

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 78-4071

WATER RIGHT NUMBER: 78-4071

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JONATHON MARK BUTLER ATTN ED SANDERS 9280 E OLD VAIL RD TUCSON, AZ 85747 (570) 574-7374
Current Owner	LAURIE S BUTLER ATTN ED SANDERS 9280 E OLD VAIL RD TUCSON, AZ 85747 (570) 574-7374
Original Owner	GWENLYN D GOODMAN PO BOX 35 NEW MEADOWS, ID 83654 (208)347-2213
Original Owner	JOHN E A GOODMAN PO BOX 35 NEW MEADOWS, ID 83654

Priority Date: 06/01/1898

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
WASTE WATER	EAST BRANCH GOOSE CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.100 CFS	
IRRIGATION	4/15 to 10/15	1.600 CFS	
	<u>Total Diversion:</u>	1.600 CFS	

Location of Point(s) of Diversion

WASTE WATER	NE1/4NW1/4SW1/4	Sec. 17, Twp 19N, Rge 02E, B.M.
ADAMS County		
WASTE WATER	NW1/4NE1/4SW1/4	Sec. 17, Twp 19N, Rge 02E, B.M.
ADAMS County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	02E	17																	18.0
																			18.0

Total Acres: 18

STOCKWATER same as IRRIGATION

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 78-4071

Conditions of Approval:

1. 78-0236, 78-0237, 78-0238, 78-0239, 78-0232, 78-0233, 78-4069, AND 78-4119 ARE USED ON THESE LANDS. 150 SHARES OF BRUNDAGE RESERVOIR WATER ALSO USED ON THESE LANDS.

Remarks:

Comments:

Dates and Other Information:

Claim Received Date: 4/7/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

CONVERSATION MEMO

TO: Files 78-232A, 78-233A, 78-236, 78-237, 78-238, 78-239, 78-4069
78-4071 & 78-4119
FROM: Denise Hatfield
DATE: July 2, 2003
SUBJECT: Legal description on deed for Parcel 2

In reviewing this change of ownership, it was discovered that the "starting point" for the metes and bounds description for Parcel 2 is recorded incorrectly on the deed. The actual outline of the property matches the tax lot data in ArcView and the POUs on the claims; however, the shape comes out in the wrong $\frac{1}{4}$ $\frac{1}{4}$'s.

I called Timberline Title & Escrow to let them know of the problem. They are going to review the deed and fix it as soon as possible. In the mean time, they are going to send us copies of the property tax notices, as another form of proof of ownership; in order to further process the ownership change for these claims.

Timberline Title is supposed to send the corrected deed when completed.

X Response as of 7-22-03
Files put back on shelf



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 10/29/96** legal on attached Deed*LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

JUN 30 2003

WATER RESOURCES
WESTERN REGION

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

A78-04071

☐ Name and Address of Former
Owner/Claimant(s)(Seller): _____

Gwenlyn GoodmanP.O. Box 35New Meadows, ID 83654

☐ New Owner/Claimant
(Purchaser): _____

Jonathon Mark Butler or Laurie S. Butler

☐ New Mailing Address: _____

9280 E OLD VAIL RD.MT. ED SANDERTUCSON, AZ85747

☐ New Telephone Number: _____

(520) 574 - 7374

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____

copy of recorded Warranty Deed attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s): _____

Laurie S. ButlerDate 10-26-96Date 10-26-96

☐ Signature of Former
Owner/Claimant(s): _____

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUMENT NO. 91022

WARRANTY DEED

For Value Received GARY TYCE GOODMAN and PAMELA SUE HECKMAN, Trustees under that declaration of trust dated March 9, 1992, also shown of record as GARY TYCE GOODMAN, Trustee of the GWENLYN GOODMAN TRUST DATED MARCH 9, 1992

the grantor , does hereby grant, bargain, sell and convey unto
JONATHON MARK BUTLER and LAURIE S. BUTLER, husband and wife

the grantees, whose current address is, 4310 N. Soldier Tr., Tucson, AZ 85749

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

RECEIVED

JUN 30 2003

WATER RESOURCE
WESTERN REGION

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warranty and defend the same from all lawful claims whatsoever.

