

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31313
Date Received: 8/10/1989
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): MARIETTA WROTEN
799 W SOUTH CHANNEL RD
EAGLE ID USA 83616

Phone: (208)939-8444

JAMES L WROTEN
799 WEST S CHANNEL RD
EAGLE ID USA 83616

Phone: (208)939-8444

2. Date of Priority: 07/21/1980

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	16	SW SW	ADA	

5. Description of diverting works:

DAM, HEADGATE AND DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	07/15	0.24	

7. Total Quantity Appropriated is:
0.24 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	17	SW SW		IRRIGATION	10
			SE SW		IRRIGATION	2
					Section Acres	12
					Total Acres	12

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-9421. DB 10/1/2001

15. Basis of Claim: License

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
MAY 22 2001
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: Permit NO. 63-9421
Adjudication Claim No(s).: A63-09421

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant JAMES L. WROTEN
2305 So. Channel Rd - EAGLE

4. New Owner/Claimant(s) JON W. WROTEN
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address P.O. BOX 686
City, State and ZIP Code EAGLE, Id
New Telephone Number (208) 939-8444

5. Date you acquired the property 7/1/1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 23 ac Number and type of stock 40+ beef stock
 Diversion rate in CFS 0.48 Number of homes _____ Other uses _____
 ✓ see attached sheet
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) X Jon Wroten

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

63-9421

63-31312

Jon Wroten

4N 1E

S-17 SWSW: 3 ac

S-17 SESW: 11 ac

S-20 NWNW: 2 ac

S-20 NENW: 7 ac

23 total

Stock = .02 cfs

Alrig = .46 cfs
.48 total

63-31313

Janis Wroten

S-17 SWSW = 10 ac

S-17 SESW = 2 ac
12 total

Alrig = .24 cfs
total

No Stock

Note: Janis Wroten has not yet submitted change of ownership form, so her portion will stay in original owner's name until she does so.

Dr
10-1-01

(8-10-89)

Deed is for entire property -
not only irrigated acres.

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged, Jon W. Wroten and Marietta Wroten, husband and wife, of 799 S Channel Road, Eagle, County of Ada, State of Idaho, do REMISE, RELEASE AND FOREVER QUITCLAIM to Jon W. Wroten and Marietta Wroten as Co-Trustees of THE WROTEN FAMILY REVOCABLE LIVING TRUST, dated AUGUST 3, 1998 of Eagle, County of Ada County, State of Idaho, the real property in the County of Ada, State of Idaho, described as:

per
owner
5/22/01

A parcel of land being a portion of Government Lots 2, 3 and 4 lying North of the South Channel of the Boise River in Section 20, and a portion of the South-Half of Section 17, Township 4 North, Range 1 East, Boise Meridian, Eagle, Ada County, Idaho and more particularly described as follows:

Beginning at an Aluminum monument marking the Northeast corner of the Northwest Quarter of Section 20, Township 4 North, Range 1 East, Boise Meridian, Eagle, Ada County, Idaho, said Aluminum monument being the REAL POINT OF BEGINNING;

thence along the Northerly boundary of said Section 20, North 88°45'49" East 886.89 feet to an iron pin on the right bank of the South Channel of Boise River;

thence leaving said Northerly boundary of Section 20, and along the said Right Bank of the South Channel of the Boise River the following courses and distances;

thence South 36°28'24" West 30.10 feet to an iron pin;
thence South 36°28'24" West 67.42 feet to an iron pin;
thence South 52°14'10" West 146.35 feet to an iron pin;
thence South 34°06'48" West 118.96 feet to an iron pin;
thence South 10°40'05" West 204.32 feet to an iron pin;
thence South 73°06'09" West 182.20 feet to an iron pin;
thence North 72°50'38" West 205.93 feet to an iron pin;
thence North 72°22'27" West 416.62 feet to an iron pin;
thence North 15°34'17" West 128.87 feet to an iron pin;
thence South 80°31'42" West 186.79 feet to an iron pin;
thence South 76°20'36" West 214.20 feet to an iron pin;
thence South 70°24'09" West 105.07 feet to an iron pin;
thence South 79°37'39" West 97.00 feet to an iron pin;
thence South 56°59'19" West 187.84 feet to an iron pin;
thence South 85°30'46" West 132.11 feet to an iron pin;
thence North 76°23'01" West 219.08 feet to an iron pin;
thence North 32°09'03" West 51.11 feet to an iron pin;
thence North 79°44'29" West 299.90 feet to an iron pin;
thence North 85°17'04" West 130.73 feet to an iron pin;

thence North 61°57'09" West 192.04 feet to an iron pin;
thence leaving said right bank of the Boise River, North 29°08'03" East 982.81
feet to an iron pin;
thence South 88°20'46" East 1440.36 feet to an iron pin on the Easterly boundary
of the Southwest Quarter of Section 17;
thence along said Easterly boundary, South 01°10'48" West 629.54 feet to the
point of beginning, comprising 45.00 acres, more or less.

SUBJECT TO: All existing easements and road rights-of-way of record or
appearing on the above-described parcel of land;

together with their appurtenances.

Dated this 3 day of August, 1998.

Jon W. Wroten
JON W. WROTEN

Marietta Wroten
MARIETTA WROTEN

IN WITNESS WHEREOF, executed this August 3, 1998.

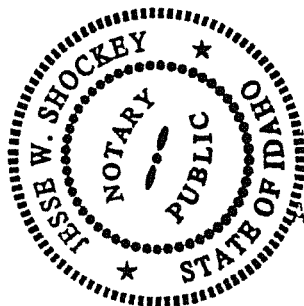
State of Idaho

}
}
} ss.
}

County of Ada

On August 3 1998, before me, personally appeared Jon W. Wroten
and Marietta Wroten, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the persons whose names are subscribed to the within instrument and
acknowledged to me that they executed the same.

WITNESS my hand and official seal.



Jesse W. Shockey
Notary Public for Idaho
Residing in:
Commission expires:

John Wroten
ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 AU -4 AM 10: 39

RECORDED - REQUEST OF

FEE 6.00 DEPUTY [Signature]

98074752

John Wroten
ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED - REQUEST OF
INSTRUMENT NO.

3-8111 98029760
~~FEQUITCERIMDEED~~

For Value Received 1998 APR 1 AM 11:07

98029760
JANIS M. MEEK, A SINGLE PERSON

do hereby convey, release, remise and forever quit claim unto
JON W. WROTEN and MARIETTA M. WROTEN,
HUSBAND AND WIFE

the following described premises, to-wit:

A parcel of land being a portion of Government Lots 2,3 and 4 lying North of the South Channel of the Boise River in Section 20, and a portion of the South-Half of Section 17, Township 4 North, Range 1 East, Boise Meridian, Eagle, Ada County, Idaho and more particularly described as follows:

Beginning at an Aluminum monument marking the Northeast corner of the Northwest Quarter of said Section 20, Township 4 North, Range 1 East, Boise Meridian, Eagle, Ada County, Idaho, said Aluminum monument being the REAL POINT OF BEGINNING;

thence along the Northerly boundary of said Section 20, North 88°45'49" East 886.89 feet to an iron pin on the right bank of the South Channel of Boise River;
thence leaving said Northerly boundary of Section 20, and along the said Right Bank of the South Channel of the Boise River the following courses and distances;
thence South 36°28'24" West 30.10 feet to an iron pin;
thence South 36°28'24" West 67.42 feet to an iron pin;
thence South 52°14'10" West 146.35 feet to an iron pin;
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thence South 73°06'09" West 182.20 feet to an iron pin;
thence North 72°50'38" West 205.93 feet to an iron pin;
thence North 72°22'27" West 416.62 feet to an iron pin;
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thence North 61°57'09" West 192.04 feet to an iron pin;
thence leaving said right bank of the Boise River, North 29°08'03" East 982.81 feet to an iron pin;
thence South 88°20'46" East 1440.36 feet to an iron pin on the Easterly boundary of the Southwest Quarter of

Section 17;
thence along said Easterly boundary, South 01°10'48" West 629.54 feet to the point of beginning, comprising 45.00 acres, more or less.

SUBJECT TO:

All existing easements and road rights-of-way of record or appearing on the above-described parcel of land.

together with their appurtenances.

Dated: July 1, 1997

Janis M. Meek

Jon W Wroten

Marietta M. Wroten

STATE OF IDAHO, COUNTY OF

On this 1st day of July, 19 97
before me, a notary public in and for said State, personally
appeared Jon W. Wroten, Marietta M.

