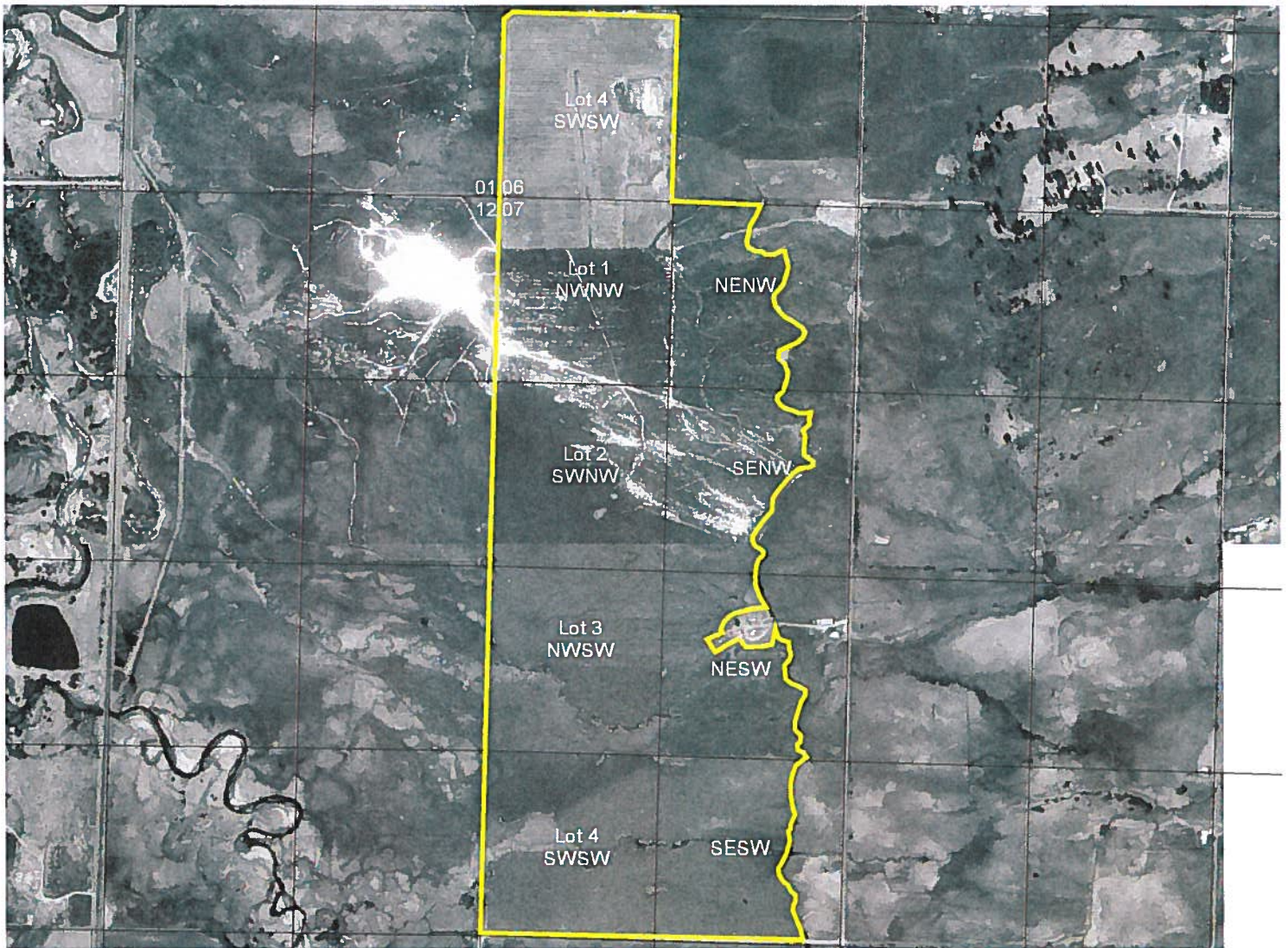


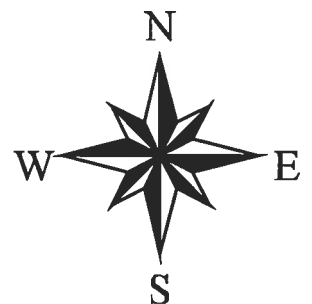
# 78-4081



1000 0 1000 2000 3000 4000 Feet

## T19N R02E S07

Map prepared by: Carter Fritschle  
Date prepared: 06/13/05  
Digital Orthophotoquad - 1992 Photography  
Idaho Department of Water Resources



