

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-21339A
Date Received: 3/1/1990
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LOUIS SERINA Phone: (208)467-5015
11521 MISSOURI AVE
NAMPA ID USA 83686

LINDA SERINA Phone: (208)467-5015
11521 MISSOURI AVE
NAMPA ID USA 83686

2. Date of Priority: 03/15/1945

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	02W	30	SW NE NW	CANYON	

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.16	

7. Total Quantity Appropriated is:
0.16 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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02N	02W	30	NE	NW	IRRIGATION	8
					Section Acres	8
					Total Acres	8

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A65-21339, FEE PAID UNDER RECEIPT NO. C015197.

CHANGE IN OWNERSHIP REVIEWED BY SE DATA ENTRY BY LG

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**MAY 04 2006****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>63-21339A</u>				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Fae V Schuster, Clyde D. Schuster
11518 Missouri Rd, Nampa, Id 83686
4. New Owner/Claimant(s) Louis & Linda Serina ~~Serina~~ SERINA
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 11521 Missouri Ave
- City, State and ZIP Code Nampa, Id 83686
- New Telephone Number (208) 467-5015
5. Date you acquired the property 2004

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Eric Serina
Linda Serina

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by lg Date 5-4-06 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by SE AJ Date _____ WR _____ Date _____

data entry by lg 7-12-06

WARRANTY DEED

CLYDE D. SCHUSTER, a widower, GRANTOR. of Nampa, Canyon County, Idaho, hereby CONVEYS, GRANTS and WARRANTS to LOUIS SERINA and LINDA SUE SERINA, husband and wife, GRANTEES, whose current address is 11521 Missouri Ave., Nampa, Canyon County, Idaho, for the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations, an undivided one-half (1/2) interest in the following described tract of land in Canyon County, Idaho:

This parcel is a portion of the NE1/4NW1/4 of Section 30, Township 2 North, Range 2 West of the Boise Meridian and is more particularly described as follows:

BEGINNING at the northeast corner of said NE1/4NW1/4;

thence South 0° 47' 27" West along the east boundary of said NE1/4NW1/4 a distance of 1322.81 feet to the southeast corner of said NE1/4NW1/4;

thence North 89° 30' 51" West along the south boundary of said NE1/4NW1/4 a distance of 330.98 feet;

thence North 0° 47' 27" East a distance of 1322.68 feet to a point on the north boundary of said NE1/4NW1/4;

thence South 89° 32' 10" East along said north boundary a distance of 330.98 feet to the POINT OF BEGINNING.

This parcel contains 10.05 acres; more or less, and is subject to a county road right-of-way along the north boundary.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1996 and subsequent years, covenants, conditions, restrictions and easements of record; and that he will warrant and defend the same from all lawful claims whatsoever.

WITNESS the hand of said Grantor this 30th day of December, 1996.

Clyde D. Schuster
CLYDE D. SCHUSTER
--Grantor--

STATE OF IDAHO)

)ss.

County of Canyon)

On this 30th day of December, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared CLYDE D. SCHUSTER, a widower, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Diana M. Robinson
NOTARY PUBLIC FOR IDAHO
Residence: Nampa, ID
My Commission Expires: 9/19/02

REQUEST Handled on 1/31
TYPE Doc FEE 6.00

NEW FERR
CANYON CITY RECORDS
C. Chapman

'96 DEC 31 PM 2 22

RECORDED

9642383

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-21339A**
Date Received: 3/ 1/1990
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CLYDE D SCHUSTER 208-466-5874
Address: 11518 MISSOURI RD
NAMPA ID 83686
OR
Name: FAE V SCHUSTER 208-466-5874
Address: 11518 MISSOURI RD
NAMPA ID 83686

2. Date of Priority: MAR 15, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	30	SW	NE	NW		CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 28.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	30	NE	NW		IRR	8.0

10. Place of Use: Continued

Section Acres 8.0

Total Acres 8.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SUPPLEMENTAL TO BROOKS LATERAL WATER

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A65-21339, FEE PAID UNDER RECEIPT NO. C015197.

15. Basis of Claim: BENEFICIAL USE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JAN 29 1996

Please print or type
(see instructions on back of page)

DATE OF CLOSING: January 24, 1996

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township see attached deed Range see attached deed
 Section , 1/4 of 1/4 of 1/4, Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED

JAN 30 1996

WATER RESOURCES
WESTERN REGION

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A63-21339

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Clyde D. Schuster11518 Missouri Road, Nampa, ID 83686Dean Jeffers

☐ New Owner/Claimant
(Purchaser):

☐ New Mailing Address:

1257 BirchDouglas, WY 82633

☐ New Telephone Number:

(307) 358-3596

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

Copy of Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Dean JeffersDate Jan 22, 1996

Date

☐ Signature of Former
Owner/Claimant(s):

Clyde D. SchusterDate 1/23/96

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 01/30/1996 By: TTT

Further Action Needed:

Deeds & Split - CONTACT

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

(307) 358-3596
FAX (307) 358-2020

611-12/19/96
307-358-176

DEPENDABLE
PROFESSIONAL
SERVICE

Jeffers Electric, Inc.

ELECTRICAL CONTRACTOR
DEPENDABLE PROFESSIONAL SERVICE

Original to be mailed to
Copies to Former Owner

DEAN JEFFERS
SCOTT COBB

P.O. BOX 713
RIVERSIDE INDUSTRIAL PARK
DOUGLAS, WY 82633

① 9602664

PN 37455

D.S.

WARRANTY DEED

RECEIVED

JAN 29 1996

FOR VALUE RECEIVED CLYDE D. SCHUSTER, an unmarried man

Department of Water Resources

the Grantors, do hereby grant, bargain, sell and convey unto **DEAN JEFFERS, a married man, as his sole and separate property**

the Grantee, whose address is 1257 Birch Street, Douglas, WY 82633

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1996 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: January 22, 1996

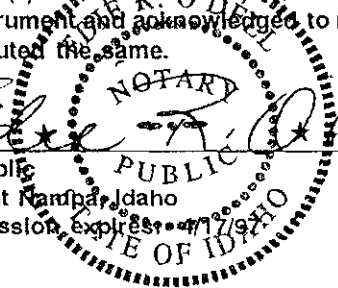
Clyde D. Schuster
CLYDE D. SCHUSTER

~~CLYDE D. SCHUSTER~~

STATE OF IDAHO
COUNTY OF CANYON

On this 23 day of January, 1996, before me a notary public, personally appeared **CLYDE D. SCHUSTER** and ~~CLYDE D. SCHUSTER~~ known or identified to me to be the person(s) who (se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.

