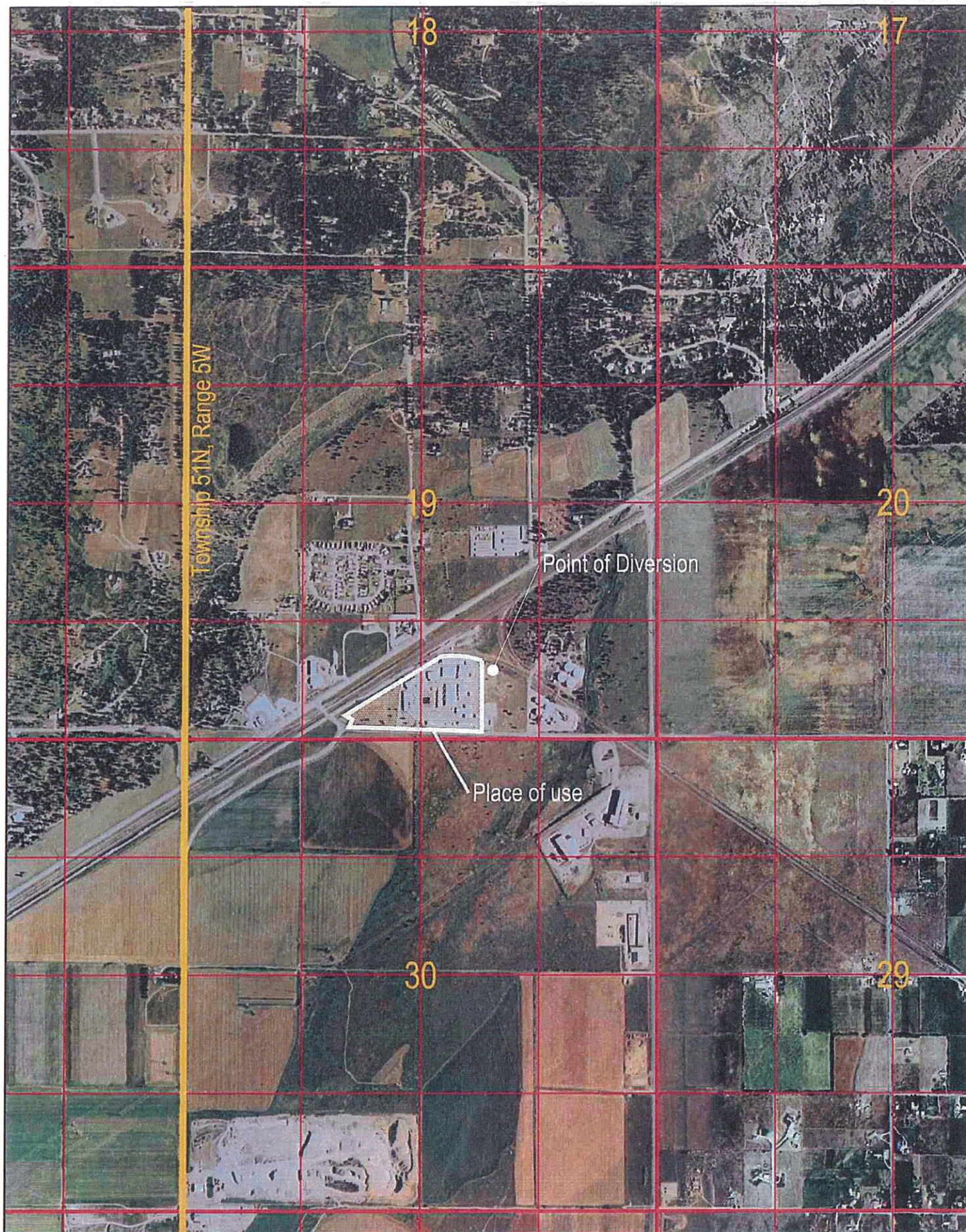






DATE: September 21, 2009
Please direct correspondence to:
601 E. FRONT AVENUE, SUITE 204
COEUR D'ALENE, ID 83814
TELEPHONE: 208-765-3333
FAX: 208-765-1761
ESCROW NO.: 6001-22488-JAH
YOUR NUMBER:
PROPERTY:
16809 W. PRAIRIE AVENUE
HAUSER, ID 83854

FRANK L. TORRESY, ESQ.
700 PACIFIC BUILDING
520 SW YAMHILL
PORTLAND, OR 97204

We enclose herewith the following:

- ▶ Original recorded Easement For Access To A Well And Use Thereof.
- ▶
- ▶
- ▶
- ▶
- ▶
- ▶
- ▶
- ▶
- ▶

If you should have any questions concerning the enclosed, please contact the undersigned.

