

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31312
Date Received: 8/10/1989
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): JON W WROTEN Phone: (208)939-8444
PO BOX 686
799 W SOUTH CHANNEL RD
EAGLE ID USA 83616

2. Date of Priority: 07/21/1980

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	16	SW SW	ADA	

5. Description of diverting works:

DAM, HEADGATE AND DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	07/15	0.46	
STOCKWATER	01/01	12/31	0.02	2.7

7. Total Quantity Appropriated is:
0.48 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 40 Beef Stock

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	17	SW	SW	IRRIGATION	3
			SE	SW	IRRIGATION	11
			Section Acres		14	
04N	01E	20	NE	NW	IRRIGATION	7
			NW	NW	IRRIGATION	2
			Section Acres		9	
Total Acres						23

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-9421. DB 10/1/2001

15. Basis of Claim: License

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
MAY 22 2001
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: Permit NO. 63-9421
Adjudication Claim No(s).: A63-09421

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant JAMES L. WROTEN

2305 So. CHANNEL Rd - EAGLE

4. New Owner/Claimant(s) JON W. WROTEN

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address P.O. BOX 686

City, State and ZIP Code EAGLE, Id

New Telephone Number (208) 939-8444

5. Date you acquired the property 7/1/1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 23 ac Number and type of stock 40+ beef stock

Diversion rate in CFS 0.48 Number of homes _____ Other uses _____

✓ See attached sheet

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) X Jon Wroten

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

63-9421

63-31312

Jon Wroten

4N 1E

S-17 SWSW: 3 ac

S-17 SESW: 11 ac

S-20 NWNW: 2 ac

S-20 NENW: 7 ac

23 total

Stock = .02 cfs

Irrig = .46 cfs
.48 total

63-31313

Janis Wroten

S-17 SWSW = 10 ac

S-17 SESW = 2 ac

12 total

Irrig = .24 cfs
total

No Stock

Note: Janis Wroten
has not yet submitted
change of ownership
form, so her portion
will stay in original
owner's name until
she does so.

DR
10-1-01

(8-10-89)

Deed is for entire property -
not only irrigated acres.

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged, Jon W. Wroten and Marietta Wroten, husband and wife, of 799 S Channel Road, Eagle, County of Ada, State of Idaho, do REMISE, RELEASE AND FOREVER QUITCLAIM to Jon W. Wroten and Marietta Wroten as Co-Trustees of THE WROTEN FAMILY REVOCABLE LIVING TRUST, dated AUGUST 3, 1998 of Eagle, County of Ada County, State of Idaho, the real property in the County of Ada, State of Idaho, described as:

per
owner
5/22/01

A parcel of land being a portion of Government Lots 2, 3 and 4 lying North of the South Channel of the Boise River in Section 20, and a portion of the South-Half of Section 17, Township 4 North, Range 1 East, Boise Meridian, Eagle, Ada County, Idaho and more particularly described as follows:

Beginning at an Aluminum monument marking the Northeast corner of the Northwest Quarter of Section 20, Township 4 North, Range 1 East, Boise Meridian, Eagle, Ada County, Idaho, said Aluminum monument being the REAL POINT OF BEGINNING;

thence along the Northerly boundary of said Section 20, North 88°45'49" East 886.89 feet to an iron pin on the right bank of the South Channel of Boise River;

thence leaving said Northerly boundary of Section 20, and along the said Right Bank of the South Channel of the Boise River the following courses and distances;

thence South 36°28'24" West 30.10 feet to an iron pin;
thence South 36°28'24" West 67.42 feet to an iron pin;
thence South 52°14'10" West 146.35 feet to an iron pin;
thence South 34°06'48" West 118.96 feet to an iron pin;
thence South 10°40'05" West 204.32 feet to an iron pin;
thence South 73°06'09" West 182.20 feet to an iron pin;
thence North 72°50'38" West 205.93 feet to an iron pin;
thence North 72°22'27" West 416.62 feet to an iron pin;
thence North 15°34'17" West 128.87 feet to an iron pin;
thence South 80°31'42" West 186.79 feet to an iron pin;
thence South 76°20'36" West 214.20 feet to an iron pin;
thence South 70°24'09" West 105.07 feet to an iron pin;
thence South 79°37'39" West 97.00 feet to an iron pin;
thence South 56°59'19" West 187.84 feet to an iron pin;
thence South 85°30'46" West 132.11 feet to an iron pin;
thence North 76°23'01" West 219.08 feet to an iron pin;
thence North 32°09'03" West 51.11 feet to an iron pin;
thence North 79°44'29" West 299.90 feet to an iron pin;
thence North 85°17'04" West 130.73 feet to an iron pin;

thence North 61°57'09" West 192.04 feet to an iron pin;
thence leaving said right bank of the Boise River, North 29°08'03" East 982.81
feet to an iron pin;
thence South 88°20'46" East 1440.36 feet to an iron pin on the Easterly boundary
of the Southwest Quarter of Section 17;
thence along said Easterly boundary, South 01°10'48" West 629.54 feet to the
point of beginning, comprising 45.00 acres, more or less.

SUBJECT TO: All existing easements and road rights-of-way of record or
appearing on the above-described parcel of land;

together with their appurtenances.

Dated this 3 day of AUGUST, 1998.

Jon W. Wroten
JON W. WROTEN

Marietta Wroten
MARIETTA WROTEN

IN WITNESS WHEREOF, executed this AUGUST 3, 1998.

State of Idaho

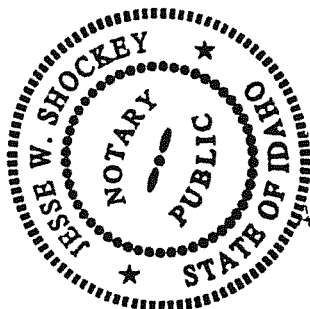
}
} ss.

County of Ada

}

On AUGUST 3 1998, before me, personally appeared Jon W. Wroten
and Marietta Wroten, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the persons whose names are subscribed to the within instrument and
acknowledged to me that they executed the same.

WITNESS my hand and official seal.



Jesse W. Shockey
Notary Public for Idaho
Residing in:
Commission expires:

Jon Wroten
IDA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 AU -4 AM 10:39

RECORDED - REQUEST OF

FEE 6.00 DEPUTY [Signature]

98074752

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED - REQUEST OF
INSTRUMENT NO.

3-8129760
~~FEQUITCLAIMDEED~~

98129760

For Value Received 1998 AP-1 AM 11:07

98029760
JANIS M. MEEK, A SINGLE PERSON

do hereby convey, release, remise and forever quit claim unto
JON W. WROTEN and MARIETTA M. WROTEN,
HUSBAND AND WIFE

the following described premises, to-wit:

A parcel of land being a portion of Government Lots 2,3 and 4 lying North of the South Channel of the Boise River in Section 20, and a portion of the South-Half of Section 17, Township 4 North, Range 1 East, Boise Meridian, Eagle, Ada County, Idaho and more particularly described as follows:

Beginning at an Aluminum monument marking the Northeast corner of the Northwest Quarter of said Section 20, Township 4 North, Range 1 East, Boise Meridian, Eagle, Ada County, Idaho, said Aluminum monument being the REAL POINT OF BEGINNING;

thence along the Northerly boundary of said Section 20, North 88°45'49" East 886.89 feet to an iron pin on the right bank of the South Channel of Boise River;

thence leaving said Northerly boundary of Section 20, and along the said Right Bank of the South Channel of the Boise River the following courses and distances;

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thence North 61°57'09" West 192.04 feet to an iron pin;
thence leaving said right bank of the Boise River, North 29°08'03" East 982.81 feet to an iron pin;
thence South 88°20'46" East 1440.36 feet to an iron pin on the Easterly boundary of the Southwest Quarter of

Section 17;

thence along said Easterly boundary, South 01°10'48" West 629.54 feet to the point of beginning, comprising 45.00 acres, more or less.

SUBJECT TO:

All existing easements and road rights-of-way of record or appearing on the above-described parcel of land

together with their appurtenances.

Dated: July 1, 1997

Janis M. Meek

Jon W Wroten

Marietta M. Wroten

STATE OF IDAHO, COUNTY OF

On this 1st day of July, 1997
before me, a notary public in and for said State, personally
appeared Jon W. Wroten, Marietta M.

Wroten and Janis M. Meek
known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that
they executed the same.

NOTARY

PUBLIC

STATE OF IDAHO

Notary Public

Residing at Boise, Idaho, 1-30-98
Comm. Expires

STATE OF IDAHO, COUNTY OF

I hereby certify that this Instrument was filed for record
at the request of

at minutes past o'clock m.,
this day of 1997
In my office, and duly recorded in Book
of Deeds at page

Ex-Officio-Recorder

By

Fees \$
Mail to:

Deputy

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED - REQUEST OF
INSTRUMENT NO.

3-8129760

98029760

1998 APR 1 AM 11:07
For Value Received

98029760

JANIS M. MEEK, A SINGLE PERSON

do hereby convey, release, remise and forever quit claim unto

JON W. WROTEN and MARIETTA M. WROTEN,
HUSBAND AND WIFE

the following described premises, to-wit:

A parcel of land being a portion of Government Lots 2,3 and 4 lying North of the South Channel of the Boise River in Section 20, and a portion of the South-Half of Section 17, Township 4 North, Range 1 East, Boise Meridian, Eagle, Ada County, Idaho and more particularly described as follows:

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SUBJECT TO:

All existing easements and road rights-of-way of record or appearing on the above-described parcel of land

together with their appurtenances.

