

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07195**
Date Received: ~~10/1/1993~~ 02/15/1994
Receipt No: W017182
Received By: MM

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: INDEPENDENT SCHOOL DISTRICT BOISE CITY 208-338-3420
Address: C/O ROGER CARLSON
405 COLLINS RD
BOISE ID 83702-4587

2. Date of Priority: FEB 10, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	36	NE	SE	SW		ADA

5. Description of diverting works:
WELL, 8" CS, 190' DEEP, 10 HP SUB PUMP, 135 GPM, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.270		32.00

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) 32.00 A.F.A.

8. Total consumptive use is 28.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	36	NE	SW		IRR	2.0
			SE	SW		IRR	6.0

MICROFILMED

JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	8.0
					Total Acres	8.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA AND MERIDIAN IRRIGATION DISTRICT

14. Remarks:
A LICENSE WAS ISSUED AUGUST 2, 1974 FOR THIS WELL AT VALLEY VIEW
ELEMENTARY FOR IRRIGATION OF LAWN, SHRUBS AND TREES UNDER WATER
RIGHT NUMBER 63-07195.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Maintenance & Operations Supervisor of
The Independent School District of Boise City Title
_____, that I have signed the foregoing
Organization

document in the space below as Maintenance & Operations Supervisor of
The Independent School District of Boise City Title
_____ and that the statements contained in the
Organization

foregoing document are true and correct.

Logan
Signature of Authorized Agent
Maintenance & Operations Supervisor
The Independent School District of Boise City
Title and Organization

October 28, 1993

Date

MICROFILMED

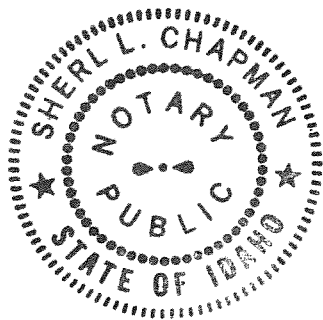
JUL 25 1994

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of October 19 93

Sherl L. Chapman
Notary Public

Seal



Residing at Mendham Idaho
My Commission Expires 6/14/94

MICROFILMED

JUL 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7195

NAME AND ADDRESS: INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
8169 W VICTORY RD
BOISE ID 83709

~~INDEPENDENT SCHOOL DISTRICT OF BOISE CITY~~
~~1207 FORT ST~~
~~BOISE ID 83702~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.270 CFS
36.000 AFY

PRIORITY DATE: 02/10/1969

POINT OF DIVERSION:

T04N R01E S36 SESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/15	0.270 CFS 36.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S36	NESW	2.00	T04N R01E S36	SESW	6.00
---------------	------	------	---------------	------	------

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

PROPERTY IS ALSO KNOWN AS VALLEY VIEW ELEMENTARY SCHOOL.

Use of this right is combined with water from Nampa Meridian Irrigation District.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Rights: See Attached
	)	
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

IDWR has completed the following administrative proceeding:

XX Address change

Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion ☐ Place of use

☐ Period of use ☐ Nature of use

☐ Split of water right ☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: October 13, 2006



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on October 13, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐	overnight mail
Snake River Basin Adjudication	☒	regular mail
P.O. Box 2707	☐	hand-delivered
Twin Falls, ID 83303-2707	☐	facsimile

2. Copies to:

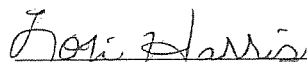
Clive Strong	☐	overnight mail
Office of the Attorney General	☒	regular mail
P.O. Box 44449	☐	hand-delivered
Boise, ID 83711-4449	☐	facsimile

United States Dept of Justice	☐	overnight mail
Environment & Natural Resource Div	☒	regular mail
550 West Fort Street MSC 033	☐	hand-delivered
Boise ID 83724	☐	facsimile

3. Copies to all parties to the subcase:

Independent School District of Boise City	☐	overnight mail
8169 W. Victory Rd.	☒	regular mail
Boise ID 83709	☐	hand-delivered
	☐	facsimile