Sincerely,

A handwritten signature in cursive script that reads "Julie Hjelvik".

Julie Hjelvik
Escrow Officer

Handwritten initials, possibly "JH", in cursive script.

6001-22488 JH
After Recording, Return To:

Frank L. Torresy, Esq.
700 Pacific Building
520 SW Yamhill
Portland OR 97204

DANIEL J. ENGLISH 6P I 2227258000
KOOTENAI CO. RECORDER Page 1 of 6
RAR Date 08/12/2009 Time 15:04:59
REC-REQ OF NORTH IDAHO TITLE INSURA
RECORDING FEE: 18.00
2227258000 DE 4

EASEMENT FOR ACCESS TO A WELL AND USE THEREOF

FOR VALUE RECEIVED, HAUSER PLANT, LLC, a Washington Limited Liability Company with address at P.O. Box 50591, Idaho Falls, Idaho 83405 ("GRANTOR"), for consideration for the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to STIMSON LUMBER COMPANY, an Oregon corporation with address at 700 Pacific Building, 520 SW Yamhill Street, Portland, Oregon 97204 ("GRANTEE"), the following:

A perpetual nonexclusive easement ("Easement") across the tract of land described in Exhibit A attached hereto and incorporated herein by reference (the "Easement Area"), and as depicted in Exhibit B attached hereto and incorporated herein by reference, appurtenant to and for the benefit of the land described as those Portions of Section 19, Township 51 North, Range 5 West, Boise Meridian, Kootenai County, Idaho, described as Parcel C, Parcel D, and Parcel E on Corporation Warranty Deed dated December 27, 2004 and Recorded December 29, 2004 as Instrument No. 1921382, Official Records of Kootenai County, Idaho ("Benefitted Land").

TO HAVE TO HOLD said Easement for access to and for the maintenance, repair, improvement, replacement, and operation of an existing Well (the "Well"), including all rights associated with the underground pipe(s) and vent(s) from the Well across the Easement Area and all electrical services to the Well, unto GRANTEE, its successors, and assigns forever.

GRANTOR reserves and shall have the right to install a fire hydrant and/or other facilities which shall be connected to the Well to provide emergency fire suppression facilities and emergency water for fire suppression for the benefit GRANTOR's property described in Exhibit C attached hereto and incorporated herein by reference and other adjacent real property now owned by GRANTOR. GRANTOR may not, as a result of such connection cause any loss, damage, harm or injury to GRANTEE. GRANTOR shall indemnify and hold GRANTEE harmless from any and all loss, damage, harm or injury resulting from GRANTOR's installation, operation, or use of the emergency fire

1 - Easement for Access to a Well and Use Thereof

suppression facilities. GRANTOR shall not be deemed to have caused any loss, damage, harm or injury to GRANTEE solely because of such connection. GRANTOR shall be responsible for the cost of installing, operating, and repairing such emergency fire suppression facilities.

GRANTOR reserves the right to make such other uses of the Easement Area as do not unreasonably interfere with the Easement.

GRANTEE for itself and its successors and assigns, accepts the Easement described herein and acknowledges and agrees to the terms thereof set forth herein.