Dated: July 1, 1997

Janis M. Meek

Jon W. Wroten

Marietta M. Wroten

STATE OF IDAHO, COUNTY OF

On this 1st day of July, 1997

before me, a notary public in and for said State, personally

appeared Jon W. Wroten, Marietta M.

Wroten and Janis M. Meek

known to me to be the persons who as name & sub-

scribed to the within instrument, and acknowledged to me that

executed the same.

NOTARY

PUBLIC

STATE OF IDAHO

Notary Public

Residing at Boise, Idaho

Comm. Expires 1-30-98

STATE OF IDAHO, COUNTY OF

I hereby certify that this Instrument was filed for record at the request of

at minutes past o'clock m.,

this day of , 19

In my office, and duly recorded in Book

of Deeds at page

Ex-Officio-Recorder

By

Fees \$

Mail to:

Deputy

DEED OF DISTRIBUTION
BY PERSONAL REPRESENTATIVE

THIS DEED, made by JON WILLY WROTEN, as personal representative of the estate of James Lewis Wroten, deceased, Grantor, to Janis Marie Meek, Grantee, whose address is 2305 South Channel Road, Meridian, Idaho 83642.

WHEREAS, Grantor is the qualified personal representative of said estate filed as Probate Number 3P-10867 in Ada County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantee the following described real property in Ada County, Idaho:

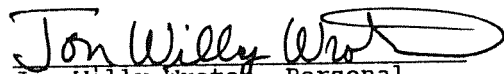
1. The personal residence situated on the real property described as Parcel "C" on Exhibit A, attached hereto and by this reference incorporated herein.

2. A life estate in Parcel "C," as described on Exhibit A.

3. An undivided one-sixth interest in the real property described as Parcels "A" and "B" on Exhibit A (being a one-fourth interest in the estate's two-third interest in such property).

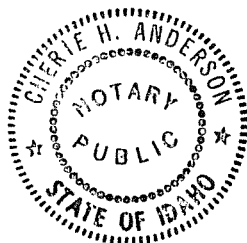
With all appurtenances, including but not limited to all easements, ditches, ditch rights-of-way, and water rights.

EXECUTED THIS 3rd day of March, 1987.

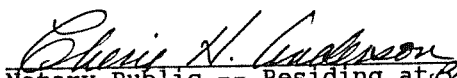

Jon Willy Wroten, Personal
Representative of the Estate
of James Lewis Wroten, Deceased.

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On the 3rd day of March, 1987, before me, Cherie H. Anderson, a notary public, personally appeared Jon Willy Wroten, known to me to be the person whose name is subscribed to the within instrument as personal representative of the estate of James Lewis Wroten and acknowledged to me that he executed the same as such personal representative.



L67061B


Notary Public -- Residing at Boise, ID.
My Commission expires: 8/6/91

8712957

DEED OF DISTRIBUTION
BY PERSONAL REPRESENTATIVE

THIS DEED, made by JON WILLY WROTEN, as personal representative of the estate of James Lewis Wroten, deceased, Grantor, to Jon Willy Wroten, Grantee, whose address is 2353 South Channel Road, Meridian, Idaho 83642.

WHEREAS, Grantor is the qualified personal representative of said estate filed as Probate Number 3P-10867 in Ada County, Idaho; and

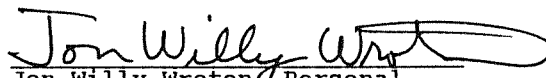
WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantee the following described real property in Ada County, Idaho:

An undivided 1/3 interest in the real property described on Exhibit A, attached hereto and by this reference incorporated herein (being a 1/2 interest in the estate's 2/3 interest in such property).

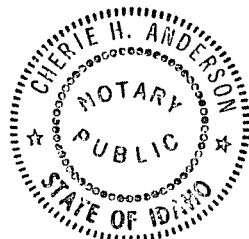
With all appurtenances, including but not limited to all easements, ditches, ditch rights-of-way, and water rights, excluding, however, the personal residence and life estate to a 1/2 acre parcel conveyed to Janis Marie Meek by deed dated March 3, 1987.

EXECUTED THIS 3rd day of March, 1987.


Jon Willy Wroten, Personal
Representative of the estate
of James Lewis Wroten, deceased

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On the 3rd day of March, 1987, before me, Cherie H. Anderson, a notary public, personally appeared Jon Willy Wroten, known to me to be the person whose name is subscribed to the within instrument as personal representative of the estate of James Lewis Wroten and acknowledged to me that he executed the same as such personal representative.



L67061A

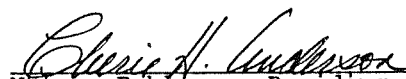

Notary Public -- Residing at Boise, ID.
My commission expires: 8/5/91

EXHIBIT A

PARCEL A

South 50 acres of the South half of the Southwest quarter of Section 17,
Township 4 North, Range 1 East, AND
Government Lots 2, 3, and 4 in Section 20, Township 4 North, Range 1 East.

PARCEL B

A portion of the Northeast quarter of Section 20, Township 4 North, Range 1
East, Boise Meridian, Ada County, State of Idaho, more particularly described
as follows:

Commencing at a point on the section line 17.425 chains South of the section
corner common to Sections 16, 17, 20, and 21, Township 4 North, Range 1 East,
Boise Meridian; thence

South 87°57' West a distance of 5.55 chains; thence
South 78°27' West a distance of 4.68 chains; thence
South 52°37' West a distance of 3.10 chains; thence
South 68°17' West a distance of 1.20 chains; thence
South 71°17' West a distance of 1.50 chains; thence
South 64°17' West a distance of 1.80 chains; thence
South 61°40' West a distance of 3.37 chains; thence
North 84°47' West a distance of 0.66 chains; thence
South a distance of 0.30 chains; thence
South 84°47' East a distance of 0.76 chains; thence
North 61°40' East a distance of 3.43 chains; thence
North 64°17' East a distance of 1.76 chains; thence
North 71°17' East a distance of 1.46 chains; thence
North 68°17' East a distance of 1.25 chains; thence
North 52°37' East a distance of 3.06 chains; thence
North 78°27' East a distance of 4.58 chains; thence
North 87°57' East a distance of 5.55 chains; thence
North a distance of 0.31 chains to the PLACE OF BEGINNING:

Ada County, Idaho
Request of

Bob Meek
TIME 4:29P M.
DATE 3-3-87
JOHN BASTIDA
RECORDER

By *D. Dutton*
Deputy 4.10

PARCEL C

A one-half-acre square parcel of land (i.e., each side of
which is of equal length) whose northern boundary is thirty feet
in a southerly direction from and parallel to the northern
boundary line of the fifty-acre parcel described in Parcel A, and
whose easterly boundary runs in common with the easterly boundary
line of the fifty-acre parcel described in Parcel A.

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged, Jon W. Wroten and Marietta Wroten, husband and wife, of 799 S Channel Road, Eagle, County of Ada, State of Idaho, do REMISE, RELEASE AND FOREVER QUITCLAIM to Jon W. Wroten and Marietta Wroten as Co-Trustees of THE WROTEN FAMILY REVOCABLE LIVING TRUST, dated AUGUST 3, 1998 of Eagle, County of Ada County, State of Idaho, the real property in the County of Ada, State of Idaho, described as:

A parcel of land being a portion of Government Lots 2, 3 and 4 lying North of the South Channel of the Boise River in Section 20, and a portion of the South-Half of Section 17, Township 4 North, Range 1 East, Boise Meridian, Eagle, Ada County, Idaho and more particularly described as follows:

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thence along the Northerly boundary of said Section 20, North 88°45'49" East 886.89 feet to an iron pin on the right bank of the South Channel of Boise River;

thence leaving said Northerly boundary of Section 20, and along the said Right Bank of the South Channel of the Boise River the following courses and distances;

thence South 36°28'24" West 30.10 feet to an iron pin;
thence South 36°28'24" West 67.42 feet to an iron pin;
thence South 52°14'10" West 146.35 feet to an iron pin;
thence South 34°06'48" West 118.96 feet to an iron pin;
thence South 10°40'05" West 204.32 feet to an iron pin;
thence South 73°06'09" West 182.20 feet to an iron pin;
thence North 72°50'38" West 205.93 feet to an iron pin;
thence North 72°22'27" West 416.62 feet to an iron pin;
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thence South 80°31'42" West 186.79 feet to an iron pin;
thence South 76°20'36" West 214.20 feet to an iron pin;
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thence South 56°59'19" West 187.84 feet to an iron pin;
thence South 85°30'46" West 132.11 feet to an iron pin;
thence North 76°23'01" West 219.08 feet to an iron pin;
thence North 32°09'03" West 51.11 feet to an iron pin;
thence North 79°44'29" West 299.90 feet to an iron pin;
thence North 85°17'04" West 130.73 feet to an iron pin;

thence North 61°57'09" West 192.04 feet to an iron pin;
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thence South 88°20'46" East 1440.36 feet to an iron pin on the Easterly boundary
of the Southwest Quarter of Section 17;
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point of beginning, comprising 45.00 acres, more or less.

