

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-4695
Date Received: 8/10/2004
Receipt No: W032106
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WROTEN FAMILY REVOCABLE LIVING TRUST
PO BOX 686
EAGLE ID USA 83616

Phone: (208) 939-8444

2. Date of Priority: 07/01/1919

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	17	NE SW SW	ADA	

5. Description of diverting works:

Artesian well with 8-inch stand pipe, (2) 6-inch gate valves, and downstream slotted 6-inch PVC distribution pipe. See attached photos titled "Diversion Works for Water Right 63-4695" and "Place of Use Water Right No. 63-4695."

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.3	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.34 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	17	SW	SW	IRRIGATION	15
Section Acres						15
Total Acres						15

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Other water rights: 15 shares of Mace-Catlin Mutual Ditch Company are appurtenant to lands.

Artesian flow from well under this right provides primary source of irrigation water to the 15-acre place of use.

15. Basis of Claim: Beneficial Use

RECEIVED

AUG 10 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSWATER RESOURCES
WESTERN REGIONIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A63-04695

Date Received

8-10-04

Receipt Number

W032106

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Wroten Family Revocable Living Trust Phone (208) 939-8444Mailing Address P.O. Box 686, Eagle, IdahoZip 836162. Date of Priority (Only one (1) per claim) 07/01/19193. Source of water supply (a) Groundwater

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4 North Range 1 East Section 17,NE 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Artesian well with 8-inch stand pipe,2 - 6-inch gate valves, and downstream slotted 6-inch PVC distribution pipe.
See attached photos titled "Diversion Works for Water Right 63-4695"
and "Place of Use Water Right No. 63-4695"

SCANNED

AUG 10 2004

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 03/15 to 11/15 amount 0.3 or _____

For Domestic purposes from 01/01 to 12/31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.34 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic use for one household.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1E	17															15		15
According to the map attached, the POW should be in the SWSW.																			

Total number of acres irrigated 15

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
15 Shares of Mace-Catlin Mutual Ditch Company are appurtenant to lands or None ()

14. Remarks:

Artesian flow from well under this right provides primary source of irrigation water to the 15-acre place of use.

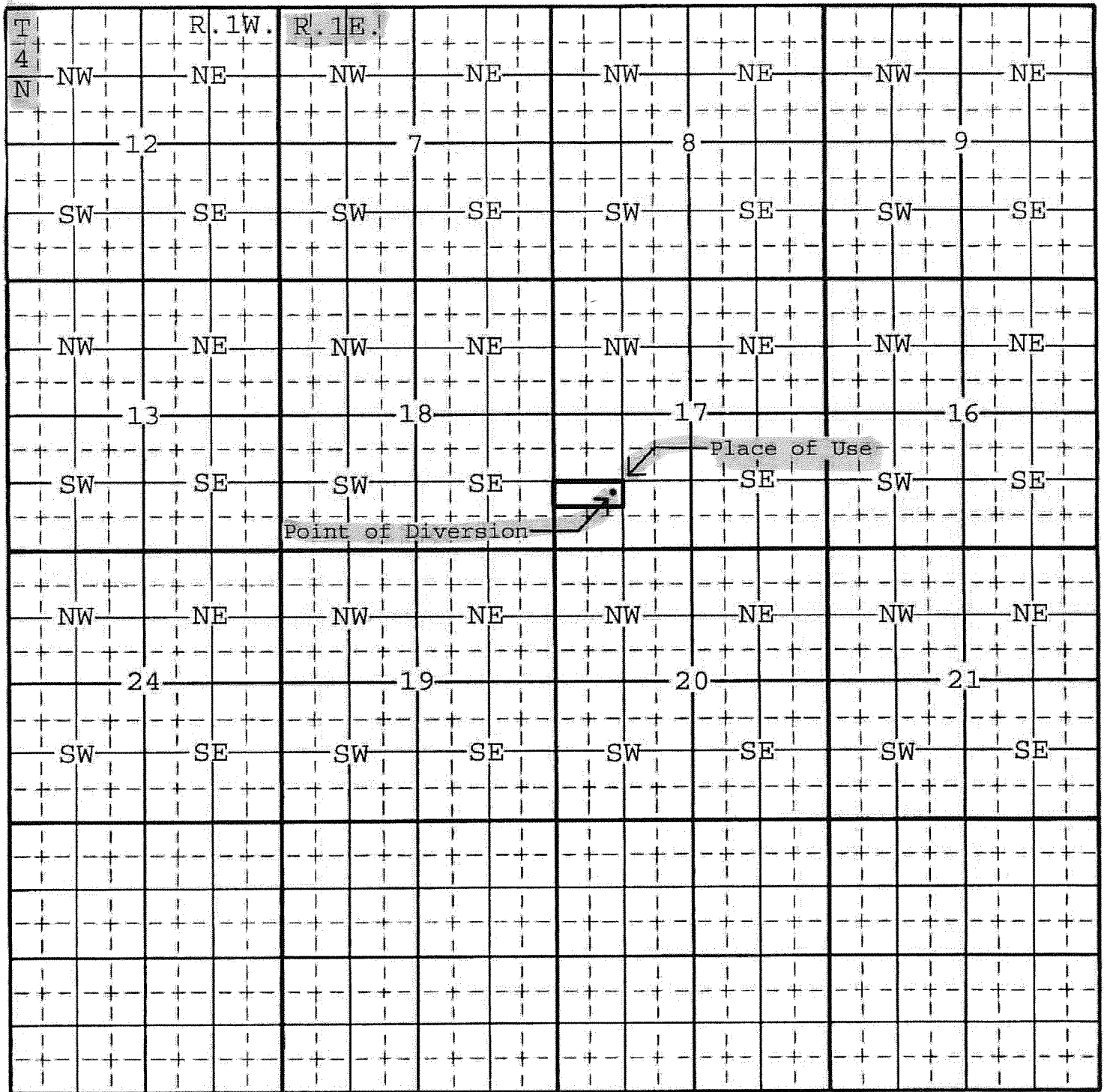
Last Name Wroten Ident No. _____

SCANNED

AUG 10 2004

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Wroten Ident No. _____

SCANNED

AUG 10 2004

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-4695 (Statutory Claim)
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Jon W Wroten

Date 7-21-04

Trustee for Wroten Family Revocable Living Trust

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title _____

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

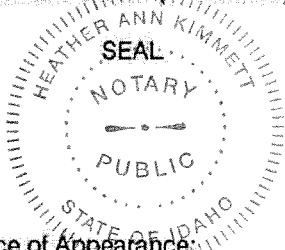
Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22 day of July 2004



