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DEPARTMENT OF
WATER RESOURCES

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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase No. 27-11375
	)	
Case No. 39576	)	CERTIFICATE OF SERVICE
	)	
	)	
	)	
	)	
	)	

I certify that on the 15th day of April, 2011, I caused to be served copies of the *Committee of Nine's response to the Content of the State's List of Rights, Affidavit of Dave Shaw* and the Court's *Third Scheduling Order on State's Motion for Accounting Re: Forth Hall Indian Water Rights Consent Decree* on each of the following persons as follows:

Natural Guardian Ltd. Partnership 2880 N. 55 W. Idaho Falls, ID 83402	☒ U.S. Mail ☐ Hand Delivery ☐ Certified Mail, Return Receipt Requested ☐ Overnight Mail ☐ Facsimile:
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Ronald Jensen 708 E. 800 N. Firth, ID 83236	☒ U.S. Mail ☐ Hand Delivery ☐ Certified Mail, Return Receipt Requested ☐ Overnight Mail ☐ Facsimile: ☐ E-mail:
P4 Production LLC Monsanto Co. c/o Mine Superintendent PO Box 816 Soda Springs, ID 83276	☒ U.S. Mail ☐ Hand Delivery ☐ Certified Mail, Return Receipt Requested ☐ Overnight Mail ☐ Facsimile: ☐ E-mail:
Ronald Jensen 708 E. 800 N. Firth, ID 83236	☒ U.S. Mail ☐ Hand Delivery ☐ Certified Mail, Return Receipt Requested ☐ Overnight Mail ☐ Facsimile: ☐ E-mail:
Ronald Drew Jensen and Nollene Jensen 724 E. 800 N. Firth, ID 83236	☒ U.S. Mail ☐ Hand Delivery ☐ Certified Mail, Return Receipt Requested ☐ Overnight Mail ☐ Facsimile: ☐ E-mail:
Lake Family Ranches, Inc. 830 Taber Rd. Blackfoot, ID 83221	☒ U.S. Mail ☐ Hand Delivery ☐ Certified Mail, Return Receipt Requested ☐ Overnight Mail ☐ Facsimile: ☐ E-mail:
Alma A. Hubbard PO Box 341 Grace, ID 83241	☒ U.S. Mail ☐ Hand Delivery ☐ Certified Mail, Return Receipt Requested ☐ Overnight Mail ☐ Facsimile: ☐ E-mail:

Blackfoot Springs Ranch LLC 448 Seneca Rd. Great Falls, VA 22006	☒ U.S. Mail ☐ Hand Delivery ☐ Certified Mail, Return Receipt Requested ☐ Overnight Mail ☐ Facsimile: ☐ E-mail:
P. Thomas Blotter Family Ltd. Partnership c/o P. Thomas Blotter 3250 N. 1200 E. Logan, UT 84321	☒ U.S. Mail ☐ Hand Delivery ☐ Certified Mail, Return Receipt Requested ☐ Overnight Mail ☐ Facsimile: ☐ E-mail:
Stucki Revocable Trust c/o John R. Stucki and Shirley O. Stucki, Trustees 325 Algonquin Dr. Ballwin, MO 63011	☒ U.S. Mail ☐ Hand Delivery ☐ Certified Mail, Return Receipt Requested ☐ Overnight Mail ☐ Facsimile: ☐ E-mail:
Ken J. Wixom 260 W. 300 N. Blackfoot, ID 83221	☒ U.S. Mail ☐ Hand Delivery ☐ Certified Mail, Return Receipt Requested ☐ Overnight Mail ☐ Facsimile: ☐ E-mail:
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State of Idaho Department of Fish & Game PO Box 25 Boise, ID 83707	☒ U.S. Mail ☐ Hand Delivery ☐ Certified Mail, Return Receipt Requested ☐ Overnight Mail ☐ Facsimile: ☐ E-mail:
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Lewis Brothers, Inc. c/o Diggs Lewis PO Box 3301 Alpine, WY 83128	☒ U.S. Mail ☐ Hand Delivery ☐ Certified Mail, Return Receipt Requested ☐ Overnight Mail ☐ Facsimile: ☐ E-mail:
Ronald Sharp 3100 W. 142 St. Leawood, KS 66224	☒ U.S. Mail ☐ Hand Delivery ☐ Certified Mail, Return Receipt Requested ☐ Overnight Mail ☐ Facsimile: ☐ E-mail:
Bear Lake Grazing Co. 835 Alton Rd. Montpelier, ID 83254	☒ U.S. Mail ☐ Hand Delivery ☐ Certified Mail, Return Receipt Requested ☐ Overnight Mail ☐ Facsimile: ☐ E-mail:

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Starla Thompson 1921 W. Taber Rd. Blackfoot, ID 83221	☒ U.S. Mail ☐ Hand Delivery ☐ Certified Mail, Return Receipt Requested ☐ Overnight Mail ☐ Facsimile: ☐ E-mail:
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Respectfully submitted this 15th day of April, 2011.

LAWRENCE WASDEN
Attorney General

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division


SHASTA KILMINSTER-HADLEY
Deputy Attorney General

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 15th day of April 2011, I caused a true and correct copy of the foregoing CERTIFICATE OF SERVICE to be filed with the Court and served on the following parties by the indicated methods:

Original via Facsimile

Clerk of the District Court
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253 Third Avenue North
Twin Falls, Idaho 83303-2707

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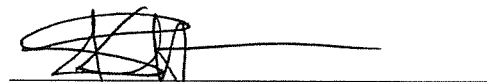
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