SUBJECT TO: All existing easements and road rights-of-way of record or
appearing on the above-described parcel of land;

together with their appurtenances.

Dated this 3 day of AUGUST, 1998.

Jon W. Wroten
JON W. WROTEN

Marietta Wroten
MARIETTA WROTEN

IN WITNESS WHEREOF, executed this AUGUST 3, 1998.

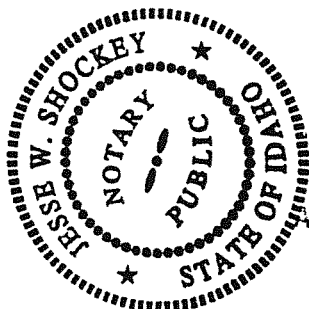
State of Idaho

}
} ss.
}

County of Ada

On AUGUST 3 1998, before me, personally appeared Jon W. Wroten
and Marietta Wroten, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the persons whose names are subscribed to the within instrument and
acknowledged to me that they executed the same.

WITNESS my hand and official seal.



Jesse W. Shockey
Notary Public for Idaho
Residing in:
Commission expires:

John Wroten
ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 AU -4 AM 10:39

RECORDED - REQUEST OF

FEE 6.00 DEPUTY [Signature]
98074752

JON WROTEN

Portion of 63-9421

Janis gets

12 ac.

remaining

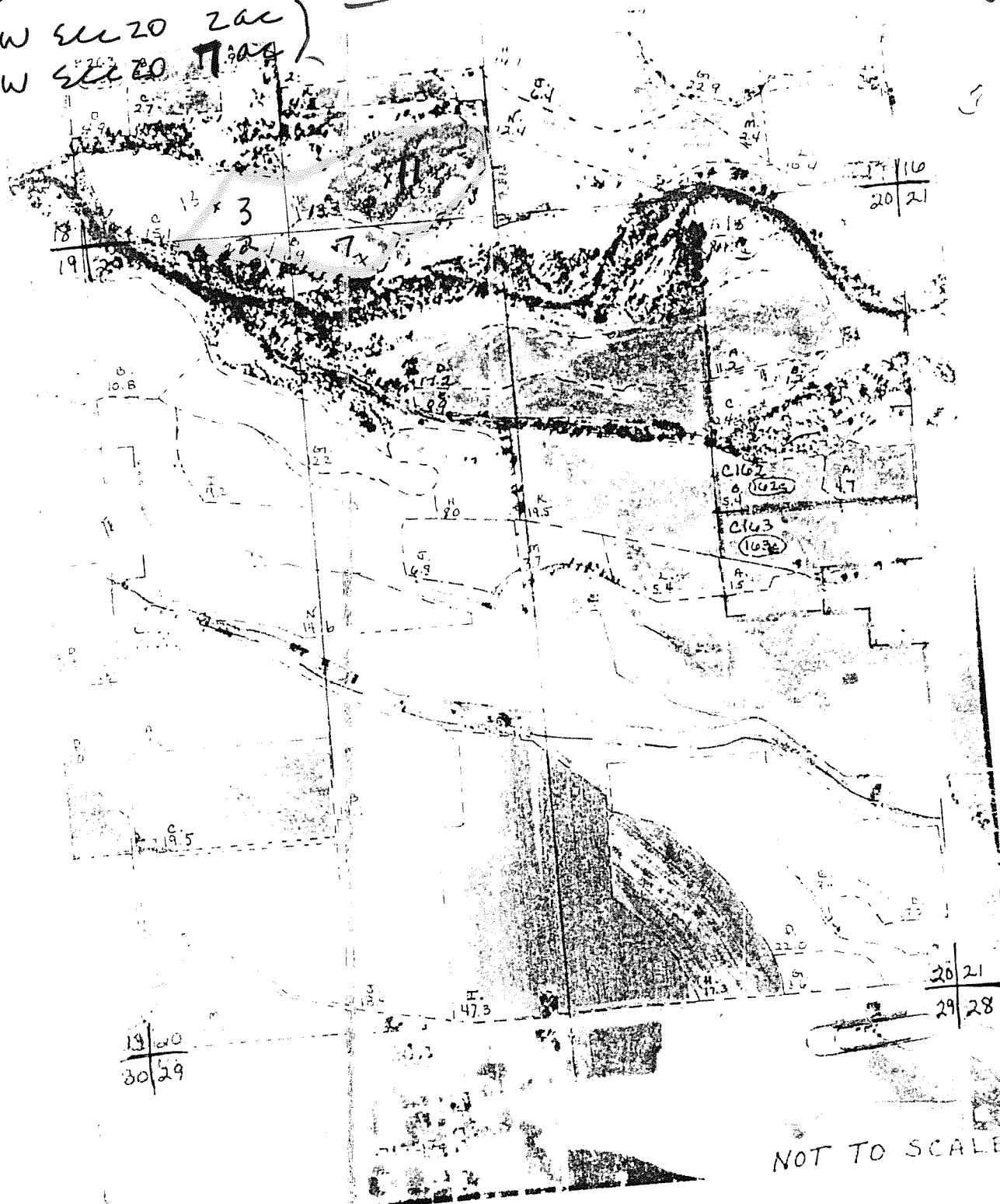
SWSW sec 17 3 ac

SESW sec 17 11 ac

NWNW sec 20 2 ac

NENW sec 20 7 ac

23 ac Total



NOT TO SCALE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09421
Date Received: 8/10/1989
Receipt No: W0004310
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES L. WROTEN 208-939-8444
Address: 799 WEST S. CHANNEL RD.
EAGLE, ID 83616

OR

Name: MARIETTA WROTEN 208-939-8444
Address: 799 WEST S. CHANNEL RD.
EAGLE, ID 83616

2. Date of Priority: JUL 21, 1980

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	16	SW	SW			ADA

5. Description of diverting works:
DAM, HEADGATE AND DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	07/15	0.700		126.30
STOCKWATER	01/01	12/31	0.020		2.70

7. Total Quantity Appropriated is:
0.720 C.F.S. (and/or) 129.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, UP TO 200 RANGE, SOME HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	17	SW	SW		IRR	13.0
			SE	SW		IRR	13.0
					Section Acres		26.0
		20	NE	NW		IRR	7.0
			NW	NW		IRR	2.0
					Section Acres		9.0
					Total Acres		35.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
EAGLE ISLAND WATER USERS IRRIG.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jon Wro Date: 8-10-89

Date: _____

State of Idaho)
County of ADA) ss.

Subscribed and sworn (or affirmed) before me this 10th day

of Aug 19 89

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton

My Commission Expires Residing at Boise, Idaho
My Commission Expires December 8, 1994

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-31312

WATER RIGHT NUMBER: 63-31312

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MARIETTA WROTEN 799 W SOUTH CHANNEL RD EAGLE, ID 83616 (208)939-8444
Original Owner	JAMES L WROTEN 2305 S CHANNEL RD MERIDIAN, ID 83642 (208)939-0137
Current Owner	SOUTH CHANNEL LLC ✓ PO BOX 1550 EAGLE, ID 83616 (208)941-5373
Directors Report Owner	JON W WROTEN PO BOX 686 799 W SOUTH CHANNEL RD EAGLE, ID 83616 (208)939-8444

Priority Date: 07/21/1980 ✓

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER ✓	SNAKE RIVER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	04/15 to 07/15 ✓	0.390 CFS ✓	70.00 AF ✓
STOCKWATER ✓	01/01 to 12/31 ✓	0.020 CFS ✓	2.70 AF ✓
DIVERSION TO STORAGE ✓	04/15 to 07/15 ✓	0.070 CFS ✓	✓
AESTHETIC STORAGE ✓	01/01 to 12/31 ✓		10.50 AF ✓
<u>Total Diversion:</u>		0.480 CFS ✓	83.20 AF ✓

Location of Point(s) of Diversion

BOISE RIVER SE1/4SW1/4SW1/4 ✓ Sec. 16, Twp 04N, Rge 01E, B.M. ADA County ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	17											39.0	31.0			8.0		78.0 ✓
04N	01E	20			7.0		11.0	5.0											23.0 ✓
							L 3	L 4											

Total Acres: 101 ✓

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-31312

STOCKWATER ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01E	17	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
													X	X			X		
04N	01E	20																	
				X			X		X										
							L 3		L 4										

AESTHETIC STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01E	17	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
													X	X					

Conditions of Approval:

1. Rights 63-132, 63-4695, 63-31312 and 63-31313 under Transfer 72596 authorize the combined total diversion of water for aesthetic storage in the amount of 42.2 af to be used for replacement of losses caused by evaporation from 14.5 acres total surface area of seven (7) aesthetic ponds authorized for aesthetic storage under right 63-32235.
2. T07 ✓ The right holder shall accomplish the change authorized by this transfer within three years of the date of this approval.
3. ✓ The period of use for the irrigation and diversion to storage described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 7/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
4. R43 ✓ The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
5. F06 ✓ Rights 63-132, 63-133, 63-382B and 63-31313 are also diverted through the point of diversion described above.
6. ✓ Use of this right is combined with water from Mace Catlin Ditch Co. and Eagle Island Water Users Irrigation.
7. T09 ✓ Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
8. X27 ✓ This right is limited to the irrigation of 19.4 acres within the place of use described above in a single irrigation season.
9. R65 ✓ This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
10. T08 ✓ Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. R05 ✓ Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 63. ✓

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-31312

Remarks:Comments:

1. kbrown 8/6/2004 63-9421

Comment: This claim is the result of a split due to change in ownership for a portion of 63-9421 (10/01/2001).

