

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21148
Date Received: 2/22/1990
Receipt No: W009229
Received By: Rsh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN P. BARD 208-467-4806
Address: 11409 LAKE SHORE DR.
Nampa, ID 83686

OR

Name: BONNIE G. BARD 208-467-4806
Address: 11409 LAKE SHORE DR.
Nampa, ID 83686

2. Date of Priority: DEC 31, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	7	SW	SE			CANYON

5. Description of diverting works:

APPROX. 25'DEEP, 4" CASING, SUR. PUMP, PIPED TO HOME, BUS., STK. TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
COMMERCIAL	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC 1 HOME, COMM. USE IS RESTAURANT, UP TO 15 HORSES OR CALFS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	7	SW	SE		DOMEST	
			SW	SE		COMMER	
			SW	SE		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIGATION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James G. Ford Date: 2-22-90

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of Feb 19 90

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

32' 30"



Produced by the Geological Survey

© Statistical Group prepared from 1,500,000-scale material
 1997-1998, 1999-2000, 2001-2002, 2003-2004, 2005-2006, 2007-2008, 2009-2010, 2011-2012, 2013-2014, 2015-2016, 2017-2018, 2019-2020, 2021-2022, 2023-2024, 2025-2026, 2027-2028, 2029-2030, 2031-2032, 2033-2034, 2035-2036, 2037-2038, 2039-2040, 2041-2042, 2043-2044, 2045-2046, 2047-2048, 2049-2050, 2051-2052, 2053-2054, 2055-2056, 2057-2058, 2059-2060, 2061-2062, 2063-2064, 2065-2066, 2067-2068, 2069-2070, 2071-2072, 2073-2074, 2075-2076, 2077-2078, 2079-2080, 2081-2082, 2083-2084, 2085-2086, 2087-2088, 2089-2090, 2091-2092, 2093-2094, 2095-2096, 2097-2098, 2099-2100, 2101-2102, 2103-2104, 2105-2106, 2107-2108, 2109-2110, 2111-2112, 2113-2114, 2115-2116, 2117-2118, 2119-2120, 2121-2122, 2123-2124, 2125-2126, 2127-2128, 2129-2130, 2131-2132, 2133-2134, 2135-2136, 2137-2138, 2139-2140, 2141-2142, 2143-2144, 2145-2146, 2147-2148, 2149-2150, 2151-2152, 2153-2154, 2155-2156, 2157-2158, 2159-2160, 2161-2162, 2163-2164, 2165-2166, 2167-2168, 2169-2170, 2171-2172, 2173-2174, 2175-2176, 2177-2178, 2179-2180, 2181-2182, 2183-2184, 2185-2186, 2187-2188, 2189-2190, 2191-2192, 2193-2194, 2195-2196, 2197-2198, 2199-2200, 2201-2202, 2203-2204, 2205-2206, 2207-2208, 2209-2210, 2211-2212, 2213-2214, 2215-2216, 2217-2218, 2219-2220, 2221-2222, 2223-2224, 2225-2226, 2227-2228, 2229-2230, 2231-2232, 2233-2234, 2235-2236, 2237-2238, 2239-2240, 2241-2242, 2243-2244, 2245-2246, 2247-2248, 2249-2250, 2251-2252, 2253-2254, 2255-2256, 2257-2258, 2259-2260, 2261-2262, 2263-2264, 2265-2266, 2267-2268, 2269-2270, 2271-2272, 2273-2274, 2275-2276, 2277-2278, 2279-2280, 2281-2282, 2283-2284, 2285-2286, 2287-2288, 2289-2290, 2291-2292, 2293-2294, 2295-2296, 2297-2298, 2299-2300, 2301-2302, 2303-2304, 2305-2306, 2307-2308, 2309-2310, 2311-2312, 2313-2314, 2315-2316, 2317-2318, 2319-2320, 2321-2322, 2323-2324, 2325-2326, 2327-2328, 2329-2330, 2331-2332, 2333-2334, 2335-2336, 2337-2338, 2339-2340, 2341-2342, 2343-2344, 2345-2346, 2347-2348, 2349-2350, 2351-2352, 2353-2354, 2355-2356, 2357-2358, 2359-2360, 2361-2362, 2363-2364, 2365-2366, 2367-2368, 2369-2370, 2371-2372, 2373-2374, 2375-2376, 2377-2378, 2379-2380, 2381-2382, 