Date: October 22, 1996

GWENLYN GOODMAN TRUST
DATED MARCH 9, 1992

BY: [Signature]
Gary Tyce Goodman, Trustee

STATE OF Oregon)
) ss
COUNTY OF Adams

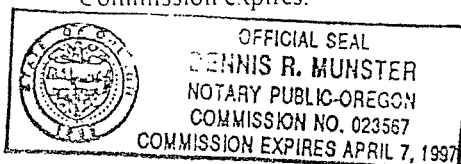
On this 23rd day of October in the year of 1996, before me a Notary Public, personally appeared
GARY TYCE GOODMAN
known or identified to me to be the person whose name is
is subscribed to the within instrument as Trustee of the
GWENLYN GOODMAN TRUST DATED MARCH 9, 1992.
and acknowledged to me that he executed the same as Trustee
Of the GWENLYN GOODMAN TRUST DATED MARCH 9,
1992.

STATE OF IDAHO, COUNTY OF ADAMS

I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

at 45 minutes past 10 o'clock AM.
this 30 day of Oct . 19 96. in my
office, and duly recorded in Book
of Deeds at page

[Signature]
Notary Public
Residing at
Commission expires:



#96-504

MICHAEL FISK

Ex-Officio Recorder

By: [Signature]
Deputy

Fees \$ 12.00

Mail to: Timberline Title & Escrow

PARCEL 1

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho

Section 17: A parcel located in the SW1/4SW1/4 more particularly described as follows:
Commencing at a 5/8 inch diameter iron pin marking the Southwesterly corner of said SW1/4SW1/4 from which a 5/8 inch diameter iron pin marking the Northwesterly corner of said SW1/4 bears North 00°41'37" East a distance of 2638.24 feet;

Thence North 00°41'37" East along the Westerly boundary of said SW1/4SW1/4 a distance of 1006.11 feet to a 5/8 inch diameter iron pin and the POINT OF BEGINNING;

Thence continuing North 00°41'37" East (of record as North) a distance of 273.00 feet to a 5/8 inch diameter iron pin;

Thence leaving said Westerly boundary South 89°24'54" East (of record as East) a distance of 160.00 feet to a 5/8 inch diameter iron pin;

Thence South 00°41'37" West (of record as South) a distance of 273.00 feet to a 5/8 inch diameter iron pin;

Thence North 89°24'54" West (of record as West) a distance of 160.00 feet to the POINT OF BEGINNING.

SUBJECT TO any easements existing or in use.

PARCEL 2

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho

Section 17: A parcel located in the S1/2 more particularly described as follows:
Beginning at a 5/8 inch diameter iron pin marking the Northwesterly corner of said S1/2 from which a 5/8 inch diameter iron pin marking the Southwesterly corner of said S1/2 bears South 00°41'37" West a distance of 2638.24 feet;

Thence South 89°26'18" East along the Northerly boundary of said S1/2 a distance of 4987.44 feet to a 5/8 inch diameter iron pin;

Thence leaving said Northerly boundary South 11°25'59" West a distance of 196.71 feet (of record as North 11°09'53" East a distance of 195.38 feet) to a 5/8 inch diameter iron pin;

Thence South 47°05'57" East a distance of 157.49 feet (of record as North 47°22'02" West a distance of 157.49 feet) to a 5/8 inch diameter iron pin;

Thence South 32°41'05" West a distance of 191.30 feet (of record as North 32°24'59" East a distance of 191.30 feet) to a 5/8 inch diameter iron pin;

Thence South 03°52'15" West a distance of 172.99 feet (of record as North 03°36'09" East a distance of 172.99 feet to a 5/8 inch diameter iron pin;

Thence South 27°14'37" East a distance of 74.99 feet (of record as North 27°30'42" West a distance of 74.99 feet) to a 5/8 inch diameter iron pin;

Thence North 86°21'37" East a distance of 254.15 feet (of record as South 86°05'31" West a distance of 254.15 feet) to a 5/8 inch diameter iron pin on the Easterly boundary of said S1/2;