2. kbrown 8/6/2004 Parcel Numbers

Comment: PARCEL NOS: S0517336107, S0517346605, S0517346650, & S0517346810.

3. kwalker 1/14/2008 POU

Comment: Updated Shape

4. kwalker 1/14/2008 POU

Comment: Updated Shape

5. kwalker 1/14/2008 POU

Comment: Updated Shape

6. kwalker 1/14/2008 Conditions from Decree

Comment: This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Stockwater use is for 200 range cattle.

USE OF THIS RIGHT WITH RIGHT NO. 63-31313 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 35 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 63-31313 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.72 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 129.0 AF.

7. kwalker 1/14/2008 Updated Record

Comment: Have updated this record to reflect the approval of Transfer 72596, approved in August of 2007.

Dates and Other Information:

Licensed Date:

Decreed Date: 2/16/2007

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: Or

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number: 39576

Judicial District: FIFTH

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

WATER RIGHT NO. 63-31312
As Modified by Transfer No. 72596

In accordance with the approval of Transfer No. 72596, Water Right No. 63-31312 is now described as follows:

Right Holder: SOUTH CHANNEL LLC
 533 E RIVERSIDE DR
 EAGLE ID 83616

Priority Date: July 21, 1980

Source: BOISE RIVER

Tributary: SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DIVERSION TO STORAGE	04/15 to 07/15		0 07 CFS	
AESTHETIC STORAGE	01/01 to 12/31			10 5 AF
STOCKWATER	01/01 to 12/31		0 02 CFS	2 7 AF
IRRIGATION	04/15 to 07/15		0 39 CFS	70 0 AF
			0 48 CFS	83 2 AF

LOCATION OF POINT(S) OF DIVERSION:

BOISE RIVER SESWSW Sec. 16 Twp 04N Rge 01E ADA County

PLACE OF USE: AESTHETIC STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	17											X	X					

PLACE OF USE: STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	17											X	X			X		
04N	01E	20			X		X	X											

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	17											39 0	31 0			8 0		78 0
04N	01E	20			7 0			11 0	5 0										23 0

Total Acres: 101

CONDITIONS OF APPROVAL

- ✓ 1. Rights 63-132, 63-4695, 63-31312 and 63-31313 under Transfer 72596 authorize the combined total diversion of water for aesthetic storage in the amount of 42 2 af to be used for replacement of losses caused by evaporation from 14 5 acres total surface area of seven (7) aesthetic ponds authorized for aesthetic storage under right 63-32235.
- ✓ 2. The right holder shall accomplish the change authorized by this transfer within three years of the date of this approval
- ✓ 3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

WATER RIGHT NO. 63-31312
As Modified by Transfer No. 72596

CONDITIONS OF APPROVAL

- ✓4 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication
- ✓5 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 63
- R43 6. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s)
- ✓7 The period of use for the irrigation and diversion to storage described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 7/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval
- ✓8 This right is limited to the irrigation of 19.4 acres within the place of use described above in a single irrigation season
- ✓9 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- ✓10 Rights 63-132, 63-133, 63-382B and 63-31313 are also diverted through the point of diversion described above.
- ✓11 Use of this right is combined with water from Mace Catlin Ditch Co. and Eagle Island Water Users Irrigation.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources

Dated this 15th day of August, 20 07


Administrator, Water Management Division

08/12/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31312

NAME AND ADDRESS: JON W WROTEN
PO BOX 686
799 W SOUTH CHANNEL RD
EAGLE ID 83616

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.480 CFS
85.700 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-31313 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.72 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 129.0 AF.

PRIORITY DATE: 07/21/1980

POINT OF DIVERSION:

T04N R01E S16 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 07/15	0.460 CFS 83.00 AFY
STOCKWATER	01/01 12/31	0.020 CFS 2.70 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
THE USE OF WATER BEFORE APRIL 15 AND AFTER JULY 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S17	SWSW	3.0	T04N R01E S17	SESW	11.0
T04N R01E S20 Lot 3	NENW	7.0	T04N R01E S20 Lot 4	NWNW	2.0

STOCKWATER same as IRRIGATION

23 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-31313 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 35 ACRES IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Mace-Catlin Ditch Company.

Use of this right is combined with water from Eagle Island Water Users
Irrigation.

Stockwater use is for 200 range cattle.

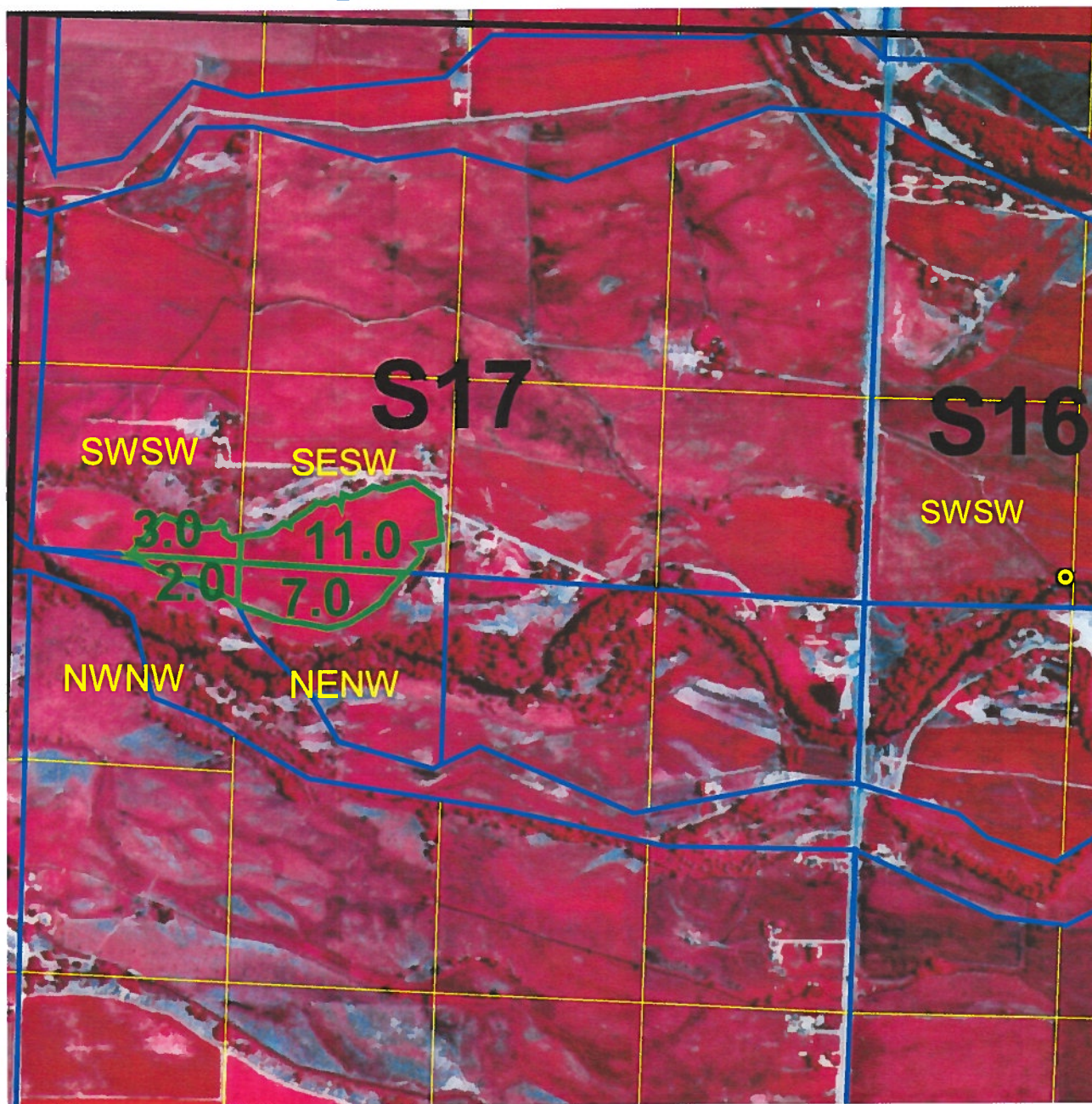
Idaho Department of Water Resources

**T04N, R01E,
S16 & S17**

Claim No: 63-31312

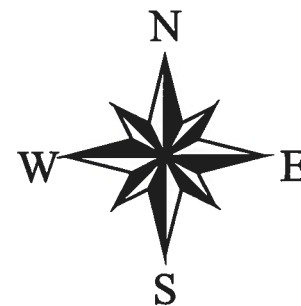
Prepared By: Kimberly Brown

Date: August 5, 2004

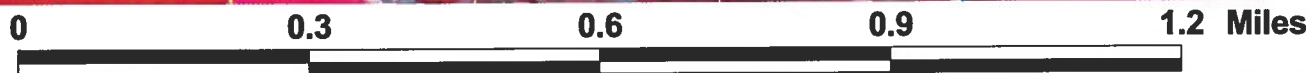


-  Point of Diversion
-  Place of Use
-  Section Lines
-  1/4 1/4

Acres Irrigated = 23.0



1987 NAPP



63-9421 (Split)

63-31312 63-31313

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-31312

WATER RIGHT NUMBER: 63-31312

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MARIETTA WROTEN ✓ 799 W SOUTH CHANNEL RD EAGLE, ID 83616 (208)939-8444
Original Owner	JAMES L WROTEN ✓ 2305 S CHANNEL RD MERIDIAN, ID 83642 (208)939-0137
<u>Current Owner</u>	JON W WROTEN ✓ PO BOX 686 799 W SOUTH CHANNEL RD EAGLE, ID 83616 (208)939-8444

Priority Date: 07/21/1980 ✓
Basis: License ✓
Status: Active

$0.46 \text{ cfs} \times 1.9835 \times 91 \text{ days} = 83.029 \text{ AFA}$

<u>Source</u>	<u>Tributary</u>
BOISE RIVER ✓	SNAKE RIVER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	04/15 to 07/15 ✓	0.460 CFS ✓	83 AF
STOCKWATER ✓	01/01 to 12/31 ✓	0.020 CFS ✓	2.70 AF ✓

Total Diversion: 0.480 CFS 85.7 AFA

Location of Point(s) of Diversion
BOISE RIVER SW1/4SW1/4 ✓ Sec. 16, Twp 04N, Rge 01E, B.M. ✓
ADA County

ADD E25- Use of this right with right no. 63-31313 is limited to a total combined diversion rate of 0.72 cfs and a total annual diversion volume of 129.0 AF.