Edith R. O'Neil
Notary Public
Residing at Nampa, Idaho
My commission expires 7/7/98



RECEIVED

JAN 30 1996

WATER RESOURCES
WESTERN REGION

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

EXHIBIT "A"

This parcel consists of the Southeast Quarter of the Northwest Quarter and a portion of the Northeast Quarter of the Northwest Quarter of Section 30, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Northeast corner of said Northeast Quarter of the Northwest Quarter; thence North 89° 32' 10" West along the North boundary of said Northeast Quarter of the Northwest Quarter a distance of 341.12 feet to the TRUE POINT OF BEGINNING; thence

South 0° 05' 16" East a distance of 1322.73 feet to a point on the South boundary of said Northeast Quarter of the Northwest Quarter; thence

South 89° 30' 51" East along said South boundary a distance of 320.84 feet to the Northeast corner of said Southeast Quarter of the Northwest Quarter; thence

South 0° 47' 27" West along the East boundary of said Southeast Quarter of the Northwest Quarter a distance of 1322.81 feet to the Southeast corner of said Southeast Quarter of the Northwest Quarter; thence

North 89° 29' 31" West along the South boundary of said Southeast Quarter of the Northwest Quarter a distance of 1329.15 feet to the Southwest corner of said Southeast Quarter of the Northwest Quarter; thence

North 0° 53' 01" East along the West boundary of said Southeast Quarter of the Northwest Quarter and said Northeast Quarter of the Northwest Quarter a distance of 2644.62 feet to the Northwest corner of said Northeast Quarter of the Northwest Quarter; thence

South 89° 32' 10" East along the North boundary of said Northeast Quarter of the Northwest Quarter a distance of 983.76 feet to the TRUE POINT OF BEGINNING.

RECEIVED

JAN 30 1996

WATER RESOURCES
WESTERN REGION

9602664

RECORDED

'96 JAN 24 AM 11 32

NEO J. I. ERN

CANYON CNTY RECORDER

BY *John D. Ryan* day

RECEIVED PIONEER - NAMPA

TYPE *Book* FEE *6.00*

2

9602665

P1137455

RECEIVED

JAN 30 1996

WATER RESOURCES
WESTERN REGION

PERSONAL REPRESENTATIVE'S DEED

CLYDE D. SCHUSTER, as Personal Representative of the Estate of FAE V. SCHUSTER, deceased, of Nampa, Canyon County, Idaho, hereby CONVEYS, GRANTS and WARRANTS to DEAN J. JEFFERS, a married man dealing with his sole and separate property, GRANTEE, whose current address is 5755 Dry Lake Road, Nampa, Canyon County, Idaho 83686, the following described tract(s) of land in Canyon County, Idaho:

See Exhibit "A," attached hereto and made a part hereof.

Location of above described property: Missouri Rd., Nampa, ID 83686

WITNESS the hand of said Grantor this 23 day of January, 1996.

Clyde D. Schuster

CLYDE D. SCHUSTER
Personal Representative of the Estate of
FAE V. SCHUSTER, deceased

STATE OF IDAHO)
County of Canyon) ss.

On this 23rd day of January, 1996, personally appeared before me, the undersigned, CLYDE D. SCHUSTER, Personal Representative of the Estate of FAE V. SCHUSTER, deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument as Personal Representative of the Estate of FAE V. SCHUSTER, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Edie R. O'Dell
NOTARY PUBLIC FOR IDAHO
Residence: Nampa, ID
My Commission Expires: 4/17/97
STATE OF IDAHO

*SEAL

EXHIBIT "A"

This parcel consists of the Southeast Quarter, of the Northwest Quarter and a portion of the Northeast Quarter of the Northwest Quarter of Section 30, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Northeast corner of said Northeast Quarter of the Northwest Quarter; thence North $89^{\circ} 32' 10''$ West along the North boundary of said Northeast Quarter of the Northwest Quarter a distance of 341.12 feet to the TRUE POINT OF BEGINNING; thence

South $0^{\circ} 05' 16''$ East a distance of 1322.73 feet to a point on the South boundary of said Northeast Quarter of the Northwest Quarter; thence

South $89^{\circ} 30' 51''$ East along said South boundary a distance of 320.84 feet to the Northeast corner of said Southeast Quarter of the Northwest Quarter; thence

South $0^{\circ} 47' 27''$ West along the East boundary of said Southeast Quarter of the Northwest Quarter a distance of 1322.81 feet to the Southeast corner of said Southeast Quarter of the Northwest Quarter; thence

North $89^{\circ} 29' 31''$ West along the South boundary of said Southeast Quarter of the Northwest Quarter a distance of 1329.15 feet to the Southwest corner of said Southeast Quarter of the Northwest Quarter; thence

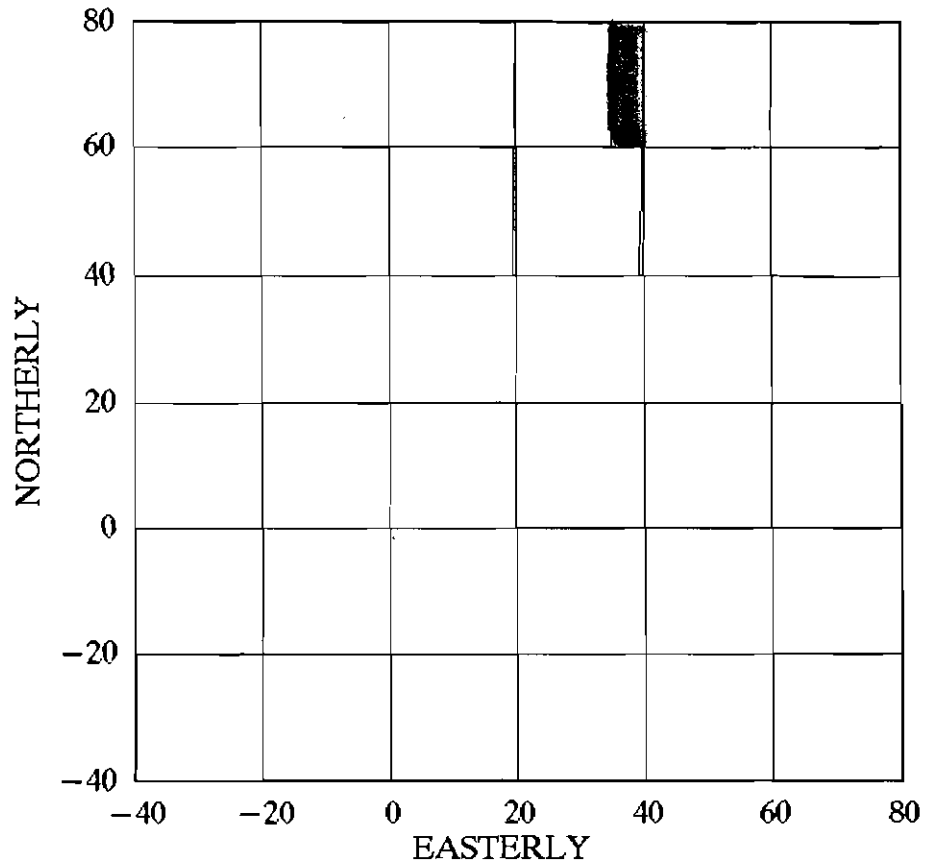
North $0^{\circ} 53' 01''$ East along the West boundary of said Southeast Quarter of the Northwest Quarter and said Northeast Quarter of the Northwest Quarter a distance of 2844.82 feet to the Northwest corner of said Northeast Quarter of the Northwest Quarter; thence

South $89^{\circ} 32' 10''$ East along the North boundary of said Northeast Quarter of the Northwest Quarter a distance of 983.76 feet to the TRUE POINT OF BEGINNING.