☐	overnight mail
☐	regular mail
☐	hand-delivered
☐	facsimile



Signature of person mailing this document

Recommendations for Independent School District of Boise City

63-2566
63-2768
63-3137
63-3314
63-3475
63-3476
63-3479
63-5231
63-5325
63-5326
63-5327
63-7018
63-7174
63-7195
63-7196
63-9287
63-9422
63-9423
63-29435

RECEIVED

SEP 14 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

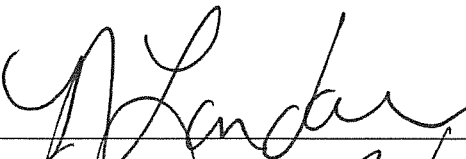
[] Water Right Number(s): See attached
listings

[] Name(s): Independent School
District of Boise City

[] Old Mailing Address: 1207 Fort St.
Boise, ID 83702

[] New Mailing Address: 8169 W. Victory Rd
Boise, ID 83709

Telephone Number: (208) 854 - 4040

[] Signature(s) of Owner(s) 
Finance / Budget Manager
(Include your title if on behalf of company or organization)

Date: 9-13-06

Done - 9-22-06 - LG



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 13, 2006

INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
8169 W VICTORY RD
BOISE ID 83709

Re: Water Right Nos. 63-2566, 63-2768, 63-3137, 63-3314, 63-3475, 63-3476, 63-3479, 63-5231, 63-5325, 63-5326, 63-5327, 63-7018, 63-7174, 63-7195, 63-7196, 63-9287, 63-9422, 63-9423, 63-29435

Dear Sir or Madam:

Enclosed are copies of the above referenced water rights, which reflect the change in address of these water rights. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

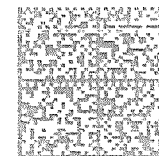
A handwritten signature in cursive script that reads "Lori Harris". The signature is written in dark ink and is positioned above the typed name and title.

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:1
Enclosures

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

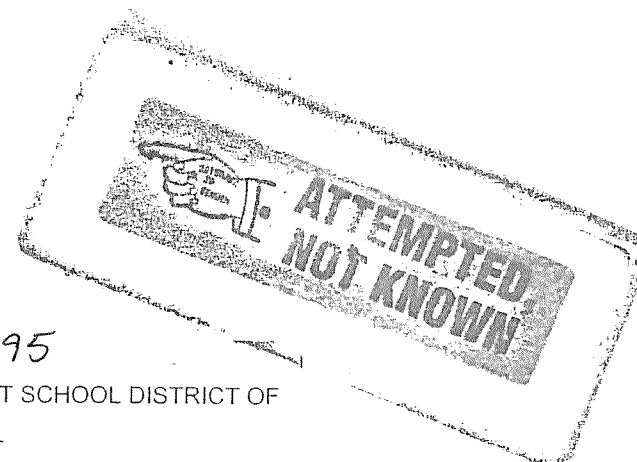
FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004389393
\$ 01.29
DEC 15 2005
MAILED FROM ZIP CODE 83702

RECEIVED
DEC 20 2005
WATER RESOURCES
WESTERN REGION

RECEIVED
DEC 19 2005
DEPARTMENT OF
WATER RESOURCES



63-7195

INDEPENDENT SCHOOL DISTRICT OF
BOISE
1207 FORT ST
BOISE ID 83702



4N1E



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 14, 2005

INDEPENDENT SCHOOL DISTRICT OF BOISE
8169 W VICTORY
BOISE ID 83709

Re: Snake River Basin Adjudication (SRBA)
Water Right Nos. 63-2566, 63-2768, 63-3137, 63-3314, 63-3475, 63-3476,
63-3479, 63-5231, 63-5325, 63-5326, 63-5327, 63-7018, 63-7174, 63-7195,
63-7196, 63-9287, 63-9422, 63-9423, 63-29435
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

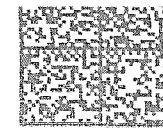
The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number

DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

FIRST CLASS



UNITED STATES POSTAL SERVICE
02 1A \$ 03
0004389393 JUN 0
MAILED FROM ZIP CODE

63-9423
7196
29435
5327
5325
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7195
A12103

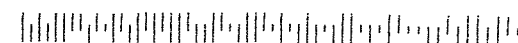
INDEPENDENT SCHOOL DISTRICT OF
BOISE
1207 FORT ST
BOISE ID 83702