Thence South 00°22'30" West a distance of 1960.86 feet to a brass cap monument marking the Southeasterly corner of said S1/2;

Thence North 89°23'29" West along the Southerly boundary of said S1/2 a distance of 2627.99 feet to a 5/8 inch diameter iron pin marking the Southwesterly corner of the SW1/4SE1/4 of said Section 17;

Thence North 00°32'03" East along the Westerly boundary of said SW1/4SE1/4 a distance of 1320.19 feet to a 5/8 inch diameter iron pin marking the Southwesterly corner of the N1/2SW1/4 of said Section 17;

Thence North 89°24'54" West along the Southerly boundary of said N1/2SW1/4 a distance of 812.52 feet to a 5/8 inch diameter iron pin;

Thence leaving said Southerly boundary North 01°00'42" East a distance of 147.60 feet to a 5/8 inch diameter iron pin;

Thence North 89°24'54" West a distance of 613.23 feet to a 5/8 inch diameter iron pin;

Thence South 55°00'44" West a distance of 253.72 feet to a 5/8 inch diameter iron pin on last said Southerly boundary;

Thence North 89°24'54" West along said Southerly boundary a distance of 993.29 feet to a 5/8 inch diameter iron pin marking the Southwesterly corner of said N1/2SW1/4;

SWSW -

does not
apply to
these claims.

Thence North 00°41'37" East along the Westerly boundary of said N1/2SW1/4 a distance of 1319.12 feet to the POINT OF BEGINNING.

SUBJECT TO any easements existing or in use.

PARCEL 3

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho

Section 17: A parcel located in the NE1/4NE1/4 more particularly described as follows:

Beginning at a brass cap monument marking the Northeasterly corner of said NE1/4NE1/4 from which a brass cap monument marking the Southeasterly corner of said NE1/4NE1/4 bears South 00°22'30" West a distance of 2642.54 feet;

Thence North 89°26'18" West along the Northerly boundary of said NE1/4NE1/4 a distance of 253.83 feet (of record as East a distance of 254.09 feet) to a 5/8 inch diameter iron pin;

Thence leaving said Northerly boundary South 11°25'59" West a distance of 196.71 feet (of record as North 11°09'53" East a distance of 195.38 feet) to a 5/8 inch diameter iron pin;

Thence South 47°05'57" East a distance of 157.49 feet (of record as North 47°22'02" West a distance of 157.49 feet to a 5/8 inch diameter iron pin;

Thence South 32°41'05" West a distance of 191.30 feet (of record as North 32°24'59" East a distance of 191.30 feet) to a 5/8 inch diameter iron pin;

Thence South 03°52'15" West a distance of 172.99 feet (of record as North 03°36'09" East a distance of 172.99 feet to a 5/8 inch diameter iron pin;

Thence South 27°14'37" East a distance of 74.99 feet (of record as North 27°30'42" West a distance of 74.99 feet to a 5/8 inch diameter iron pin;

Thence North 86°21'37" East a distance of 254.15 feet (of record as South 86°05'31" West a distance of 254.15 feet) to a 5/8 inch diameter iron pin on the Easterly boundary of said NE1/4NE1/4;

Thence North 00°22'30" East a distance of 681.68 feet (of record as South 00°06'24" West a distance of 681.68 feet) to the POINT OF BEGINNING.

SUBJECT TO any easements existing or in use.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1996 which are a lien but not yet due or payable.

FENCING AGREEMENTS between JOHN E. A. GOODMAN, HOWARD DRYDEN, and MARSHALL L. DRYDEN; JOHN E. A. GOODMAN, EDWARD H. CLAY and FRANK W. CLAY; and JOHN E. A. GOODMAN and HENRY WILSON, recorded January 16, 1956 in Book 5 Misc. pages 354-355, and June 20, 1955 in Book 5 Misc. page 312, respectively.

LICENSE AGREEMENT, including terms and conditions therein, between JOHN E. GOODMAN and GWENLYN GOODMAN, Licensors, and MEADOWS VALLEY CEMETERY, Licensee, recorded October 5, 1982 as Instr. No. 64993.

