

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03476**
Date Received: ~~10/1/1993~~ 02/15/1994
Receipt No: W017182
Received By: MT

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: INDEPENDENT SCHOOL DISTRICT BOISE CITY 208-338-3420
Address: C/O ROGER CARLSON
405 COLLINS RD
BOISE ID 83702-4587

2. Date of Priority: NOV 22, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	36	SW	SW	NE		ADA

5. Description of diverting works:
295' DEEP, 12" CS, 20 HP PUMP, PIPED TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.360		72.00

7. Total Quantity Appropriated is:
0.360 C.F.S. (and/or) 72.00 A.F.A.

8. Total consumptive use is 63.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	36	SW	NE		IRR	18.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	18.0
					Total Acres	18.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA & MERIDIAN IRRIGATION DISTRICT

14. Remarks:
WATER RIGHT LICENSE NUMBER 32612/63-03476 WAS ISSUED OCTOBER 3,
1973. PLACE OF USE IS CAPITAL HIGH.

15. Basis of Claim: LICENSE

Water Right Number: 32612

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Maintenance & Operations Supervisor of
The Independent School District of Boise City Title
_____, that I have signed the foregoing

Organization
document in the space below as Maintenance & Operations Supervisor of
The Independent School District of Boise City Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Logan
Signature of Authorized Agent
Maintenance & Operations Supervisor
The Independent School District of Boise City
Title and Organization

October 28, 1993
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of October 19 93

Shelby Chapman
Notary Public

Seal

Residing at Mendocino Idaho
My Commission Expires 6/14/94

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3476

NAME AND ADDRESS: INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
8169 W VICTORY RD
BOISE ID 83709

~~INDEPENDENT SCHOOL DISTRICT OF BOISE CITY~~
~~1207 FORT ST~~
~~BOISE ID 83702~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.360 CFS
81.000 AFY

PRIORITY DATE: 11/22/1965

POINT OF DIVERSION:

T04N R01E S36 SWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.360 CFS 81.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER
THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S36 SWNE 18.00

18 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation
District.

PROPERTY IS ALSO KNOWN AS CAPITAL HIGH SCHOOL.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Water Rights: See Attached
	)	
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

IDWR has completed the following administrative proceeding:

XX Address change

Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion ☐ Place of use

☐ Period of use ☐ Nature of use

☐ Split of water right ☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: October 13, 2006



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on October 13, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

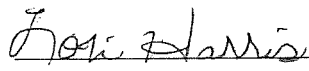
Clive Strong	☐ overnight mail
Off ice of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

Independent School District of Boise City	☐ overnight mail
8169 W. Victory Rd.	☒ regular mail
Boise ID 83709	☐ hand-delivered
	☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile


Signature of person mailing this document

Recommendations for Independent School District of Boise City

63-2566
63-2768
63-3137
63-3314
63-3475
63-3476
63-3479
63-5231
63-5325
63-5326
63-5327
63-7018
63-7174
63-7195
63-7196
63-9287
63-9422
63-9423
63-29435

RECEIVED

SEP 14 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

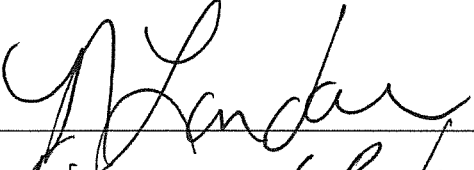
[] Water Right Number(s): See attached
listings

[] Name(s): Independent School
District of Boise City

[] Old Mailing Address: 1207 Fort St.
Boise, ID 83702

[] New Mailing Address: 8169 W. Victory Rd
Boise, ID 83709

Telephone Number: (208) 854 - 4040

[] Signature(s) of Owner(s) 
Finance / Budget Manager
(Include your title if on behalf of company or organization)

Date: 9-13-06

Done - 9-22-06 - LG



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 13, 2006

INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
8169 W VICTORY RD
BOISE ID 83709

Re: Water Right Nos. 63-2566, 63-2768, 63-3137, 63-3314, 63-3475, 63-3476, 63-3479, 63-5231, 63-5325, 63-5326, 63-5327, 63-7018, 63-7174, 63-7195, 63-7196, 63-9287, 63-9422, 63-9423, 63-29435

Dear Sir or Madam:

Enclosed are copies of the above referenced water rights, which reflect the change in address of these water rights. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

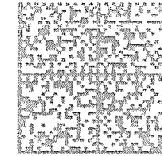
A handwritten signature in cursive script that reads "Lori Harris". The signature is written in dark ink and is positioned above the printed name and title.