06/15/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-4081

NAME AND ADDRESS: DONNA MARIE CAMPBELL  
3843 CAMPBELL RD  
NEW MEADOWS ID 83654-5030

DARRELL L CAMPBELL  
3843 CAMPBELL RD  
NEW MEADOWS ID 83654

SOURCE: GOOSE CREEK

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 5.680 CFS

PRIORITY DATE: 09/26/1922

Pursuant to a call in times of scarcity, this right is junior to Water Right Nos. 78-2036, 78-2037, 78-2039, 78-2040A, 78-2040B, 78-2042 and 78-2056.

POINT OF DIVERSION:

T19N R02E S17 SWSW Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 5.680 CFS       |

PLACE OF USE: IRRIGATION Within ADAMS County

|                          |      |                          |               |      |      |
|--------------------------|------|--------------------------|---------------|------|------|
| T19N R02E S06 Lot 7 SWSW | 37.0 | T19N R02E S07            | NENW          | 23.0 |      |
| T19N R02E S07 Lot 1 NWNW | 37.0 | T19N R02E S07 Lot 2 SWNW |               | 37.0 |      |
| T19N R02E S07            | SENW | 25.0                     | T19N R02E S07 | NESW | 24.0 |
| T19N R02E S07 Lot 3 NWSW | 37.0 | T19N R02E S07 Lot 4 SWSW |               | 36.0 |      |
| T19N R02E S07            | SESW | 28.0                     |               |      |      |

284 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 322 acres in a single irrigation season.  
Combined Right Nos.: 78-166, 78-167, 78-264, 78-2039 and 78-4081

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

Water is delivered through the Shepherd-Smith Canal.

06/13/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-4081

NAME AND ADDRESS: DONNA MARIE CAMPBELL  
3843 CAMPBELL RD  
NEW MEADOWS ID 83654-5030

DARRELL L CAMPBELL  
3843 CAMPBELL RD  
NEW MEADOWS ID 83654

SOURCE: GOOSE CREEK

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: ~~7.200 CFS~~

PRIORITY DATE: 09/26/1922

POINT OF DIVERSION:

T19N R02E S17 NWSWSW Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/15 10/15

~~7.200 CFS~~

PLACE OF USE: IRRIGATION Within ADAMS County

|                          |      |                          |           |               |           |      |           |
|--------------------------|------|--------------------------|-----------|---------------|-----------|------|-----------|
| T19N R02E S06 Lot 7 SWSW | 37.0 | T19N R02E S07            | NENW      | 23.0          | + 14 = 37 |      |           |
| T19N R02E S07 Lot 1 NWNW | 37.0 | T19N R02E S07 Lot 2 SWNW |           | 37.0          |           |      |           |
| T19N R02E S07            | SENW | 25.0                     | + 13 = 38 | T19N R02E S07 | NESW      | 24.0 | + 11 = 35 |
| T19N R02E S07 Lot 3 NWSW | 37.0 | T19N R02E S07 Lot 4 SWSW |           | 36.0          |           |      |           |
| T19N R02E S07            | SESW | 28.0                     |           |               |           |      |           |

284 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PRIORITY DATE USED WAS THE DAY AFTER THE CONCLUSION DATE OF  
DECREE T. CLAY ET AL VS T.A. CLARK ET AL FLOODWATERS

EXPLANATORY MATERIAL:

284  
+ 14  
+ 13  
+ 11  
322 Total acres

06/13/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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RIGHT NUMBER: 78-2039

NAME AND ADDRESS: DARRELL L CAMPBELL  
3843 CAMPBELL RD  
NEW MEADOWS ID 83654

SOURCE: GOOSE CREEK TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 1.000 CFS

PRIORITY DATE: 03/13/1930

POINT OF DIVERSION:

T19N R02E S27 SWNNW Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 4/15 10/15           | 1.000 CFS       |

PLACE OF USE: IRRIGATION Within ADAMS County

|                          |      |                          |      |      |
|--------------------------|------|--------------------------|------|------|
| T19N R02E S06 Lot 7 SWSW | 37.0 | T19N R02E S07            | NENW | 37.0 |
| T19N R02E S07 Lot 1 NWNW | 37.0 | T19N R02E S07 Lot 2 SWNW |      | 37.0 |
| T19N R02E S07 SENW       | 38.0 | T19N R02E S07            | NESW | 35.0 |
| T19N R02E S07 Lot 3 NWSW | 37.0 |                          |      |      |

258 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04081  
Date Received: 5/05/1988  
Receipt No: C000553

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DARRELL CAMPBELL 208-347-2244  
Address: HC 75 BOX 3400  
NEW MEADOWS, ID 83654  
OR  
Name: DONNA CAMPBELL 208-347-2244  
Address: HC 75 BOX 3400  
NEW MEADOWS, ID 83654
2. Date of Priority: SEP 26, 1922
3. Source: GOOSE CREEK Trib. to: LITTLE SALMON RIVER
4. Point of Diversion:  

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 19N      | 02E   | 17      | NW     | SW     | SW     |     | ADAMS  |
5. Description of diverting works:  
OPEN DITCH, SHEPPARD-SMITH
6. Water is used for the following purposes:  

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 7.200  |      |        |
7. Total Quantity Appropriated is:  
7.200 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 720.0 Acre Feet Per Annum.
9. Non-irrigation uses:  
NONE

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OCT 06 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 19N      | 02E   | 6       | SW     | SW  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 40.0  |
|          |       | 7       | NE     | NW  |     | IRR           | 40.0  |
|          |       |         | NW     | NW  |     | IRR           | 40.0  |
|          |       |         | SW     | NW  |     | IRR           | 40.0  |
|          |       |         | SE     | NW  |     | IRR           | 40.0  |
|          |       |         | NE     | SW  |     | IRR           | 40.0  |
|          |       |         | NW     | SW  |     | IRR           | 40.0  |
|          |       |         | SW     | SW  |     | IRR           | 40.0  |
|          |       |         | SE     | SW  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 320.0 |
|          |       |         |        |     |     | Total Acres   | 360.0 |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A78-02039 -00166 -00167 -00264

14. Remarks:  
PRIORITY DATE USED WAS THE DAY AFTER THE CONCLUSION DATE OF  
DECREE T. CLAY ET AL VS T.A. CLARK ET AL  
FLOODWATERS

15. Basis of Claim: STATUTORY CLAIM  
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Danell Campbell Date: 5/5/88  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 5th day  
of May 19 88 Rene Bellin  
Notary Public