Notary Public Heather Ann Kimmett

Residing at Boise

My Commission Expires 4/29/08

Please Print Name _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

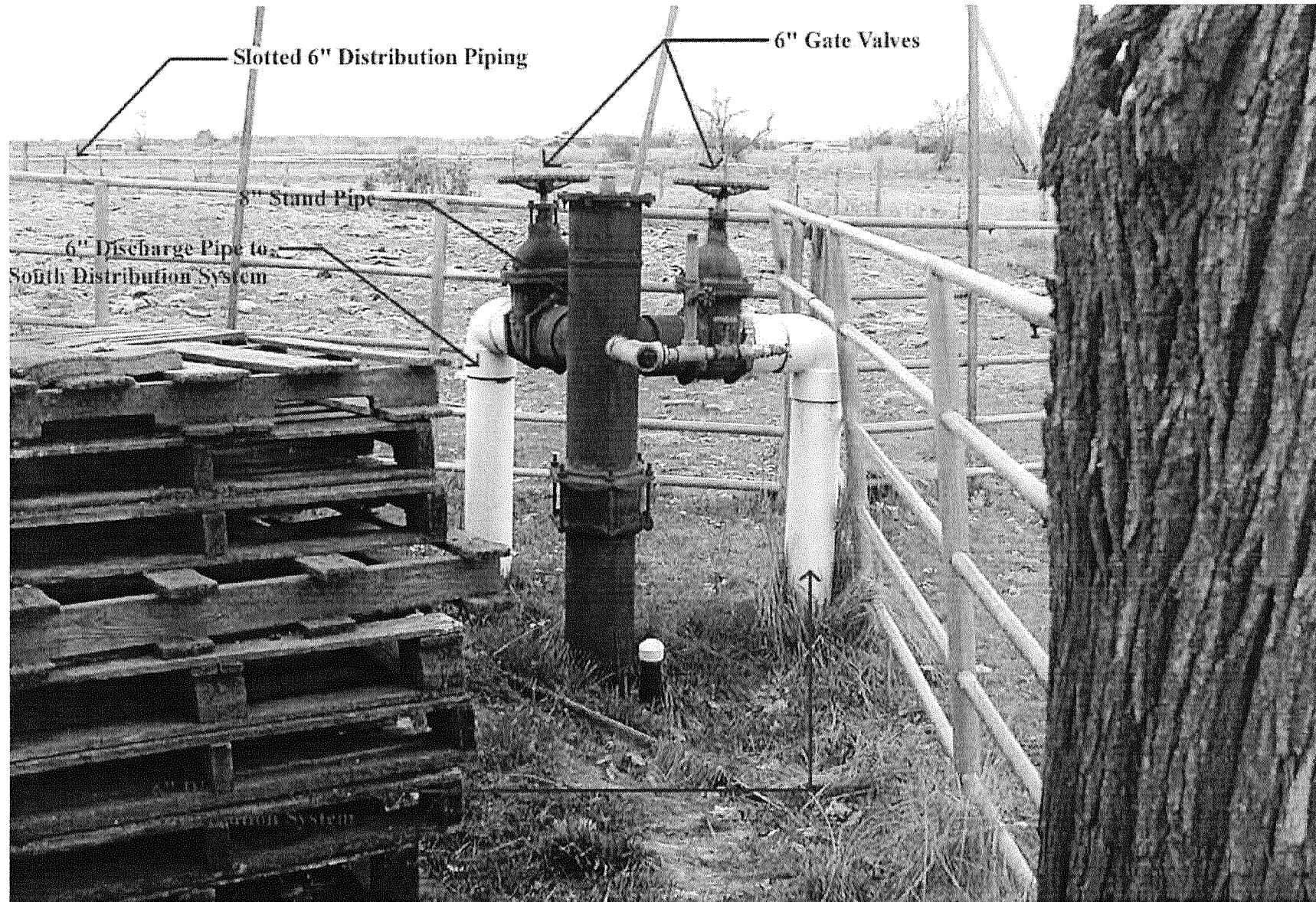
Last Name Wroten Ident. Number _____

SCANNED

AUG 10 2004

Diversion Works for Water Right 63-4695

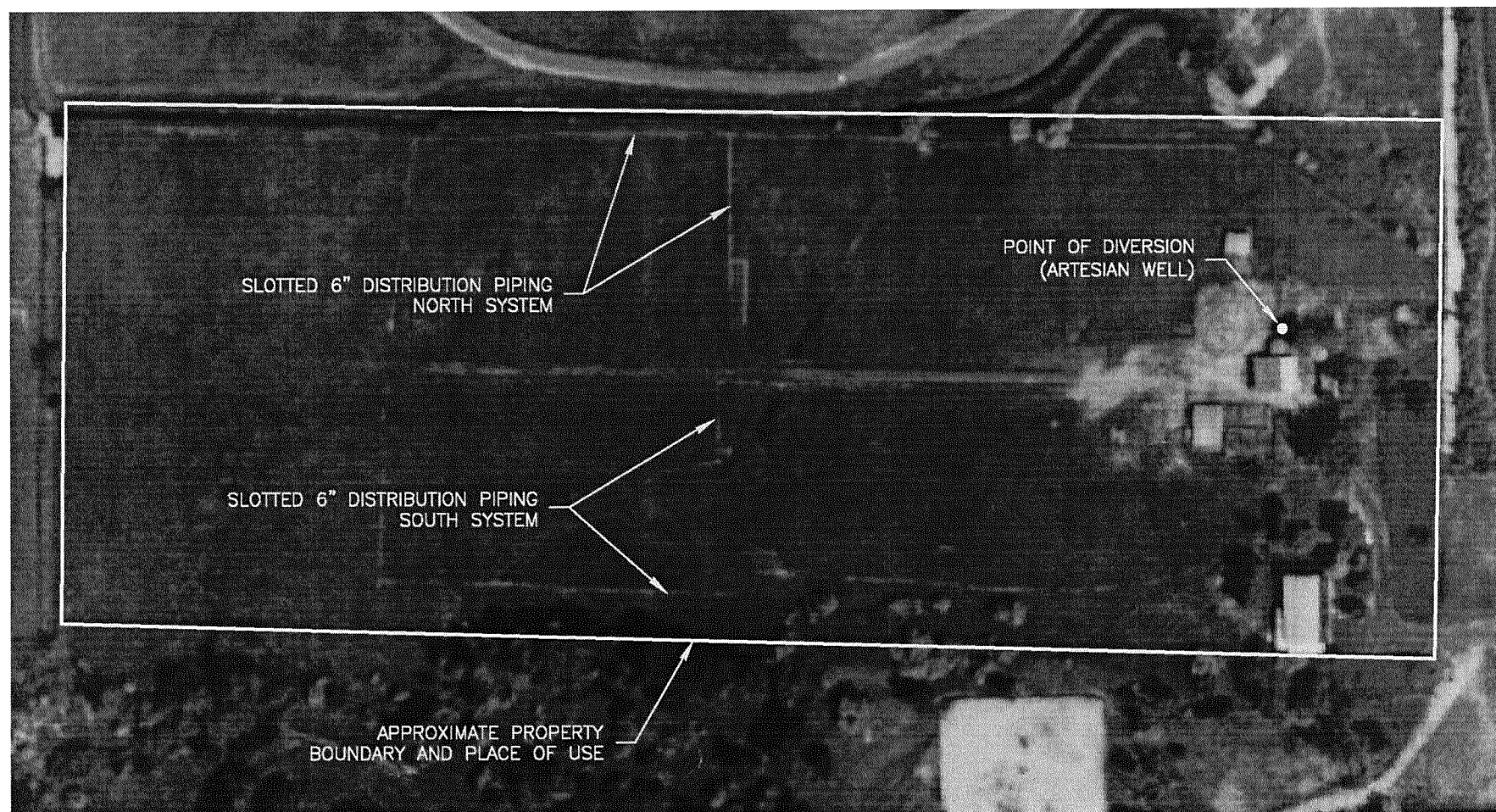
Located in the NE1/4 of the SW1/4 of the SW1/4 of Section 17,
Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho.



SCANNED

AUG 10 2004

Place of Use of
Water Right No. 63-4695
(Photo Dated 2003)



SCANNED

AUG 10 2004

10/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4695

NAME AND ADDRESS: WROTEN FAMILY REVOCABLE LIVING TRUST
PO BOX 686
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.310 CFS
60.800 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1939

POINT OF DIVERSION:

T04N R01E S17 NESWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.270 CFS

DOMESTIC

01/01 12/31

60.80 AFY

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S17 SWSW 13.5

DOMESTIC same as IRRIGATION

13.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO: S0517336000.

Use of this right is combined with water from Mace-Catlin Ditch Company.

8-15-07

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

TRANSFER OF WATER RIGHT

AMENDED

TRANSFER NO. 72596

This is to certify that: SOUTH CHANNEL LLC
533 E RIVERSIDE DR
EAGLE ID 83616
(208) 938-0063

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acre Limit	Total Acres	Source
63-132 <i>JKH</i>	AJC/Decreed	06/01/1864	2 692 cfs	N/A	N/A	545.0	BOISE RIVER
63-31313 <i>KAH</i>	AJC/License	07/21/1980	0.24 cfs	43.3 af	N/A	12.0	BOISE RIVER
63-31312 <i>KAH</i>	AJC/License	07/21/1980	0.48 cfs	85.7 af	N/A	23.0	BOISE RIVER
63-17863 <i>KAH</i>	AJC/Beneficial Use	03/01/1963	0.14 cfs	22.5 af	N/A	5.0	GROUND WATER
63-4695 <i>KAH</i>	AJC/Beneficial Use	12/31/1939	0.31 cfs	60.8 af	N/A	13.5	GROUND WATER

Associated Water Rights Also Included in Transfer Approval (Conditions Updated)

63-133 <i>JKH</i>	AJC/Decreed	06/01/1871	7 788 cfs	N/A	N/A	530.5	BOISE RIVER
63-382B <i>JKH</i>	AJC/Decreed	06/14/1912	0.44 cfs	N/A	N/A	530.5	BOISE RIVER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-132	NO	NO	YES	NO	YES	YES
63-31313	NO	NO	YES	NO	YES	YES
63-31312	NO	NO	YES	NO	YES	YES
63-17863	NO	NO	YES	YES	NO	NO
63-4695	NO	NO	YES	YES	YES	YES

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-132	63-132	2 69 cfs	N/A	N/A	530.5		N/A	N/A	N/A	N/A
63-31313	63-31313	0.24 cfs	38.4 af	5.0	101.0		N/A	N/A	N/A	N/A
63-31312	63-31312	0.48 cfs	83.2 af	19.4	101.0		N/A	N/A	N/A	N/A
63-17863	63-17863	0.14 cfs	22.5 af	5.0	101.0		N/A	N/A	N/A	N/A
63-4695	63-4695	0.31 cfs	55.4 af	10.1	101.0		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		3.86 cfs	N/A	45.5	530.5		N/A	N/A	N/A	N/A

SUPPORT DATA

FILE # 63-132

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 72596

Detailed Water Right Description(s) attached

Dated this 15th day of August, 20 07



Administrator, Water Management Division

WATER RIGHT NO. 63-4695
As Modified by Transfer No. 72596

In accordance with the approval of Transfer No. 72596, Water Right No. 63-4695 is now described as follows.

