SQ FT

FIRST SQ FT 1992 EXTERIOR PLYWOOD DECK/PATIO? Y

SECOND SQ FT 360 ROOF GALVNZD METAL POOL? N

BEDS 2 BSMT SQ FT 1992 SPA? N

BATHS 1.00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE D2 NEIGHBORHOOD 0

GARAGE SQ FT 672

+++++

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3521A

03/09/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
1521A	Claim	03N	03W	7	SE	NE		IRRIGATION	4.5/4.5	SHAWN M LEE
1521B	Claim	03N	03W	7	SE	NE		IRRIGATION	3/3	NORMA L POTTER
3522	Claim	03N	03W	7	SE	NE		IRRIGATION	12/12	EDITH E MUNSON
3521	Water Right	03N	03W	7	SE	NE		IRRIGATION	13/13	~~D L HARRIS~~
3522	Water Right	03N	03W	7	SE	NE		IRRIGATION	12/12	~~D L HARRIS~~
1521A	Claim	03N	03W	7	SE	NE		DOMESTIC		SHAWN M LEE
1521B	Claim	03N	03W	7	SE	NE		DOMESTIC		NORMA L POTTER
12227	Claim	03N	03W	7	SE	NE		DOMESTIC		WILLIAM HOOD

NO
OL

NO
OL

4.5 Lee
3.0 Potter
7.5
claimed of 13
licensed

Receipt Details for ID M005818

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/9/1990 11:24:06 AM	2/9/1990	Mobile	\$55.00	Check
Payer	DOUBLE "C" (SHAWN LEE)			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
5309			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$55.00	ADJUDICATION FEE	410162	9337	00		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3521	A	\$55.00	Claim

OK

Print Report

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 32948/63-3521 Priority June 21, 1966 Amount 0.26 cfs

THIS IS TO CERTIFY, that D. L. HARRIS
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 32948/63-3521 issued pursuant to Application for Permit dated June 21, 1966,
and has submitted proof to the Department of Water Resources on June 2, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.26 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from Jan. 1 to Dec. 31	at 0.12 cfs and	1.8 acre feet
Irrigation	from March 15 to Nov. 15	at 0.26 cfs and	58.5 acre feet or
	from _____ to _____	_____ cfs and	4.5 af per acre

(both dates inclusive)

Subject, however, to the condition that no more than 0.26 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
60.3 acre feet per year, said waters to be diverted within the SE 1/4 NE 1/4 (3 points) of
Sec. 7, Twp. 3 N, Rge. 3 W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	3 W	7				X													13

Total number of acres irrigated 13

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13 day of
July, 19 76.

Director

FIELD REPORT

- TOTAL ACREAGE 13

Permit No. 63-3521
Examination for b/u

DATE OF EXAM 22 June 76

ACREAGE

Found 13
Recommended 13

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 0.22 c.f.s. V = 58.5 AF/Ann. from 4-1 to 10-31
Domestic Q = 0.12 c.f.s. V = 1.8 AF/Ann. from 1-1 to 12-31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .28 Method of measurement psi estimate

Total Q recommended .26 Meter No. 2123 Type Aschcroft Condition Very Good

Total V recommended 60.3 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

3 houses, 0.22 (ultimate) 7.26 model 19 seen birds at 30 psi
average pressure w/ 5/32 head size = 3.77 gpm
 $26 \times 3.77 = 98.2 \text{ gpm} = 1.22 \text{ cfs}$

SYSTEM DESCRIPTION:

3 wells, each supplying domestic and irrigation
Water - 2 1/2" wells w/ sub pumps for 1 dom 2.5 acres, 1 dom 4.5 acres
and one 6" well for 1 dom 3 acres