AGREEMENT, including terms and conditions therein, between MEADOWS VALLEY CEMETERY, and JOHN AND GWENLYN GOODMAN, recorded October 5, 1982 as Instr. No. 64992.

TERMS, CONDITIONS AND RESERVATIONS of Deeds recorded December 4, 1918 in Book 7 Deeds page 10 and June 4, 1985 as Instr. No. 70455.

POWER LINE EASEMENT granted to IDAHO POWER COMPANY recorded in Book 4 Misc. page 584. (Affects NE1/4SE1/4)

NENE -
does not
apply to
these claims.

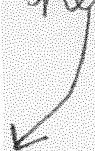
EXHIBIT "A" CONTINUED INSTRUMENT NO. 91022

POWER LINE EASEMENT granted to IDAHO POWER COMPANY recorded April 23, 1948 in book 4 Misc. page 572. (Affects N1/2SW1/4 and NW1/4SE1/4)

ANY PRESENT OR DEFERRED TAX LIEN on the herein described property arising under or by virtue of the Forest Products Yield Tax as provided by Idaho Code 63-1701 or 63-1706 as amended.

9

Starting point
should be
here to make sense.



Started here



17

16

NWSW

NESW

NWSE

NESE

SWSW

SESW

SWSE

SESE

20

21

Tax lot
lines

17

NWSW

NESW

NWSE

NE
SE

Entler

Goodman

Cemetery

SWSW

SESW

SWSE

SESE

Goodman

20

Butler Change of Ownership

Basin 78

-  Section Line
-  QQ Line
-  Parcel 1 Shape

SWSW - not on
any of the claim
#'s listed.



0.03 0 0.03 0.06 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04071

Date Received: 4/07/1988

Receipt No: C000319

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GWENLYN GOODMAN 208-347-2213
Address: P.O. BOX 35
NEW MEADOWS, ID 83654
2. Date of Priority: JUN 01, 1898
3. Source: WASTE WATER Trib. to: GOOSE CREEK, EAST BRANCH
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	02E	17	NW	NE	SW		ADAMS
			NE	NW	SW		ADAMS

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.600		
STOCKWATER	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 36.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/50 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	02E	17	NW	SW		IRR	18.0
Section Acres							18.0

A78-04071

Page 1

Date: 04/07/88

MICROFILMED

OCT 06 1992

10. Place of Use: Continued

Total Acres 18.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS.

14. Remarks:
78-0236, 78-0237, 78-0238, 78-0239, 78-0232, 78-0233, 78-4069,
AND 78-4119 ARE USED ON THESE LANDS. 150 SHARES OF BRUNDAGE
RESERVOIR WATER ALSO USED ON THESE LANDS.