Right Holder: WROTEN FAMILY REVOCABLE LIVING TRUST
 PO BOX 686
 EAGLE ID 83616

Priority Date: December 31, 1939

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01 to	12/31	0.04 CFS	
IRRIGATION	03/01 to	11/15	0.20 CFS	45.5 AF
DIVERSION TO STORAGE	03/01 to	11/15	0.07 CFS	
AESTHETIC STORAGE	01/01 to	12/31		9.9 AF
			0.31 CFS	55.4 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NESWSW Sec 17 Twp 04N Rge 01E ADA County
 GROUND WATER NESESW Sec 17 Twp 04N Rge 01E ADA County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 01E 17												X					

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 01E 17									39.0	31.0			8.0				78.0
04N 01E 20		7.0			11.0	5.0											23.0

Total Acres: 101

PLACE OF USE: AESTHETIC STORAGE

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 01E 17											X	X					

CONDITIONS OF APPROVAL

1. Rights 63-132, 63-4695, 63-31312 and 63-31313 under Transfer 72596 authorize the combined total diversion of water for aesthetic storage in the amount of 42.2 af to be used for replacement of losses caused by evaporation from 14.5 acres total surface area of seven (7) aesthetic ponds authorized for aesthetic storage under right 63-32235
2. The right holder shall accomplish the change authorized by this transfer within three years of the date of this approval
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer

WATER RIGHT NO. 63-4695
As Modified by Transfer No. 72596

CONDITIONS OF APPROVAL

4. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
5. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department
6. This right is limited to the irrigation of 10 1 acres within the place of use described above in a single irrigation season.
- ✓ 7. The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
- ✓ 8. The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
9. This right when combined with all other rights shall provide no more than 0 02 cfs per acre nor more than 4 5 afa per acre at the field headgate for irrigation of the lands above
10. Right 63-17863 is also diverted through the point of diversion described above
- ✓ 11. Domestic use is for 1 home.
- ✓ 12. Use of this right is combined with water from Mace Catlin Ditch Co

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources

Dated this 15th day of August, 20 07



Administrator, Water Management Division

Idaho Department of Water Resources

**T04N, R01E,
S17**

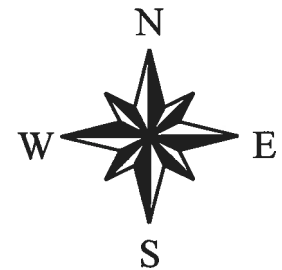
**Claim No: 63-4695
Prepared By: Kimberly Brown
Date: June 1, 2005**

SWSW

-  **Place of Use**
-  **Section Lines**
-  **1/4 1/4**

 **Point of Diversion**

Acres Irrigated = 13.5



1987 NAPP



Field Exam Date 10.28.05

(in office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 65.00
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None in 8WSW
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-4695

Owner: Written Family Revocable living Trust Phone No. (none listed on claim)

Current Address: P.O. Box 686 Eagle 83616

Property Address:

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

1201 W. South Channel Rd.

Eagle 83616

Accompanied by: N/A

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☒ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 07/01/1919

(If priority date, based on your exam, seems questionable, explain below.)

Three letters requesting evidence of priority have been sent to the Written Family, Deborah Nelson, attorney at Givens-Pursley (see file). As of this date, no evidence has been submitted. I, therefore, found information that only substantiated domestic use back to 1970 in Ada Co. Assessor Land Records, an aerial photo from Source: Tributary to

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

no Govt. lot

7/8/64,
and an
aerial phot
from 1939
I am using
the 1939
aerial as
evidence + has
no choice but to
advance the claimed P.O.

1-1-1921/1929.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

Arterian well with 8" stand pipe, (2) 6" gate valves

OVERLAP REVIEW

Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

(see POD overlay review sheet)

WATER USES

- ☐ No change
- ☐ Different Uses

Season of use is 3/1 to 11/15.

$$\begin{array}{r} 13.5 \text{ AC} \\ 0.02 \text{ cfs/AC} \\ \hline 0.27 \text{ cfs} \end{array}$$

Use Irrigation From 3/1 To Amount 0.27 CFS 60.8 AFA

Use From To Amount CFS AFA

Use From To Amount CFS AFA

$$13.5 \text{ AC} \times 4.5 \text{ af/acre} = 60.75 \text{ af/annum} \quad \textcircled{v} \quad 0.27 \text{ cfs} \times 1.9835 \times 260 \text{ days} = 139.2 \text{ af/annum}$$

TOTAL VOLUME - Groundwater only

- ☒ Incomplete on claim, the total is, Amount 60.8 CFS 60.8 AFA
- ☒ Changes found, the new total is, Amount 0.31 CFS AFA
- ☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change

Changes Exam found: Domestic # of homes 1 Stock #

Types Additional comments:

PLACE OF USE:

- ☐ No Change
- ☒ Changes shown below:

The Unirrigated land evident in both the 1987 and 1994 NAPP images was removed from the 15 acres of land $\Rightarrow$ 13.5 AC. of irrigated land recommended.

— Permit No. S0517331.000 —

Domestic use is for 1 home.

Use is combined with water from Mace-Catlin Ditch.

The quantity of water for domestic use shall not exceed 13,000 gal/day. It is not a determination of historical beneficial use.

Parcel No: 80517336000.

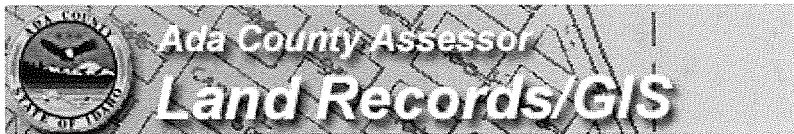
AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10.28.05

(in office review)

FIELD EXAMINER: Kimberly Brown



Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel S0517336000

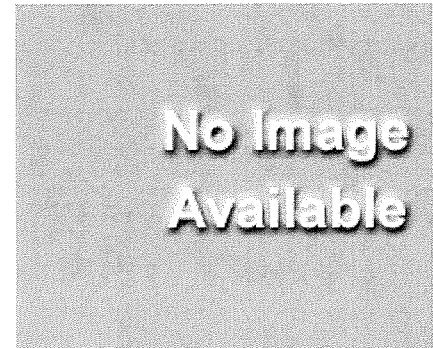
- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 15.000
 Zone Code: A
 Primary Code Area: 05-6 Tax Districts
 Group Type: SECT
 Subdivision: 4N 1E 17
 Section: 4N1E17

Property Description

PAR #6000 OF SW4SW4
 SEC 17 4N 1E



Assessor Links

Property Address

1201 W SOUTH CHANNEL RD
 EAGLE, ID 83616

[Click to View Interactive M](#)

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	100-HOMESITE ON AG	1.000	\$78,800	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$188,100	COST
Primary	10-IRRIGATED AG	14.000	\$8,600	INCOME

Total Assessed Value: \$275,500

Parcel Valuation History

Assessed value for year 2005 \$275,500
 Assessed value for year 2004 \$260,700
 Assessed value for year 2003 \$255,300
 Assessed value for year 2002 \$174,900
 Assessed value for year 2001 \$166,400
 Assessed value for year 2000 \$165,300

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Agriculture
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Land Records

Characteristics Detail[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

Residential

Agricultural

Land

Residential Characteristics 1 for Parcel "S0517336000"

Occupancy Date:

No Date Available

Year Built:

1970

Year Remodel:

0

Effective Age:

0

Construction Class:

4

Number of Bedrooms:

4

Number Bathrooms:

2.5

Number of Fireplaces:

1

Air Conditioning:

Y

Car Storage Sq Ft #1:

462

Car Storage Sq Ft #2:

264

General Purpose Building Sq Ft:

0

Porch Sq Ft:

384

Deck Sq Ft:

0

Deck Covered:

N

Patio Sq Ft:

360

Patio Covered:

N

Pool Sq Ft:

0

Total Sq Ft:

3762

Main Floor Sq Ft:

2112

Upper Floor Sq Ft:

1650

Finished Lower Floor Sq Ft:

0

Unfinished Lower Floor Sq Ft:

0

Finished Basement Floor Sq Ft:

0

Unfinished Basement Floor Sq Ft:

0

Finished Attic Sq Ft:

0

Unfinished Attic Sq Ft:

0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Land Records

Characteristics Detail

[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

Residential

Agricultural

Land

Agriculture Characteristics 1 for Parcel "S0517336000"

Irrigated Acres:

Capability Class 1:	0.0
Capability Class 2:	0.0
Capability Class 3:	0.0
Capability Class 4:	14.0

Non-Irrigated Acres:

Capability Class 1:	0.0
Capability Class 2:	0.0
Capability Class 3:	0.0
Capability Class 4:	0.0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Waste Acres:

Capability Class 8:	0.0
---------------------	-----

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Land Records

Characteristics Detail[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

Residential

Agricultural

Land

Land Characteristics 1 for Parcel "S0517336000"**Residential Acres:**

1.000

Commercial Acres:

0.000

Other Acres:

0.000

MLS Area:

900 - Eagle

Street:

None

Utility:

Not Available

Water Source:

Not Available

Sewer:

Not Available

Sidewalks:

N

Curb-Gutters:

N

Topography:

Not Available

View:

Not Available

Water Influence:

None

Water Frontage Feet:

0

Corner:

N

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

7/8/64

VH1-3DD-137

DHT-3DD

#63-4695

300 137

B 15.1
A 13.3
B 369

A 12.9

A 12.6

C 5.9

B 310 A

D 17.2

E 9.9

A1 6.3

A2 4.3

B 368

A3 5.6

B 685
1-2

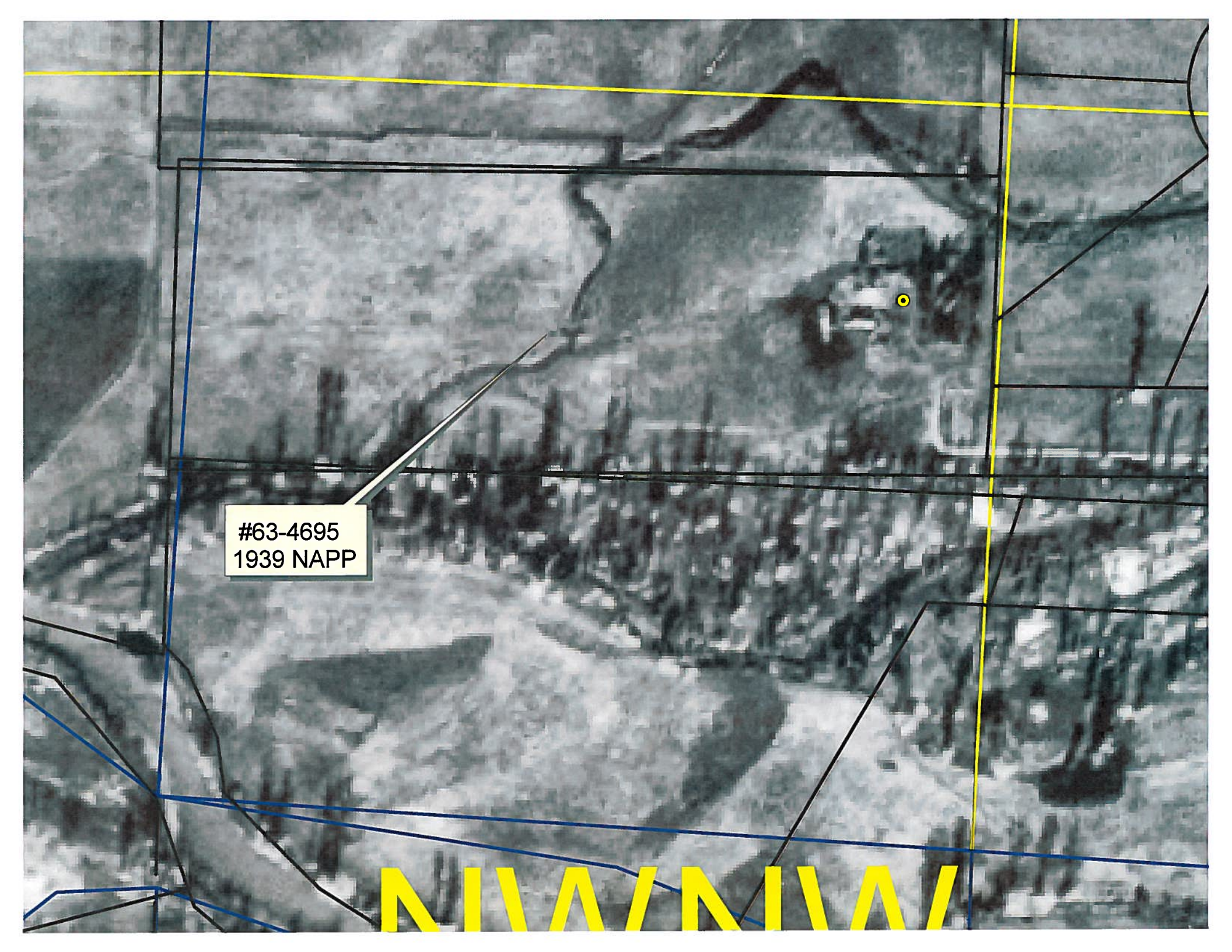
B 686

B 687

B 685

H 9.4

CFL 209.89M

An aerial photograph of a landscape, possibly a forested area, with a yellow dot marking a specific location. A white callout box with a black border points to the dot. The box contains the text "#63-4695" and "1939 NAPP". The image is overlaid with a grid of black and blue lines, and a yellow line runs horizontally across the top. The bottom of the image features a yellow wavy pattern.

#63-4695
1939 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4695

10/28/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~4695~~	Claim	04N	01E	17	SW	SW		~~IRRIGATION~~	~~15/15~~	~~WROTEN WROTEN FAMILY REVOCABL~~
										~~LIVING TRUST~~
31312	Claim	04N	01E	17	SW	SW		IRRIGATION	3/23	JON W WROTEN
31313	Claim	04N	01E	17	SW	SW		IRRIGATION	10/12	MARIETTA WROTEN
-382	Water Right	04N	01E	17	SW	SW		IRRIGATION		WESLEY A MACE
~~4695~~	~~Water Right~~	~~04N~~	~~01E~~	~~17~~	~~SW~~	~~SW~~		~~IRRIGATION~~	~~15/15~~	~~LORNA M DENNETT~~
9421	Water Right	04N	01E	17	SW	SW		IRRIGATION	13/35	JAMES L WROTEN
2576	Claim	04N	01E	17	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	01E	17	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	01E	17	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	01E	17	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	01E	17	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	01E	17	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	01E	17	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	01E	17	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	01E	17	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	01E	17	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	01E	17	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC

no overlaps - separate acres

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4695

10/28/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-4695~~	~~Claim~~	~~04N~~	~~01E~~	~~17~~	~~SW~~	~~SW~~		~~GROUND WATER~~	~~WROTEN WROTEN FAMILY REVOCAL~~
									~~LIVING TRUST~~
~~63-4695~~	~~Water Right~~	~~04N~~	~~01E~~	~~17~~	~~SW~~	~~SW~~		~~GROUND WATER~~	~~LORNA M DENNETT~~

no overlap

RECEIVED

JUL 07 2005

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Adjudication

A. GENERAL INFORMATION

Permit No. 63-4695

1. Owner: WRoten Family Revocable Living TRUST Phone No. 939-8444

Current Address: P.O. Box 686 Eagle Id, 83616

2. Accompanied by: Jon Wroten EXAM DATE: June 7, 2005

Address: 1205 Phone No. 939-8444

Relationship to Permit Holder: TRUSTEE

3. Source: ARTESIAN Wells tributary to Boise River

B. OVERLAP REVIEW

1. Other water rights with the same place of use: Mace-Catlin Ditch Co.

2. Other water rights with the same point of diversion: NA

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

GPS - 2308975
1389328

[illegible]

2. Place(s) of Use:

Indicate Method of Determination

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
10002070	AOS	.75	C48K2DB5A3	AOS	1.5" INTAKE + OUTLET

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

N.A.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

E. NARRATIVE/REMARKS/COMMENTS

MR. WROten had Nothing on the PROOF of PRIORITY. He may be the only one who can date the artesian Well. Put a New Tag on the Well. They have Added a .75 HSP Pump to the old system to pressure water to over 500 Trees. They can use the Two Six inch Lines and the Pump to IRRigate the 15.00 Acres. There are 2-Pictures of the system w/ a G.P.S. (2308975 U.S.R 1389328) MR WROten Stated the Mace-Catlin Ditch Co Share Supplements This Right. There are No ways to measure the artesian w/ the Two Six inch Lines having Slot in them. I Spoke with Jon WROten By Phone on the 9th day of June 2005 Regarding his PRIORITY date. He has Nothing FOR PROOF of the 1919 PRIORITY date & agreed if the I.D.W.R. has something with a 1939 PRIORITY date, he would Accept it. It. Appears The trees may be FOR Sale as NURSERY TREES. Also TOOK 4 MORE PICTURES TO Show the operation of the PROPERTY.

Have conditions of permit approval been met? ☐ yes ☐ no

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 15 \text{ AC} \times 4.5 \text{ AF/acre} = 67.5 \text{ AF/y}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .34 \text{ cfs} \times 260 \times 1.9835 = 175.34$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 67.5$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	0.300 cfs	
DOMESTIC (1 home - internal & external)	1-01	12-31	0.040 cfs	
Totals:			0.34	

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATIONField Examiner's Name Ken Henley Date 6-09-2005

Reviewer _____ Date _____

SEAL



Figure 1: A photograph of a water control structure, possibly a weir or gate, situated in a grassy field. The structure features a vertical black frame with two large, white, curved gates. The gates are partially open, allowing water to flow through. The background shows a dense line of trees under a blue sky with clouds.



↑ Some of open Area w/ Trees



↑ Yard + Out Buildings



PART of The IRRIGATION SYSTEM
FROM the Pump w/ TREES



ONLY one House on the PROPERTY

Ken Henley's
contractor

A63-4695 Field Exam Request:
WROTEN FAMILY

Contact:

06/01/2005

Contact **Jon W. Wroten**, the Trustee for the Wroten Family Revocable Living Trust, at #939-8444 to set up a field exam. *While speaking to Mr. Wroten, please ask him to have evidence of priority ready for you when you conduct the field investigation. (I have sent several letters to P.O. Box 686 and to Deborah Nelson, their attorney, requesting they submit evidence and have not received anything.)

Property Address:

1201 W. South Channel Rd.
Eagle

Requests:

Please verify all the elements of this right.

In addition:

- OK • Determine if the system has the claimed capacity of 0.34 cfs.
- pro • Describe the system.
- X • GPS the location of the artesian well.
- yes • Verify that Mace-Catlin Ditch Co. shares supplement this right.

Kimberly Brown
Sr. Water Resource Agent
IDWR - Western Region

Ken -

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4695

WATER RIGHT NUMBER: 63-4695

Contact:

John W. Wroten

939-8444

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LORNA M DENNETT 1970 SOUTH CHANNEL RD MERIDIAN, ID 83642
Original Owner	MEL DENNETT 1970 SOUTH CHANNEL RD MERIDIAN, ID 83642
Current Owner	WROTEN FAMILY REVOCABLE LIVING TRUST PO BOX 686 EAGLE, ID 83616 (208) 939-8444

Priority Date: 07/01/1919

← I need evidence of priority.