96 JUN 24 AM 11 33
RECORDED
NED J. HERR
CANYON CNTY RECORDER
BY *John J. Herr*
REQUEST 1000 FEE 602
TYPE 1000 PIONEER — NADMA

9602665

PARCEL PLOT ~ METES & BOUNDS
DISTANCE IS IN CHAINS



Scholar → Journals

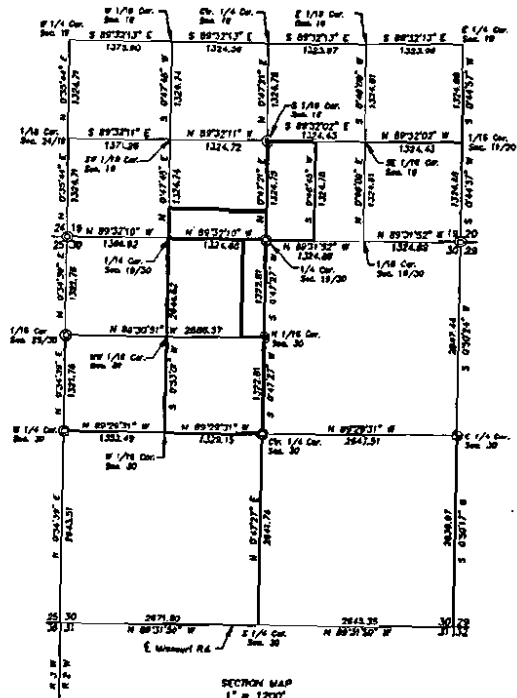
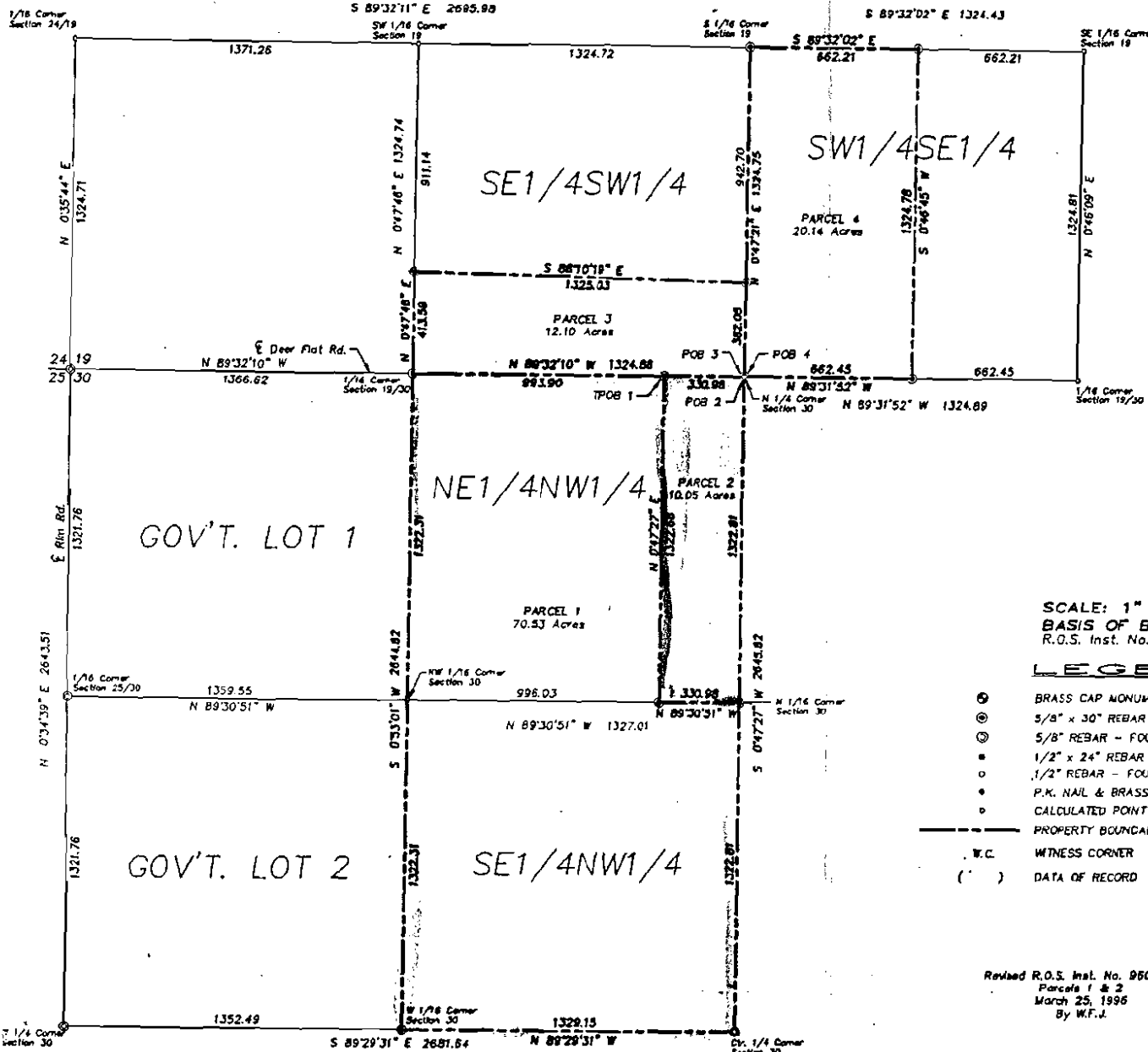
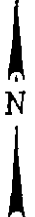
WARRIOR 1211

WIC 9601634

Rec'd 5/23/96

RECORD OF SURVEY

A PORTION OF THE SE1/4SW1/4 AND OF THE
W1/2SW1/4SE1/4 OF SECTION 19 AND OF THE
E1/2NW1/4 OF SECTION 30
TOWNSHIP 2 NORTH, RANGE 2 WEST, BOISE MERIDIAN
CANYON COUNTY, IDAHO



SCALE: 1" = 300'
BASIS OF BEARING:
R.O.S. Inst. No. 9306264

LEGEND

- ⊙ BRASS CAP MONUMENT - FOUND
- ⊙ 5/8" x 30" REBAR - SET
- ⊙ 5/8" REBAR - FOUND
- 1/2" x 24" REBAR - SET
- 1/2" REBAR - FOUND
- P.K. NAIL & BRASS WASHER
- CALCULATED POINT
- PROPERTY BOUNDARY LINE
- W.C. WITNESS CORNER
- () DATA OF RECORD

CERTIFICATION

I, Greg L. Skinner, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map has been made from an actual survey made on the ground under my direct supervision, that this map is an accurate representation of said survey, and that it is in conformity with the Corner of Perpetuation Act, Idaho Code 55-1801 through 55-1812.



Revised R.O.S. Inst. No. 9606306
Parcels 1 & 2
March 25, 1996
By W.F.J.

224-19-3-2-0-00-00
224-19-2-3-0-00-00
224-30-4-1-0-00-00
INDEX NO. 224-30-4-2-0-00-00

SURVEY FOR
CLYDE SCHUSTER

Drawn by W.F.J.
Date: JAN. 24, 1996
Book:
Job No. JA0596



Skinner, Earl & Associates, Inc.
403 Malaga @ Caldwell, ID
(208) 464-6853

24 19

25 30

T3587

H/NW

2
27.2

H/NW

3
7

T3589

H/

2
29.1

N. Quad
off

3
38.3

WELL

H/

1
7.2

T3590

H/NW

36.5

H/NW

H/NW

4
4.5

T3594

2
16.0

7
7.5

SEE N-13

36.2

T3592

H/NW

6
2.8

T3649

2
3.8

3
3.8

5
15.9

1
3.4

19 20

30 29

30 29

2
5.1

5
11.0

8
8.6

2.8

3
3.4

4
4.7

6
6.0

14.7

2
10



Skinner, Earl
Associates, Inc.