15. Basis of Claim: STATUTORY CLAIM
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Laverly W. Goodman Date: 4/7/88

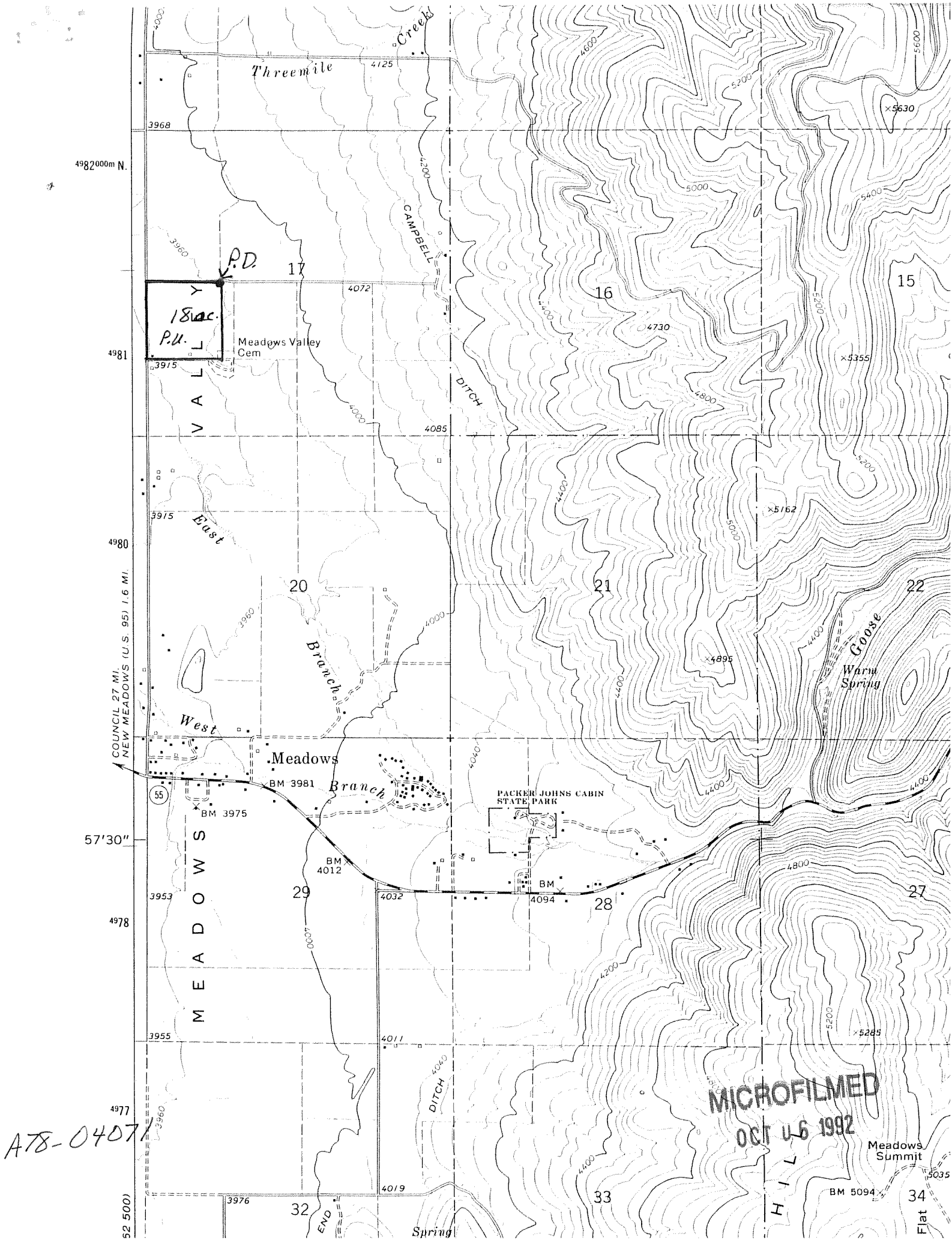
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of April 19 88 Carter Fritschle
Notary Public

Seal

Residing at Eagle, Id.
My Commission Expires 3-21-94



12/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-4071

NAME AND ADDRESS: JONATHON MARK BUTLER
ATTN ED SANDERS
9280 E OLD VAIL RD
TUCSON AZ 85747

LAURIE S BUTLER
ATTN ED SANDERS
9280 E OLD VAIL RD
TUCSON AZ 85747

SOURCE: WASTE WATER

TRIBUTARY: EAST BRANCH GOOSE CREEK

QUANTITY: 0.020 CFS

The appropriator is entitled to the quantity of water described for stockwater purposes at a point of measurement where the delivery ditch enters the place of use described.

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/26/1922

POINT OF DIVERSION:

T19N R02E S17 NENWSW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER in ADAMS County

T19N R02E S17 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho
DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 287-4800 FAX: (208) 287-6700 www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 2, 2005

78-4071

JONATHON MARK BUTLER
ATTN ED SANDERS
9280 E OLD VAIL RD
TUCSON AZ 85747

Re: Field Examination and Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed, and are termed beneficial use rights.

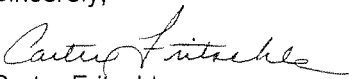
The elements of beneficial use rights need to be verified by an examiner for the Idaho Department of Water Resources (IDWR) before the claim can be recommended to the SRBA Court. The examination of claims in your area will take place during the summer and fall of 2005. An examiner will be contacting you to schedule a time to visit your property to verify your use of the water right claimed.