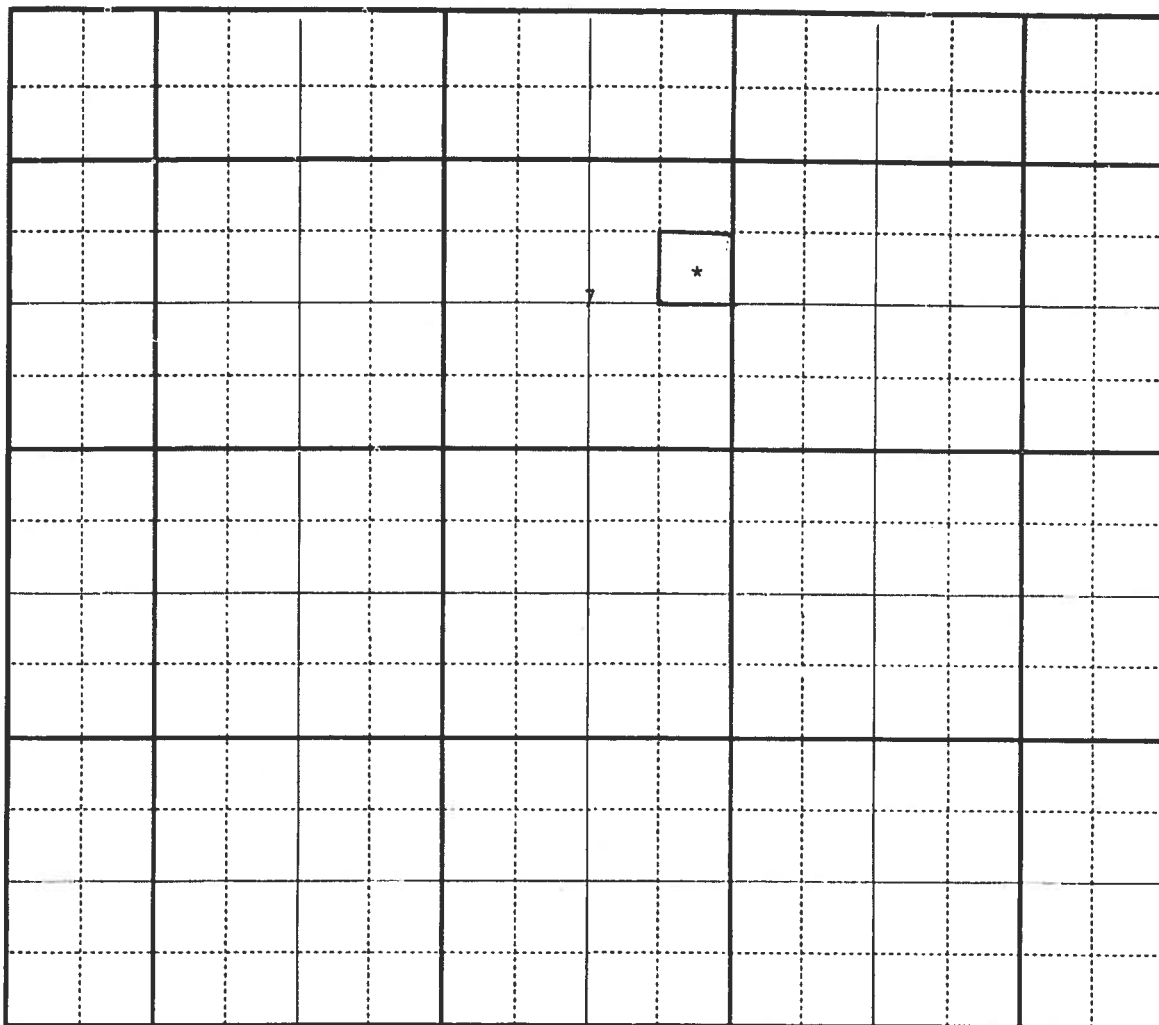
REMARKS:

System in operation at times of exam all by 2.5 acres
being irrigated. Mr. Harris present during exam
Two houses w/ 3/4" well const. & irrigated

Examiner's Signature Ernie Ballou Date 22 June 1976

Checked by lys Date 7-1-76

Approved by _____ Date _____

T
3
N

A hand-drawn map of a 13-acre site. The map is oriented with a vertical line on the right side, labeled "1/4 mi" with a lightning bolt symbol. To the left of this line, there is a large rectangular area labeled "13 acres". Inside this area, there are several features: a "main" road or path, a "canal" at the bottom, and several small rectangular structures or buildings. One structure is labeled "H" and another "H-1". There are also some circular symbols and other markings. To the left of the main area, there is a label "Laboratory" with an arrow pointing towards the center. Below the main area, there is a label "canal" with an arrow pointing to a wavy line. At the bottom of the map, there is a label "Mong H W" with an arrow pointing to the left. At the top of the map, there is a label "Homdab H W" with an arrow pointing to the left.

✓ ✓ 2-32948
D

63-3521

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

LICENSE NUMBER FOR 26 SEC. FT.

Application No. G- 41128
Permit No. G- 32948
District No.

1. Name of Applicant: D. L. Harris
Postoffice address: Route #6, Caldwell County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second .26 or Idaho
Miners' inches 13" or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE 1/4 of the NE 1/4 of Section 7
Twp. 3 N , Rge. 3 W , B.M., County of Canyon
5. Water is to be used for: irrigation and domestic
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the SE 1/4 of the NE 1/4 of Section 7 , Twp. 3 N
Rge. 3 W , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: drilled well, electric motor driven pump - surface irrigation
8. Estimated cost of works: \$ 100,00 per acre.
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir: N/A
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 13 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ O. L. HARRIS

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: June 21, 1966 11:00 A.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32948

Recorded in Book 115 Page 32948 Approved June 24, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **December 24, 1968**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before June 24, 1971

Witness my hand this 24th day of June, 1966.

/s/ R. KEITH HIGGINSON, Deputy
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SHYLIE, Governor of the State of Idaho,
and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 24th
day of June, 19 66

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP

By /s/ ROBERT E. SMYLLIE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	
3 N	3 W	7	13				13

NAME OF APPLICANT

D. L. Harris

Form No. 0

Page 3W. B.M.

Top. 3N.

7

1346

PD

32948

Permit Map No.

As Approved

CARL E. TAPPAN

State Reclamation Engineer

JUN 24 1966

Office Copy

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

32948