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:1
Enclosures

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

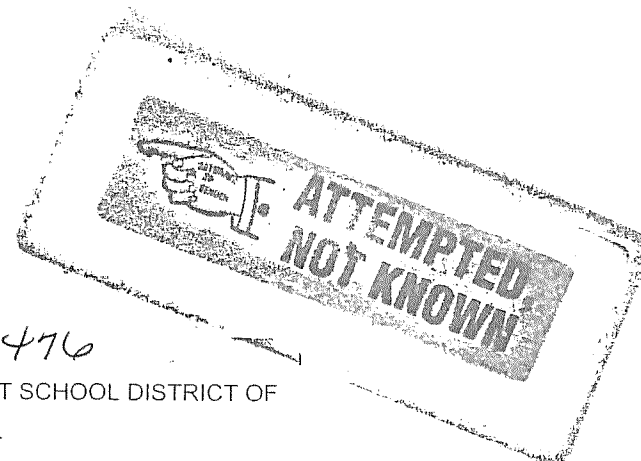
FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 01.29
0004389393 DEC 15 200
MAILED FROM ZIP CODE 8370

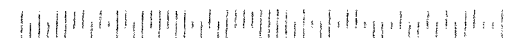
RECEIVED
DEC 20 2005
WATER RESOURCES
WESTERN REGION

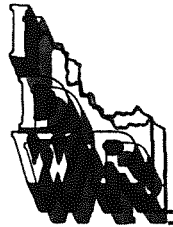
RECEIVED
DEC 19 2005
DEPARTMENT OF
WATER RESOURCES



63-3476

INDEPENDENT SCHOOL DISTRICT OF
BOISE
1207 FORT ST
BOISE ID 83702





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082
FAX (208) 334-2348

4/11/11

September 14, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

INDEPENDENT SCHOOL DISTRICT OF BOISE
8169 W VICTORY
BOISE ID 83709

Re: Snake River Basin Adjudication (SRBA)
Water Right Nos. 63-2566, 63-2768, 63-3137, 63-3314, 63-3475, 63-3476,
63-3479, 63-5231, 63-5325, 63-5326, 63-5327, 63-7018, 63-7174, 63-7195,
63-7196, 63-9287, 63-9422, 63-9423, 63-29435
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

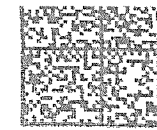
The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number

DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

FIRST CLASS



UNIVERSITY MICROFILMS
02 1A \$ 03
0004389393 JUN 0
MAILED FROM ZIP CODE

63-9423
7196
29435
5327
5325
5326
5231
9422
2566
2768
9287
7174
27
3475
3479

3314
3137
7018
3476
7195
A1208

INDEPENDENT SCHOOL DISTRICT OF
BOISE
1207 FORT ST
BOISE ID 83702

RETURNED
TO
SENDER
UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE

No Address
Found

8169 W. Victory
Boise 83709

RECEIVED
JUN 08 2005
WATER RESOURCES
WESTERN REGION



ADDRESS SERVICE
REQUESTED

06/26/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3476

NAME AND ADDRESS: BOISE CITY INDEPENDENT SCHOOL DISTRICT
FACILITIES AND OPERATIONS DEPT
400 W FORT ST
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.360 CFS
81.000 AFY

PRIORITY DATE: 11/22/1965

POINT OF DIVERSION:

T04N R01E S36 SWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.360 CFS
81.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within ADA County