RETURNED
TO
SENDER
UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE

No Address
Found

8169 W. Victory
Boise 83709

RECEIVED
JUN 08 2005
WATER RESOURCES
WESTERN REGION



ADDRESS SERVICE
REQUESTED

06/26/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7195

NAME AND ADDRESS: BOISE CITY INDEPENDENT SCHOOL DISTRICT
FACILITIES AND OPERATIONS DEPT
400 W FORT ST
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.270 CFS
36.000 AFY

PRIORITY DATE: 02/10/1969

POINT OF DIVERSION:

T04N R01E S36 SESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/15

0.270 CFS
36.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S36 NESW 2.0

T04N R01E S36 SESW 6.0

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

PROPERTY IS ALSO KNOWN AS VALLEY VIEW ELEMENTARY SCHOOL.

Use of this right is combined with water from Nampa Meridian Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7195 V1

WATER RIGHT NUMBER: 63-7195 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BOISE CITY INDEPENDENT SCHOOL DISTRICT FACILITIES AND OPERATIONS DEPT 400 W FORT ST BOISE, ID 83702 (208)334-3420

Priority Date: 02/10/1969

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/15	0.270 CFS	36.00 AF
	<u>Total Diversion:</u>	0.270 CFS	36.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 36, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
04N	01E	36									2.0				6.0					8.0

Total Acres: 8

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.

Remarks:

1. Explanatory PROPERTY IS ALSO KNOWN AS VALLEY VIEW ELEMENTARY SCHOOL.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7195 V1