Place of Use
IRRIGATION

Twp	Rge	Sec	NE				NW				SE				SW				Totals
04N	01E	17	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	14.0
04N	01E	20																	9.0

Total Acres: 23 ✓

STOCKWATER same as IRRIGATION

ADD S04- Season of use is 3/1 to 11/15.

Conditions of Approval:

ADD X02- Stockwater use is for 200 range cattle, some horses.
ADD W - Use combined with Eagle Island Water Users Irrig.
ADD E11- Use of this right with right no. 63-31313 is limited to the irrigation of a combined total of 35 acres.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-31312

Remarks:

1. General This claim is the result of a split due to change in ownership for a portion of 63-9421. DB 10/1/2001

Comments:

Parcel Nos: 80517 336107
80517 346650
80517 346605
865 17346810.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$85.00 paid for parent right 63-9421
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Govt. lots 3 & 4
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A 63-31312

Owner: Jon W. Wroten Phone No. (208) 939-8444

Current Address: 799 W. South Channel Rd., Eagle 83616

- ☒ No change NAME IS THE SAME "Wroten Family Rev. living Trust" (2002 Tax lot info)
- ☐ NEW OWNER
- ☒ No change Address P.O. Box 686 Eagle 83616
- ☐ NEW ADDRESS
- ☒ How long owned property? 7/1/1997

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 7/21/1980

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

none
See #63-9421 Field Report (enclosed).

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-31313

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☐ No change

☐ Different Uses

Use Irrigation From 3/1 To 11/15 Amount _____ CFS 83.0 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

$0.46 \text{ cfs} \times 1.9835 \times 91 \text{ days} = 83.029 \text{ AF/ANNUM}$ (V) 23 AC x 4.5 af/annum = 103.5 af/annum

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount _____ CFS 85.7 AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change

☐ ~~Changes~~ Exam found: Domestic # of homes _____ Stock # 200 head range cattle

Types _____ Additional comments: _____

PLACE OF USE:

☐ No Change

☒ Changes shown below:

Gov't. Lots 3 & 4 associated w/ Section 20.

63-31312

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	20					63	64											

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See 63-9421 Field Report (enclosed).

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: Fx

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Stockwater use is for 200 range cattle.

Use combined with Eagle Island Water Users Irrigation.

Use of this right with right no. 63-31313 is limited to a total combined diversion rate of 0.72 cfs and a total annual diversion volume of 129.0 AF.

Use of this right with right no. 63-31313 is limited to the irrigation of a total combination of 35 acres.

Parcel Nos: S0517336107, S0517346650,
S0517346605, #80517346810.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 8.6.04 (in office)

FIELD EXAMINER: Kimberly Brown

~~DISALLOWED~~

#63-31312

8.12.04

I ^{found} this sheet of paper in A63-382A and realized that Wooten and Meek also have shares for surface water from Mace-Catlin Ditch.

Mace Catlin Ditch Co. Co. I spoke with Mel Schulte about shareholders list.

ASSESSMENTS	
Baker-100ac	791.00
Carlson-40ac	316.40
Dennett-15ac	118.65
Elison-28.5ac	225.44
Johnson-5ac	39.55
Kell-2.5ac	19.78
Lindsay-65.1ac	514.94
Loddell-5ac *	39.55
Mace-30ac	237.30
Meek-13ac **	102.83
Newman-20ac	158.20
Peters-17.5ac	138.43
Porter-5ac	39.55
Rambo-9ac	71.19
State Park-315ac	2491.65
Wierenga-10.5ac	83.06
Wooten-27ac	213.57

this matter and he suggested that I put a remark on

~~A63-382A~~
the recommendation to convey the use of this water.

Kimberly Brown,
Agent

~~RECOMMENDED AS 63-382B~~
~~DISALLOW JOHNSON CLAIM RIGHT~~
~~IS COVERED UNDER 63-382B.~~

~~PER MEL 4-2-03~~

~~PAG CONDITION CODE~~

Ron Howerton
Sr Water Agent

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31312

Irrigation

08/06/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~31312~~	Claim	04N	01E	17	SW	SW		IRRIGATION	3/23	JON W WROTEN
31313	Claim	04N	01E	17	SW	SW		IRRIGATION	10/12	MARIETTA WROTEN
-382	Water Right	04N	01E	17	SW	SW		IRRIGATION		WESLEY A MACE
4695	Water Right	04N	01E	17	SW	SW		IRRIGATION	15/15	LORNA M DENNETT
~~9421~~	~~Water Right~~	~~04N~~	~~01E~~	~~17~~	~~SW~~	~~SW~~		~~IRRIGATION~~	~~13/35~~	~~JAMES L WROTEN~~
-194	Claim	04N	01E	17	SE	SW		IRRIGATION	10/238	B W INC
382A	Claim	04N	01E	17	SE	SW		IRRIGATION	5/5	KAY R JOHNSON
17863	Claim	04N	01E	17	SE	SW		IRRIGATION	5/5	KAY R JOHNSON
~~31312~~	~~Claim~~	~~04N~~	~~01E~~	~~17~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~11/23~~	~~JON W WROTEN~~
31313	Claim	04N	01E	17	SE	SW		IRRIGATION	2/12	MARIETTA WROTEN
-382	Water Right	04N	01E	17	SE	SW		IRRIGATION		WESLEY A MACE
~~9421~~	~~Water Right~~	~~04N~~	~~01E~~	~~17~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~13/35~~	~~JAMES L WROTEN~~
~~31312~~	~~Claim~~	~~04N~~	~~01E~~	~~20~~	~~NE~~	~~NW~~		~~IRRIGATION~~	~~7/23~~	~~JON W WROTEN~~
~~9421~~	~~Water Right~~	~~04N~~	~~01E~~	~~20~~	~~NE~~	~~NW~~		~~IRRIGATION~~	~~7/35~~	~~JAMES L WROTEN~~
144D	Claim	04N	01E	20	NE	NW	3	IRRIGATION	10.4/27.3	STARWOOD OF EAGLE INC
144D	Water Right	04N	01E	20	NE	NW	3	IRRIGATION	10.4/27.3	STARWOOD OF EAGLE INC
~~31312~~	~~Claim~~	~~04N~~	~~01E~~	~~20~~	~~NW~~	~~NW~~		~~IRRIGATION~~	~~2/23~~	~~JON W WROTEN~~
~~9421~~	~~Water Right~~	~~04N~~	~~01E~~	~~20~~	~~NW~~	~~NW~~		~~IRRIGATION~~	~~2/35~~	~~JAMES L WROTEN~~
144D	Claim	04N	01E	20	NW	NW	4	IRRIGATION	1.6/27.3	STARWOOD OF EAGLE INC
144D	Water Right	04N	01E	20	NW	NW	4	IRRIGATION	1.6/27.3	STARWOOD OF EAGLE INC
-192	Claim	04N	01E	20	NW	NW	5	IRRIGATION	23/484	WARM SPRINGS DITCH CO
216C	Claim	04N	01E	20	NW	NW	5	IRRIGATION	23/55	WARM SPRINGS DITCH CO
19425	Claim	04N	01E	20	NW	NW	5	IRRIGATION	23/484	WARM SPRINGS DITCH CO
31728	Claim	04N	01E	20	NW	NW	5	IRRIGATION	23/484	WARM SPRINGS DITCH CO
-220	Water Right	04N	01E	20	NW	NW	5	IRRIGATION		JAMES L GRAHAM
2387	Water Right	04N	01E	20	NW	NW	5	IRRIGATION	16/1229	DRAINAGE DIST NO 4