Basis: Beneficial Use

Status: Active

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/1	3/15 to 11/15	0.300 CFS	675 AFA
DOMESTIC		1/01 to 12/31	0.040 CFS	

Total Diversion: 0.340 CFS

← Determine if system has this capacity.

Location of Point(s) of Diversion

GROUND WATER

ADA County

NE1/4SW1/4SW1/4

Sec. 17, Twp 04N, Rge 01E, B.M.

↑ GPS location of well.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	17																	15.0
																			15.0

→ Total Acres: 15

DOMESTIC same as IRRIGATION

Conditions of Approval:

1. Artesian flow from well under this right provides primary source of irrigation water to the 15-acre place of use.
2. Other water rights: 15 shares of Mace-Catlin Mutual Ditch Company are appurtenant to lands.

Remarks:

↑ Correct? Does this supplement use?

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-4695

Comments:

Dates and Other Information:

Claim Received Date: 8/10/2004
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Water Supply Bank:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-4695
Date Received: 8/10/2004
Receipt No: W032106
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WROTEN FAMILY REVOCABLE LIVING TRUST
PO BOX 686
EAGLE ID USA 83616

Phone: (208) 939-8444

2. Date of Priority: 07/01/1919

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	17	NE SW SW	ADA	

5. Description of diverting works:

Artesian well with 8-inch stand pipe, (2) 6-inch gate valves, and downstream slotted 6-inch PVC distribution pipe. See attached photos titled "Diversion Works for Water Right 63-4695" and "Place of Use Water Right No. 63-4695."

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.3	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:

0.34 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	17	SW	SW	IRRIGATION	15
					Section Acres	15
					Total Acres	15

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

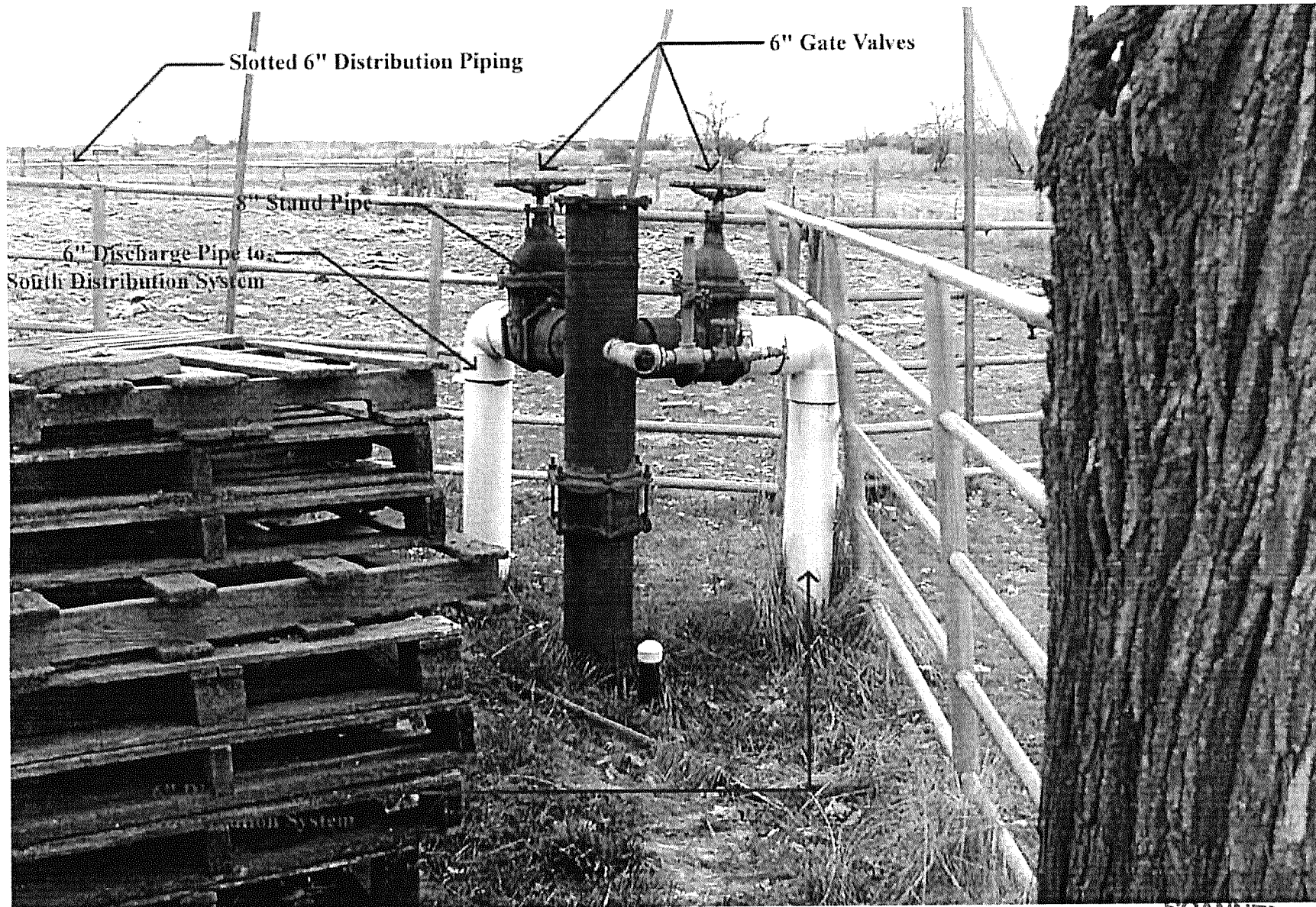
Other water rights: 15 shares of Mace-Catlin Mutual Ditch Company are appurtenant to lands.

Artesian flow from well under this right provides primary source of irrigation water to the 15-acre place of use.

15. Basis of Claim: Beneficial Use

Diversion Works for Water Right 63-4695

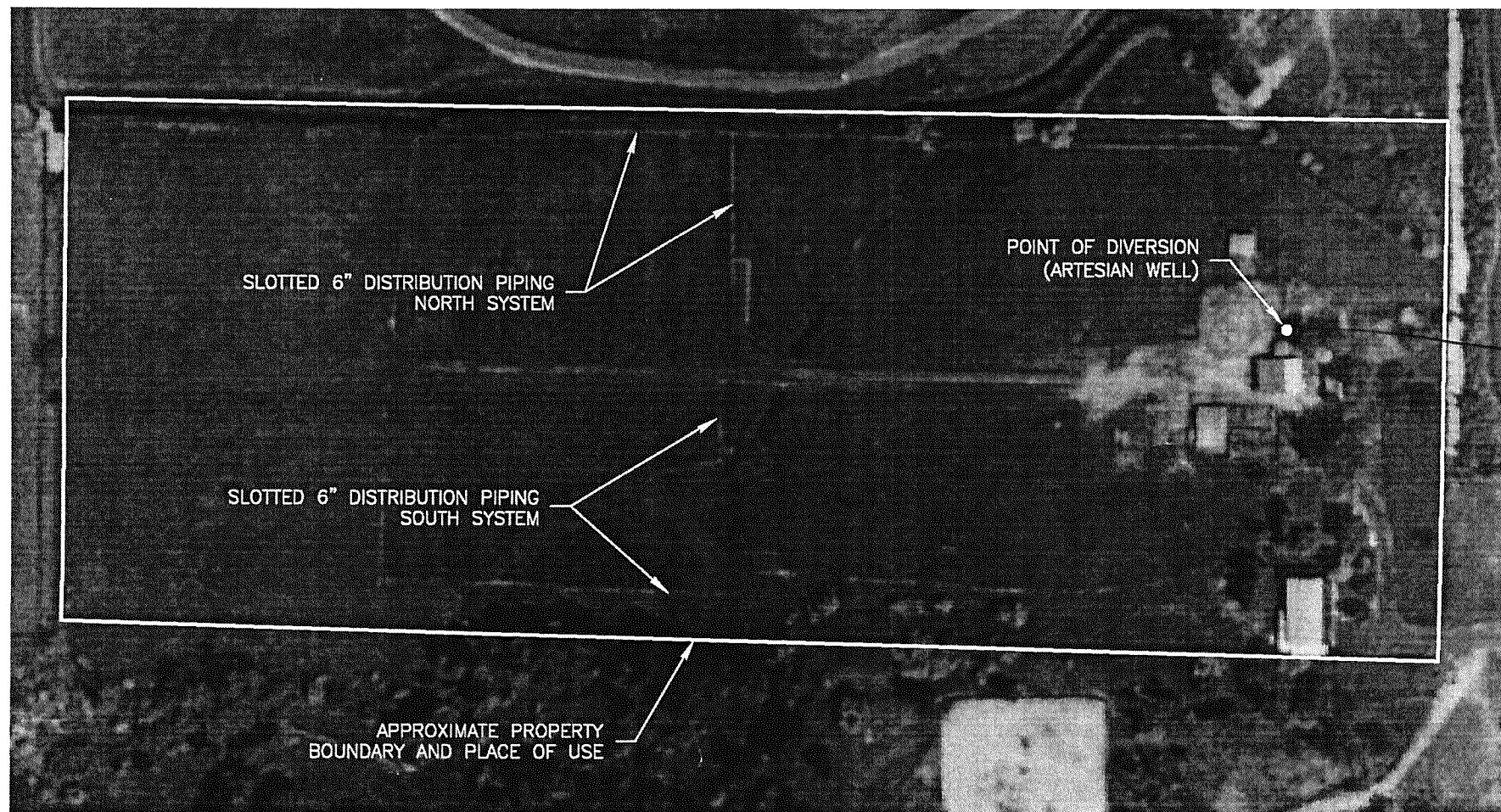
Located in the NE1/4 of the SW1/4 of the SW1/4 of Section 17,
Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho.