Wroten and Janis M. Meek
known to me to be the persons who as name's sub-
scribed to the within instrument, and acknowledged to me that
executed the same.

NOTARY

PUBLIC

Marietta M. Wroten
Notary Public
Residing at Boise, Idaho, Idaho
Comm. Expires 1-30-98

STATE OF IDAHO, COUNTY OF

I hereby certify that this Instrument was filed for record
at the request of

at _____ minutes past _____ o'clock _____ m.,
this _____ day of _____, 19____
In my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio-Recorder

By _____

Fees \$ _____
Mail to: _____

Deputy

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED - REQUEST OF
INSTRUMENT NO.

FEQUITCLAIMDEED

For Value Received

98029760
JANIS M. MEEK, A SINGLE PERSON

do hereby convey, release, remise and forever quit claim unto

JON W. WROTEN and MARIETTA M. WROTEN,
HUSBAND AND WIFE

the following described premises, to-wit:

A parcel of land being a portion of Government Lots 2,3 and 4 lying North of the South Channel of the Boise River in Section 20, and a portion of the South-Half of Section 17, Township 4 North, Range 1 East, Boise Meridian, Eagle, Ada County, Idaho and more particularly described as follows:

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Section 17;
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All existing easements and road rights-of-way of record or appearing on the above-described parcel of land.

together with their appurtenances.

Dated: July 1, 1997

Janis M. Meek

Jon W. Wroten

Marietta M. Wroten

STATE OF IDAHO, COUNTY OF

On this 1st day of July, 1997
before me, a notary public in and for said State, personally
appeared Jon W. Wroten, Marietta M.

Wroten and Janis M. Meek
known to me to be the persons who as name & sub-
scribed to the within instrument, and acknowledged to me that
executed the same.

NOTARY

PUBLIC

STATE OF IDAHO

Notary Public

Residing at Boise, Idaho

Comm. Expires 1-30-98

STATE OF IDAHO, COUNTY OF

I hereby certify that this Instrument was filed for record
at the request of

at minutes past o'clock m.,
this day of , 19

In my office, and duly recorded in Book
of Deeds at page

Ex-Officio-Recorder

By

Fees \$
Mail to:

Deputy

8712955

DEED OF DISTRIBUTION
BY PERSONAL REPRESENTATIVE

THIS DEED, made by JON WILLY WROTEN, as personal representative of the estate of James Lewis Wroten, deceased, Grantor, to Janis Marie Meek, Grantee, whose address is 2305 South Channel Road, Meridian, Idaho 83642.

WHEREAS, Grantor is the qualified personal representative of said estate filed as Probate Number 3P-10867 in Ada County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantee the following described real property in Ada County, Idaho:

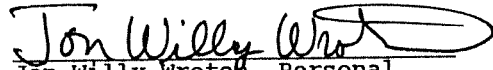
1. The personal residence situated on the real property described as Parcel "C" on Exhibit A, attached hereto and by this reference incorporated herein.

2. A life estate in Parcel "C," as described on Exhibit A.

3. An undivided one-sixth interest in the real property described as Parcels "A" and "B" on Exhibit A (being a one-fourth interest in the estate's two-third interest in such property).

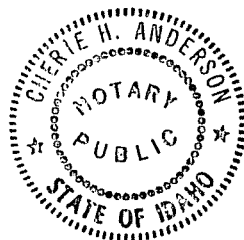
With all appurtenances, including but not limited to all easements, ditches, ditch rights-of-way, and water rights.

EXECUTED THIS 3rd day of March, 1987.

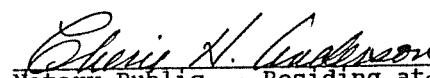

Jon Willy Wroten, Personal
Representative of the Estate
of James Lewis Wroten, Deceased.

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On the 3rd day of March, 1987, before me, Cherie H. Anderson, a notary public, personally appeared Jon Willy Wroten, known to me to be the person whose name is subscribed to the within instrument as personal representative of the estate of James Lewis Wroten and acknowledged to me that he executed the same as such personal representative.



L67061B


Notary Public -- Residing at Boise, ID.

My Commission expires: 8/3/91

8712957

DEED OF DISTRIBUTION
BY PERSONAL REPRESENTATIVE

THIS DEED, made by JON WILLY WROTEN, as personal representative of the estate of James Lewis Wroten, deceased, Grantor, to Jon Willy Wroten, Grantee, whose address is 2353 South Channel Road, Meridian, Idaho 83642.

WHEREAS, Grantor is the qualified personal representative of said estate filed as Probate Number 3P-10867 in Ada County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantee the following described real property in Ada County, Idaho:

An undivided 1/3 interest in the real property described on Exhibit A, attached hereto and by this reference incorporated herein (being a 1/2 interest in the estate's 2/3 interest in such property).

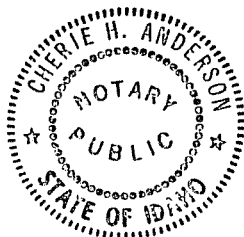
With all appurtenances, including but not limited to all easements, ditches, ditch rights-of-way, and water rights, excluding, however, the personal residence and life estate to a 1/2 acre parcel conveyed to Janis Marie Meek by deed dated March 3, 1987.

EXECUTED THIS 3rd day of March, 1987.


Jon Willy Wroten, Personal
Representative of the estate
of James Lewis Wroten, deceased

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On the 3rd day of March, 1987, before me, Cherie H. Anderson, a notary public, personally appeared Jon Willy Wroten, known to me to be the person whose name is subscribed to the within instrument as personal representative of the estate of James Lewis Wroten and acknowledged to me that he executed the same as such personal representative.



L67061A

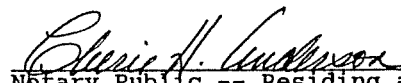

Notary Public -- Residing at Boise, ID.
My commission expires: 8/5/91

EXHIBIT A

PARCEL A

South 50 acres of the South half of the Southwest quarter of Section 17,
Township 4 North, Range 1 East, AND
Government Lots 2, 3, and 4 in Section 20, Township 4 North, Range 1 East.

PARCEL B

A portion of the Northeast quarter of Section 20, Township 4 North, Range 1
East, Boise Meridian, Ada County, State of Idaho, more particularly described
as follows:

Commencing at a point on the section line 17.425 chains South of the section
corner common to Sections 16, 17, 20, and 21, Township 4 North, Range 1 East,
Boise Meridian; thence

South 87°57' West a distance of 5.55 chains; thence
South 78°27' West a distance of 4.68 chains; thence
South 52°37' West a distance of 3.10 chains; thence
South 68°17' West a distance of 1.20 chains; thence
South 71°17' West a distance of 1.50 chains; thence
South 64°17' West a distance of 1.80 chains; thence
South 61°40' West a distance of 3.37 chains; thence
North 84°47' West a distance of 0.66 chains; thence
South a distance of 0.30 chains; thence
South 84°47' East a distance of 0.76 chains; thence
North 61°40' East a distance of 3.43 chains; thence
North 64°17' East a distance of 1.76 chains; thence
North 71°17' East a distance of 1.46 chains; thence
North 68°17' East a distance of 1.25 chains; thence
North 52°37' East a distance of 3.06 chains; thence
North 78°27' East a distance of 4.58 chains; thence
North 87°57' East a distance of 5.55 chains; thence
North a distance of 0.31 chains to the PLACE OF BEGINNING:

Ada County, Idaho 98
Request of

Bob Meek
TIME 4:29 P M

DATE 3-3-87

JOHN BASTIDA

RECORDER

By D. Dutton
Deputy 4.00

PARCEL C

A one-half-acre square parcel of land (i.e., each side of
which is of equal length) whose northern boundary is thirty feet
in a southerly direction from and parallel to the northern
boundary line of the fifty-acre parcel described in Parcel A, and
whose easterly boundary runs in common with the easterly boundary
line of the fifty-acre parcel described in Parcel A.