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31312

08/06/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-194	Claim	04N	01E	16	SW	SW		BOISE RIVER SNAKE RIVER	B W INC
63-382A	Claim	04N	01E	16	SW	SW		BOISE RIVER SNAKE RIVER	KAY R JOHNSON
~~63-9421~~	~~Claim~~	~~04N~~	~~01E~~	~~16~~	~~SW~~	~~SW~~		~~BOISE RIVER SNAKE RIVER~~	~~parent right~~
~~63-31312~~	~~Claim~~	~~04N~~	~~01E~~	~~16~~	~~SW~~	~~SW~~		~~BOISE RIVER SNAKE RIVER~~	~~JON W WROTEN~~
63-31313	Claim	04N	01E	16	SW	SW		BOISE RIVER SNAKE RIVER	MARIETTA WROTEN
63-132	Claim	04N	01E	16	SW	SW		BOISE RIVER SNAKE RIVER	MACE CATLIN DITCH CO ✓
63-133	Claim	04N	01E	16	SW	SW		BOISE RIVER SNAKE RIVER	MACE CATLIN DITCH CO ✓
63-382	Claim	04N	01E	16	SW	SW		MASON CATLIN	
63-382B	Claim	04N	01E	16	SW	SW		MASON CATLIN	MACE CATLIN DITCH CO ✓
63-382	Claim	04N	01E	16	SW	SW		MASON-CATLIN DITCH BOISE RIVER	
63-382B	Claim	04N	01E	16	SW	SW		MASON-CATLIN DITCH BOISE RIVER	MACE CATLIN DITCH CO ✓
~~63-9421~~	~~Water Right~~	~~04N~~	~~01E~~	~~16~~	~~SW~~	~~SW~~		~~BOISE RIVER SNAKE RIVER~~	~~parent JAMES L WROTEN~~
63-11467	Water Right	04N	01E	16	SW	SW		GROUND WATER	UNITED WATER IDAHO INC

Overlap w/ 63-31313's
same POD.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31312

08/06/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~31312~~	Claim	04N	01E	17	SW	SW		IRRIGATION	3/23	JON W WROTEN
31313	Claim	04N	01E	17	SW	SW		IRRIGATION	10/12	MARIETTA WROTEN
-382	Water Right	04N	01E	17	SW	SW		IRRIGATION		WESLEY A MACE
4695	Water Right	04N	01E	17	SW	SW		IRRIGATION	15/15	LORNA M DENNETT
~~9421~~	Water Right	04N	01E	17	SW	SW		IRRIGATION	13/35 <i>parent right</i>	JAMES L WROTEN
2576	Claim	04N	01E	17	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC ✓
2605	Claim	04N	01E	17	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC ✓
2874	Claim	04N	01E	17	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC ✓
2954	Claim	04N	01E	17	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC ✓
2956	Claim	04N	01E	17	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC ✓
2989	Claim	04N	01E	17	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC ✓
3164	Claim	04N	01E	17	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC ✓
7067	Claim	04N	01E	17	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC ✓
7577	Claim	04N	01E	17	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC ✓
7998	Claim	04N	01E	17	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC ✓
19456	Claim	04N	01E	17	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC ✓
-194	Claim	04N	01E	17	SE	SW		IRRIGATION	10/238	B W INC
382A	Claim	04N	01E	17	SE	SW		IRRIGATION	5/5	KAY R JOHNSON
17863	Claim	04N	01E	17	SE	SW		IRRIGATION	5/5	KAY R JOHNSON
~~31312~~	Claim	04N	01E	17	SE	SW		IRRIGATION	11/23	JON W WROTEN
31313	Claim	04N	01E	17	SE	SW		IRRIGATION	2/12	MARIETTA WROTEN
-382	Water Right	04N	01E	17	SE	SW		IRRIGATION		WESLEY A MACE
~~9421~~	Water Right	04N	01E	17	SE	SW		IRRIGATION	13/35 <i>parent right</i>	JAMES L WROTEN
17863	Claim	04N	01E	17	SE	SW		STOCKWATER		KAY R JOHNSON
8936	Water Right	04N	01E	17	SE	SW		STOCKWATER	<i>Ground water source for domestic</i>	JON W WROTEN
17245	Water Right	04N	01E	17	SE	SW		STOCKWATER	<i>Ground water for domestic</i>	JANIS MEEK
2576	Claim	04N	01E	17	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC ✓
2605	Claim	04N	01E	17	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC ✓

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31312

08/06/2004

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2874	Claim	04N	01E	17	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC ✓
2954	Claim	04N	01E	17	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC ✓
2956	Claim	04N	01E	17	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC ✓
2989	Claim	04N	01E	17	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC ✓
3164	Claim	04N	01E	17	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC ✓
7067	Claim	04N	01E	17	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC ✓
7577	Claim	04N	01E	17	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC ✓
7998	Claim	04N	01E	17	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC ✓
19456	Claim	04N	01E	17	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC ✓
17863	Claim	04N	01E	17	SE	SW		DOMESTIC		KAY R JOHNSON
8936	Water Right	04N	01E	17	SE	SW		DOMESTIC <i>Groundwater</i>		JON W WROTEN
17245	Water Right	04N	01E	17	SE	SW		DOMESTIC <i>Groundwater</i>		JANIS MEEK
~~31312~~	~~Claim~~	~~04N~~	~~01E~~	~~20~~	~~NE~~	~~NW~~		~~IRRIGATION~~	~~7/23~~	~~JON W WROTEN~~
~~9421~~	~~Water Right~~	~~04N~~	~~01E~~	~~20~~	~~NE~~	~~NW~~		~~IRRIGATION~~	~~7/35~~	~~JAMES L WROTEN~~ <i>parent right</i>
144D	Claim	04N	01E	20	NE	NW	3	IRRIGATION	10.4/27.3	STARWOOD OF EAGLE INC
144D	Water Right	04N	01E	20	NE	NW	3	IRRIGATION	10.4/27.3	STARWOOD OF EAGLE INC
~~31312~~	~~Claim~~	~~04N~~	~~01E~~	~~20~~	~~NW~~	~~NW~~		~~IRRIGATION~~	~~2/23~~	~~JON W WROTEN~~
~~9421~~	~~Water Right~~	~~04N~~	~~01E~~	~~20~~	~~NW~~	~~NW~~		~~IRRIGATION~~	~~2/35~~	~~JAMES L WROTEN~~ <i>parent</i>
144D	Claim	04N	01E	20	NW	NW	4	IRRIGATION	1.6/27.3	STARWOOD OF EAGLE INC
144D	Water Right	04N	01E	20	NW	NW	4	IRRIGATION	1.6/27.3	STARWOOD OF EAGLE INC
2576	Claim	04N	01E	20	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC ✓
2605	Claim	04N	01E	20	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC ✓
2874	Claim	04N	01E	20	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC ✓
2954	Claim	04N	01E	20	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC ✓
2956	Claim	04N	01E	20	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC ✓
2989	Claim	04N	01E	20	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC ✓
3164	Claim	04N	01E	20	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC ✓
7067	Claim	04N	01E	20	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC ✓

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31312**

08/06/2004

3

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7577	Claim	04N	01E	20	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	01E	20	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	01E	20	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
-192	Claim	04N	01E	20	NW	NW	5	IRRIGATION	23/484	WARM SPRINGS DITCH CO
216C	Claim	04N	01E	20	NW	NW	5	IRRIGATION	23/55	WARM SPRINGS DITCH CO
19425	Claim	04N	01E	20	NW	NW	5	IRRIGATION	23/484	WARM SPRINGS DITCH CO
31728	Claim	04N	01E	20	NW	NW	5	IRRIGATION	23/484	WARM SPRINGS DITCH CO
-220	Water Right	04N	01E	20	NW	NW	5	IRRIGATION		JAMES L GRAHAM
2387	Water Right	04N	01E	20	NW	NW	5	IRRIGATION	16/1229	DRAINAGE DIST NO 4
2576	Claim	04N	01E	20	NW	NW	5	MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	01E	20	NW	NW	5	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	01E	20	NW	NW	5	MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	01E	20	NW	NW	5	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	01E	20	NW	NW	5	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	01E	20	NW	NW	5	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	01E	20	NW	NW	5	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	01E	20	NW	NW	5	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	01E	20	NW	NW	5	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	01E	20	NW	NW	5	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	01E	20	NW	NW	5	MUNICIPAL		UNITED WATER IDAHO INC

N. 89° 58' E.

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W004310	128.00	63	144 B		Claim
W004310	85.00	63	9421		Claim
W004310	25.00	63	8936		Claim
W004310	25.00	63	17245		Claim



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 1, 2001

JON W WROTEN
PO BOX 686
799 W SOUTH CHANNEL RD
EAGLE ID 83616

Re: Original Notice of Claim to a Water Right No. 63-9421

Renumbered Notice of Claim to a Water Right No. 63-31312

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim. Also enclosed is a copy of the original claim for your reference.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Denise Buffington
Office Specialist I
Adjudication Section
Western Region

DB: db

Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9421 Priority July 21, 1980 Amount 0.72 cfs

THIS IS TO CERTIFY, that James L. Wroten
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-9421 issued pursuant to Application for Permit dated July 21, 1980,
and has submitted proof to the Department of Water Resources on April 6, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.72 cfs of water from Boise River,
tributary to Snake River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 15</u> to <u>July 15</u>	at <u>0.70</u> cfs and	<u>126.3</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>2.7</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.72 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
129.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, Twp.
4N, Rge. 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	17									13	13							26
		20					7	2											9

Total number of acres irrigated 35

Use of water under this license is subject to control by the watermaster of
State Water District No. 63, Boise River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30TH day of
November, 19 82.