Seal

Residing at Caldwell ID  
My Commission Expires 3/31/94

55

50

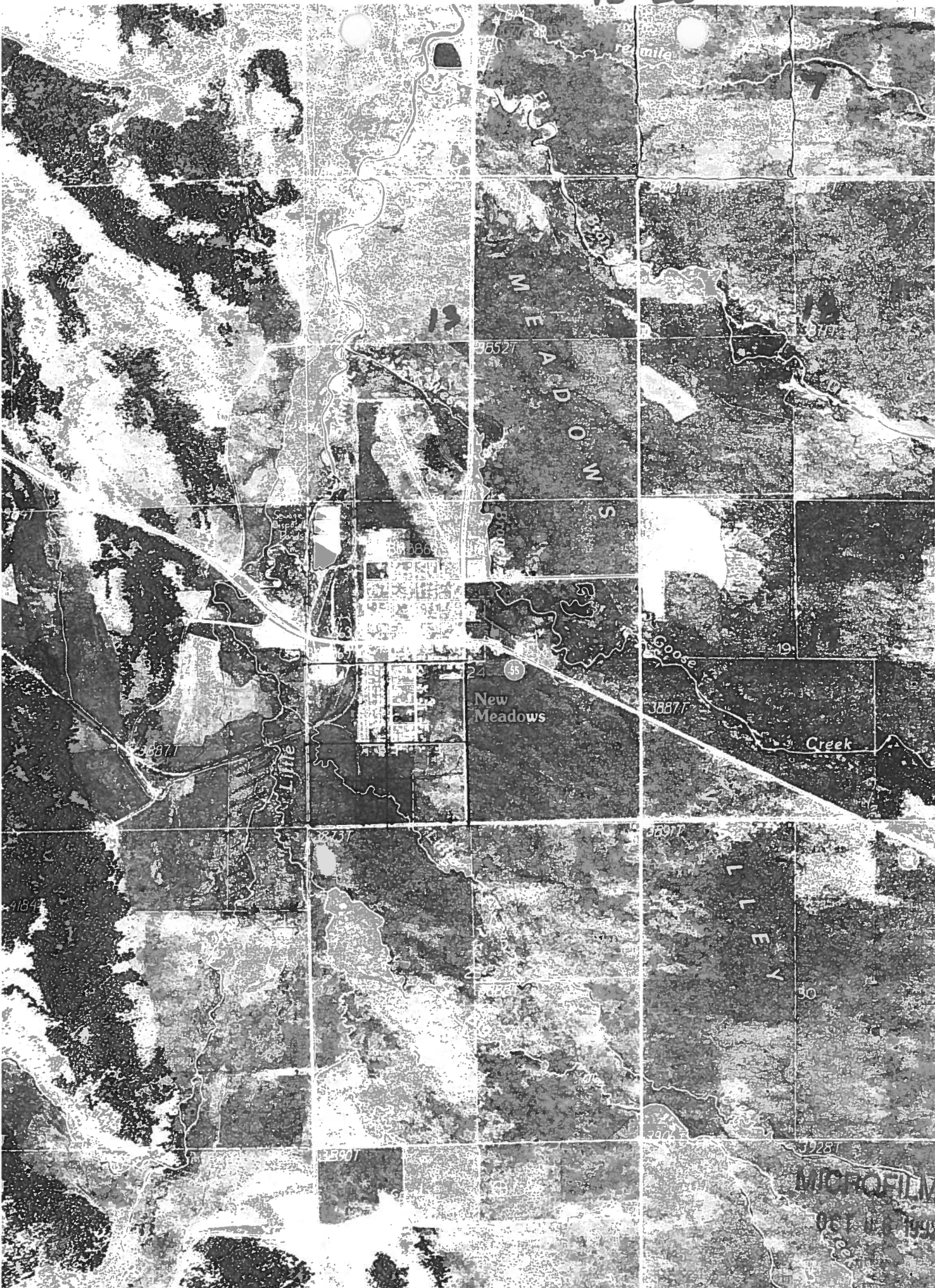
57

1E 2E

59

116° 15'

45° 00'



82

81

81

80

79

57' 35"

478

30281

MICROFILMED

OCT 11 1992

## 2E

60 min E

61

562

12' 30"