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged, Jon W. Wroten and Marietta Wroten, husband and wife, of 799 ~~W~~ S Channel Road, Eagle, County of Ada, State of Idaho, do REMISE, RELEASE AND FOREVER QUITCLAIM to Jon W. Wroten and Marietta Wroten as Co-Trustees of THE WROTEN FAMILY REVOCABLE LIVING TRUST, dated AUGUST 3, 1998 of Eagle, County of Ada County, State of Idaho, the real property in the County of Ada, State of Idaho, described as:

A parcel of land being a portion of Government Lots 2, 3 and 4 lying North of the South Channel of the Boise River in Section 20, and a portion of the South-Half of Section 17, Township 4 North, Range 1 East, Boise Meridian, Eagle, Ada County, Idaho and more particularly described as follows:

Beginning at an Aluminum monument marking the Northeast corner of the Northwest Quarter of Section 20, Township 4 North, Range 1 East, Boise Meridian, Eagle, Ada County, Idaho, said Aluminum monument being the REAL POINT OF BEGINNING;

thence along the Northerly boundary of said Section 20, North $88^{\circ}45'49''$ East 886.89 feet to an iron pin on the right bank of the South Channel of Boise River;

thence leaving said Northerly boundary of Section 20, and along the said Right Bank of the South Channel of the Boise River the following courses and distances;

thence South $36^{\circ}28'24''$ West 30.10 feet to an iron pin;
thence South $36^{\circ}28'24''$ West 67.42 feet to an iron pin;
thence South $52^{\circ}14'10''$ West 146.35 feet to an iron pin;
thence South $34^{\circ}06'48''$ West 118.96 feet to an iron pin;
thence South $10^{\circ}40'05''$ West 204.32 feet to an iron pin;
thence South $73^{\circ}06'09''$ West 182.20 feet to an iron pin;
thence North $72^{\circ}50'38''$ West 205.93 feet to an iron pin;
thence North $72^{\circ}22'27''$ West 416.62 feet to an iron pin;
thence North $15^{\circ}34'17''$ West 128.87 feet to an iron pin;
thence South $80^{\circ}31'42''$ West 186.79 feet to an iron pin;
thence South $76^{\circ}20'36''$ West 214.20 feet to an iron pin;
thence South $70^{\circ}24'09''$ West 105.07 feet to an iron pin;
thence South $79^{\circ}37'39''$ West 97.00 feet to an iron pin;
thence South $56^{\circ}59'19''$ West 187.84 feet to an iron pin;
thence South $85^{\circ}30'46''$ West 132.11 feet to an iron pin;
thence North $76^{\circ}23'01''$ West 219.08 feet to an iron pin;
thence North $32^{\circ}09'03''$ West 51.11 feet to an iron pin;
thence North $79^{\circ}44'29''$ West 299.90 feet to an iron pin;
thence North $85^{\circ}17'04''$ West 130.73 feet to an iron pin;

thence North 61°57'09" West 192.04 feet to an iron pin;
thence leaving said right bank of the Boise River, North 29°08'03" East 982.81
feet to an iron pin;
thence South 88°20'46" East 1440.36 feet to an iron pin on the Easterly boundary
of the Southwest Quarter of Section 17;
thence along said Easterly boundary, South 01°10'48" West 629.54 feet to the
point of beginning, comprising 45.00 acres, more or less.

SUBJECT TO: All existing easements and road rights-of-way of record or
appearing on the above-described parcel of land;

together with their appurtenances.

Dated this 3 day of AUGUST, 1998.

Jon W. Wroten
JON W. WROTEN

Marietta Wroten
MARIETTA WROTEN

IN WITNESS WHEREOF, executed this AUGUST 3, 1998.

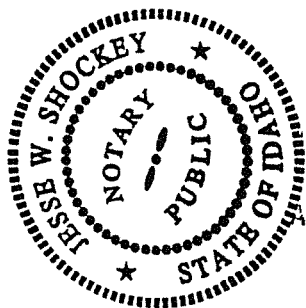
State of Idaho

}
} ss.
}

County of Ada

On AUGUST 3 1998, before me, personally appeared Jon W. Wroten
and Marietta Wroten, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the persons whose names are subscribed to the within instrument and
acknowledged to me that they executed the same.

WITNESS my hand and official seal.



Jesse W. Shockey
Notary Public for Idaho
Residing in:
Commission expires:

John Wroten
ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 AU -4 AM 10: 39

RECORDED - REQUEST OF
FEE 6⁰⁰ DEPUTY [Signature]

98074752

JON WROTEN

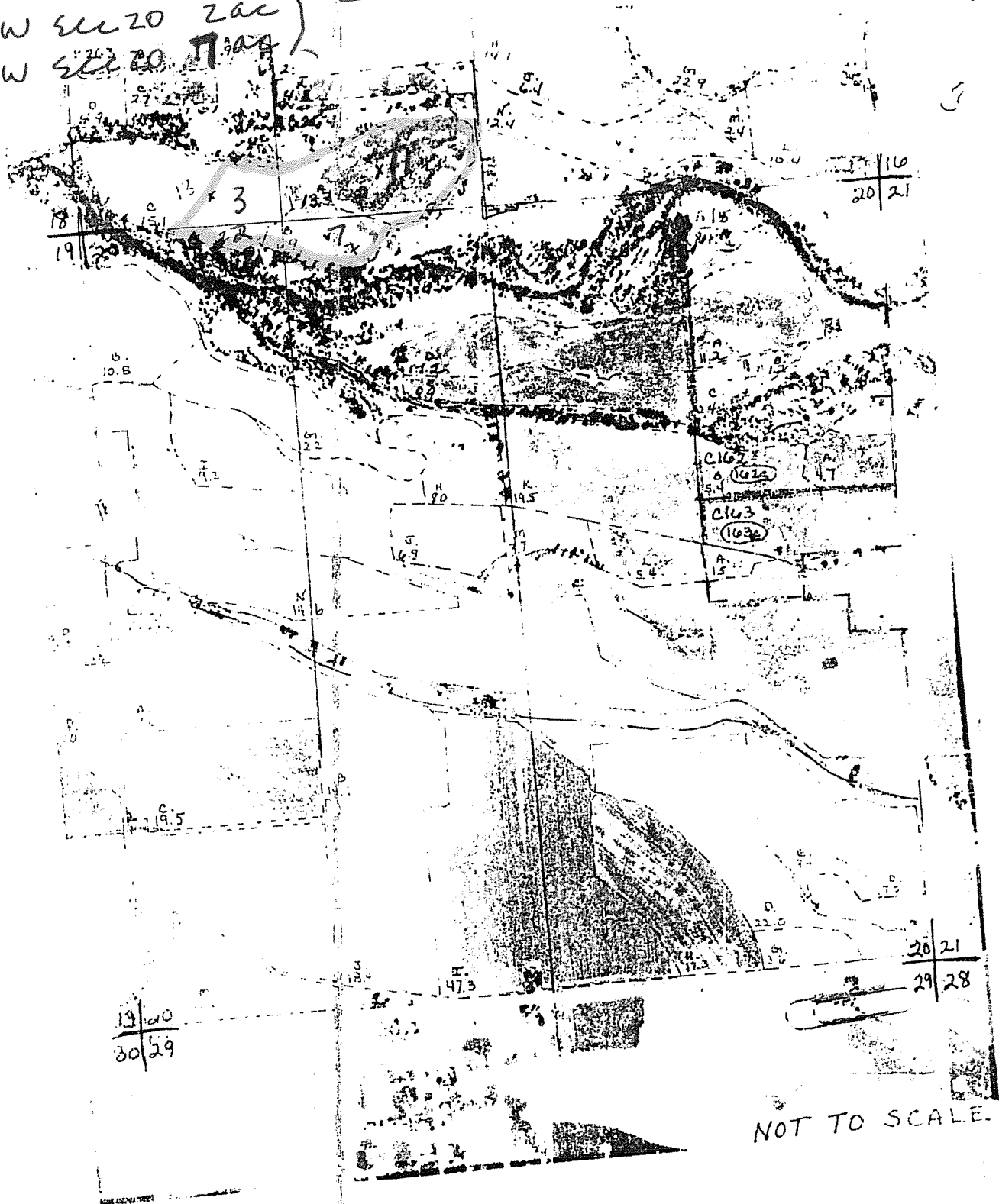
Portion of 63-9421

Janis gets

12 ac.

remaining

SWSW sec 17 3 ac
SESW sec 17 11 ac
NWNW sec 20 2 ac
NENW sec 20 7 ac
} 23 ac Total



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09421
Date Received: 8/10/1989
Receipt No: W004310
Received By: 12th

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES L. WROTEN 208-939-8444
Address: 799 WEST S. CHANNEL RD.
EAGLE, ID 83616
OR
Name: MARIETTA WROTEN 208-939-8444
Address: 799 WEST S. CHANNEL RD.
EAGLE, ID 83616

2. Date of Priority: JUL 21, 1980

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	16	SW	SW			ADA

5. Description of diverting works:
DAM, HEADGATE AND DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	07/15	0.700		126.30
STOCKWATER	01/01	12/31	0.020		2.70

7. Total Quantity Appropriated is:
0.720 C.F.S. (and/or) 129.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, UP TO 200 RANGE, SOME HORSES.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01E	17	SW		SW		IRR	13.0
			SE		SW		IRR	13.0
							Section Acres	26.0
		20	NE		NW		IRR	7.0
			NW		NW		IRR	2.0
							Section Acres	9.0
							Total Acres	35.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
EAGLE ISLAND WATER USERS IRRIG.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jon Wro Date: 8-10-89

Date: _____

State of Idaho)
County of ADA) ss.