Acting for the Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORTWritten, James L.
PBI: susw, 5.16
T 4N, R 1E
irrigation - 1.18
stock - .02

63-9421

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	4/14/81	hel	no appt. made.
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 22 July 1981 Accompanied by Mr. Wooten Total Q measured 11 CFS
If source is surface water, estimate total flow of source 4000 CFS
Methods of measurement _____ Meets Permit requirements? yes

Measurement calculations:

DIVERSION WORKS IS MADE CATLIN DITCH WHICH CAN CARRY AT LEAST 12 CFS
THE APPLICANT'S DITCHES CARRY MORE THAN ~~2~~ .80 CFS OF STORED WATER/
SO THERE IS NO PROBLEM DIVERTING AND USING .69 CFS OF LIVE FLOW
WATER

Allow .02 cfs/AC 35 AC X .02 = .7 V = .7 x 1.9835 x 183 = 254.0 DL

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
						35 AC X 4.5		157.5 ✓

System Description MADE CATLIN DITCH TO CATAL GRADY IRRIGATION

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>4.5</u>		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>IRRIGATION</u>	<u>.7</u>	<u>158.9</u>	<u>4/15</u>	<u>10/15</u>
	<u>.02</u>	<u>2.7</u>	<u>4/15</u>	<u>10/15</u>
	<u>.72</u>	<u>158.7</u>		
Total	<u>.72</u>	<u>161.6</u>		

Remarks 200 Head Range

Note special period of use. (see memo dated 10-27-82)

Apr 15 to July 15 = 91 days

 $0.7 \times 1.9835 \times 91 = 126.34 \text{ AF/ANN}$ ← use this on license. $35 \text{ AC.} \times 4.5 = 157.5 \text{ AF/ANN}$

10-28-82

J.J.

[illegible]

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above

☐ None☐ Other

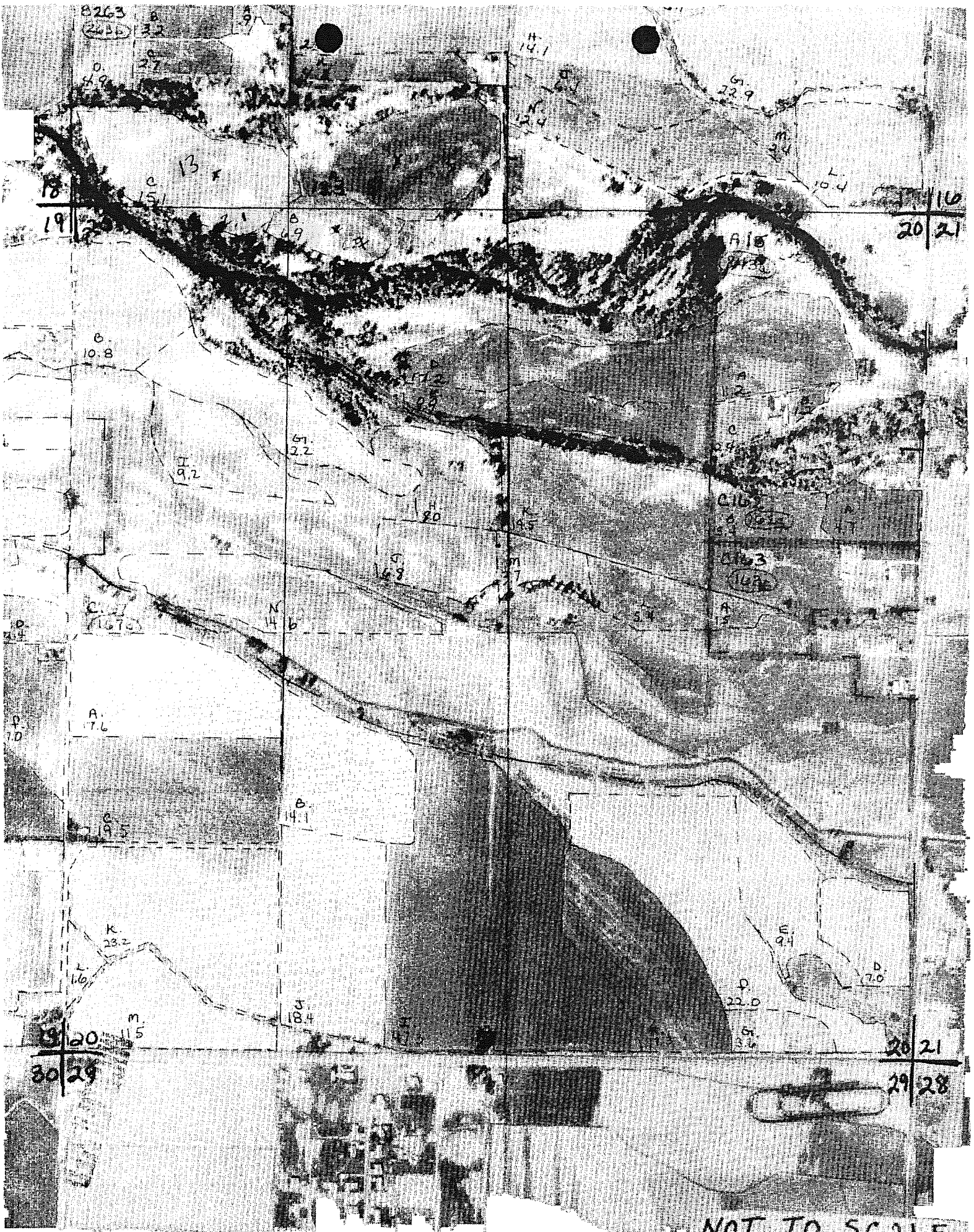
Examiner's Signature

Checked by _____

Approved by:

Date _____

Date _____



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GM

APPLICATION NUMBER: 63-9421

WR07C

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

ACCORDING TO THE SEWAGE TREATMENT PLANT THEIR OUTFALL
IS DISCHARGED INTO THE BOISE RIVER VIA PIPE.
O.K. WITH MACE CATLIN PEOPLE

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. Groundwater for entire 59 acres
☒ Yes ☐ No see explanation in 8c
☒ Yes ☐ No* In form for advertising.
Final date for protests: corrected 9/22/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/12/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
7/21/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. letter

W.M. condition

* The source of water for this permit shall
be the Boise River and the diversion of water
under this permit shall be regulated by priority
with all other Boise River water rights

By: DBS

Date: 12/10/80

STATE OFFICE REVIEW:

Countdown 4 & 5

SL# 102, 105 01, 05 (63 Boise R.) & special cond above *

☐ See attached sheet for more information.

By: Robyn

Date: 11/3/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JAMES L. WROTEN Phone 939-0137
Post office address 2305 S. CHANNEL Rd Meridian Id 83642
2. Source of water supply West Boise sewer Boise River GS 1-13-81 Snake River
~~Treatment Plant~~ which is a tributary of ~~Boise River~~
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 4N
Range 1E B.M. ADA County, additional points of diversion if any: Known as the MACE CATLIN ditch

4. Water will be used for the following purposes:

Allow 1.18 * RH 1-13-81
Amount 1.6 for IRRIGATION purposes from April 15 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stock water purposes from April 15 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.62 cubic feet per second and/or b. 265 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. diversion dam - headgate
into gravity flow ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: S/2 SW 1/4, Sec. 17 4N1E
N/2 NW 1/4, Sec. 20 4N1E
NW 1/4 of NE 1/4 of Section 20 Township 4N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 50 59

c. Describe any other water rights used for the same purposes as described above. water permit