T04N R01E S36 SWNE 18.0

18 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

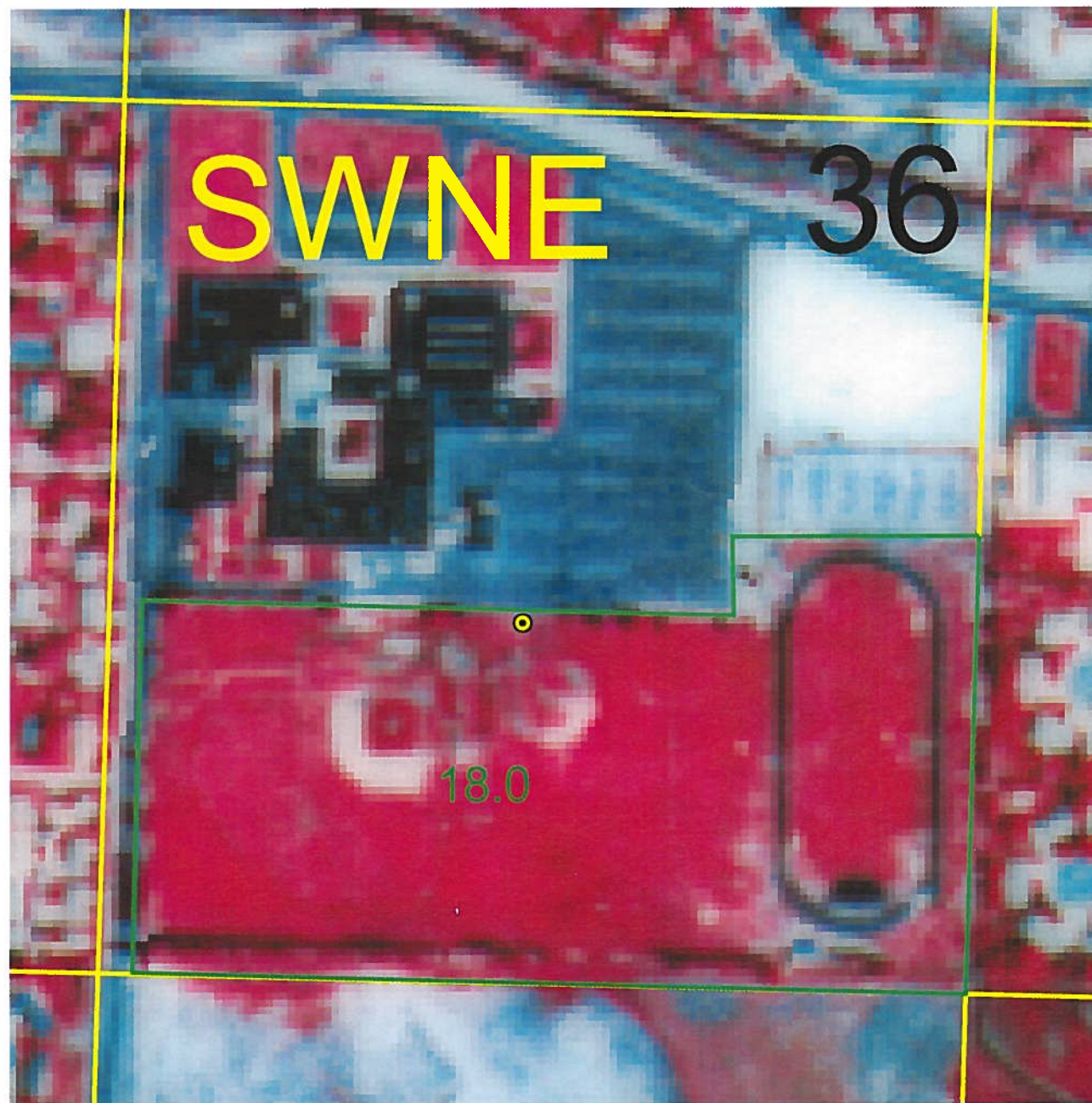
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS CAPITAL HIGH SCHOOL.

Use of this right is combined with water from Nampa Meridian Irrigation District.