2383-2384, 2385-2386, 2387-2388, 2389-2390, 2391-2392, 2393-2394, 2395-2396, 2397-2398, 2399-2400, 2401-2402, 2403-2404, 2405-2406, 2407-2408, 2409-2410, 2411-2412, 2413-2414, 2415-2416, 2417-2418, 2419-2420, 2421-2422, 2423-2424, 2425-2426, 2427-2428, 2429-2430, 2431-2432, 2433-2434, 2435-2436, 2437-2438, 2439-2440, 2441-2442, 2443-2444, 2445-2446, 2447-2448, 2449-2450, 2451-2452, 2453-2454, 2455-2456, 2457-2458, 2459-2460, 2461-2462, 2463-2464, 2465-2466, 2467-2468, 2469-2470, 2471-2472, 2473-2474, 2475-2476, 2477-2478, 2479-2480, 2481-2482, 2483-2484, 2485-2486, 2487-2488, 2489-2490, 2491-2492, 2493-2494, 2495-2496, 2497-2498, 2499-2500, 2501-2502, 2503-2504, 2505-2506, 2507-2508, 2509-2510, 2511-2512, 2513-2514, 2515-2516, 2517-2518, 2519-2520, 2521-2522, 2523-2524, 2525-2526, 2527-2528, 2529-2530, 2531-2532, 2533-2534, 2535-2536, 2537-2538, 2539-2540, 2541-2542, 2543-2544, 2545-2546, 2547-2548, 2549-2550, 2551-2552, 2553-2554, 2555-2556, 2557-2558, 2559-2560, 2561-2562, 2563-2564, 2565-2566, 2567-2568, 2569-2570, 2571-2572, 2573-2574, 2575-2576, 2577-2578, 2579-2580, 2581-2582, 2583-2584, 2585-2586, 2587-2588, 2589-2590, 2591-2592, 2593-2594, 2595-2596, 2597-2598, 2599-2600, 2601-2602, 2603-2604, 2605-2606, 2607-2608, 2609-2610, 2611-2612, 2613-2614, 2615-2616, 2617-2618, 2619-2620, 2621-2622, 2623-2624, 2625-2626, 2627-2628, 2629-2630, 2631-2632, 2633-2634, 2635-2636, 2637-2638, 2639-2640, 2641-2642, 2643-2644, 2645-2646, 2647-2648, 2649-2650, 2651-2652, 2653-2654, 2655-2656, 2657-2658, 2659-2660, 2661-2662, 2663-2664, 2665-2666, 2667-2668, 2669-2670, 2671-2672, 2673-2674, 2675-2676, 2677-2678, 2679-2680, 2681-2682, 2683-2684, 2685-2686, 2687-2688, 2689-2690, 2691-2692, 2693-2694, 2695-2696, 2697-2698, 2699-2700, 2701-2702, 2703-2704, 2705-2706, 2707-2708, 2709-2710, 2711-2712, 2713-2714, 2715-2716, 2717-2718, 2719-2720, 2721-2722, 2723-2724, 2725-2726, 2727-2728, 2729-2730, 2731-2732, 2733-2734, 2735-2736, 27

\$70.000 FEE

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MICROFILMED

SEP 03 1992

06/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21148

NAME AND ADDRESS: BONNIE G BARD
11409 LAKE SHORE DR
NAMPA ID 83686

JOHN P BARD
11409 LAKE SHORE DR
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1948

POINT OF DIVERSION:

T02N R02W S7 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: STOCKWATER Within CANYON County

T02N R02W S07 SWSE

DOMESTIC Within CANYON County

T02N R02W S07 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Nampa Meridian Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-21148

WATER RIGHT NUMBER: 63-21148

Owner Type Name and Address
 Current Owner BONNIE G BARD
 11409 LAKE SHORE DR
 NAMPA, ID 83686
 (208)467-4806
 Current Owner JOHN P BARD
 11409 LAKE SHORE DR
 NAMPA, ID 83686
 (208)467-4806

*1st letter requesting Evidence
 of Priority - we received
 no useable information - see
 file
 2nd letter - no response
 so took off commercial*

Priority Date: 12/31/1948

Basis: Beneficial Use

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	1/01 to 12/31		0.040 CFS	
STOCKWATER	1/01 to 12/31		0.020 CFS	
DOMESTIC	1/01 to 12/31		0.040 CFS	
	<u>Total Diversion:</u>		<i>.06</i> ~~0.100 CFS~~	

Location of Point(s) of Diversion

GROUND WATER

SW1/4SE1/4

Sec. 7, Twp 02N, Rge 02W, B.M.