638936 Filed 6-2-77 will not be used, well did not provide quantity for irrigation-use domestic only

9. a. Who owns the property at the point of diversion Applicant

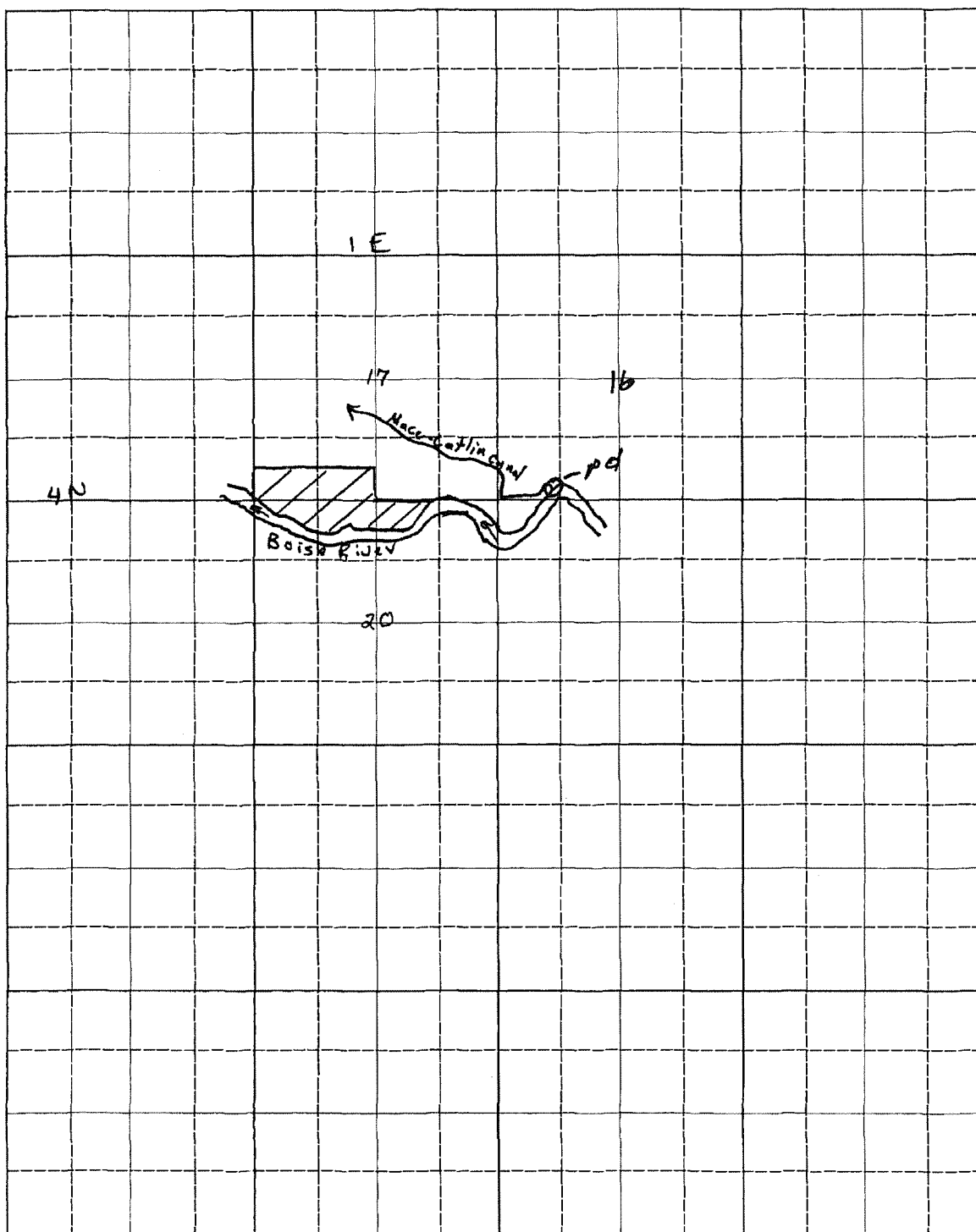
b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James F. Wroten
(Applicant)

Proposed Priority 7/21/80
Received by EOB Date 21 July 80 Time 10 AM
Preliminary check by CEM Fee \$ 65.00
Receipted by nh Date 7-21-80 # 15652
Publication prepared by nh Date 7/31/80
Published in Idaho Statesman
Publication dates 8/7 & 8/14/80 Corrected 9/4 & 9/11
Publication approved nh Date 9/22/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DOS RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9421, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works. (2) Use of water under this permit is subject to control by the watermaster of State Water District # 63, Boise River. (3) The source of water for this permit shall be the Boise River and the diversion of water under this permit shall be regulated by priority with all other Boise River water rights.

Witness my hand this 14th day of January, 1981.

A. Glen Saylor

November 6, 1980

James L. Wroten
2305 S. Channel Road
Meridian, Idaho 83642

Dear Mr. Wroten:

The Department has reviewed your application for permit and is preparing to act upon its approval or denial; however, if approved, there may be several conditions placed upon the permit that perhaps could limit your water use. These conditions need to be brought to your attention as the permit may no longer suit your irrigation needs and requirements.

The treatment plant went on line in June of 1976, the effluent from the plant has been a source of water for the downstream Boise River water users for over four years. This water is considered Boise River water and, therefore, its appropriation is subject to the same conditions placed upon a new Boise River filing.

If your application is approved, it will be treated as Boise River filing with a late priority date and will be subject to strict watermaster control. Therein lies the problem; with a late priority date and your water subject to all-prior rights, water may only be available during the early portion of the irrigation season, perhaps not later than June 15th of each year.

As the treatment facility is expanding and additional new water, over and above the current discharge, is generated, that new water would be subject to appropriation without all the conditions. The key is to find out when these additional amounts will be discharged and ~~file~~ an application before they become part of the Boise River system.

With the knowledge that these conditions will be placed upon the permit, we can continue processing or you may wish to withdraw the application in hopes of appropriating the new water.

If you have any questions or wish to withdraw the application, please contact us before November 24, 1980 or we will continue with our processing.

Sincerely,

G. L. SISCO
Senior Water Resource Agent

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

MEMORANDUM

(208) 384-2190

TO: FILE 63-9421

FROM: G.L. SISCO *6/5*

DATE: OCTOBER 10, 1980

Contacted Glen Saxton regarding a similar situation that involved the Fish and Game wells located at their fish hatchery in Sec. 13, T 4N, R 1W.

The individual wanted to file on the waste water produced by the hatchery and move his point of diversion to the Boise River, the idea being an exchange of the water.

The decision was made to treat the waste water as Boise River water, since it had historically reached the river for several years. Therefore, the filing would be treated as a late priority Boise River permit, be subject to water master control and risk being shut off early in the irrigation season.

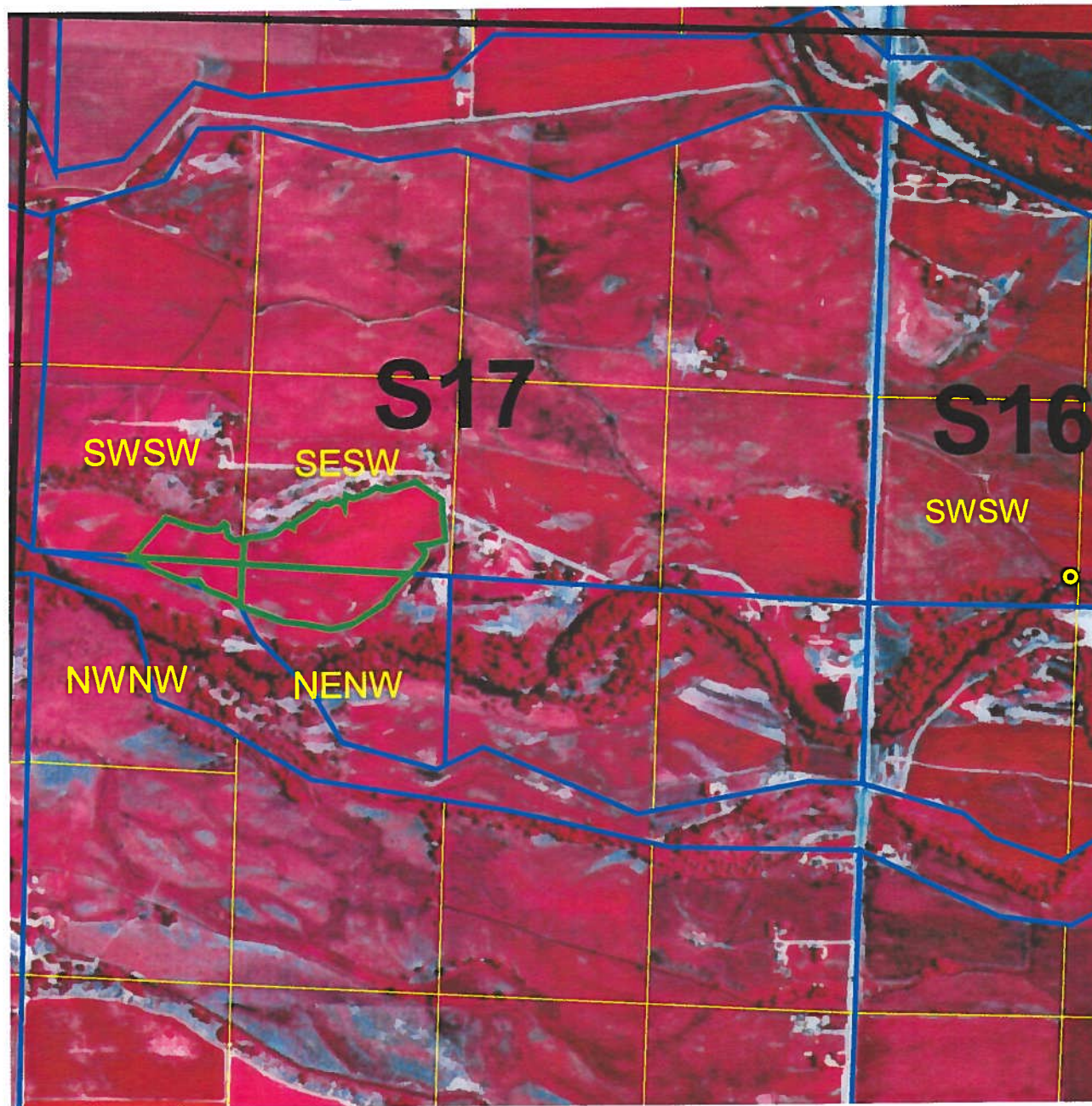
kc

[Faint, illegible stamp or signature]

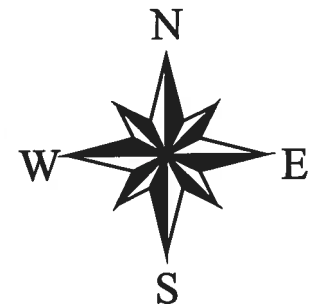
Idaho Department of Water Resources

**T04N, R01E,
S16 & S17**

Claim No: 63-31312
Prepared By: Kimberly Brown
Date: August 5, 2004



-  Point of Diversion
-  Place of Use
-  Section Lines
-  1/4 1/4



1987 NAPP