IN WITNESS WHEREOF, the parties have hereunto set their hands this 10th day of August, 2009

GRANTOR:

HAUSER PLANT, LLC

By: Stone Management Trust Manager

Roxine Stone
Roxine Stone, Trustee

GRANTEE:

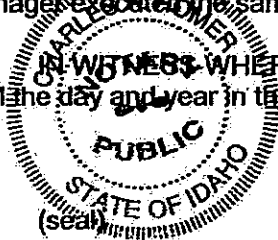
STIMSON LUMBER COMPANY

William E. Peressini
By: William E. Peressini,
Its: VP Finance / CFO

STATE OF IDAHO)
ss.
County of Bonneville)

On the 10th day of August, 2009, before me the undersigned, CHARLES A. HOMER, a notary public in and for said State, personally appeared Roxine Stone, known or identified to me to be the trustee of the of the Stone Management Trust created under Trust Agreement dated September 23, 2009, known or identified to me to be the manager in the limited liability company of Hauser Plant, LLC, and the manager who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that such manager executed the same in said limited liability company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 12/6/2010

STATE OF OREGON)
ss.
County of MULTNOMAH)

On the 11 day of August, 2009, before me, the undersigned, a notary public in and for said State, personally appeared William E. Peressini, known or identified to me to be the Vice President - Finance and Chief Financial Officer of Stimson Lumber Company, and the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

Margaret Rodgers
Notary Public for Oregon
Residing at Portland, OR
My Commission Expires: 8-4-2011

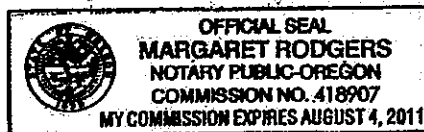


EXHIBIT A

DESCRIPTION OF WELL EASEMENT FOR STIMSON LUMBER

DESCRIPTION of an easement for well access and utilities, being a portion of the Southeast Quarter of Section 19, Township 51 North, Range 5 West, Boise Meridian, County of Kootenai, State of Idaho, more particularly described as follows:

BEGINNING AT the Northwest corner of Parcel "B" as noted on Record of Survey recorded in Book 1 of Surveys, Page 260, records of Kootenai County, Idaho;

Thence South $01^{\circ}31'33''$ West along the West line of said parcel, a distance of 113.00 feet;

Thence North $77^{\circ}15'12''$ East a distance of 62.00 feet;

Thence North $59^{\circ}36'33''$ East a distance of 55.00 feet;

Thence North $20^{\circ}23'03''$ East a distance of 36.01 feet to a point on the North boundary of said parcel, also being the South right-of-way of the Burlington Northern Railroad;

Thence along said north boundary along a non-tangent curve to the left having a radius of 1365.53 feet, through a central angle of $05^{\circ}10'39''$ (the long chord of which bears North $72^{\circ}12'15''$ West a distance of 123.35 feet) with a radial line in of South $20^{\circ}23'03''$ West and a radial line out of North $15^{\circ}12'24''$ East for an arc length of 123.39 feet to the TRUE POINT OF BEGINNING.

CONTAINING approximately 8883 square feet or 0.2 acres of land, more or less.