563

49020017 N  
52 N

4981

4980

4979

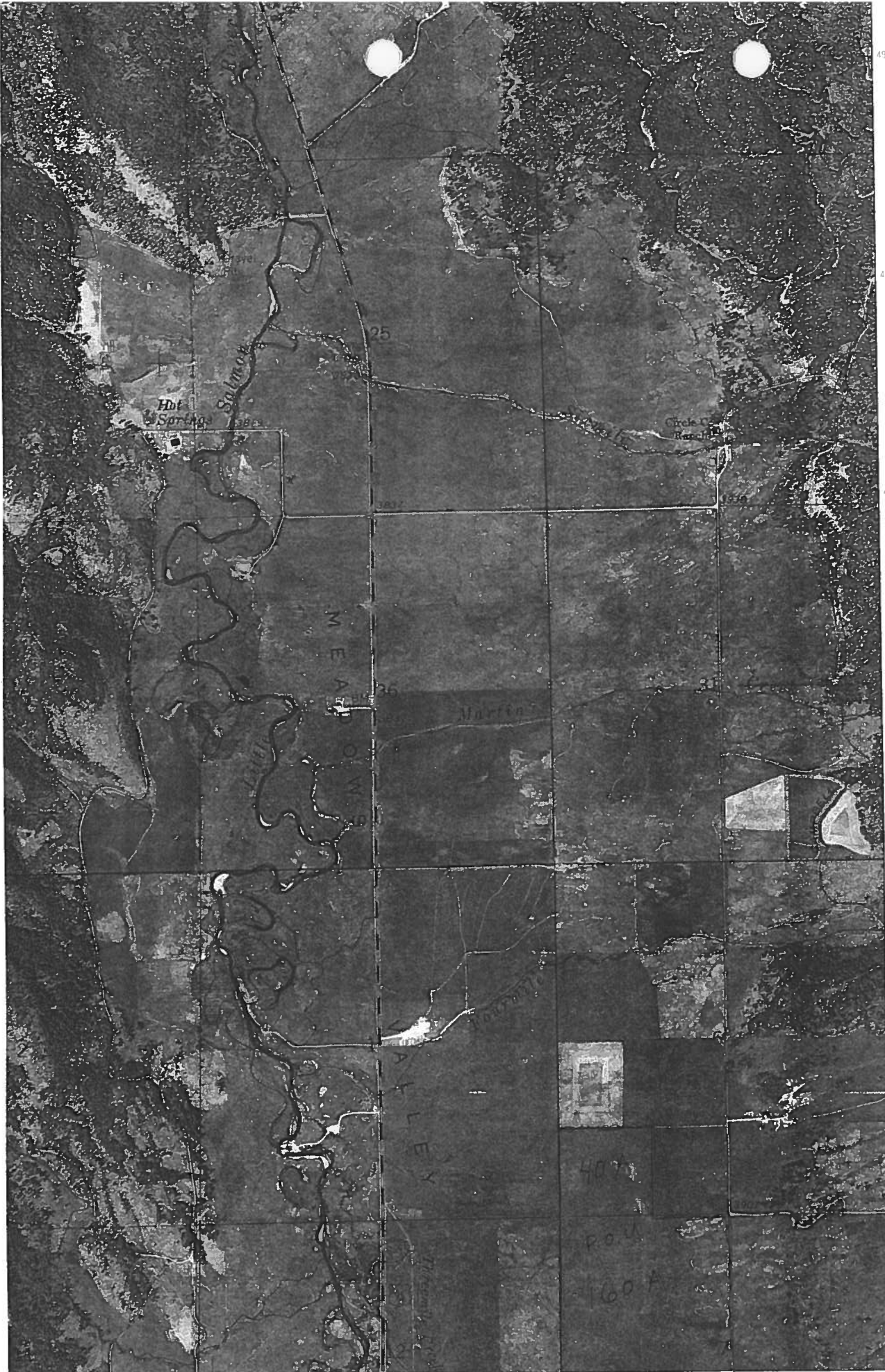
57' 30"

4978

78 4081

19. N

[illegible]



4989

4988

2' 30"

4987

4986

4985

4984000m N

T. 20 N.

T. 19 N.

78 4081

MICROFILMED  
OCT 06 1992

17' 30"

557

55000m E

116° 15'