SCANNED

AUG 10 2004

Place of Use of
Water Right No. 63-4695
(Photo Dated 2003)

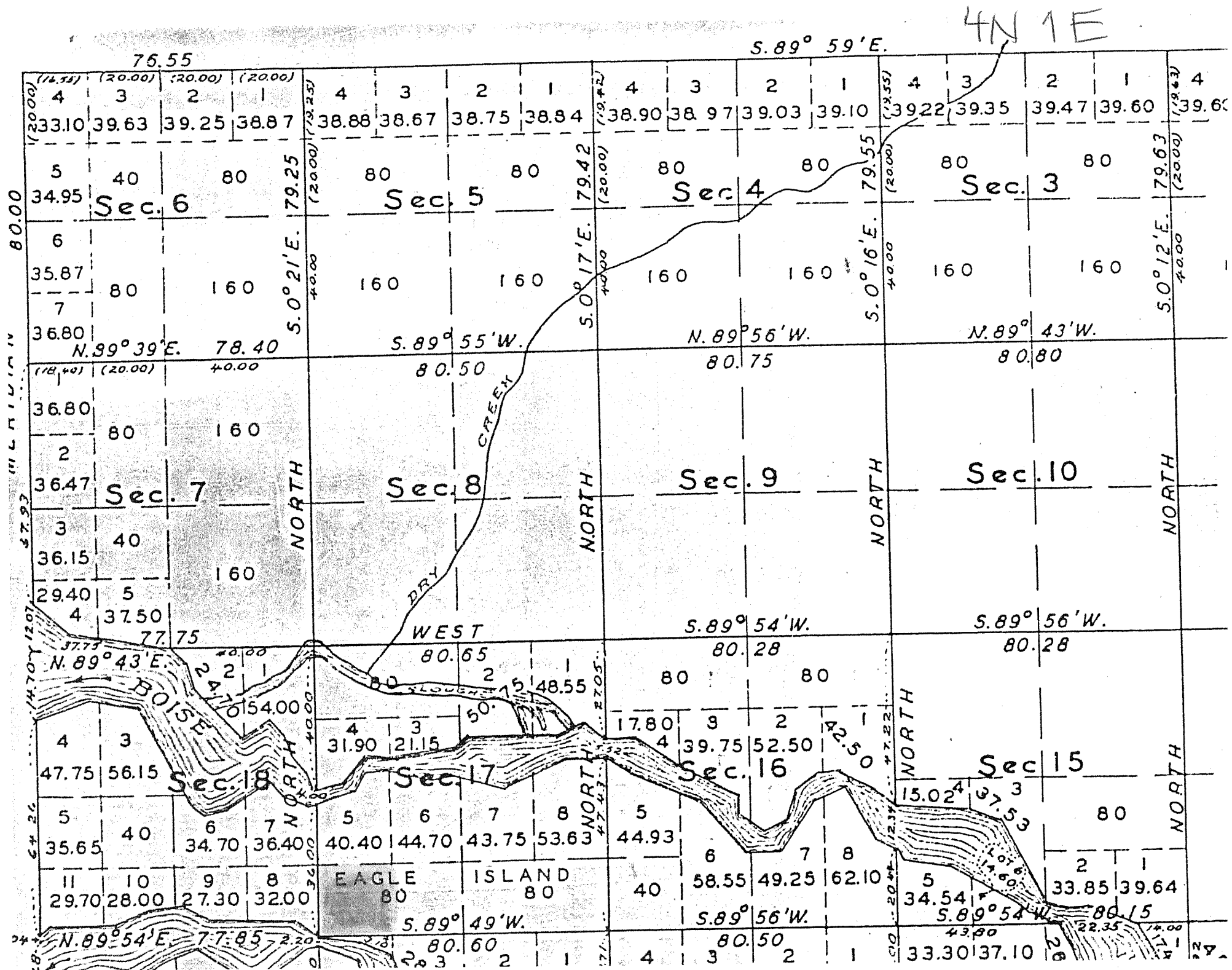


Correct



SCANNED

AUG 10 2004



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Mel &/or Lorna M. Dennett

(Name of Claimant)

1970 South Channel Rd, Meridian, ID 83642

Telephone No. 939-6976

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1919

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive) (Mo., Day)		(Mo., Day)
Quantity	<u>.04</u>	Use	<u>Domestic</u>	Period of Use From	<u>1/1</u>	To	<u>12/31</u>
Quantity	<u>.30</u>	Use	<u>Irrigation</u>	Period of Use From	<u>3/15</u>	To	<u>11/15</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

- (4) .34 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SW 17 Twp. 4N Rge. 1E B.M., County of Ada

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 8 inch casing - 211 feet deep artesian well.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	17											15						15

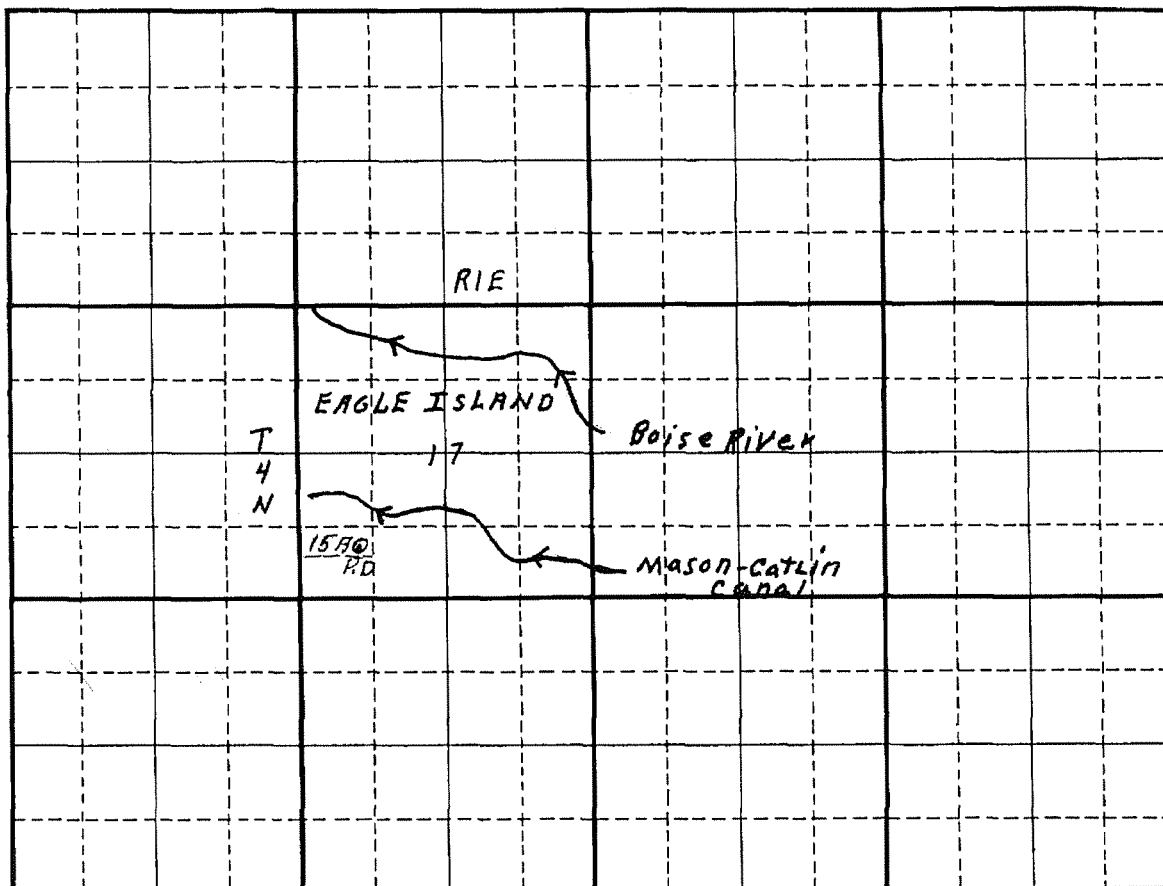
No. of acres 15

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Eagle Island water users Association, Inc. - 53 shares

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

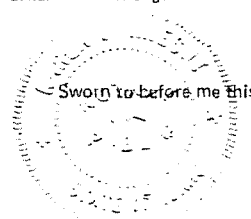


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, depose and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 27 day of November, 19 79.

Mel D. Smith
(Claimant)

Kara Knecht
Notary Public
Residing at Boise, Id.