314 Badiola Street
Caldwell, ID 83605
(208) 454-0933

Rec'd
5/23/96
Ray Peterson

Greg L. Skinner PLS
Gerald L. Earl PLS
Brent A. Claiborn PE

March 22, 1996

Description for
Clyde Schuster
Job No. JA0596

Parcel 1

This parcel consists of the SE1/4NW1/4 and a portion of the NE1/4NW1/4 of Section 30, Township 2 North, Range 2 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the northeast corner of said NE1/4NW1/4;

thence North 89° 32' 10" West along the north boundary of said NE1/4NW1/4 a distance of 330.98 feet to the TRUE POINT OF BEGINNING;

thence South 0° 47' 27" West a distance of 1322.68 feet to a point on the south boundary of said NE1/4NW1/4;

thence South 89° 30' 51" East along said south boundary a distance of 330.98 feet to the northeast corner of said SE1/4NW1/4;

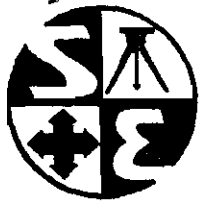
thence South 0° 47' 27" West along the east boundary of said SE1/4NW1/4 a distance of 1322.81 feet to the southeast corner of said SE1/4NW1/4;

thence North 89° 29' 31" West along the south boundary of said SE1/4NW1/4 a distance of 1329.15 feet to the southwest corner of said SE1/4NW1/4;

thence North 0° 53' 01" East along the west boundary of said SE1/4NW1/4 and said NE1/4NW1/4 a distance of 2644.62 feet to the northwest corner of said NE1/4NW1/4;

thence South 89° 32' 10" East along the north boundary of said NE1/4NW1/4 a distance of 993.90 feet to the TRUE POINT OF BEGINNING.

This parcel contains 70.53 acres, more or less, and is subject to a county road right-of-way along the north boundary.



Skinner, Earl &
Associates, Inc.

314 Badiola Street
Caldwell, ID 83605
(208) 454-0933

Rec'd 5/23/96
Er - Ray Refers
Greg L. Skinner PLS
Gerald L. Earl PLS
Brent A. Claiborn PE

March 22, 1996

Description for
Clyde Schuster
Job No. JA0596

Parcel 2

This parcel is a portion of the NE1/4NW1/4 of Section 30, Township 2 North, Range 2 West of the Boise Meridian and is more particularly described as follows:

BEGINNING at the northeast corner of said NE1/4NW1/4;

thence South 0° 47' 27" West along the east boundary of said NE1/4NW1/4 a distance of 1322.81 feet to the southeast corner of said NE1/4NW1/4;

thence North 89° 30' 51" West along the south boundary of said NE1/4NW1/4 a distance of 330.98 feet;

thence North 0° 47' 27" East a distance of 1322.68 feet to a point on the north boundary of said NE1/4NW1/4;

thence South 89° 32' 10" East along said north boundary a distance of 330.98 feet to the **POINT OF BEGINNING**.

This parcel contains 10.05 acres, more or less, and is subject to a county road right-of-way along the north boundary.

DATE: 07-17-96

PAGE: 1

AD-1026A (Supplemental to AD-1026)

1. STATE: IDAHO 16 2. COUNTY: CANYON 027 3. CROP YEAR: 96 4. ID NO. 521-48-4893

5. PRODUCER NAME & ADDRESS TELEPHONE 6. COUNTY OFFICE NAME & ADDRESS TELEPHONE

DEAN JEFFERS CANYON COUNTY FSA OFFICE (208) 454-8695

1257 BIRCH 510 ARTHUR STREET

DOUGLAS, WY 82633 CALDWELL ID 83605-3798

FARMING INTEREST (Completed by producer)

7. Circle each tract for which a "YES" answer applies to the tract for items 8, 9, or 10 on AD-1026. (OP = Operator, OW = Owner, OO = Owner-Operator).

FARM NO	OP/OW/OO	TRACT NO	CROPLAND	OWNER	PHOTO/GRID	-SCS DETERMINATIONS-
						8. 9. 10. 11.
						HEL 027 A027 Wetland
4441	OW	3589			A14 30 2	Y Y Y

2. You are recorded as a tenant or sharecropper on the farm numbers listed below. Please specify the tracts that apply to you by completing items (a) and (b).

(a) Circle "YES" or "NO" in the "FARMING INTEREST" column beside each tract number below to indicate whether you have a farming interest in the tract. The HELC and WC provisions will apply to all land in which you have a farming interest.

- (b) If any "YES" answer to questions 8, 9, or 10 on AD-1026 applies to your land listed below, circle the applicable tract in the "Tract No" column.

FARM NO	TRACT NO	FARMING INTEREST	CROPLAND	OWNER	PHOTO/GRID	-SCS DETERMINATIONS-
						8. 9. 10. 11.
						HEL 027 A027 Wetland

NONE FOUND

12. MULTIPLE COUNTY INTEREST: (CONTROL COUNTY: ~~NONE~~)
- OTHER COUNTIES & STATES: *Larimer Co*
- Colorado*

FINAL PAGE

** TOTAL PAGE 002 **

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21339
Date Received: 3/01/1990
Receipt No: CC 15197
Received By: AKT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLYDE D. SCHUSTER 208-466-5874
Address: 11518 MISSOURI RD.
Nampa, ID 83686

OR

Name: LAE V. SCHUSTER 208-466-5874
Address: 11518 MISSOURI RD.
Nampa, ID 83686

2. Date of Priority: MAR 15, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02W	30	SW	NE	NW		CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.560		

7. Total Quantity Appropriated is:
1.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 273.0 Acre Feet Per Annum.

9. Non-irrigation uses:

~~RECEIVED~~
~~SEL 01 1990~~

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	30	NE	NW		IRR	38.0
			SE	NW		IRR	40.0
Section Acres							78.0
Total Acres							78.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SUPPLEMENTAL TO BROOKS LATERAL WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: March 1
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17 day
of March 19 90