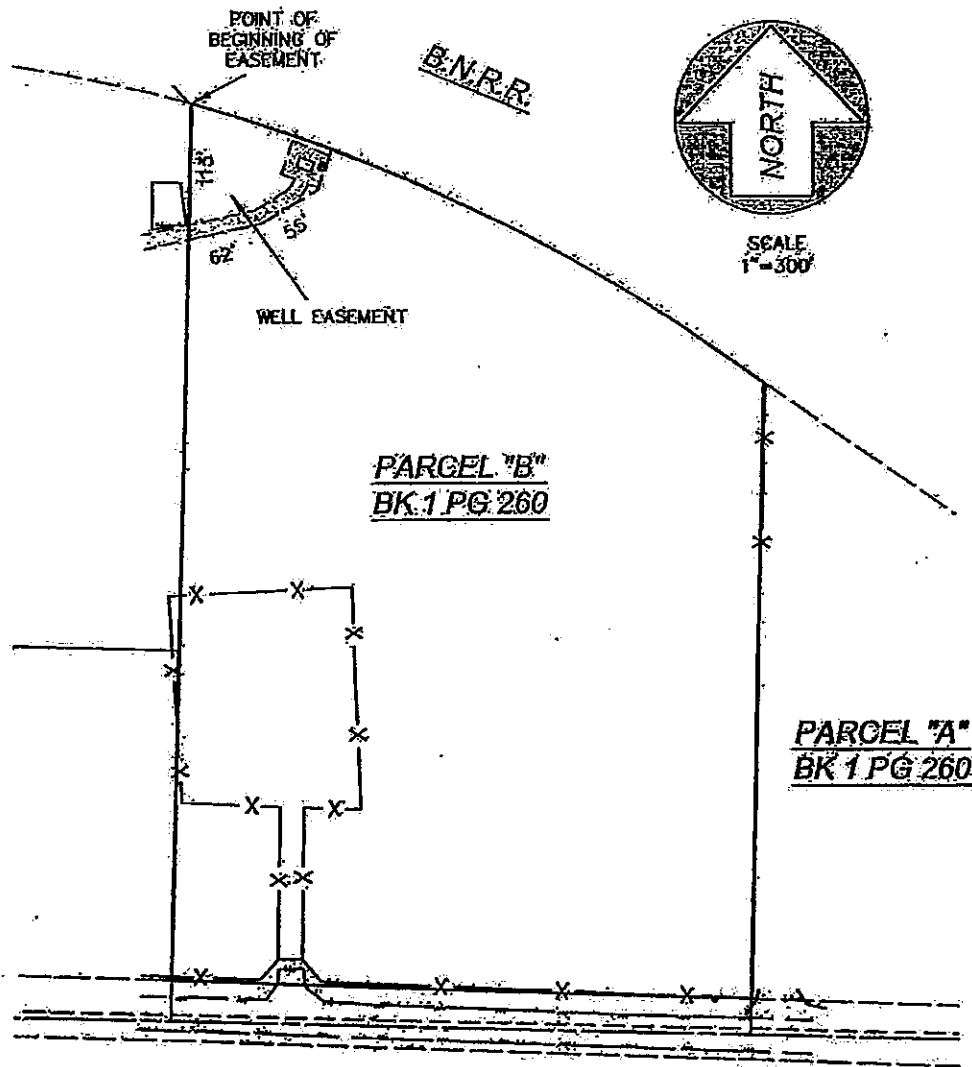
Prepared on: 27 July 2009
Prepared for and on behalf of Taylor Engineering Inc.
Prepared by David M. Seese, PLS
Project No. 09-G010

L:\09C010-STIMSON MILL HAUSER\survey\09C010 Well Easement 072709.doc



EXHIBIT B

EXHIBIT FOR WELL EASEMENT



THIS MAP IS FOR EXHIBIT PURPOSES ONLY AND
DOES NOT CONSTITUTE A PROPERTY BOUNDARY
SURVEY

5 - Easement for Access to a Well and Use Thereof

EXHIBIT C

THE GRANTOR PROPERTY

PARCEL B:

COMMENCING AT THE SOUTHWEST CORNER OF THE
SOUTHEAST QUARTER IN SECTION 19, TOWNSHIP 51 NORTH,
RANGE 5 WEST, BOISE MERIDIAN, KOOTENAI COUNTY, IDAHO;
THENCE SOUTH 88°28'27" EAST, ALONG THE SOUTH LINE OF THE
SOUTHEAST QUARTER, 763.16 FEET TO THE POINT OF
BEGINNING;

THENCE CONTINUING SOUTH 88°28'27" EAST, 477.22 FEET;
THENCE NORTH 1°31'33" EAST, 538.0 FEET TO A POINT ON THE
B.N.R.R. CO. R/W;

THENCE NORTH 54°48'48" WEST, ALONG THE B.N.R.R. CO. R/W
LINE, 51.49 FEET TO THE BEGINNING OF THE 1365.53 FOOT
RADIUS CURVE TO THE LEFT;

THENCE NORTHWESTERLY ALONG THE SAID CURVE AND
B.N.R.R. CO. R/W LINE THROUGH A CENTRAL ANGLE OF
20°00'00", AN ARC LENGTH OF 476.66 FEET;

THENCE SOUTH 1°31'33" WEST, 757.46 FEET TO THE POINT OF
BEGINNING.

EXCEPT THAT PORTION CONTAINED WITHIN COUNTY ROAD.