Subscribed and sworn (or affirmed) before me this 10th day

of Aug 19 89

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton

My Commission Expires Residing at Boise, Idaho
My Commission Expires December 8, 1994

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-31313

WATER RIGHT NUMBER: 63-31313 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Directors Report Owner	MARIETTA WROTEN 799 W SOUTH CHANNEL RD EAGLE, ID 83616 (208)939-8444
Directors Report Owner	JAMES L WROTEN 2305 S CHANNEL RD MERIDIAN, ID 83642 (208)939-0137
Current Owner	SOUTH CHANNEL LLC ✓ PO BOX 1550 EAGLE, ID 83616 (208)941-5373

Priority Date: 07/21/1980 ✓

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER ✓	SNAKE RIVER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	04/15 to 07/15 ✓	0.100 CFS ✓	17.70 AF ✓
AESTHETIC STORAGE ✓	01/01 to 12/31 ✓	✓	20.70 AF ✓
DIVERSION TO STORAGE ✓	04/15 to 07/15 ✓	0.140 CFS ✓	✓
	<u>Total Diversion:</u>	0.240 CFS ✓	38.40 AF ✓

Location of Point(s) of Diversion

BOISE RIVER	SE1/4SW1/4SW1/4 ✓	Sec. 16, ✓ Twp 04N, ✓ Rge 01E, B.M.
ADA County ✓		

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	17											39.0	31.0			8.0		78.0 ✓
04N	01E	20		7.0			11.0	5.0											23.0 ✓

Total Acres: 101 ✓

AESTHETIC STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-31313

04N 01E 17				X	X		

Conditions of Approval:

1. ✓T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
2. ✓ Use of this right is combined with water from Mace Catlin Ditch Co. and Eagle Island Water Users Irrigation.
3. ✓T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. ✓R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
5. ✓R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 63.
6. X27✓ This right is limited to the irrigation of 4.9 acres within the place of use described above in a single irrigation season.
7. ✓F06 Rights 63-132, 63-133, 63-382B and 63-31312 are also diverted through the point of diversion described above.
8. ✓R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
9. ✓T07 The right holder shall accomplish the change authorized by this transfer within three years of the date of this approval.
10. ✓ The period of use for the irrigation and diversion to storage described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 7/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
11. ✓ Rights 63-132, 63-4695, 63-31312 and 63-31313 under Transfer 72596 authorize the combined total diversion of water for aesthetic storage in the amount of 42.2 af to be used for replacement of losses caused by evaporation from 14.5 acres total surface area of seven (7) aesthetic ponds authorized for aesthetic storage under right 63-32235.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-31313

Comments:

1. kbrown 8/6/2004 Parcel Numbers

Comment: PARCEL NOS: S0517336107, S0517346605, & S0517346650.

2. kbrown 8/6/2004 63-9421

Comment: This claim is the result of a split due to change in ownership for a portion of 63-9421 (10/01/2001).

3. kbrown 8/6/2004 Ownership

Comment: Janis Wroten Meek has not submitted a change in ownership form, so her portion will remain in the original owners name until she submits this form.

4. kwalker 1/14/2008 POU

Comment: Updated Shape

5. kwalker 1/14/2008 POU

Comment: Updated Shape

6. kwalker 1/14/2008 Conditions from Decree

Comment: USE OF THIS RIGHT WITH RIGHT NO. 63-31312 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 35 ACRES IN A SINGLE IRRIGATION SEASON.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER JULY 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

USE OF THIS RIGHT WITH RIGHT NO. 63-31312 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.72 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 129.0 AF.

✓ 7. kwalker 1/14/2008 Updated Record

Comment: Have updated this record to reflect approval of Transfer 72596, approved in August of 2007.

Dates and Other Information:

Licensed Date:

Decreed Date: 2/16/2007

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: Or

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number: 39576

Judicial District: FIFTH

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

WATER RIGHT NO. 63-31313
As Modified by Transfer No. 72596

In accordance with the approval of Transfer No 72596, Water Right No 63-31313 is now described as follows.

Right Holder: SOUTH CHANNEL LLC
 533 E RIVERSIDE DR
 EAGLE ID 83616

Priority Date: July 21, 1980

Source: BOISE RIVER

Tributary: SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	to 07/15	0.10 CFS	17.7 AF
DIVERSION TO STORAGE	04/15	to 07/15	0.14 CFS	
AESTHETIC STORAGE	01/01	to 12/31		20.7 AF
			0.24 CFS	38.4 AF

LOCATION OF POINT(S) OF DIVERSION:

BOISE RIVER SESWSW Sec. 16 Twp 04N Rge 01E ADA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	17											39.0	31.0				8.0	78.0
04N	01E	20			7.0				11.0	5.0									23.0

Total Acres: 101

PLACE OF USE: AESTHETIC STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	17															X	X	

CONDITIONS OF APPROVAL

- ✓1 Rights 63-132, 63-4695, 63-31312 and 63-31313 under Transfer 72596 authorize the combined total diversion of water for aesthetic storage in the amount of 42.2 af to be used for replacement of losses caused by evaporation from 14.5 acres total surface area of seven (7) aesthetic ponds authorized for aesthetic storage under right 63-32235.
- ✓2 The right holder shall accomplish the change authorized by this transfer within three years of the date of this approval.
- ✓3 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- ✓4 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
- ✓5 The period of use for the irrigation and diversion to storage described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 7/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

WATER RIGHT NO. 63-31313
As Modified by Transfer No. 72596

CONDITIONS OF APPROVAL

6. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No 63
7. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s)
8. This right is limited to the irrigation of 4.9 acres within the place of use described above in a single irrigation season.
9. Rights 63-132, 63-133, 63-382B and 63-31312 are also diverted through the point of diversion described above
10. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above
- ✓11. Use of this right is combined with water from Mace Catlin Ditch Co. and Eagle Island Water Users Irrigation

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources

Dated this 15th day of August, 20 07



Administrator, Water Management Division



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 26, 2005

WROTEN FAMILY REVOCABLE LIVING TRUST
PO BOX 686
EAGLE ID 83616

RE: NOTICE OF CLAIM NO(S): A63-31313

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**JAMES L WROTEN
2305 S CHANNEL RD
MERIDIAN ID 83642**

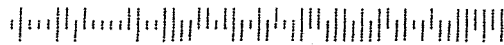
If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

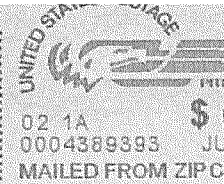
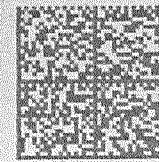
Adjudication Staff
Department of Water Resources
Western Region

LH:l
Enclosures



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

FIRST CLASS



02 1A
0004389393
MAILED FROM ZIP CODE

 **NO SUCH STREET**

63-31313

JAMES L WROTEN
2305 S CHANNEL RD
MERIDIAN ID 83642

No address
found.

RECEIVED

JUN 08 2005

Wroten Family Revocable Living Trust
PO Box 686
Eagle 83616

ADDRESS SERVICE

08/12/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31313

NAME AND ADDRESS: MARIETTA WROTEN
799 W SOUTH CHANNEL RD
EAGLE ID 83616

JAMES L WROTEN
2305 S CHANNEL RD
MERIDIAN ID 83642

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.240 CFS
43.300 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-31312 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.72 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 129.0 AF.

PRIORITY DATE: 07/21/1980

POINT OF DIVERSION:

T04N R01E S16 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 07/15	0.240 CFS 43.30 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
THE USE OF WATER BEFORE APRIL 15 AND AFTER JULY 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S17 SWSW 10.0 T04N R01E S17 SESW 2.0

12 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-31312 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 35 ACRES IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Mace-Catlin Ditch Company.