2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

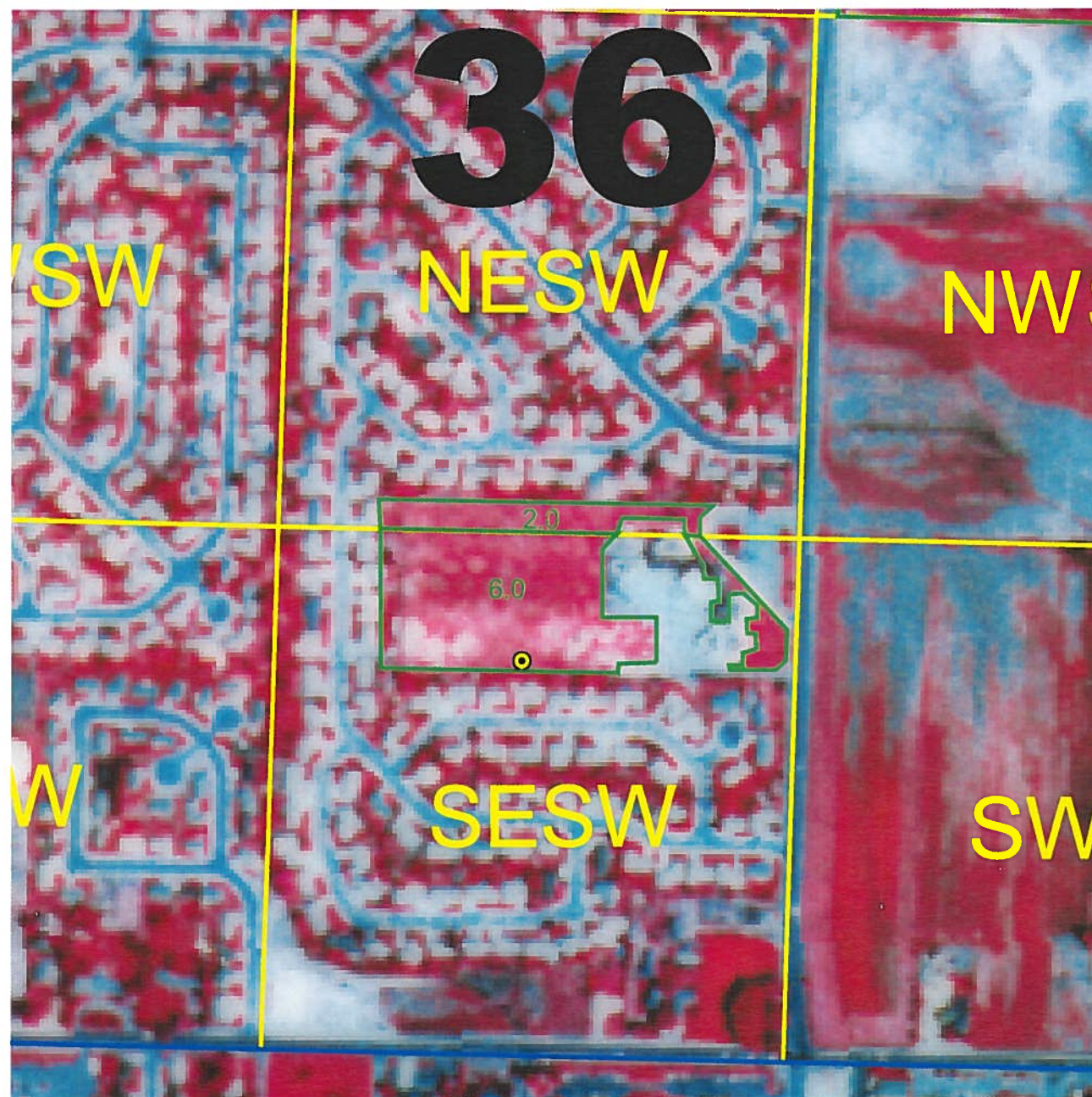
1. kbrown 6/26/2003 Place of Use

Comment: There is an error in licensing. It appears the error is due to mapping techniques not available in the 1970s. This POU Accomplished Transfer is based on 2002 Ada County Tax Lot information and 2000/1987 NAPP photography; where the irrigated field is continuous. The Application for Permit, Field Report, and License delineating only the SESW are incorrect. The Notice of Claim delineating the NESW, along with the SESW, is correct.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Idaho Department of Water Resources

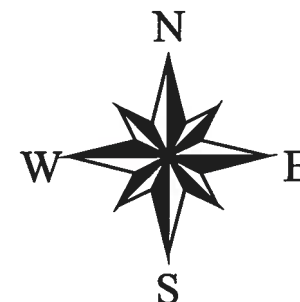


**T04N, R01E,
S36**

Claim No: 63-07195
Prepared By: Kimberly Brown
Date: June 26, 2003

-  Point of Diversion
-  Place of Use
-  Section Lines
-  1/4 1/4

8 acres



1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7195

WATER RIGHT NUMBER: 63-7195

Owner Type

Current Owner

Name and Address

BOISE CITY INDEPENDENT SCHOOL DISTRICT ✓
 FACILITIES AND OPERATIONS DEPT
 400 W FORT ST
 BOISE, ID 83702
 (208)334-3420

Priority Date: 02/10/1969 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

From To

4/01 to 10/15 ✓

Diversion Rate

0.270 CFS ✓

claimant claim: 3/15 - 11/15

Total Diversion:

0.270 CFS ✓

claimant
 claimed: 32 / 4.5
 Annual Volume 36.00 AF ✓
 36.00 AF ✓
 36.0 correct

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

(NE) SE1/4SW1/4 ✓

Sec. 36, Twp 04N, Rge 01E, B.M. ✓

Comment - Claimant claimed a more detailed point of diversion.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01E	36	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	8.0
											2.0								8.0 ✓
																			6.0

Total Acres: 8 ✓

Conditions of Approval:

ADD W51 - Use combined with Nanpa Meridian Irr. Dist

~~1. 001 A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.~~

Remarks:

ADD 304 - Season of use is 3/1 to 11/15 per new IDWR standard.

Comments:

ADD J01 - Place of use known as Valley View Elementary School.