 [Signature]
Notary Public

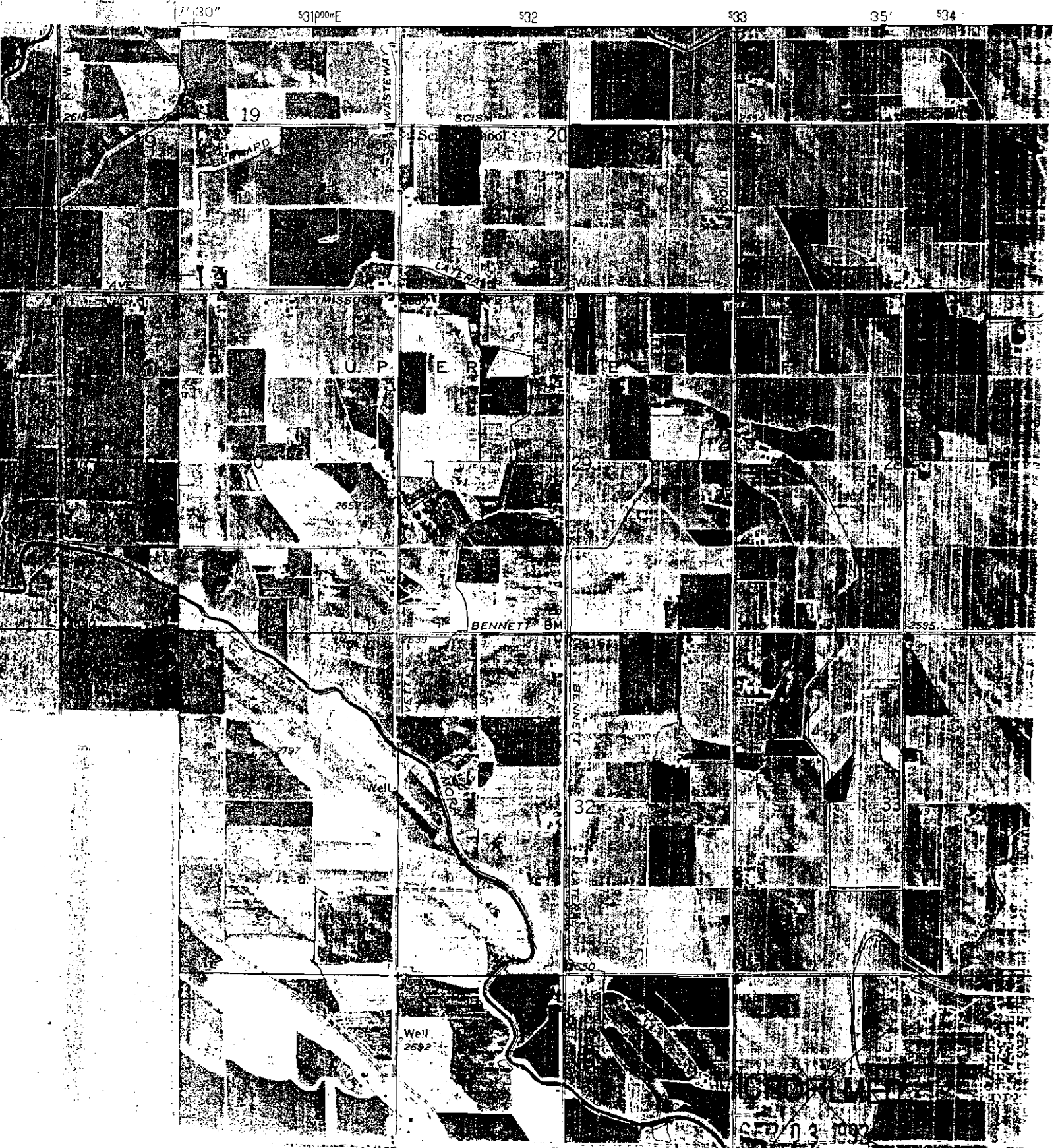
Seal

Helen Harrington, Notary Public
Residing at Residing at Boise, Idaho
My Commission Expires December 1, 1994
My Commission Expires

~~RECORDED~~
~~SEP 11 1991~~

AG3-21339

State of Idaho
DEPARTMENT OF WATER RESOURCES
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



07/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21339A
NAME AND ADDRESS: LINDA SERINA
11521 MISSOURI AVE
NAMPA ID 83686

LOUIS SERINA
11521 MISSOURI AVE
NAMPA ID 83686

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.160 CFS
36.000 AFY
PRIORITY DATE: 03/15/1945
POINT OF DIVERSION:

T02N R02W S30 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.160 CFS 36.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County
T02N R02W S30 NENW 8.00

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Boise-Kuna Irrigation District.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 12, 2006

Louis & Linda Serina
11521 Missouri Ave
Nampa, ID 83686

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Notice of Claim to a Water Right No. 63-21339A

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon". The signature is fluid and elegant, with the first name "Liberty" being more prominent than the last name "Gagnon".

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

04/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21339A

NAME AND ADDRESS: FAE V SCHUSTER
11518 MISSOURI RD
NAMPA ID 83686

CLYDE D SCHUSTER
11518 MISSOURI RD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.160 CFS
36.000 AFY

PRIORITY DATE: 03/15/1945

POINT OF DIVERSION:

T02N R02W S30 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.160 CFS 36.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S30 NENW 8.00

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

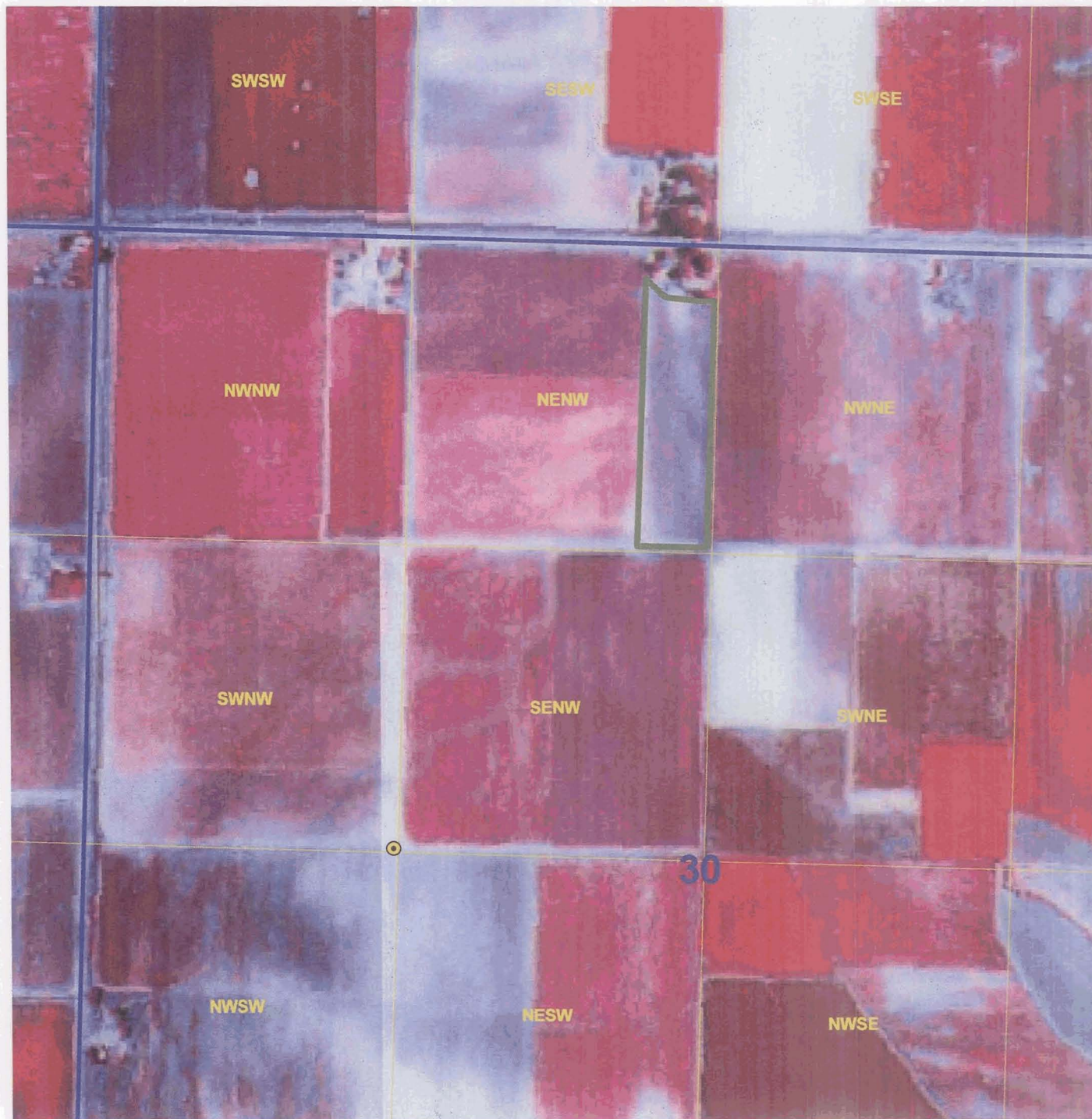
Use of this right is combined with water from Boise-Kuna Irrigation District.