Idaho Department of Water Resources



**T04N, R01E,
S36**

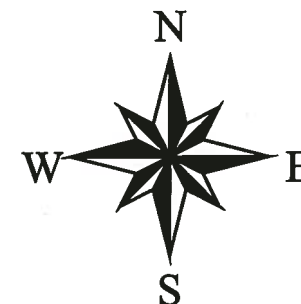
Claim No: 63-03476

Prepared By: Kimberly Brown

Date: June 26, 2003

-  **Point of Diversion**
-  **Place of Use**
-  **Section Lines**
-  **1/4 1/4**

Acres Irrigated = 18.0



1987 NAPP



(in office)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 118.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-03476

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USESSeason of use is 3/1 to 11/15 per new IDWR standard.
See shoulder remark.☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No changeNone☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of use also known as Capital High School.
Season of use is 3/1 to 11/15.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6.26.03 (in office)

FIELD EXAMINER: Kimberly Brown

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 06/26/03
Time: 07:48:43

Rec/No - W017182 AR/No -
From: - IND. SCHOOL DISTR - BOISE

Receipt Type - CK Doc/No - 55293
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 02/15/1994

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
SRBA CLAIMS AND LATE FEES	337		41503	1155		2128.00
APPLICATION FOR PERMIT	229	21	62103	1155		45.00

Total Due - 2173.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6307174	108.00	A6303479	108.00	A6307018	109.00
A6309422	108.00	A6329435	103.00	A6303314	105.00
A6302768	107.00	A6305325	104.00	A6303476	118.00
A6309423	118.00	A6303475	135.00	A6302566	115.00
A6307195	108.00	A6307196	108.00	A6305231	111.00

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

Western
RECEIVED
FEB 18 1994
WATER RESOURCES
WESTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 18, 1994

Mr. Roger Carlson
Supervisor of Maintenance and Operations
The Independent School District of Boise City
Maintenance and Operations
405 Collins Road
Boise, ID 83702

Dear Mr. Carlson:

I have received your letter of February 8, 1994 requesting waiver of the late filing fees for the school district's claims in the Snake River Basin adjudication. The basis of your request seems to be "... it is my belief that we did not receive proper notice under the adjudication ..." and you are therefore requesting the late fees be waived.

A review of the department's records shows notice of the adjudication was mailed to the BOISE INDEPENDENT SCHOOL DIST., 1207 WEST FORT, BOISE, ID 83702 on April 28, 1989. I understand this is the proper address for the office of the superintendent of the Boise Independent School District.

The Snake River Basin adjudication is a judicial procedure for the determination of all water rights in the Snake River Basin in Idaho. Section 33-513(2), Idaho Code, lists the superintendent of schools as the authorized representative for the receipt of service of process. A check with the school district office confirmed that you had not been designated the authorized representative for service of process for the Boise Schools.

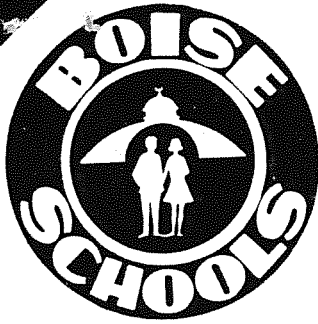
This analysis leads me to believe that service of the notice of the adjudication was proper and your request for waiver of late fees is denied.

Yours truly,

David B. Shaw
Adjudication Bureau Chief

MICROFILMED

JUL 25 1994



FEB 17 1994

Department of Water Resources

The Independent School District of Boise City

Maintenance & Operations
405 Collins Rd
Boise, ID 83702
Phone: (208) 338-3420
FAX: (208) 338-3491

February 8, 1994

Mr. David Shaw
Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706

Dear Mr. Shaw:

The Independent School District of Boise City is filing it's adjudication claims under the Snake River Basin Adjudication for water necessary for operation of the school's within the Boise Valley. I realize that the Department has, in the past, notified some of the administration in the School District of the Snake River Basin Adjudication but unfortunately notice was never sent to me as the Administrator of Maintenance for the District. Since it is my sole responsibility to administer the water resources of the District, it is my belief that we did not receive proper notice under the adjudication and therefore I am requesting a waiver of late fee requirements. As required by your agency, we have paid the late fees with the submission of our adjudication claims but would urge you and the Department to favorably consider refund of those late fees. It is a significant outlay for the School District and reduces monies available for maintenance of our school system.