1E 2E

1 MILE

55

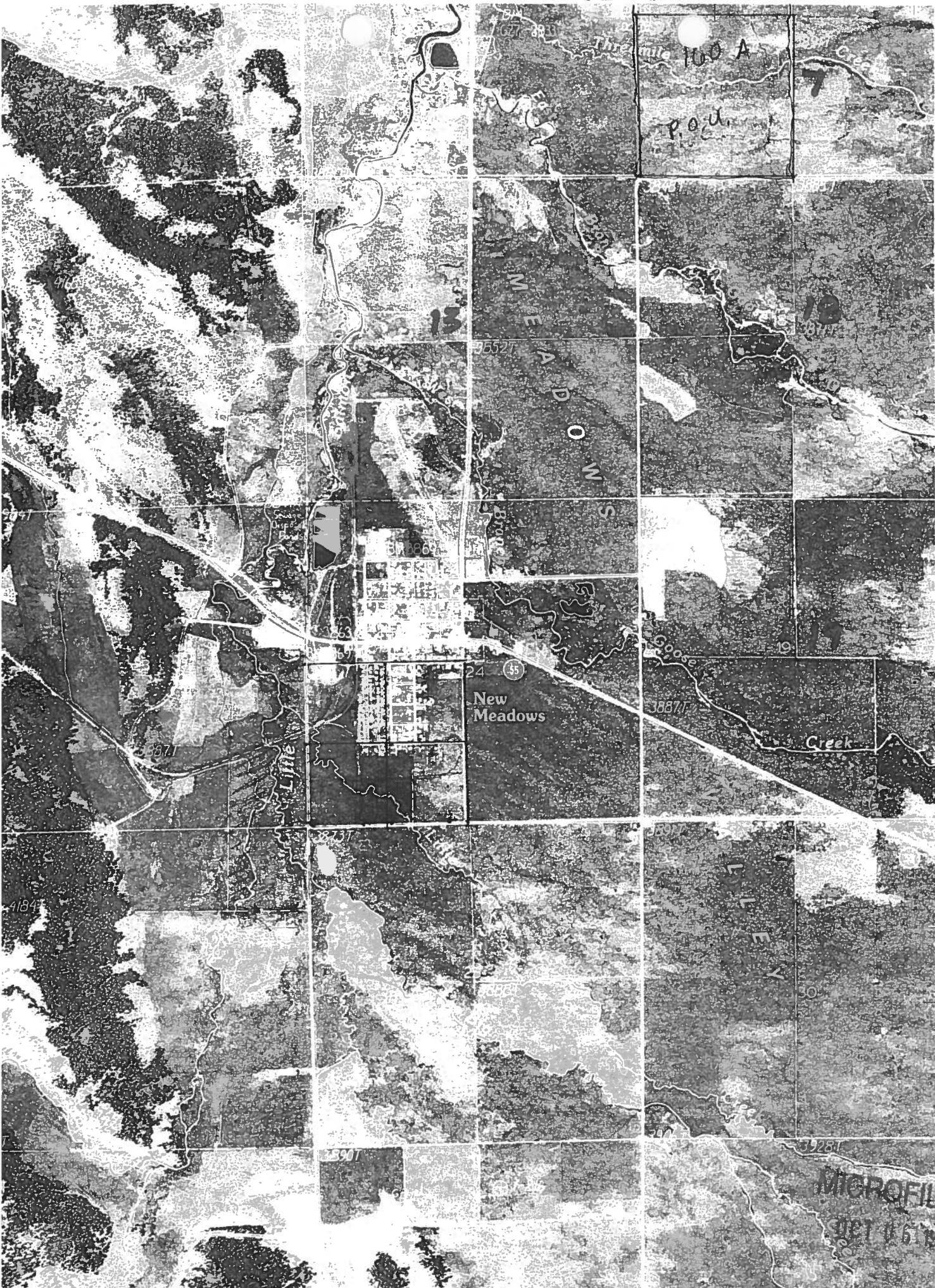
57

1E 2E

58

116° 15'

45° 00'



82

81

80

79

57° 30'

78

92

78 408

19A

MICROFILMED  
OCT 16 1992