Also, even though most of the elements of your claim can be verified by the field exam, the date of first use, or priority date can only be verified by documentation of the historic use. If you have not supplied documentation for the priority date and historical beneficial use of the water, please submit your evidence by September 30, 2005. Enclosed you will find a pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: IDWR will recommend the SRBA Court decree the claim disallowed if the priority date and the historic use cannot be documented. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

If you have questions not covered by this letter or the enclosed pamphlet, please contact me by phone at (208) 287-4917 or send an email to Carter.Fritschle@idwr.idaho.gov.

Sincerely,


Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

Enclosure:

Evidence of Priority Date pamphlet

Additional claimant(s) and/or claim(s):

78-4119
LAURIE S BUTLER
ATTN ED SANDERS
9280 E OLD VAIL RD
TUCSON AZ 85747

Contacts Data Entry Form

Claim Number: 78-4071

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	JONATHON MARK BUTLER	ATTN ED SANDERS 9280 E OLD VAIL RD	TUCSON	AZ	85747	(570) 574-7374
Current Owner	LAURIE S BUTLER	ATTN ED SANDERS 9280 E OLD VAIL RD	TUCSON	AZ	85747	(570) 574-7374

*Bad Number
8-5-05**(520)
574-7374*

Date of Field Exam: _____ Time: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Directions to Property (if different from above) and/or update owner information:

*Jonathon Mark Butler & Ed Sanders are no longer
at (520) 574-7374.*

Reviewer: _____

Date: _____

Priority Date Data Entry Form

Claim Number 78-4071

Claimed Priority Date: 6/1/1898

Claimed Basis: Statutory Claim

☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date: 6/1/1898

Water Right Basis: Statutory Claim

Recommended Priority Date

Recommended Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Reviewer:

Date:

Point of Diversion and Source Data Entry Form

Claim Number 78-4071

Claimed Point of Diversion and Source

T19N R02E S17 NWNESE Within ADAMS County Source: WASTE WATER GOOSE CREEK

T19N R02E S17 NENSW Within ADAMS County Source: WASTE WATER GOOSE CREEK

☐ Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

T19N R02E S17 NESW Within ADAMS County

T19N R02E S17 NWSW Within ADAMS County

Recommended Point of Diversion and Source

Source Information

Source

Tributary To

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source

Other rights from this POD? _____

Document how the POD and Source were verified:

Reviewer: _____

Date: _____

Place Of Use Data Entry Form

Claim Number 78-4071

Claimed Place Of Use

T19N R02E S17 NWSW 18.0

Total Acres 18

___ Use Claimed POU as Recommended POU

Water Right Place Of Use

T19N R02E S17 NESW 40.0 T19N R02E S17 NWSW 40.0

Total Acres 80

Recommended Place of Use

_____ See corrections to claimed POU above

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____

Total Acres _____

Document how the POU was verified:

Reviewer: _____

Date: _____

Purpose of Use Data Entry Form

Claim Number 78-4071

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
STOCKWATER			
IRRIGATION			

☐ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
IRRIGATION			
STOCKWATER			

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

Reviewer: _____

Date: _____

Period of Use and Quantity Data Entry Form

Claim Number 78-4071

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	4/15	10/15	1.6	
STOCKWATER	1/01	12/31	0.1	

Overall Diversion Rate 1.6

Overall Diversion Volume

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	5/01	10/01	1.6	
STOCKWATER	1/01	12/31	0.1	