Use of this right is combined with water from Eagle Island Water Users
Irrigation.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31313 V1

WATER RIGHT NUMBER: 63-31313 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARIETTA WROTEN 799 W SOUTH CHANNEL RD EAGLE, ID 83616 (208)939-8444
Current Owner	JAMES L WROTEN 2305 S CHANNEL RD MERIDIAN, ID 83642 (208)939-0137

Priority Date: 07/21/1980

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 07/15	0.240 CFS	43.30 AF
	<u>Total Diversion:</u>	0.240 CFS	43.30 AF

Location of Point(s) of Diversion

BOISE RIVER	SW1/4SW1/4	Sec. 16, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
04N	01E	17												10.0	2.0					12.0

Total Acres: 12

Conditions of Approval:

1. Use of this right is combined with water from Mace-Catlin Ditch Company.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Explanatory Use of this right is combined with water from Eagle Island Water Users Irrigation.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31313 V1

2. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 63-31312 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 35 ACRES IN A SINGLE IRRIGATION SEASON.
3. Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-31312 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.72 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 129.0 AF.
4. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER JULY 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 8/6/2004 Parcel Numbers

Comment: PARCEL NOS: S0517336107, S0517346605, & S0517346650.

2. kbrown 8/6/2004 63-9421

Comment: This claim is the result of a split due to change in ownership for a portion of 63-9421 (10/01/2001).

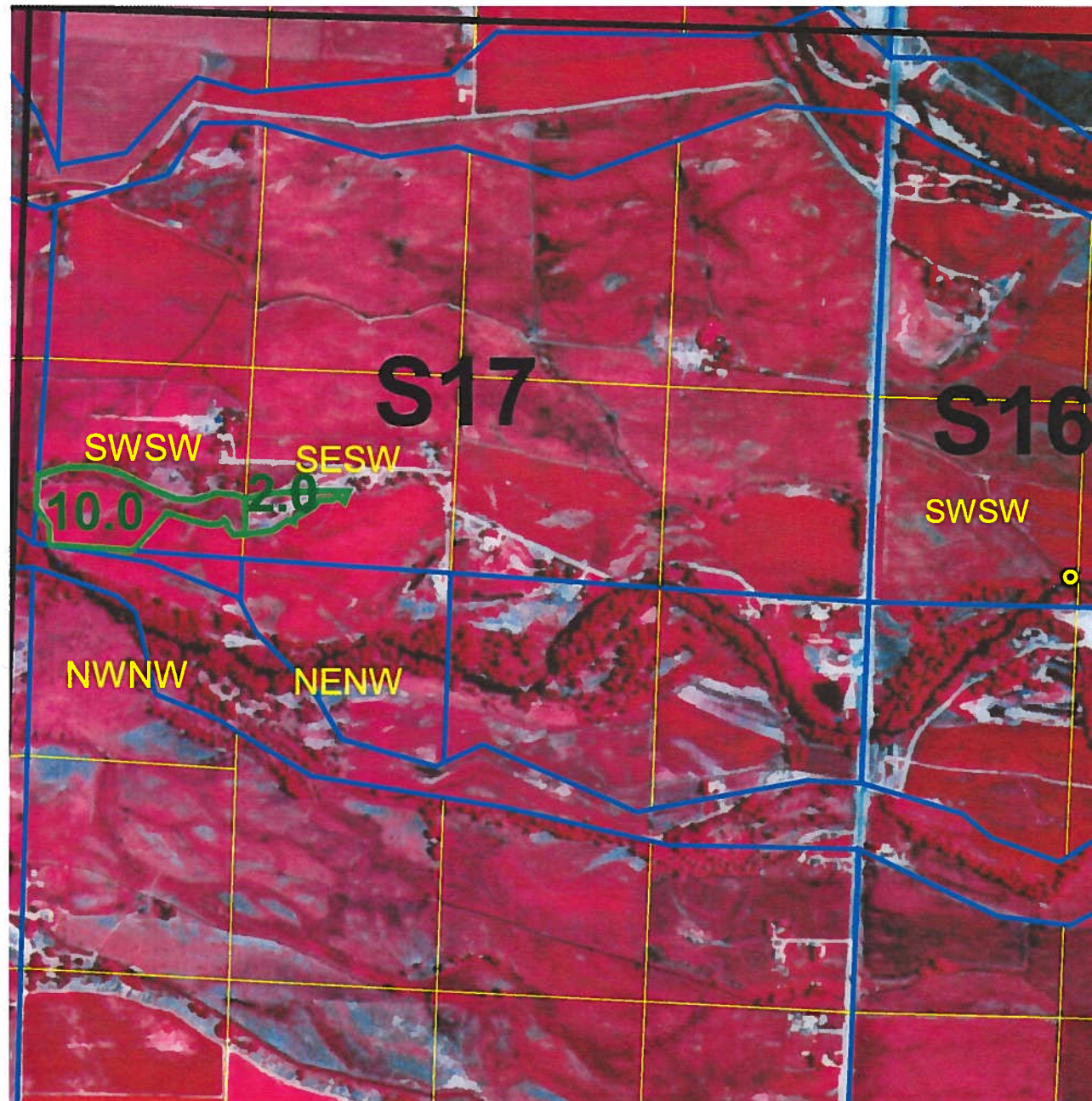
3. kbrown 8/6/2004 Ownership

Comment: Janis Wroten Meek has not submitted a change in ownership form, so her portion will remain in the original owners name until she submits this form.

Idaho Department of Water Resources

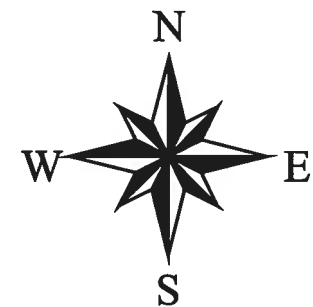
**T04N, R01E,
S16 & S17**

Claim No: 63-31313
Prepared By: Kimberly Brown
Date: August 5, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 12.0



1987 NAPP

0 0.3 0.6 0.9 1.2 Miles

63-9421 (Split)

63-31312 63-31313

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31313

WATER RIGHT NUMBER: 63-31313 ✓

Owner Type

Current Owner

Name and Address

MARIETTA WROTEN
799 W SOUTH CHANNEL RD
EAGLE, ID 83616
(208)939-8444

Current Owner

JAMES L WROTEN
2305 S CHANNEL RD
MERIDIAN, ID 83642
(208)939-0137

8-5-04 Janis Wroten ^{Meek} has not submitted a Change in Ownership form yet, so her portion will remain in the original owner's name until she does submit this form.

Priority Date: 07/21/1980 ✓

Basis: License ✓

Status: Active

$$0.24 \text{ cfs} \times 1.9835 \times 91 \text{ days} = 43.31964 \text{ af/annum}$$

Source

BOISE RIVER ✓

Tributary

SNAKE RIVER ✓

Beneficial Use

IRRIGATION ✓

From To

04/15 to 07/15

Diversion Rate

0.240 CFS ✓

Annual Volume

43.3 AF

Total Diversion:

0.240 CFS ✓

43.3 AFA

Location of Point(s) of Diversion

BOISE RIVER
ADA County ✓

SW1/4SW1/4 ✓
(no lot)

Sec. 16, Twp 04N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION ✓

No govt. lots

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01E	17	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	12.0
													10.0	2.0					✓

Total Acres: 12 ✓

ADD S04 - Season of use is 3/1 to 11/15.

Conditions of Approval:

ADD W - Use combined with Eagle Island Water Users Irrig.

Remarks:

ADD COMMENT: ¹ General This claim is the result of a split due to change in ownership for a portion of 63-9421. DB 10/1/2001

Comments:

ADD E25 - Use of this right with Right No. 63-31312 is limited to a total combined diversion rate of 0.72 cfs and annual diversion volume of 129 AF.

ADD E11 - Use of this right with 63-31312 is limited to the irrigation of 35 acres.

SO 517346005.
Dr... 0 Nov: 80517221107 & 80517246650

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$85.00 paid for 63-9421
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-31313

Owner: Marietta & James Wroten Phone No. (208) 939-0137

Current Address: 799 W. 8 Channel Rd. Eagle 83616

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Janis M. (Wroten) Meek
- ☐ No change Address
- ☒ NEW ADDRESS 807 W. South Channel Rd, Eagle 83616
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 7/21/1980

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See 63-9421 Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion:

63-194 , 63-382A (63-31312)

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No, both are different POU (63-194 & 63-382A)

* Overlap with 63-31312 - same POU.