Idaho Department of Water Resources

63-21339A

T02N R02W S30



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter

Total irrigated
acres = 8



600 0 600 Feet

IDWR
Prepared by: Sandy Egbert
Date: April 27, 2006
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-21339A

WATER RIGHT NUMBER: 63-21339A

Owner Type Name and Address
 Current Owner FAE V SCHUSTER
 11518 MISSOURI RD
 NAMPA, ID 83686
 (208)466-5874
 Current Owner CLYDE D SCHUSTER
 11518 MISSOURI RD
 NAMPA, ID 83686
 (208)466-5874

*sent
change of ownership
form to new owner
4-28-06*

Priority Date: 03/15/1945 - *see affidavit in file*

Basis: Beneficial Use ✓

Status: Active ✓

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	345 to 11/15 31	0.160 CFS ✓	36
	<u>Total Diversion:</u>	0.160 CFS ✓	36

4.5 x 8 acres

Location of Point(s) of Diversion

GROUND WATER SW 1/4 NE 1/4 NW 1/4 Sec. 30, Twp 02N, Rge 02W, B.M.
 CANYON County S W N W

Place of Use
 IRRIGATION

*Memo in file says former owner said the
POD should be in the S E N W. GPS put the
POD just barely across the Q Q line into
the S W N W*

Twp	Rge	Sec	NE	NW	SW	SE	Totals
02N	02W	30	NE	NW	SW	SE	8.0
			NE	NW	SW	SE	8.0

Total Acres: 8

Conditions of Approval:

- THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A65-21339, FEE PAID UNDER RECEIPT NO. C015197.

Remarks:Comments:

Bruce Kunc

Field Exam Date 4/17/2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

RECEIVED
APR 26 2006
WATER RESOURCES
WESTERN REGION

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-21339A

Owner: Clyde D. Fae V. Schuster Phone No. (208) 466-5874

Current Address: 11518 Missouri Rd., Nampa, Id 83686

☐ No change NAME IS THE SAME

☒ NEW OWNER Louis +/- Linda Sirena

☐ No change Address

☒ NEW ADDRESS 11521 Missouri Rd., Nampa, Id 83686

☒ How long owned property? lived there for 18 years, but only bought it 2 yrs. ago (208) 467-5015

Accompanied by: Linda Sirena

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 03/15/1945

(If priority date, based on your exam, seems questionable, explain below.)

Source: groundwater Tributary to —

☒ No Change – SAME SOURCE

☐ Source found is different than claimed: —

POINT OF DIVERSION

☐ No change

☒ POD found is different than claimed: same well/POD but location is different than stated

☐ If different, when did POD change? —

Points of Diversion:

[illegible]

Description of diverting works
8" casing, 15 Hp unknown make ^(submersible) pump/motor, drilled
1945, 6" discharge to concrete ditches, then gravity
OVERLAP REVIEW flow

Other water rights with the same point of diversion: 63-21339B

AB3-21339B Dale & Carla Jeffers own 70 acres surrounding 163-21339A. Dale Jeffers owns the well & leases out his 70 acres to Russ Schroll (941-6248).

WATER USES Russ Schro Shroll also leases the 8.0 acres from
☒ No change A63-21339A Lonia Sirena. Russ irrigated both
☐ Different Uses parcels with the main source being Boise-Kuna
 Project + supplemental
 Use irrigation From 3/15 To 11/15 Amount 0.160 CFS AFA being
 Use _____ From _____ To _____ Amount _____ CFS AFA the well
 Use _____ From _____ To _____ Amount _____ CFS AFA

TOTAL VOLUME - Groundwater only ** see attachment w/ measurements.*

- ☒ Incomplete on claim, the total is, Amount 0.160 CFS _____ AFA _____
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

(1.88 cfs
total capacity
of well)

☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____
Types _____ Additional comments: _____

☒ No Change

☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
No changes																			

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
—

Delivery System Narrative: An 8" casing, 15 Hp submersible pump (unknown make), drilled 3/15/1945, with a 6" discharge to a concrete ditch located on the west, running south to north then following the road to the east, & then to the north again on the east side of the property. Gravity flow going south to the north. Irrigation from the Boise - Kuna Project can irrigate the same way in the same ditch, also through the ditch on the east side of the property running south to north.

Tag#

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
A0002116	unknown	15	(submersible)	unknown	6"
	No tag		No tag	No tag	

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

The well is used as a supplemental source by the man who leases this piece of property & the 70 acres surrounding it that fall under A63-21339B. The well is owned by A63-21339B. Dale Jeffers but Russ Shroll 941-6248 pays the power bill for the well & leases both parcels of property. The main source is the Boise - Kuna Project (using the same ditches).

Directions: N I 84 to Nampa, Franklin Exit 6,
South on 12th Ave / Hwy 45, 4 miles south of
Greenshurst Rd, #521 turn west on Missouri,
go about 2 1/2 miles, 11521 Missouri (located on south side)

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: _____

4/24/2006

FIELD EXAMINER: _____

Gandy Hernandez

Claim No. and Name: A63-21339A Sirena

Date: 4/17/2006

Field Inspector: Sandy Hemenway

Measurements/Calculations:

Irrigation:

Confirmed acres irrigated: $8.0 \text{ acres} \times 0.02 \text{ cfs} = 0.160 \text{ cfs}$

Season 3/15 - 11/15 = 246 days

Required V.i.r = allowable acres under permit x requirement IDWR chart (figure 2)=

$8.0 \text{ acres} \times 3.5 = \mathbf{28.0 \text{ afa}}$

Potential V.d.r. = max. allowable cfs x permit season x 1.9835 =

$0.160 \times 246 \times 1.9835 = \mathbf{78.07 \text{ afa} = 78.1 \text{ afa}}$

Horsepower Equation for Open Discharge System:

Boise Valley Depth to Ground Water Map Measurements taken in 1996 indicates wells in that area to be: 50' static level

$8.8 \times \text{hp} \times 0.7 / \text{TDH (lift from water level)} = \text{cfs}$

$8.8 \times 15 \text{hp} \times 0.7 / 50' = 92.4 / 50' = \mathbf{1.88 \text{ cfs}}$

*** (A63-21339B is for 1.400 cfs) + (A63-21339A is for 0.160 cfs), so this well has the capacity to supply sufficient water to both claims.