Overall Diversion Rate 1.6

Overall Diversion Volume

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____

Overall Diversion Volume _____

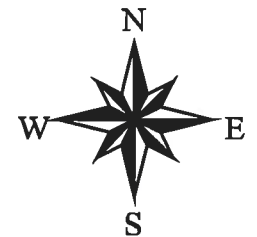
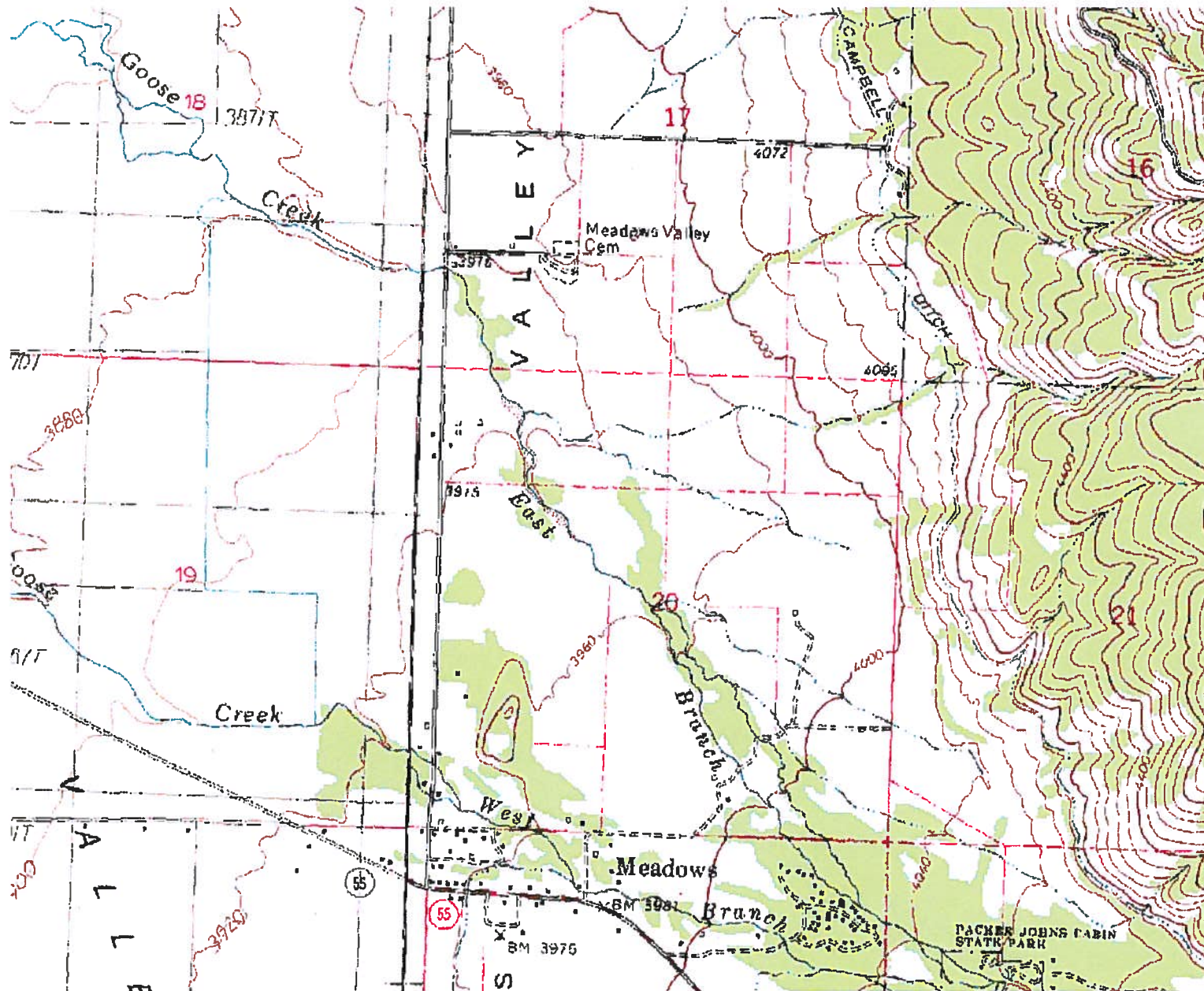
Document how the Period of Use and/or Diversion Rate were verified:

Reviewer: _____

Date: _____

78-4071

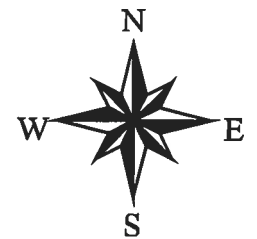
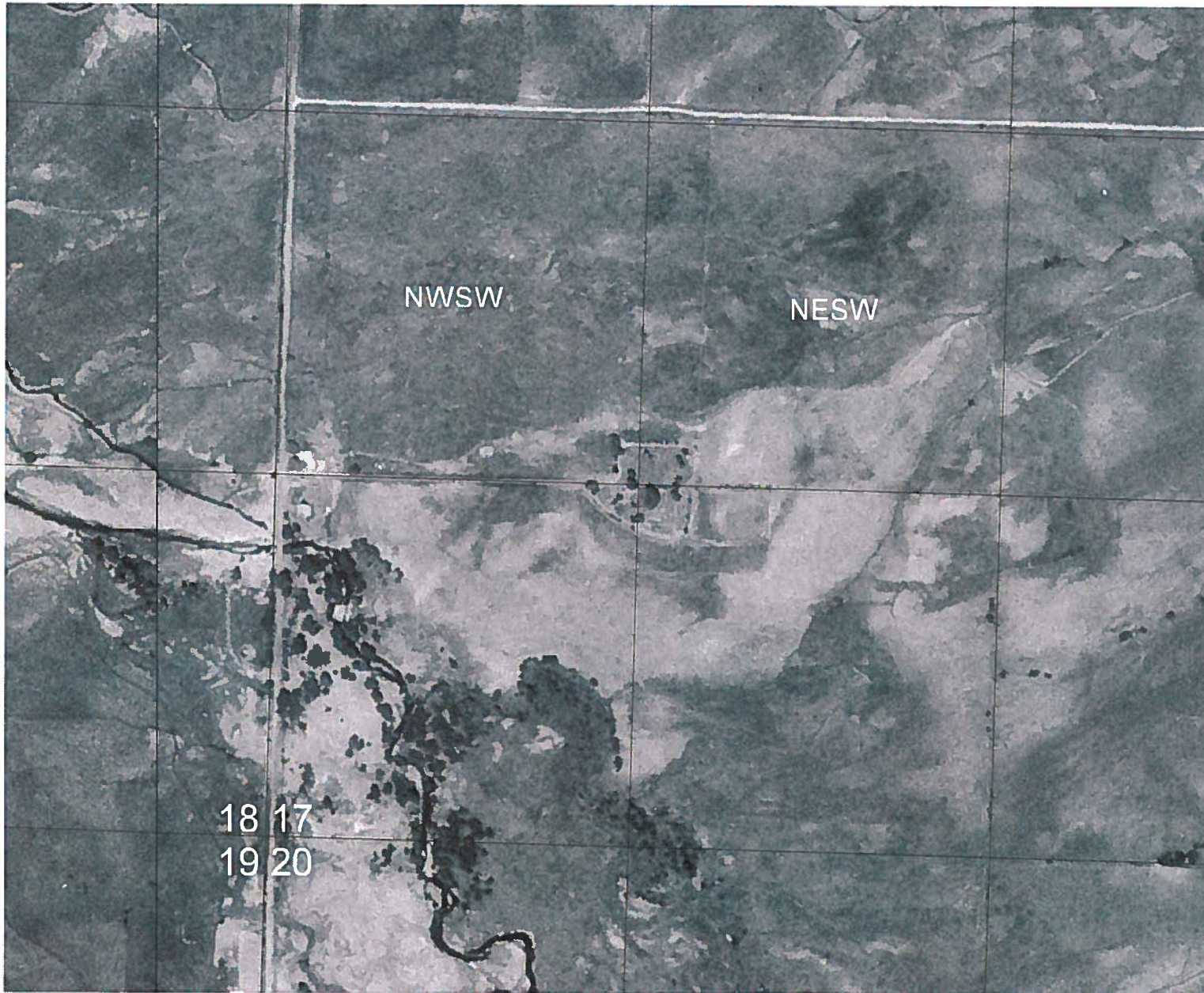
T19N R02E
S17



2000 0 2000 4000 6000 Feet

78-4071

**T19N R02E
S17**



600 0 600 1200 1800 Feet