WATER USES

Season of use is 3/1 to 11/15.

☐ No change

☐ Different Uses

Use Irrigation From 3/1 To 11/15 Amount CFS 43.3 AFA

Use From To Amount CFS AFA

Use From To Amount CFS AFA

$0.24 \text{ cfs} \times 1.9835 \times 91 \text{ days} = 43.31964 \text{ af/annum}$ (V) 12 AC $\times 4.5 \text{ af/annum} = 54 \text{ af/annum}$

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount CFS 43.3 AFA

☐ Changes found, the new total is, Amount CFS AFA

☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

(None)

☒ No change

☐ Changes Exam found: Domestic # of homes Stock #

Types Additional comments:

PLACE OF USE:

(no govt. lots)

☒ No Change

☐ Changes shown below:

63-31313

[illegible]

Overlap with other water rights: 63-382A, 63-4695, 63-194, 63-17863
63-31312

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain.

Only 63-31312 overlaps w/ this claim, the rest are separate Polls.

63-31312 TIA 10

Delivery System Narrative: See 63-9421 Field Report.
(parent)

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Use combined with Eagle Island Water Users Irrigation.

Use of this right with right no. 63-31312 is limited to a total combined diversion rate of 0.72 cfs and annual diversion volume of 129.0 AF.

Use of this right with 63-31312 is limited to the irrigation of 35 acres.

Parcel Nos: 30517336107, 30517346005, & 30517346650.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 8.6.04 (in office)

FIELD EXAMINER: Kimberley Brown

~~DISALLOWED~~

8-12-04

#63-31313

I found this sheet in A63-382A, while reviewing Johnson's 63-17863 claim, and

realized that Mace Catlin Ditch Co. Wroten and Meek shareholders list.

also have shares for surface water from Mace-Catlin Ditch Co.

ASSESSMENTS	
Baker-100ac	791.00
Carlson-40ac	316.40
Dennett-15ac	118.65
Elison-28.5ac	225.44
Johnson-5ac	39.55
Kell-2.5ac	19.78
Lindsay-65.1ac	514.94
Lobdell-5ac *	39.55
Mace-30ac	237.30
Meek-13ac **	102.83
Newman-20ac	158.20
Peters-17.5ac	138.43
Porter-5ac	39.55
Rambo-9ac	71.19
State Park-315ac	2491.65
Wierenga-10.5ac	83.06
Wroten-27ac	213.57

~~A63-382A~~

I spoke with Mel Schulte about this matter and he suggested that I put a remark on

the recommendation to convey the use of this water.

Kimberly Brown,
Agent

~~RECOMMENDED AS 63-382B~~

~~DISALLOW JOHNSON CLAIM RIGHT~~

~~IS COVERED UNDER 63-382B.~~

~~PER MEL 4-2-03~~

~~PAGE CONDITION CODE~~

Ron Howerton
Sr Water Agent

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31313

08/06/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
31312	Claim	04N	01E	17	SW	SW		IRRIGATION	3/23	JON W WROTEN
~~31313~~	~~Claim~~	~~04N~~	~~01E~~	~~17~~	~~SW~~	~~SW~~		~~IRRIGATION~~	~~10/12~~	~~MARIETTA WROTEN~~
-382	Water Right	04N	01E	17	SW	SW		IRRIGATION		WESLEY A MACE
4695	Water Right	04N	01E	17	SW	SW		IRRIGATION	15/15	LORNA M DENNETT
~~9421~~	~~Water Right~~	~~04N~~	~~01E~~	~~17~~	~~SW~~	~~SW~~		~~IRRIGATION~~	~~13/35~~	~~JAMES L WROTEN~~
-194	Claim	04N	01E	17	SE	SW		IRRIGATION	10/238	B W INC
382A	Claim	04N	01E	17	SE	SW		IRRIGATION	5/5	KAY R JOHNSON
17863	Claim	04N	01E	17	SE	SW		IRRIGATION	5/5	KAY R JOHNSON
31312	Claim	04N	01E	17	SE	SW		IRRIGATION	11/23	JON W WROTEN
~~31313~~	~~Claim~~	~~04N~~	~~01E~~	~~17~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~2/12~~	~~MARIETTA WROTEN~~
-382	Water Right	04N	01E	17	SE	SW		IRRIGATION		WESLEY A MACE
~~9421~~	~~Water Right~~	~~04N~~	~~01E~~	~~17~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~13/35~~	~~JAMES L WROTEN~~

overlap with 63-31312.

overlay review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31313

08/06/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-194	Claim	04N	01E	16	SW	SW		BOISE RIVER SNAKE RIVER	B W INC
63-382A	Claim	04N	01E	16	SW	SW		BOISE RIVER SNAKE RIVER	KAY R JOHNSON
~~63-9421~~	~~Claim~~	~~04N~~	~~01E~~	~~16~~	~~SW~~	~~SW~~		~~BOISE RIVER SNAKE RIVER~~	~~parent right~~
<u>63-31312</u>	Claim	04N	01E	16	SW	SW		BOISE RIVER SNAKE RIVER	JON W WROTEN
~~63-31313~~	~~Claim~~	~~04N~~	~~01E~~	~~16~~	~~SW~~	~~SW~~		~~BOISE RIVER SNAKE RIVER~~	~~MARIETTA WROTEN~~
63-132	Claim	04N	01E	16	SW	SW		BOISE RIVER SNAKE RIVER	MACE CATLIN DITCH CO
63-133	Claim	04N	01E	16	SW	SW		BOISE RIVER SNAKE RIVER	MACE CATLIN DITCH CO
63-382	Claim	04N	01E	16	SW	SW		MASON CATLIN	
63-382B	Claim	04N	01E	16	SW	SW		MASON CATLIN	MACE CATLIN DITCH CO
63-382	Claim	04N	01E	16	SW	SW		MASON-CATLIN DITCH BOISE RIVER	
63-382B	Claim	04N	01E	16	SW	SW		MASON-CATLIN DITCH BOISE RIVER	MACE CATLIN DITCH CO
~~63-9421~~	~~Water Right~~	~~04N~~	~~01E~~	~~16~~	~~SW~~	~~SW~~		~~BOISE RIVER SNAKE RIVER~~	~~parent rt. JAMES L WROTEN~~
63-11467	Water Right	04N	01E	16	SW	SW		GROUND WATER	UNITED WATER IDAHO INC

Overlap w/ 63- 31312 ;
shares Same POU.

3/4/2004 S21-NEWHE
POD- S20-^{NEWHE} ^{NEWHE} ^{NEWHE}
diff. POU in NE $\frac{1}{4}$, SE $\frac{3}{4}$
Tom Witten
5051734665
Domestic / Stock .05
\$ S Jaws Meek .0
5051734610

144B - Split C & D

Boise River

Brigade

POD - Sec. 20 (NENE (LI))

C

Sec. 21 NENE (L8) / * (D)

(+) 8E NE, S2

POU - 78 AC

NENE

22 AC (L1)

NWHE

30 AC (L2) / 13.1

SW 11E

14 AC (LT) / 2.2

SE NE

3 AC (LG)

XIE LIN

18 AC (3) / 10.4

RIW NW

1 AC (L3) / 1.6

Transfer

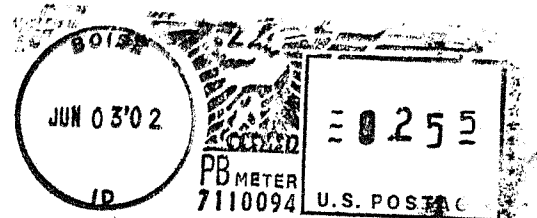
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-31313

found

PRESORTED
FIRST CLASS



JAMES L WROTE
2305 S CHANNEL RD
MERIDIAN ID 83642

NO SUCH
STREET

RECEIVED

JUN 07 2002

WATER RESOURCES
WESTERN REGION

83720-0098



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9421 Priority July 21, 1980 Amount 0.72 cfs

THIS IS TO CERTIFY, that James L. Wroten
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-9421 issued pursuant to Application for Permit dated July 21, 1980,
and has submitted proof to the Department of Water Resources on April 6, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.72 cfs of water from Boise River,
tributary to SNAKE RIVER, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 15</u> to <u>July 15</u>	at <u>0.70</u> cfs and	<u>126.3</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>2.7</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.72 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
129.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{2}$ SW $\frac{1}{4}$, Section 16, Twp.
4N, Rge. 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	17													26
		20					7	2							9

Total number of acres irrigated 35

Use of water under this license is subject to control by the watermaster of
State Water District No. 63, Boise River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30TH day of
November, 19 82.