Idaho Department of Water Resources

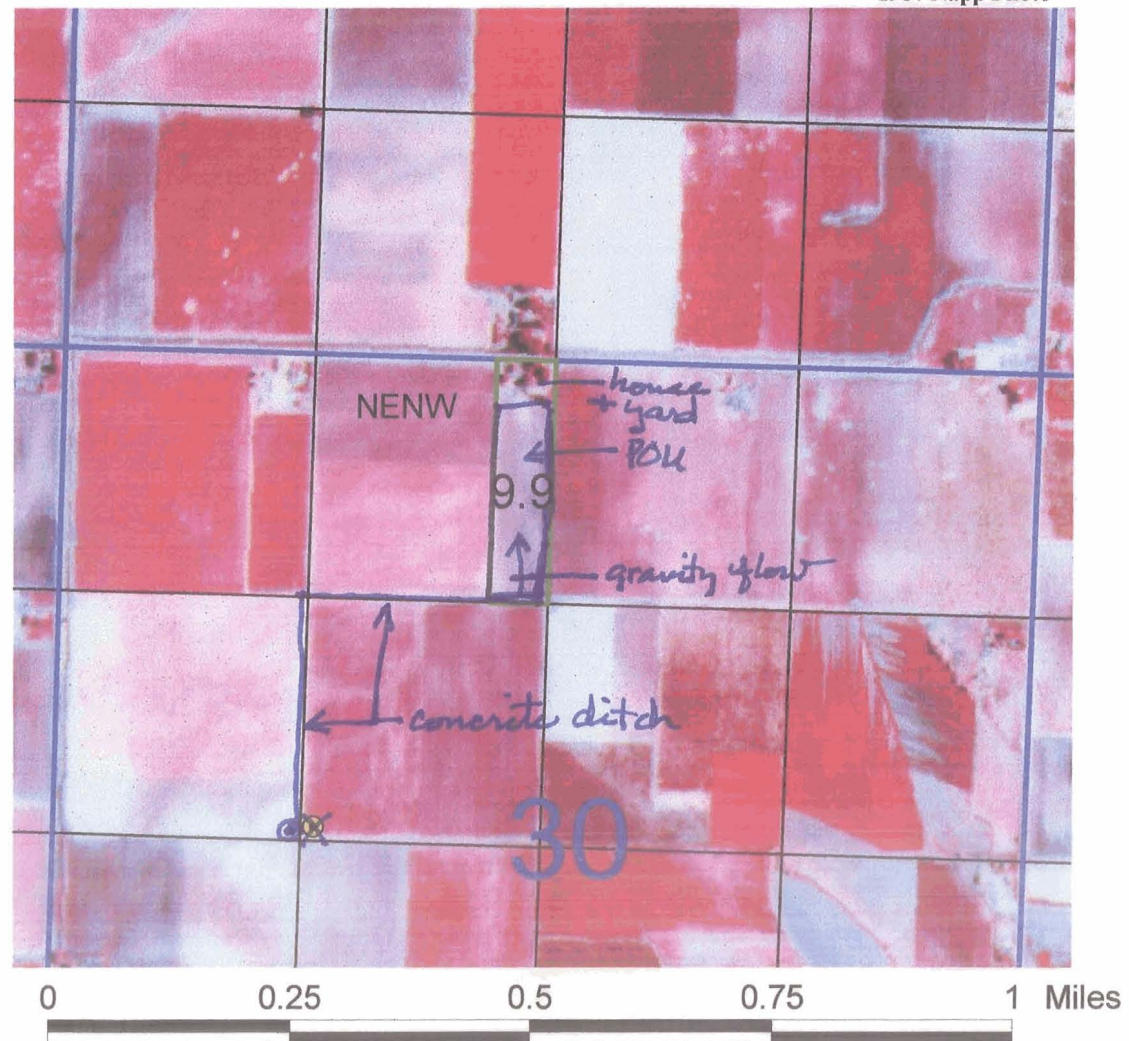
Claim Number: 63-21339A

Legal: T02N, R02W, S30

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo





POD: 8" casing, 4" above ground level, 15 Hp submersible pump (unknown make), 6" discharge, concrete ditches



A63-21339A 4/17/06 S.H.
 Louis + Linda Sirena



House, yard, domestic internal/external well
(6" casing, 15" above gnd.)



POU:

A63-21339A 4/17/06 SH.
Louis + Linda Sirena

FIELD EXAM REQUEST

Water Right No. 63-21339a

Claimant: Clyde and Fae Schuster

POD:

Verify location of all POD – mark any corrections on map

Is this well also used for 63-21339B? *Yes (Current owner of 63-21339B
Needs capacity of well)*

POU: *owns the well, but the property for 63-21339A & B are leased
Verify POU – mark any corrections on map + irrigated by the same individual
Verify irrigated acres – Russ Shroll 941-6248)*

PONDS:

None

EVIDENCE OF PRIORITY:

I have evidence in file

OTHER QUESTIONS:

Are they using any surface water *Boise-Kuna Project (main source)*

RETURN TO SANDY E.

New owners ~~might be~~

Louis & Linda Serrna Sirena

11521 Missouri Ave.

Nampa

(208) 467-5015

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-21339A

WATER RIGHT NUMBER: 63-21339A

Owner Type Name and Address

Current Owner FAE V SCHUSTER
 11518 MISSOURI RD
 NAMPA, ID 83686
 (208)466-5874 *Disconnected*

Current Owner CLYDE D SCHUSTER
 11518 MISSOURI RD
 NAMPA, ID 83686
 (208)466-5874 *Disconnected*

New owners:*Darwin & Kurt Pancher**mailing 7873 Dearborne
address Nampa, Id 83686**465-0566**Cell: 573-9905*

Priority Date: 03/15/1945

Basis: Beneficial Use

Status: Active

Source

GROUND WATER

Tributary*Louis & Linda Serina**11521 Missouri Rd**Nampa Id 83686*Beneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate

0.160 CFS

Annual Volume*(208) 467-5015*Total Diversion: 0.160 CFSLocation of Point(s) of Diversion

GROUND WATER

SW1/4NE1/4NW1/4

Sec. 30, Twp 02N, Rge 02W, B.M.

CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02W	30					8.0												8.0

Total Acres: 8

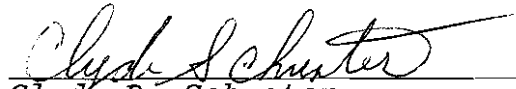
Conditions of Approval:

- THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A65-21339, FEE PAID UNDER RECEIPT NO. C015197.

Remarks:Comments:

To: Idaho Department of Water Resources

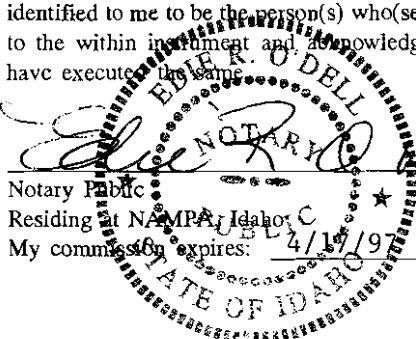
I, Clyde D. Schuster, owned and lived on the property when the well under file number A63-21339 was drilled in 1945.


Clyde D. Schuster

STATE OF IDAHO
COUNTY OF CANYON

On this 23 day of January, 1996, before me a notary public, personally appeared **CLYDE D. SCHUSTER**, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.