Dates and Other Information:

ADD C05 - Error in licensing. ^{POU} Accomplished transfer based on 2002 Ada County Tax lot information and 1987 NAPP photography. The correct POU: NESW 2 acres
 SESW 6 acres
 = 8 acres total.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7195

Dates and Other Information:

Licensed Date: 9/12/1979 8/2/74
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

(in office)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-07195

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached Field Report.**OVERLAP REVIEW**

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USESSeason of use is 3/1 to 11/15 per new IDWR standard.
See shoulder remark.☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No changeNone☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:JUSTIFICATION ofACCOMPLISHED TRANSFER – There is an error in the licensing of 63-07195. It appears the error is due to mapping techniques not available in the 1970s. This POU Accomplished Transfer is based on 2002 Ada County Tax lot information and 1987/2000 NAPP photography; where the irrigated field is continuous. Therefore, the Application for Permit, Field Report, and License delineating the SESN only are incorrect. The Notice of Claim delineating the NESN, along with the

[illegible]

Overlap with other water rights: Nampa and Meridian Irrigation District

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See attached Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A (Licensed)

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Place of use also known as Valley View Elementary School.

Season of use is 3/1 to 11/15 per new IDWR standard.
ACCOMPLISHED CHANGE IN PLACE OF USE:

Error in licensing. POU Accomplished Transfer based on
DOQQs, 2000 and 1987 NAPP photography, and
2002 Ada County Tax lot information. The correct
POU is: NESW 20 acres
SE SW 6.0 acres
= 8.0 acres total

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6.26.03 (in office)

FIELD EXAMINER: Kimberly Brown

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 06/26/03
Time: 07:48:43

Rec/No - W017182 AR/No -
From: - IND. SCHOOL DISTR - BOISE

Receipt Type - CK Doc/No - 55293
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 02/15/1994

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
SRBA CLAIMS AND LATE FEES	337		41503	1155		2128.00
APPLICATION FOR PERMIT	229	21	62103	1155		45.00

Total Due - 2173.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6307174	108.00	A6303479	108.00	A6307018	109.00
A6309422	108.00	A6329435	103.00	A6303314	105.00
A6302768	107.00	A6305325	104.00	A6303476	118.00
A6309423	118.00	A6303475	135.00	A6302566	115.00
A6307195	108.00	A6307196	108.00	A6305231	111.00

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

Western
RECEIVED

FEB 18 1994

WATER RESOURCES
WESTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 18, 1994

Mr. Roger Carlson
Supervisor of Maintenance and Operations
The Independent School District of Boise City
Maintenance and Operations
405 Collins Road
Boise, ID 83702

Dear Mr. Carlson:

I have received your letter of February 8, 1994 requesting waiver of the late filing fees for the school district's claims in the Snake River Basin adjudication. The basis of your request seems to be "... it is my belief that we did not receive proper notice under the adjudication ..." and you are therefore requesting the late fees be waived.

A review of the department's records shows notice of the adjudication was mailed to the BOISE INDEPENDENT SCHOOL DIST., 1207 WEST FORT, BOISE, ID 83702 on April 28, 1989. I understand this is the proper address for the office of the superintendent of the Boise Independent School District.

The Snake River Basin adjudication is a judicial procedure for the determination of all water rights in the Snake River Basin in Idaho. Section 33-513(2), Idaho Code, lists the superintendent of schools as the authorized representative for the receipt of service of process. A check with the school district office confirmed that you had not been designated the authorized representative for service of process for the Boise Schools.

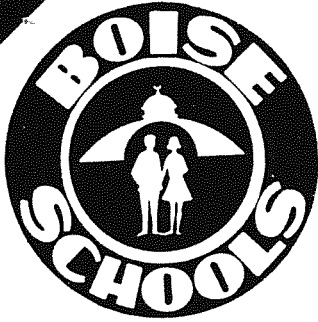
This analysis leads me to believe that service of the notice of the adjudication was proper and your request for waiver of late fees is denied.

Yours truly,

David B. Shaw
Adjudication Bureau Chief

MICROFILMED

JUL 25 1994



FEB 17 1994

Department of Water Resources

The Independent School District of Boise City

Maintenance & Operations
405 Collins Rd
Boise, ID 83702
Phone: (208) 338-3420
FAX: (208) 338-3491

February 8, 1994

Mr. David Shaw
Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706

Dear Mr. Shaw:

The Independent School District of Boise City is filing it's adjudication claims under the Snake River Basin Adjudication for water necessary for operation of the school's within the Boise Valley. I realize that the Department has, in the past, notified some of the administration in the School District of the Snake River Basin Adjudication but unfortunately notice was never sent to me as the Administrator of Maintenance for the District. Since it is my sole responsibility to administer the water resources of the District, it is my belief that we did not receive proper notice under the adjudication and therefore I am requesting a waiver of late fee requirements. As required by your agency, we have paid the late fees with the submission of our adjudication claims but would urge you and the Department to favorably consider refund of those late fees. It is a significant outlay for the School District and reduces monies available for maintenance of our school system.