Acting for the Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Written, James L.
P.D. 2020, 5.16
T 40, R 1 E
irrigation - 1.18
stock - .02

63-9421

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	4/14/81	hcl	no appt. made.
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 22 May 1981 Accompanied by AN Wroten Total Q measured 11 CFS
If source is surface water, estimate total flow of source 8000 CFS
Methods of measurement _____ Meets Permit requirements? yes

Measurement calculations:

Diversion works is made catlin ditch which can carry at least 12 CFS
The applicant's ditches carry more than the .80 CFS of stored water
so there is no problem diverting and using .69 CFS of live flow
water

Allow .02 cfs/ac $35 \text{ ac} \times .02 = .7$ $V = .7 \times 1.9835 \times 183 = 254.0 \text{ cu}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
						35 ac x 4.5	= 157.5	✓

System Description MADE CATLIN DITCH TO CATALAL gravity irrigation

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>4.5</u>		AFA/Acre	
	Q (cfs)	V (afa) / 157.5	FROM	TO
<u>irrigation</u>	<u>.7</u>	<u>158.9</u>	<u>4/15</u>	<u>10/15</u>
<u>stock</u>	<u>.02</u>	<u>2.7</u>	<u>4/15</u>	<u>10/15</u>
	<u>.72</u>	<u>158.7</u>		
	<u>Total</u>	<u>161.6</u>		

Remarks 200 Head Range

Note Special period of use. (See memo dated 10-27-82)

Apr 15 to July 15 = 91 days

$0.7 \times 1.9835 \times 91 = 126.34 \text{ AF/ANN}$ ← use this on license.

$35 \text{ ac} \times 4.5 = 157.5 \text{ AF/ANN}$

10-28-82

J.J.

[illegible]

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

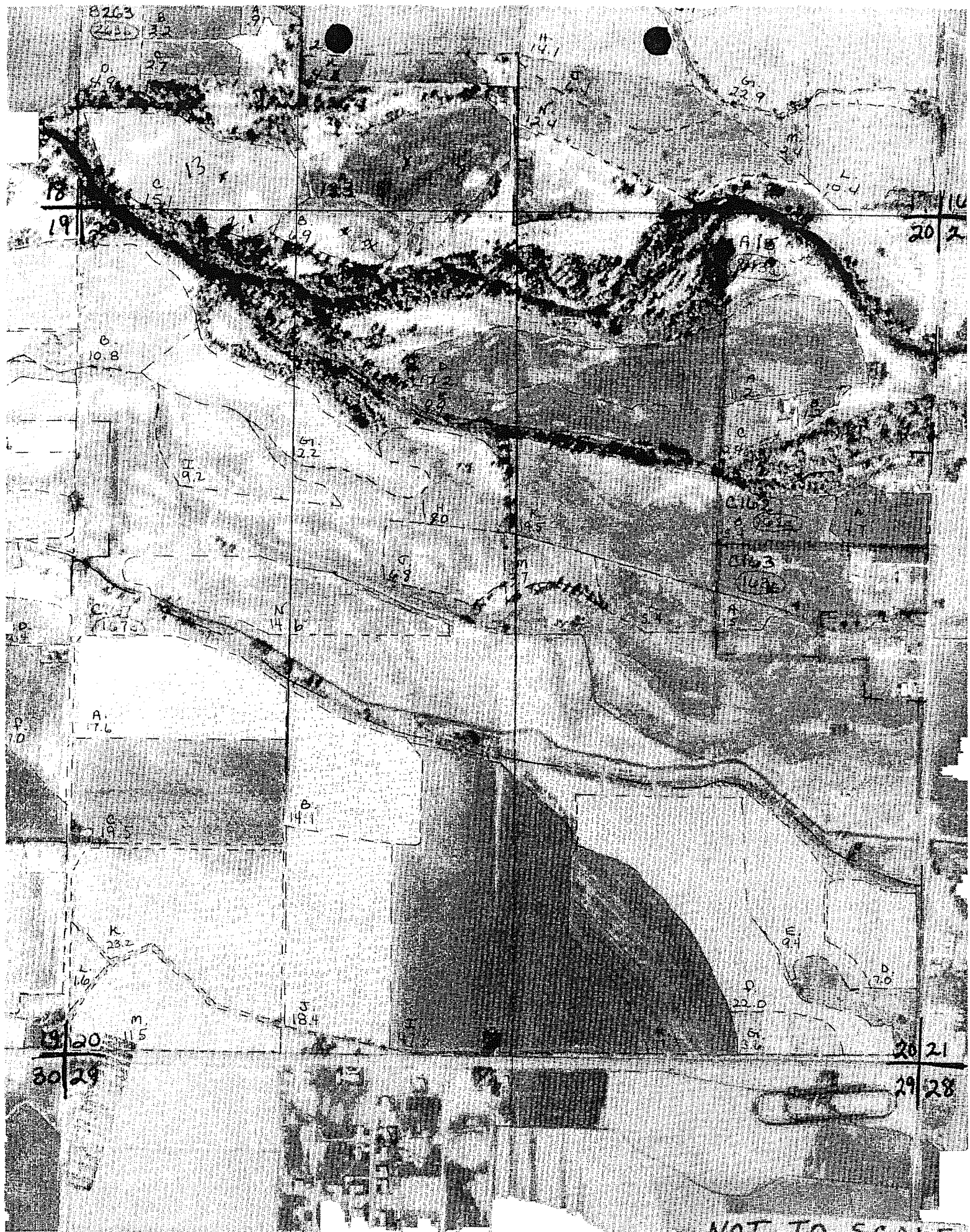
[illegible]☐ Other

Date _____

31 July 1981

8/25/82

9/29/82



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: C

APPLICATION NUMBER: 63-9421

WR07C

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

✓ ACCORDING TO THE SEWAGE TREATMENT PLANT THEIR OUTFALL
IS DISCHARGED INTO THE BOISE RIVER VIA PIPE.
O.K. WITH MAKE CATCIN PEOPLE

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. Groundwater for entire 59 acres
see explanation in 8c
☒ Yes ☐ No* In form for advertising.
Final date for protests: corrected 9/22/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/12/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No Measuring device required.
☒ Yes ☐ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
7/21/80 Date of priority recommended.
Special conditions of approval or cover letter. T.P. letter
W.M. condition

* The source of water for this permit shall
be the Boise River and the diversion of water
under this permit shall be regulated by priority
with all other Boise River water rights.

By: DBS Date: 12/10/80

STATE OFFICE REVIEW: Con'tem 4 & 5

SLW 102, 105 01, 05 (63 Boise R.) & special cond above *

☐ See attached sheet for more information.

By: Robyn Date: 11/3/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JAMES L. WROTEN Phone 939-0137
Post office address 2305 S. CHANNEL Rd Meridian Id 83642
2. Source of water supply West Boise source Boise River, GS 1-13-81 Snake River which is a tributary of Boise River
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 4N ~~16E~~
Range 1E B.M. ADA County, additional points of diversion if any: Known as the MACE CATLIN ditch
4. Water will be used for the following purposes:
Allow 1.18 * RH 1-13-81
Amount 1.6 for IRRIGATION purposes from April 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stock water purposes from April 15 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: 1.20 *
a. 1.62 cubic feet per second and/or b. 265 acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. diversion dam-headgate
into gravity flow ditches
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation: S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 17 4N1E
N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 20 4N1E
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 4N
Range 1E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 200 cattle
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

[illegible]

c. Describe any other water rights used for the same purposes as described above. water permit
63 8936 Filed 6-2-77 will not be used, well did
not provide quantity for irrigation-use domestic only