Notary Public
Residing at NAMPA, Idaho
My commission expires: 4/15/97



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-21339

WATER RIGHT NUMBER: 63-21339

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	FAE V SCHUSTER 11518 MISSOURI RD NAMPA, ID 83686 (208)466-5874
Original Owner	CLYDE D SCHUSTER 11518 MISSOURI RD NAMPA, ID 83686 (208)466-5874

Priority Date: 03/15/1945

Basis:

Status: See Remarks

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.560 CFS	
	<u>Total Diversion:</u>	1.560 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4NW1/4	Sec. 30, Twp 02N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02W	30					38.0			40.0									78.0

Total Acres: 78

Conditions of Approval:

- SEE NOS. A63-21339A & A63-21339B. THE CLAIM HAS BEEN SPLIT AS FOLLOWS: A63-21339A: SCHUSTER, 8 ACRES, .16 CFS A63-21339B: JEFFERS, 70 ACRES, 1.40 CFS

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-21339A

03/31/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
1339A	Claim	02N	02W	30	NE	NW		IRRIGATION	8/8	FAE V SCHUSTER
1339B	Claim	02N	02W	30	NE	NW		IRRIGATION	30/70	DALE JEFFERS
21340	Water Right	02N	02W	30	NE	NW		DOMESTIC		CLYDE D SCHUSTER

L PROPERTY INQUIRY

```

+++++
01 6R29896-000- -0 016-00 SCH131+ 01 8,600 8.87
+++++
10 30,000 1.00
SERINA, LOUIS + 19 .18
& SERINA, LINDA SUE H/W + 31 77,600
+ 32 500
+
+
11521 MISSOURI AVE +
NAMPA ID 83686 +
+++++
30-2N-2W NW + TOTAL 116,700 10.05
TAX 96826 IN NENW +
+ SURVEY INST 9801121
+ DRAIN DR VALUE APPR RET
+ CLASS +2 REAP 06 MAN 05 UNIT 1
11521 MISSOURI AVE, NA + PARCEL 6R02N02W302450 H/O N C/B N
+ PRIOR ACCOUNT 5R29896-000- -0
+ 02 MH on Property NO

```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R29896000 0 UNIT 001 TOTAL UNITS 1

```

SITE 11499 MISSOURI AVE NA SEC/TWN/RNG 30-2N-2W
ASSESSED VALUE 116,700 ACREAGE 10.05
SUB/PARK NAME YEAR/MAKE
CLASS +2 OWNER / OCCUPIED HOUSE CLASS '+2' SPACE LOT BLOCK
+++++
YR BUILT 1916 AIR COND AIR - NONE CARPORT N
STORY 2 STORY HEATING OIL CARPORT SQ FT
FIRST SQ FT 1008 EXTERIOR WOOD SIDING DECK/PATIO? N
SECOND SQ FT 240 ROOF WOOD SHINGLES POOL? N
BEDS 3 BSMT SQ FT 1008 SPA? N
BATHS 1.00 % BSMT FIN 100 LOT SIZE
FRPLC 0 GARAGE D2 NEIGHBORHOOD 0
GARAGE SQ FT 484

```

```

+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

```

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

```

01 ACCOUNT: 6R29896-000- -0 AREA 016-00 DRAIN VALUE CLASS +2 H/O N
SEC 30 TWN 2N RNG 2W QTR NW CITY/SUB 0 BLK LOT 2450
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
SERINA, LOUIS & SCHUSTER, C D
& SERINA, LINDA SUE H/W % SERINA, LOUIS &
% SERINA, LINDA SUE H/W @@

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MAILING ADDRESS

LEGALS

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11521 MISSOURI AVE 30-2N-2W NW
NAMPA ID 83686 TAX 96826 IN NENW

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SITE ADDRESS

11521 MISSOURI AVE NA

COMMENTS

REMARKS

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PRIOR ACCOUNT 5R29896000 0 9602665,9602664, SPLIT 70.53AC TO
PARCEL 02N02W302450 SRVY 9642383, 9642382,9801120,9801121
INSTR 9801121 ACRES 10.05
SPLIT YR DOCUMENT DD

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ADJUDICATION MEMORANDUM

CLAIM NO.: A63-21339SUBJECT: CUSTOMER INQUIRYEMPLOYEE: JAN JHUKTEDATE: 1-3-96

A realtor and lawyer came in to inquire about water rights for the E¹/₂ NW ¹/₄, S. 30, T. 2N, R. 2W, in the name of Clyde Schuster. I located this claim and upon review of the map he indicated the well is actually located in the southern end of the property, in the SE NW rather than NE NW. He also indicated the sale will result in a split of the claim w/approx. 8 acres in the NE NW going to a relative. They will submit a change of ownership after the sale is complete. Actual well to be examined.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 23, 1996

CLYDE D SCHUSTER
FAE V SCHUSTER
11518 MISSOURI RD
NAMPA ID 83686

Original Notice of Claim No. A63-21339

Renumbered Notice of Claim No. A63-21339A

Dear Mr. and Ms. Schuster:

We have received and processed a change of ownership form submitted for the original Notice of Claim as referenced above. This change required a split of the original claim, resulting in a renumbering of the original claim by adding alpha suffixes to represent each split.

The new Notice of Claim which represents your portion of the original claim is referenced above, and a copy is included with this letter. Please keep this copy for your files and reference the new number in any correspondence.

Please note that the point of diversion (the well) is located on the property of the owner of the other portion of the Notice of Claim. If you intend to divert the water right from any well other than the one listed in the Claim, please contact this office immediately. An approved Application for Transfer must be received from this Department before any element of the water right, including the point of diversion, can be changed.

If you have any questions about this letter or the enclosed Notice of Claim, please do not hesitate to contact this office.

Sincerely,

Maria Minicucci
Sr. Water Agent

MM:m
Enc: A63-21339A



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

filed 01/31/1996
P.D.

January 30, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CLYDE D SCHUSTER
11518 MISSOURI RD
NAMPA ID 83686

RE: Change of ownership for Notice of Claim to a Water Right No. A63-21339

Dear Mr. Schuster:

This office has received the above referenced change of ownership form for a portion of your original claim. A copy of the change of ownership form is enclosed, along with a report which summarizes your original claim.

The parcel described in the warranty deed submitted to this office was plotted on a map. Unfortunately it is not possible to tell how many irrigated acres were sold to Mr. Jeffers, especially in the NE $\frac{1}{4}$ NW $\frac{1}{4}$.

At this time we request that you send information to us about the number of irrigated acres that you sold to Mr. Jeffers. Specifically, we need to know how many acres represented in the water right claim were sold so that we can split the claim accurately.

Please send this information to this office, to my attention. You can draw out a map or simply write a note as to how you intended to split the water right when you sold the parcel.

Thank you for your assistance in this matter. If you have any questions please do not hesitate to contact me at our office.

Sincerely,

Maria Minicucci

Sr. Water Agent, Adjudication Bureau

MM:m

Enc: Profile report, A63-21339; Copy of change of ownership form, Schuster to Jeffers

P.S. We also received your affidavit indicating that the well was drilled in 1945. In order to make the information in our recommendation more complete, IDWR also needs to know what the well was used for 1945 (domestic, irrigation, etc) and where the water was used. Please send IDWR an affidavit which details the original use of the water from the well. Again, please call if you have any questions.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

Re: Claim No(s) - A63-21339

A63-21339
CLYDE D SCHUSTER
FAE V SCHUSTER
11518 MISSOURI RD
NAMPA ID 83686

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

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Enclosures