Sincerely yours,

Roger Carlson
Supervisor of Maintenance & Operations

A63 - 07174	- 29435	- 03476	- 07195	- 03137
- 03479	- 03314	- 09423	- 07196	- 05326
- 07018	- 02768	- 03475	- 05231	- 05327
- 09422	- 05325	- 02566	- 09287	

"What Children Learn and What They Become Depend Largely Upon How They Feel About Themselves"

MICROFILMED
JUL 25 1994

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32612/63-3476 Priority Nov. 22, 1965 Amount 0.36 cfs

THIS IS TO CERTIFY, that the Independent School District of Boise City
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 32612/63-3476 issued pursuant to Application for Permit dated November 22, 1965,
and has submitted proof to the Department of Water Administration on November 9, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.44 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source

tributary of _____, is hereby confirmed in the following amounts:
Amount 0.36 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.36 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 36, Twp. 4 N, Rge. 1 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 81 acre feet per year or _____
4.5 acre feet per acre.

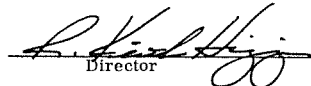
Description and location of place of use: (Capital High School)

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 E	36			18														18

Total number of acres irrigated 18

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of
October, 19 73.


Director

63 3476

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder Independent School District of Boise City
- Post office address 1207 Fort St., Boise, Idaho Phone _____
- Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ Subterranean
- (name spring, stream, etc.)
- Tributary to _____

3. Water will be used for the following purposes:

Amount .54 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from March 15 to November 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .54 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4 N N/S, Range 1 E E/W, B.M., Section 36, Subdivision SW 1/4 NE 1/4, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions:

Description of diverting works: Well pump and electric motor - Sprinkling system.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use. (Capital High School)

[illegible]

63 0000

TOTAL ACREAGE 27

T.
4
N.

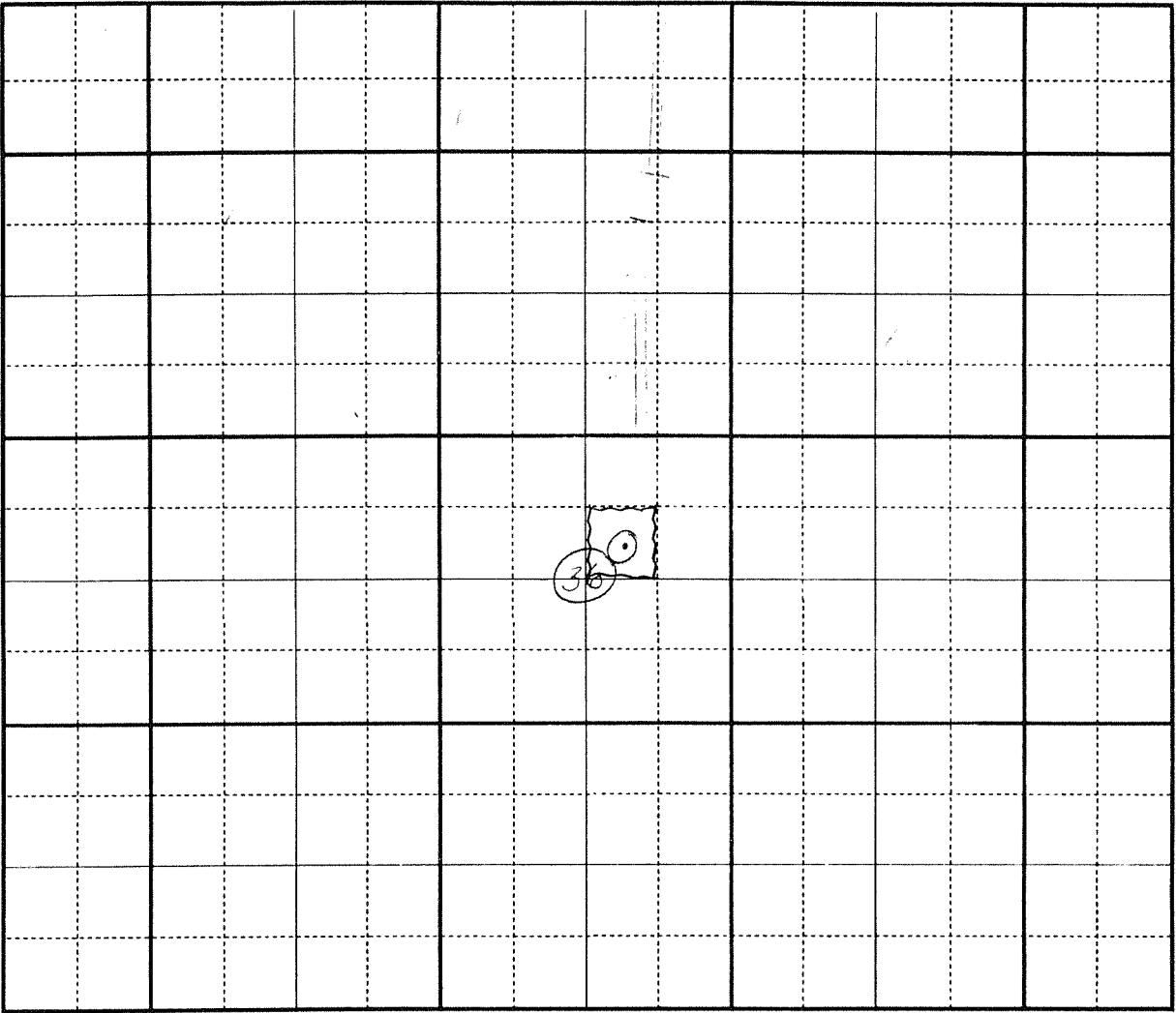
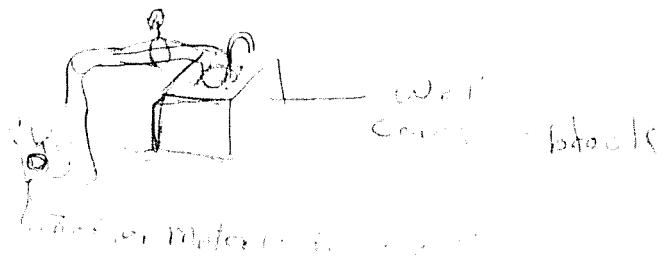