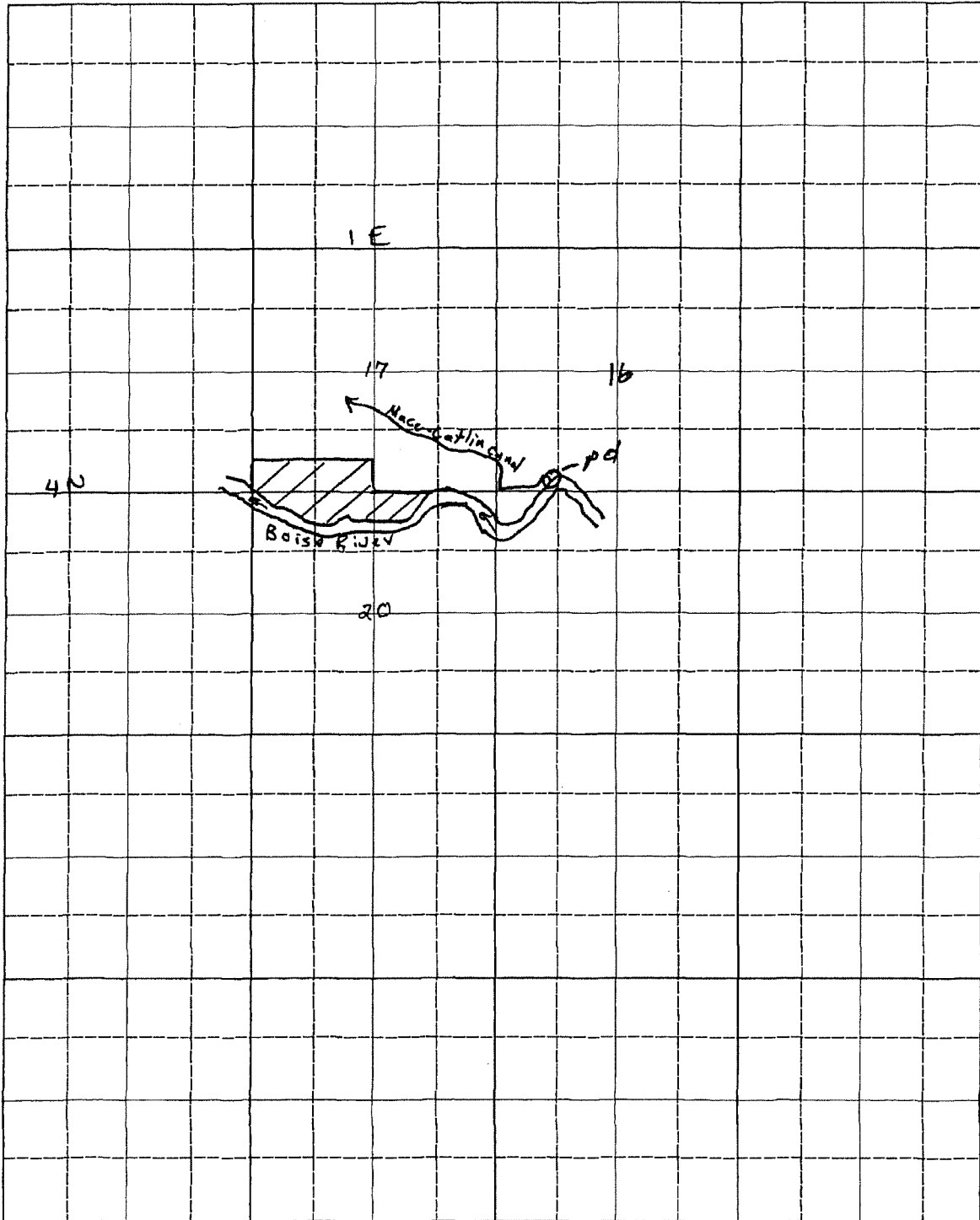
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James F. Whitten
(Applicant)

Proposed Priority 7/21/80
Received by EOB Date 21 July 80 Time 10 AM
Preliminary check by CEM Fee \$ 65.00
Receipted by n/h Date 7-21-80 # 15652
Publication prepared by n/h Date 7/21/80
Published in Idaho Statesman
Publication dates 8/7 & 8/14/80 Corrected 9/4 & 9/11
Publication approved n/h Date 9/22/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RHS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9421, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works. (2) Use of water under this permit is subject to control by the watermaster of State Water District # 63, Boise River. (3) The source of water for this permit shall be the Boise River and the diversion of water under this permit shall be regulated by priority with all other Boise River water rights.

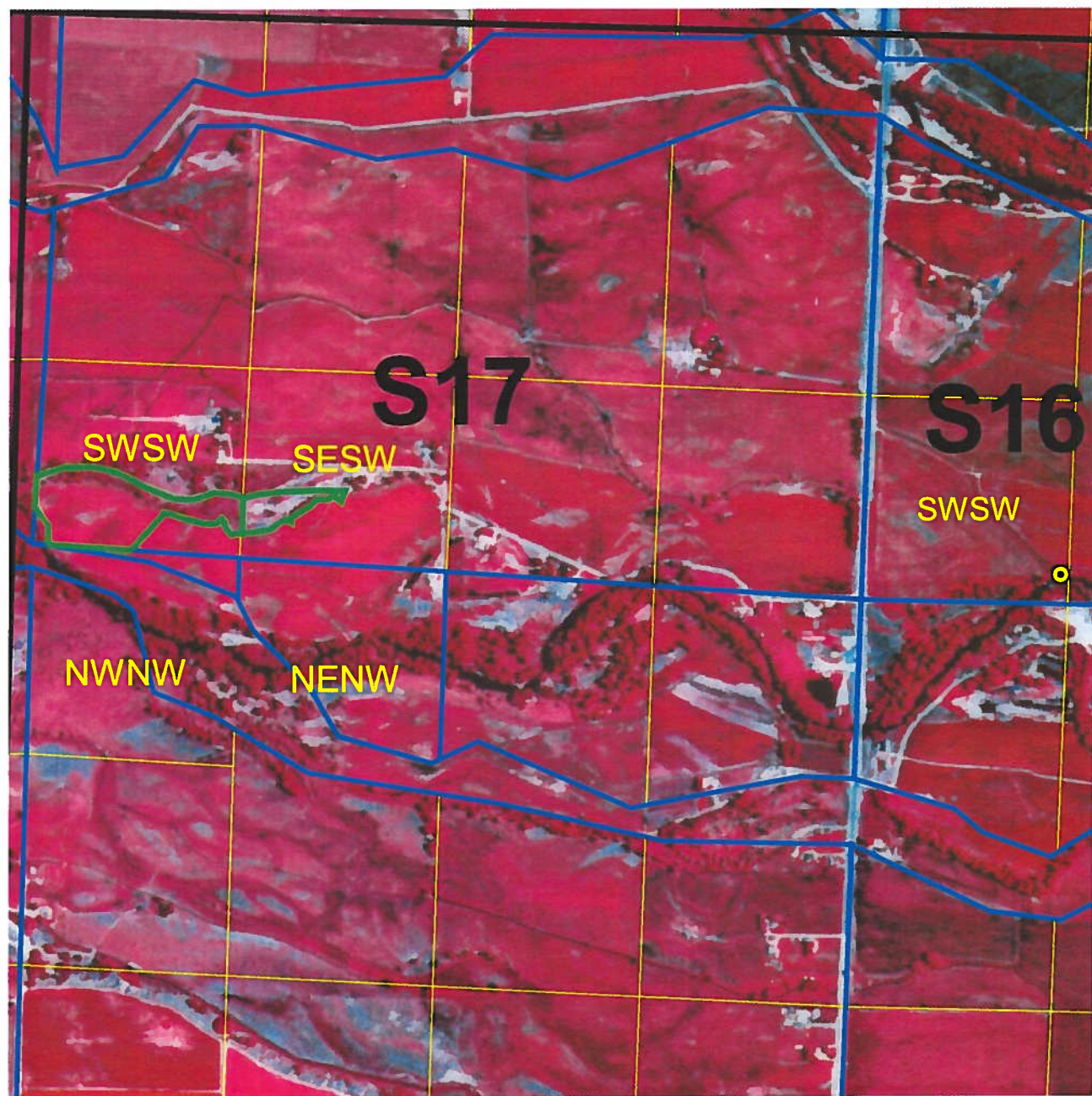
Witness my hand this 14th day of January, 1981.

A. Glen Saylor

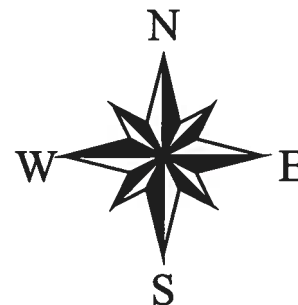
Idaho Department of Water Resources

**T04N, R01E,
S16 & S17**

**Claim No: 63-31313
Prepared By: Kimberly Brown
Date: August 5, 2004**



-  Point of Diversion
-  Place of Use
-  Section Lines
-  1/4 1/4



1987 NAPP

0 0.3 0.6 0.9 1.2 Miles