Sincerely yours,

Roger Carlson
Supervisor of Maintenance & Operations

A63 - 07174	- 29435	- 03476	- 07195	- 03137
- 03479	- 03314	- 09423	- 07196	- 05326
- 07018	- 02768	- 03475	- 05231	- 05327
- 09422	- 05325	- 02566	- 09287	

MICROFILMED

JUL 25 1994

"What Children Learn and What They Become Depend Largely Upon How They Feel About Themselves"

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7195 Priority Feb. 10, 1969 Amount 0.27 cfs

THIS IS TO CERTIFY, that Boise Independent School District
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7195 issued pursuant to Application for Permit dated February 10, 1969,
and has submitted proof to the Department of Water Administration on January 14, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.33 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 15</u>	at <u>0.27</u> cfs and	<u>36 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.27 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
36 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 36,
Twp. 4 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use: (Valley View School)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 E	36												8					8

Total number of acres irrigated 8

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
August, 19 74.


Director

63-7195

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Boise Independent School District
Post office address 1207 Fort St., Boise, ID 83702 Phone _____
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.27 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount	c.f.s. for AF/Annum	(nature of use)
--------	------------------------	-----------------

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount	c.f.s. for AF/Annum	(nature of use)
--------	------------------------	-----------------

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 0.27 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1E E/W, B.M., Section 36, Subdivision SE 1/4 SW 1/4, ADA County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions:

Description of diverting works: Jacuzzi pump submersible, 135 gal.@ minute, 10 hp, 75' with 3" column Connected to irrigation system w/4" pipe well casing diameter 8".