Diagram of System



13
4.5
90
22
1.5

DATE OF EXAM 28 May 71

ACREAGE
Found 18.0
Recommended 18.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .36 c.f.s. V = 81.0 AF/Ann. from Mar 15 to Nov 15
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no

Name source: Groundwater
twp. 4 N/S, Rge 1 E/W, B.M., Sec. 36, Sub. SW 1/4 NE 1/4 Adm County

Exchange? yes no

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .44 cfs Method of measurement Badger Meter 4"

Total Q recommended .36 Meter No. Type Badger Condition New

Total V recommended .81.0

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

Pump 3/4" 100 gals in sec's
100 gals / 36 sec = .36 cfs Total .44 cfs
Add for 5' 3/4" @ 55 psi .08 cfs

SYSTEM DESCRIPTION:

Submerged Pump Concrete block 18" high 3' diameter
with 6" discharge to underground sprinkler with
spring (see attached to water line) with rubber
glides on line

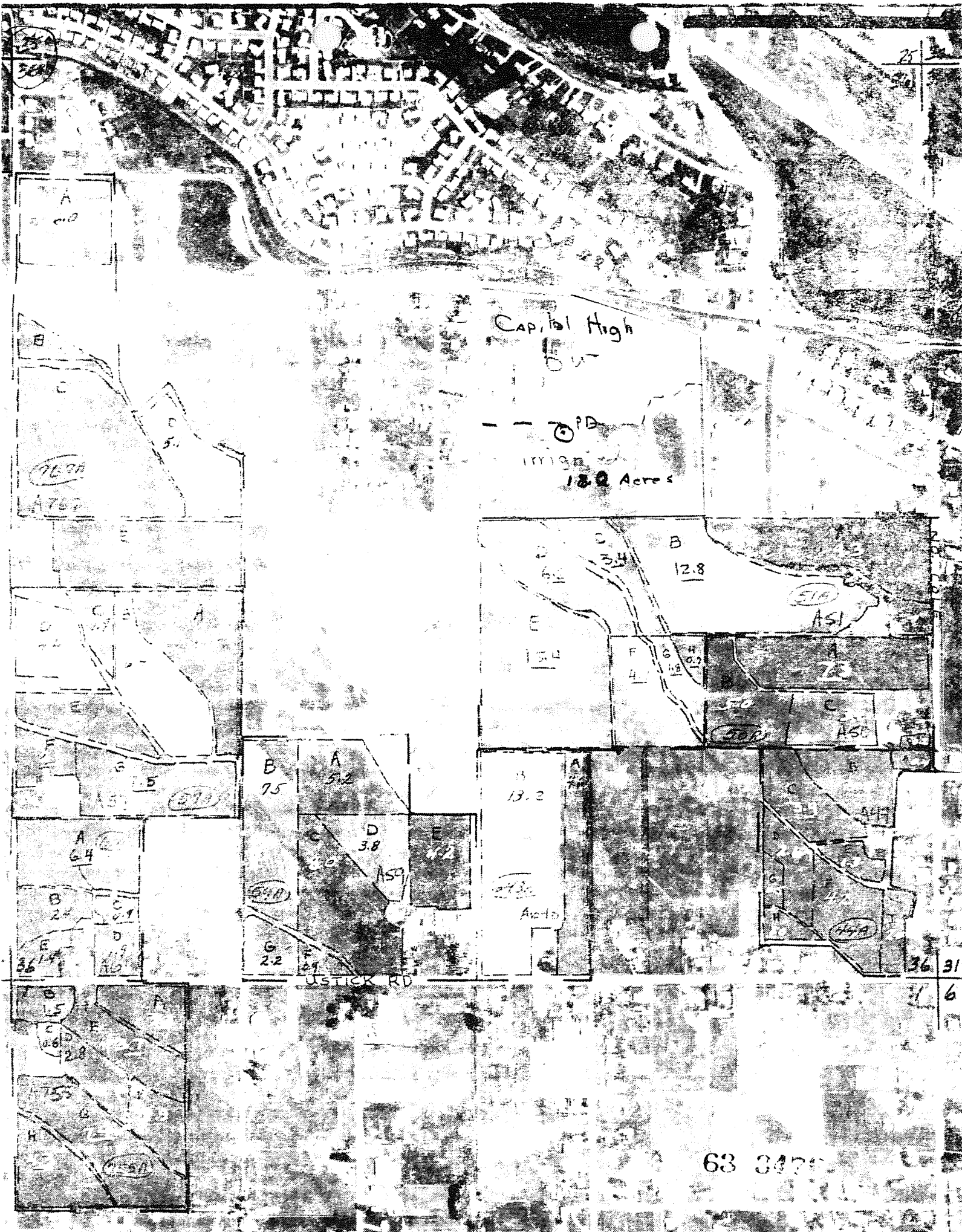
REMARKS:

5' 3/4" Radius to center = 7.51 x 5 =

Examiner's Signature Arne Tucker Date 28 May 71

Checked by Date

Approved by Date



Capitol High

180 Acres

JUSTICE RD

63 3470

APPLICATION FOR PERMIT
To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40770
Permit No. G- 32612
District No.

1. Name of Applicant: **Independent School District of Boise City**
1207 Fort St.,
Postoffice address: **Boise** County: **Ada** State: **Idaho**
2. Quantity of water claimed: **240 gal. per min. .54 c.f.s.**
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **SW** $\frac{1}{4}$ of the **NE** $\frac{1}{4}$ of Section **36**
Twp. **4 N** , Rge. **1 E** , B.M., County of **Ada**
5. Water is to be used for: **Irrigation**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: **Electric pump for irrigation**
8. Estimated cost of works: \$ **1673.50**
9. (a) Is reservoir to be used? **No**
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **5**
years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) **.54** (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
Applicant.

By s/ W. R. Kennedy
Director of Business and Maintenance

Date of first receipt at Department of Reclamation: 8:00 A. M. November 22, 1965

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32612

Recorded in Book 114 Page 32612 Approved November 26, 1965

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before May 26, 1968

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before November 26, 1970

Witness my hand this 26th day of November, 1965 s/ CARL E. TAPPAN
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 26th day of November, 1965.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
4 N	1 E	36	27				27

LICENSE ISSUED FOR 244 SEC. FY.
LICENSE PAG 10.