My commission expires life

FOR DEPARTMENT USE ONLY

Received by <u>SKN</u>	Date <u>11/27/79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>SKN</u>	Date <u>11-27-79</u>		claimant by:	
\$20.00 fee received by <u>SKN</u>	Date <u>11/27/79</u>	# <u>15254</u>	<u>KK</u>	<u>12/28/79</u>
Published in <u>Statesman</u>				
Dates <u>12/10 - 12/13/79</u>				

WRR100
63-4695

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4695 02 DLD (D) NUMBER -

03001 - DENNETT ✓ LAST NAME
03002 - DENNETT ✓

04001 - MEL ✓ FIRST NAME
04002 - LORNA M. ✓

05001 - C ORIG. OWNER
05002 - C

06 ADD LINE 1 - 1970 SOUTH CHANNEL ROAD ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MERIDIAN ✓

10 STATE - ID 11 ZIP - 83642

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - SOURCE
GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - ARTESIAN WELL ✓

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .340 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	DIVERSION POINTS RFLG	STREAM	INDEX	FIELDS
22001 - SWSW	23001 - 17	24001 - 04N	25001 - 01E	26001 - 27001 -	28001 - 0	0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0

29 NON-IRRIGATION USE - D/I FAMILY

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 04N	32001 - 01E	33001 - 17	34001 - SWSW	35001 - 15	36001 -
						TOTAL ACRES: 15 ✓

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231 ✓	39001 - 43 DOMESTIC	40001 -	0.040 ✓	41001 - 0.00
37002 - 0315	38002 - 1115 ✓	39002 - 01 IRRIGATION	40002 -	0.300 ✓	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE - EAGLE ISLAND WATER USERS ASSOCIATION - 53 SHARES

D A T E S	D A T E S	F L A G S
47 PRIORITY - 1-JUL-1919 ✓	55 LICENSE -	63 TRANSFER/AMENDED -
48 PROOF DUE -	56 APPL RECEIVED -	64 DLE/CAREY ACT -
49 PROOF MADE -	57 FIELD EXAM MADE -	65 FLAG_1 -
50 APPROVE/DENIED -	58 DECREE -	66 FLAG_2 -
51 PROTESTED -	59 START WORK -	67 FLAG_3 -
52 HEARING -	60 ORDER SHOW CAUSE -	

63-4695-

DENNETT, MEL &/or LORNA M.

1970 SOUTH CHANNEL ROAD, MERIDIAN, ID 83642

Source: GROUNDWATER

Priority Date: 07/01/1919

Amount: 0.34 CFS

Diversion Point: SWSW Sec 17 T 04N R 01E, ADA Co.

Use: DOMESTIC	(0.04 CFS)	from 01/01 to 12/31
IRRIGATION	(0.30 CFS)	from 03/15 to 11/15

Place of Use: SWSW Sec 17 T 04N R 01E FOR 15 ACRES

Diversion Means: ARTESIAN WELL

RECORDED
INDEXED
JUN 10 1971
IDAHO DEPT. OF AGRICULTURE
BOISE, IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

December 15, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

GIVENS PURSLEY LLP
DEBORAH E. NELSON
PO BOX 2720
BOISE ID 83701

RE: Snake River Basin Adjudication (SRBA) Claim No. A63-4695

Dear Ms. Nelson,

As you are aware, the Department of Water Resources, Western Region, is in the process of reviewing adjudication water right claims in your area. Although it is our goal to favorably recommend historic water rights, I have no choice but to recommend this claim as disallowed to the Snake River Basin Adjudication court.

Your adjudication claim is being recommended for disallowal because:

_____ 1.) No beneficial use was found.

_____ 2.) Ownership was not confirmed.

 X 3.) Other – After requesting evidence of priority (due date: November 12, 2004), we have not received any documentation to substantiate the claimed priority date.

Respectfully Submitted,

Kimberly Brown
Senior Water Resource Agent
Western Region

Cc: Wroten Family Revocable Living Trust



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 9, 2004

WROTEN FAMILY REVOCABLE LIVING TRUST
PO BOX 686
EAGLE ID 83616

RE: Snake River Basin Adjudication (SRBA) Claim No. A63-4695

Dear Mr. Wroten,

As you are aware, the Department of Water Resources, Western Region, is in the process of reviewing adjudication water right claims in your area. Although it is our goal to favorably recommend historic water rights, I have no choice but to recommend this claim as disallowed to the Snake River Basin Adjudication court.

Your adjudication claim is being recommended for disallowal because:

_____ 1.) No beneficial use was found.

_____ 2.) Ownership was not confirmed.

 X 3.) Other – After requesting evidence of priority (due date: November 12, 2004), we have not received any documentation to substantiate the claimed priority date.

Respectfully Submitted,

Kimberly Brown

Kimberly Brown
Senior Water Resource Agent
Western Region

*I encourage you to contact me at
#334-2190 by December 15th, 2004
to ensure that a recommendation is
made to the SRBA Court.*

Cc: File



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 15, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

WROTEN FAMILY REVOCABLE LIVING TRUST
PO BOX 686
EAGLE ID 83616

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-04695

Dear Claimant(s),

You recently submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by November 12, 2004. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 10, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

WROTEN FAMILY REVOCABLE LIVING TRUST
PO BOX 686
EAGLE ID 83616

Re: Notice of Claim to a Water Right No. 63-4695

Dear Claimant(s):

Enclosed is your copy of the above referenced claim(s), in which you recently filed with the Department.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

DB: db

Enclosure

cc: Givens Pursley LLP

SCANNED

AUG 10 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-4695

WATER RIGHT NUMBER: 63-4695

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LORNA M DENNETT 1970 SOUTH CHANNEL RD MERIDIAN, ID 83642
Current Owner	MEL DENNETT 1970 SOUTH CHANNEL RD MERIDIAN, ID 83642

Priority Date: 07/01/1919

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.300 CFS	
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.340 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 17, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	17											15.0						15.0

Total Acres: 15

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-4695

Dates and Other Information:

Licensed Date:
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

GIVENS PURSLEY LLP

LAW OFFICES

601 W. Bannock Street
PO Box 2720, Boise, Idaho 83701
TELEPHONE: 208 388-1200
FACSIMILE: 208 388-1300
WEBSITE: www.givenspursley.com

August 9, 2004

Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705

Re: Notice of Claim to a Water Right and
Notice of Change in Water Right Ownership
Our File No. 7116-1

To Whom It May Concern:

I am enclosing an original and one copy of a Notice of Claim to a Water Right for Water Right No. 63-4695 on behalf of the Wroten Family Revocable Living Trust. A check in the amount of \$90.00 (\$65.00 for irrigation of 15 acres and \$25.00 for domestic use) accompanies the Notice to cover the associated filing fee.

I have also enclosed an original and one copy of a Notice of Change in Water Right Ownership for Water Right No. 63-4695. Because we concurrently are filing a claim to this water right, no filing fee is required for the change in ownership.

Please conform the copy of each document and return them to my office in the enclosed self-addressed, stamped envelope.

Please contact me if you have any questions about these documents or if you need further information.

Sincerely,



Deborah E. Nelson

Enclosures

cc: Jeff Sherburne
Steve Holt

DEN:kdt S:\CLIENTS\7116\1\DEN Ltr to IDWR re Filing Notice of Claim & Change of Ownership.DOC

RECEIVED

AUG 10 2004

WATER RESOURCES
WESTERN REGION

Gary G. Allen
Christopher J. Beeson
William C. Cole
Michael C. Creamer
Thomas E. Dvorak
Roy Lewis Eiguren
Timothy P. Feamside
Jeffrey C. Fereday
Steven J. Hippler
Karl T. Klein
Debora K. Kristensen
Anne C. Kunkel
Franklin G. Lee
David R. Lombardi

D. David Lorello, Jr.
Emily A. MacMaster
Kimberly D. Maloney
John M. Marshall
Kenneth R. McClure
Kelly Greene McConnell
Cynthia A. Melillo
Christopher H. Meyer
L. Edward Miller
Patrick J. Miller
Judson B. Montgomery
Angela K. Nelson
Deborah E. Nelson
W. Hugh O'Riordan, LL.M.

Michael C. Orr
Kenneth L. Pursley
Bradley V. Sneed
H. Barton Thomas, LL.M.
Conley E. Ward
Robert B. White
Michael V. Woodhouse

James A. McClure
OF COUNSEL

Raymond D. Givens
RETIRED

SCANNED

AUG 10 2004

RECEIVED

RECEIVED

REFUND REQUEST

AUG 20 2004

AUG 12 2004

TO: S. Sherman to Log In

FOR: D. Shaff/D. Allen

WATER RESOURCES
WESTERN REGIONDEPARTMENT OF
WATER RESOURCESFROM: Western RegionDate: 8-10-04SUBJ: Receipt No. W032106 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR

Givens Pursley LLP

Address

PO Box 2720Boise, Id 83701Claimant(s) if NOT Payor Written Family Revocable Living TrustRefund Amount \$ 25- Claim Location (Region/Claimant)Extension Filed? Y/N NACopy Attached? Y/N NALate Fees Paid? Y/N NALate Fee Receipt # S.O. Verified Ext. by on D.B. Query by Refund Generated By ☒ Agent () Claimant

Refund Category:

insufficient fees / claim incomplete / withdrawn o-pmtover-
paidDate of Last Correspondence (copy attached)

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
<u>A63-4695</u>	<u>irrigation +</u>	\$ <u>90-</u>	\$ <u>65-</u>	<u>W032106</u>
	<u>Domestic</u>	\$ <u> </u>	\$ <u> </u>	
		\$ <u> </u>	\$ <u> </u>	
		\$ <u> </u>	\$ <u> </u>	
Total		\$ <u>90-</u>	\$ <u>65-</u>	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

irrigation claim includes domestic use. No (additional)
\$25- for domestic use is required.