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 8

103-7195

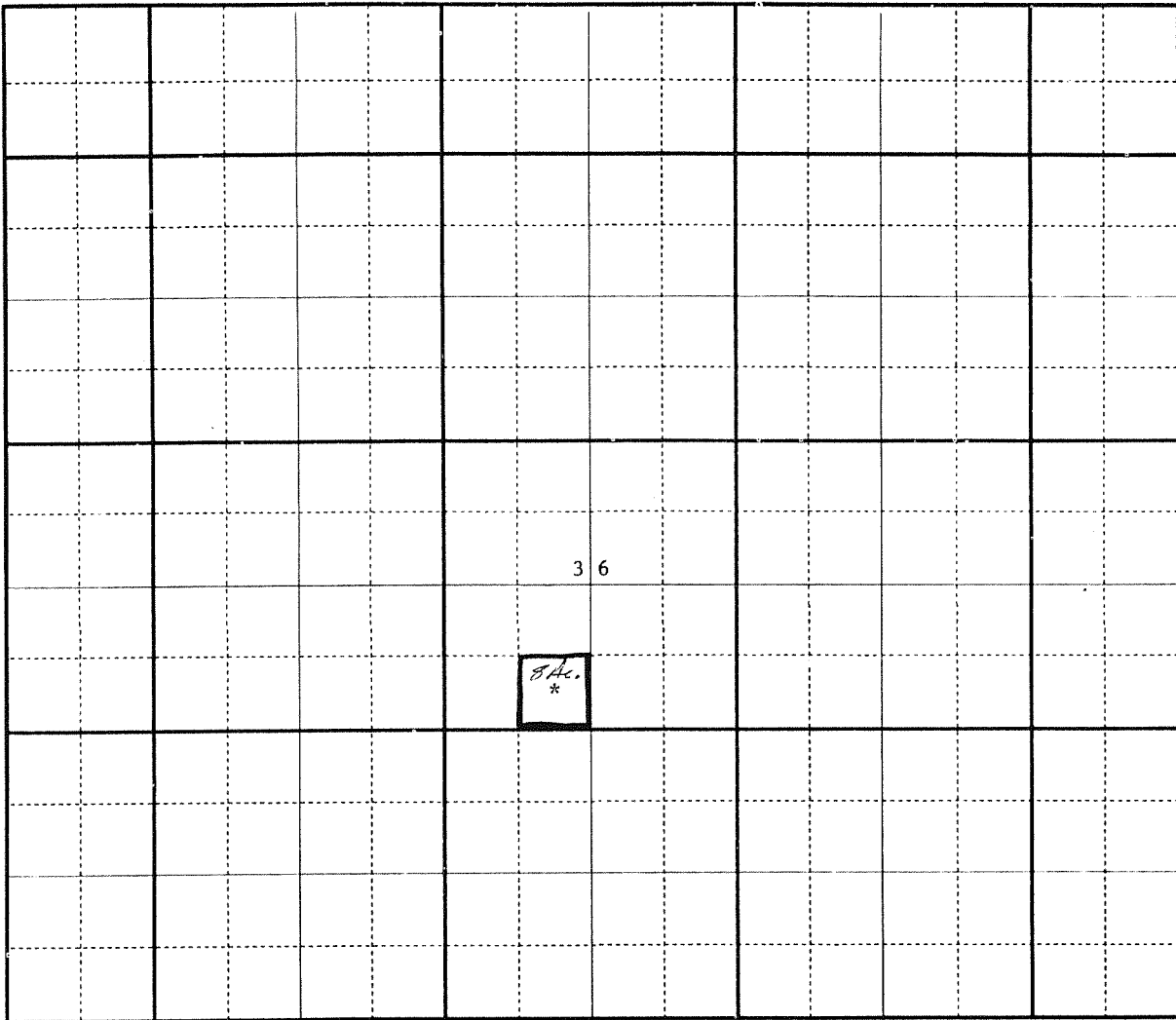
T
4
N

Diagram of System

DATE OF EXAM 4/18/1974

ACREAGE
Found 8.0
Recommended 8.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .27 c.f.s. V = 36 AF/Ann. from Apr 1 to Oct 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .33 Method of measurement jetline flow meter

Total Q recommended .27 Meter No. M0561819 Type 4" Eadyr Condition new

Total V recommended 36 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:

$$Q = 190.6 \text{ PM} = .33 \text{ cfs}$$

$$V = 8 \times 4.5 = 36 \text{ AF}$$

SYSTEM DESCRIPTION:

75' well w/ 8" casing w/ 10 HP Submersible Jacuzzi pump w/ 3" discharge to into sprinkler system.

REMARKS:

Examiner's Signature W. Alanya Suran Date 4/18/1974

Checked by _____ Date _____

Approved by _____ Date _____

607795

Identification No. 63-7195

Application No. _____

LICENSE ISSUED FOR 2 SEC. 16
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Boise Independent School District
post office address 1207 Fort Street, Boise, Idaho
2. Source of water supply underground which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.27 for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated:
a. 0.27 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. submersible pump with 10 HP
electric motor connected to irrigation system with 4-inch pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

3-7195

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1E	36												8					8

Total number of acres to be irrigated 8

c. Describe any other water rights used for the same purposes none

9. a. Who owns the property at the point of diversion Boise Independent School District

