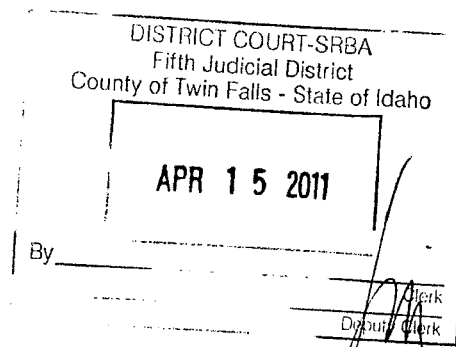




**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA  
Case No. 39576

**Water Rights: 74-15716, 74-15718**

**NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING**

IDWR has completed the following administrative proceeding:

☒ Correction

☐ Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 4-12-11

Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on April 13, 2011, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

|                                |                                                  |
|--------------------------------|--------------------------------------------------|
| Clerk of the District Court    | <input type="checkbox"/> overnight mail          |
| Snake River Basin Adjudication | <input checked="" type="checkbox"/> regular mail |
| P.O. Box 2707                  | <input type="checkbox"/> hand-delivered          |
| Twin Falls, ID 83303-2707      | <input type="checkbox"/> facsimile               |

### 2. Copies to:

|                                 |                                                  |
|---------------------------------|--------------------------------------------------|
| Clive Strong                    | <input type="checkbox"/> overnight mail          |
| Off ice of the Attorney General | <input checked="" type="checkbox"/> regular mail |
| P.O. Box 44449                  | <input type="checkbox"/> hand-delivered          |
| Boise, ID 83711-4449            | <input type="checkbox"/> facsimile               |

|                                    |                                                  |
|------------------------------------|--------------------------------------------------|
| United States Dept of Justice      | <input type="checkbox"/> overnight mail          |
| Environment & Natural Resource Div | <input checked="" type="checkbox"/> regular mail |
| 550 West Fort Street MSC 033       | <input type="checkbox"/> hand-delivered          |
| Boise ID 83724                     | <input type="checkbox"/> facsimile               |

|                  |                                                    |
|------------------|----------------------------------------------------|
| Director of IDWR | <input checked="" type="checkbox"/> hand-delivered |
| PO Box 83720     |                                                    |
| Boise ID 83720   |                                                    |

### 3. Copies to all parties to the subcase:

|                    |                                                  |
|--------------------|--------------------------------------------------|
| Kenneth J Peterson | <input type="checkbox"/> overnight mail          |
| Janette S Peterson | <input checked="" type="checkbox"/> regular mail |
| PO Box 58          | <input type="checkbox"/> hand-delivered          |
| Leadore ID 83464   | <input type="checkbox"/> facsimile               |

|                                         |
|-----------------------------------------|
| <input type="checkbox"/> overnight mail |
| <input type="checkbox"/> regular mail   |
| <input type="checkbox"/> hand-delivered |
| <input type="checkbox"/> facsimile      |

  
Signature of person mailing this document

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

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RIGHT NUMBER: 74-15716

NAME AND ADDRESS: KENNETH J PETERSON  
PO BOX 58  
LEADORE ID 83464

JANETTE S PETERSON  
PO BOX 58  
LEADORE ID 83464

SOURCE: BIG EIGHTMILE CREEK

TRIBUTARY: LEMHI RIVER

QUANTITY: 0.330 CFS ~~1.510 CFS~~

PRIORITY DATE: 07/29/1901

POINT OF  
DIVERSION:

T16N R25E S33 SWNW Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>                       |
|-----------------------|----------------------|---------------------------------------|
| IRRIGATION            | 03/15 11/1           | <u>0.330 CFS</u> <del>1.510 CFS</del> |

PLACE OF USE: IRRIGATION in LEMHI County

|                                                      |      |       |               |      |                               |
|------------------------------------------------------|------|-------|---------------|------|-------------------------------|
| T16N R25E S20                                        | SESE | 28.00 | T16N R25E S21 | NESW | <u>7.40</u> <del>7.50</del>   |
| T16N R25E S21                                        | SWSW | 26.00 | T16N R25E S21 | SESW | <u>30.00</u> <del>33.00</del> |
| T16N R25E S28                                        | NWNW | 40.0  | T16N R25E S29 | NENE | <del>40.00</del>              |
| <u>37.4 ACRES TOTAL</u> <del>174.5 ACRES TOTAL</del> |      |       |               |      |                               |

Right Nos. 74-15716 and 74-15718 are limited to the irrigation of a combined total of 37.4 ~~174.5~~ acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 74-344.