Region AJ Spvsr. Approval

Don Shaff Approval 8/11/04

S.O. AJ Spvsr. Approval

Hold To Fiscal 8-12-04Logged 8-12-04Data Base Modified? Y/N NA A &/or R Records By plw on

THIS CHANGE OF OWNERSHIP
WAS RECEIVED WITH THE NEW
CLAIMED FILED FOR 63-4695 ON
8/10/2004.

NO ACTION NEEDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
AUG 10 2004
 WATER RESOURCES
 WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-4695</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 See attached affidavit also.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lorna M. Dennett
1201 West South Channel Road; 83616
4. New Owner/Claimant(s) Wroten Family Revocable Living Trust
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 686
- City, State and ZIP Code Eagle, ID 83616
- New Telephone Number 208 939-8444
5. Date you acquired the property December 24, 2003

SCANNED

AUG 10 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jon W. White 7-22-04

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

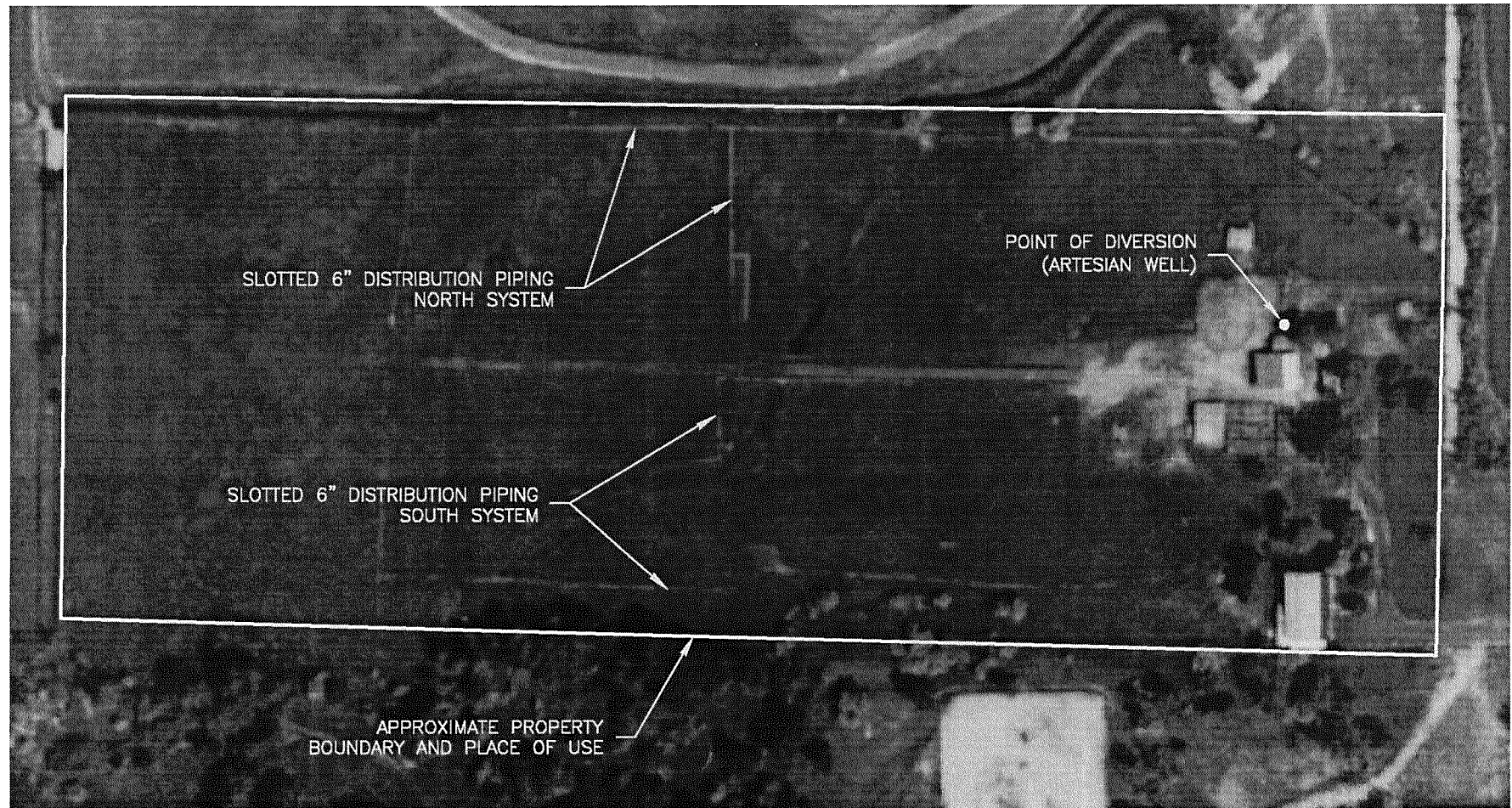
For Office Use Only

Received by DB Date 8-10-04 Fee N/A
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

AUG 10 2004

Place of Use of
Water Right No. 63-4695
(Photo Dated 2003)



SCANNED
AUG 10 2004

This document being re-recorded to correct legal description

Reviewed and approved:

JWW

mW



A Pioneer Company

PIONEER TITLE COMPANY

OF ADA COUNTY

703 S. Americana, Suite 190 / Boise, Idaho 83702
(208) 373-3744ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 12/24/03 02:18 PM
DEPUTY Jennie Oberling
RECORDED - REQUEST OF
Pioneer

Serrano

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 01/21/04 03:54 PM
DEPUTY Kathy Ingraham
RECORDED - REQUEST OF
Pioneer
AMOUNT 5.00

104006763

WARRANTY DEED

For Value Received

Lorna M. Dennett as trustee for the Lorna Dennett Living Trust

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Jon W. Wroten and Marietta Wroten, as Co-Trustees of the Wroten Family Revocable Living Trust, dated
August 3, 1998hereinafter referred to as Grantee, whose current address is P.O. Box 616, Eagle, ID 83616
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Tax Parcel No. 50317336000

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: December 24, 2003

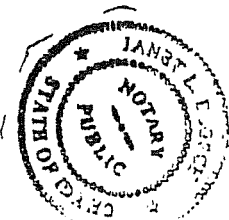
Lorna Dennett Living Trust

By:

Lorna M. Dennett, Trustee

STATE OF IDAHO, County of Ada, ss.

On this 19th day of December, in the year of 2003, before me the undersigned, a notary public personally appeared Lorna M. Dennett, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee and acknowledged to me that he/she/they executed the same as such Trustee.



Janet L. Bloch
Notary Public of IDAHO
Residing at Boise, Idaho
Commission expires: March 17, 2003

SCANNED

AUG 10 2004

236114

EXHIBIT A

The North quarter of the Southwest quarter of the Southwest quarter of Section 17 in Township 4 North of Range 1 East of the Boise Meridian, in Ada County, Idaho.

ALSO

Commencing at a point on section line between Sections 17 and 18 in Township 4 North, of Range 1 East of the Boise Meridian, in Ada County, Idaho, 5.00 chains South of the Northwest corner of the Southwest quarter of the Southwest quarter of Section 17,

Thence East 40.63 chains, more or less, to East line of the Southwest quarter of said Section 17,

Thence South 2.50 chains,

Thence West 40.63 chains, more or less, to West line of the Southwest quarter of said Section 17,

Thence North 2.50 chains to the **PLACE OF BEGINNING**.

TOGETHER WITH a road right of way for ingress and egress along the Southerly line of the following described parcel of land;

All that portion of the Southeast quarter of the Southwest quarter of Section 17, Township 4 North, Range 1 East, Boise Meridian, more particularly described as follows:

Beginning at a point on the East line of the Southeast quarter of the Southwest quarter of said Section 17, which lies 330.0 feet South of the Northeast corner of said tract;

Thence South 165.0 feet;

Thence West 1320.0 feet, more or less, to the West line of the Southeast quarter of the Southwest quarter of said Section 17;

Thence North 165.0 feet to a point which lies 330.0 feet South of the Northwest corner of said tract;

Thence West 1320.0 feet to the **POINT OF BEGINNING**.

INITIAL

EXCEPTING THEREFROM the following described property:

All that portion of the Southeast one quarter of the Southwest one quarter of Section 17, Township 4 North, Range 1 East, Boise Meridian, more particularly described as follows:

Beginning at a point on the East line of the Southeast one quarter of the Southwest one quarter of said Section 17, which lies 330.0 feet South of the Northeast corner of said tract;

Thence South 165.0 feet;

Thence West 1320.0 feet, more or less, to the West line of the Southeast one quarter of the Southwest one quarter of said Section 17;

Thence North 165.0 feet to a point which lies 330.0 feet South of the Northwest corner of said tract;

Thence East 1320.0 feet to the **POINT OF BEGINNING**.

Handwritten initials "NW" and "MW" inside a circle, with "J. M. &" written below it.

SCANNED

AUG 10 2004