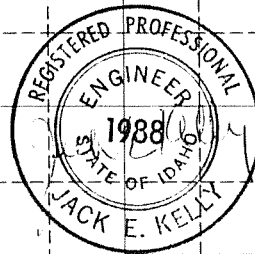
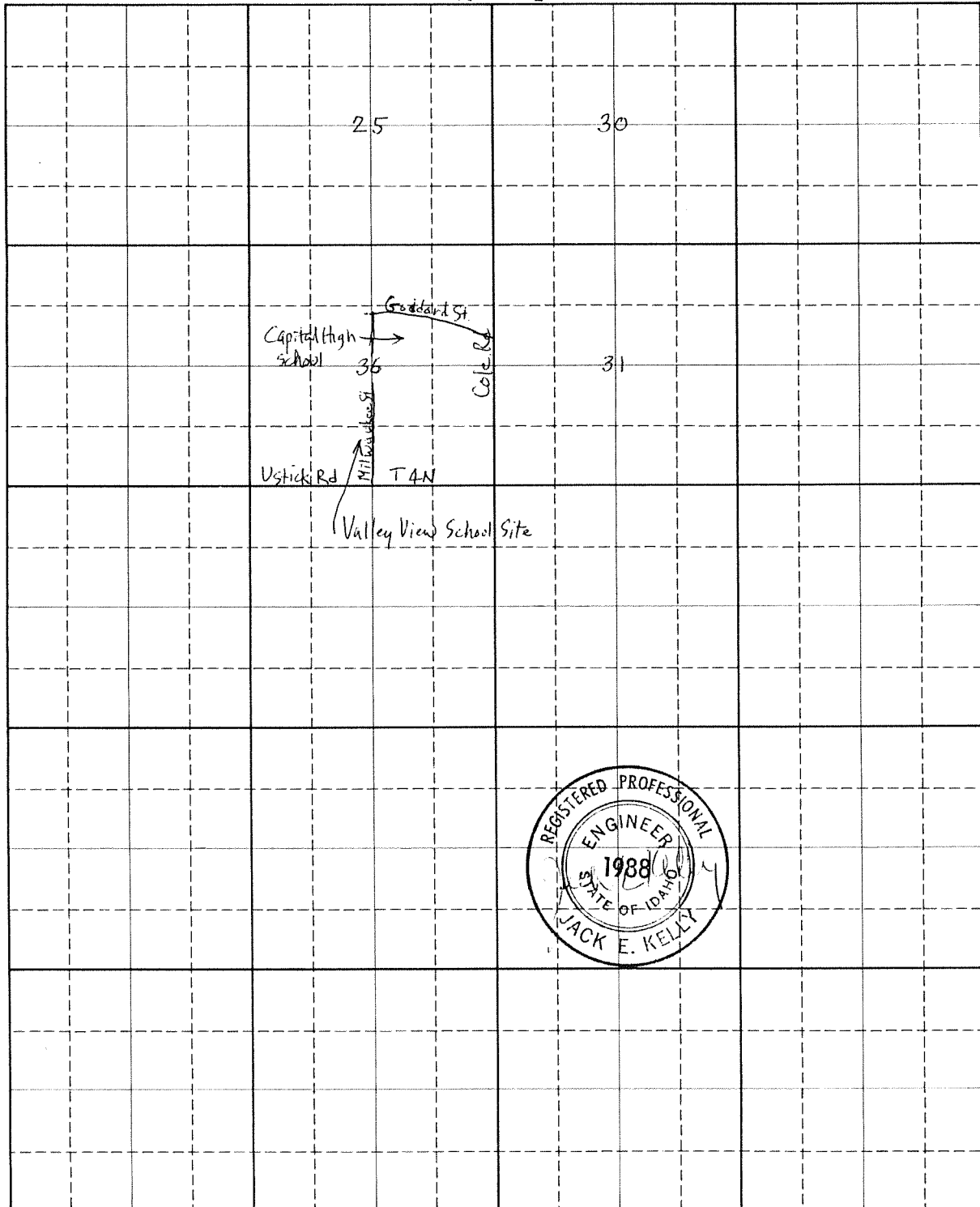
b. Who owns the land to be irrigated or place of use Boise Independent School District

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Application is made in the amount indicated to allow irrigation at a rate of 15 gpm per acre during the night to allow playground areas to be used during the day at Valley View School.

11. Map of proposed project:

R1E R2E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BOISE INDEPENDENT SCHOOL DISTRICT

By:

(Applicant)

Title: Director of Business & Maintenance

13-7195

Received by DW Date 2-10-69 Time 8:00 AM
Preliminary check by DW Fee \$ 10.00
Received by ef Date 2-11-69 lett # 2660
Publication prepared by W Date 2-21-69
Published in Idaho Daily Star
Publication dates 2-27 & 3-6-69
Publication approved W Date 2-21-69
Priority reduced to _____ Reason _____

Protests filed by: none 3-21-69

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DW CSR H. 3-1-69

ACTION OF STATE RECLAMATION ENGINEER

APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7195, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 74.
- c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 27th day of March, 19 69.

L. Keith Higgins
State Reclamation Engineer