CANYON County

Place of Use

COMMERCIAL

Twp	Rge	Sec	NE	NW	SW	SE	Totals
02N	02W	7	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	
						X	

STOCKWATER

Twp	Rge	Sec	NE	NW	SW	SE	Totals
02N	02W	7	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	
						X	

DOMESTIC

N11, N13

Nampa Meridian

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Claim Report 63-21148

Twp	Rge	Sec	NE				NW				SW				SE				Totals
02N	02W	7	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																	X		

Conditions of Approval:

Remarks:

Comments:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-21148

03/30/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
21148	Claim	02N	02W	7	SW	SE		STOCKWATER		BONNIE G BARD
21148	Claim	02N	02W	7	SW	SE		COMMERCIAL		BONNIE G BARD
21148	Claim	02N	02W	7	SW	SE		DOMESTIC		BONNIE G BARD

PROPERTY INQUIRY

```

+++++
01 6R29324-000- -0 209-00 SCH131+ 12 31,300 1.00
+++++
2A 31,100 3.55
BARD, JOHN P + 32 18,600
& BARD, BONNIE G + 34 8,400
+
+
+
11409 LAKE SHORE DR +
NAMPA ID 83686 +
+++++
07-2N-2W SE + TOTAL 89,400 4.55
SW SE-S OF RESERVOIR ++++++
+ SURVEY INST 9831574
+ DRAIN DR VALUE APPR KMP
+ CLASS G1 REAP 02 MAN 02 UNIT 0
11409 LAKE SHORE DR, NA + PARCEL 6R02N02W078700 H/O N C/B N
+ PRIOR ACCOUNT 5R29324-000- -0
+ 02 MH on Property YES

```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R29324000 0 UNIT 001 TOTAL UNITS

SITE 11409 LAKE SHORE DR NA SEC/TWN/RNG 07-2N-2W
 ASSESSED VALUE 89,400 ACREAGE 4.55
 SUB/PARK NAME YEAR/MAKE
 CLASS G1 IMPRO W/O CLASSES (CONCRETE, DECK SPACE LOT BLOCK

```

+++++
YR BUILT 9999 AIR COND AIR - NONE CARPORT N
STORY 1 STORY HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR DECK/PATIO? N
SECOND SQ FT ROOF POOL? N
BEDS 3 BSMT SQ FT SPA? N
BATHS 1.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

```

COMMENTS MOBILE HOME ONLY
 WIDTH/LENGTH
 EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK402

```

+++++
+ MANUFACTURED HOUSING INQUIRY +
+++++
+ 01 6T74164-000- -0 209-00 FIRE- FLOOD- APPR KMP CLASS +1 REAP 03 DECL N +
+++++
+ NAMES AND MAILING ADDRESS + DESCRIPTION +
+ BARD, JOHN P OR + R29324-000- -0 SECTION 07-2N-2W SE +
+ BARD, BONNIE G + +
+ SPACE LOT BLOCK +
+ CONCORD (28 X 60) ( X )+
+ 2420315356A&B +
+ 11409 LAKE SHORE DR + CONCO-82-28-R1P TITLE C 655475 +
+ NAMPA ID 83686 ++++++
+++++
VALUES +
+ SITE 11409 LAKE SHORE DR NA +
+++++
46 43,000 +
+ STATUS- COMB N TRAN N DEL N PPD N + 47 3,000 +
+ PRIOR ACCOUNT 5T74164-000- -0 +
+ PARCEL 6T2N2W07R74164 +
+ H/O N C/B N SCH 131 +
+ 02 TRAITS INQUIRY + TOTAL 46.000 +

```

C.

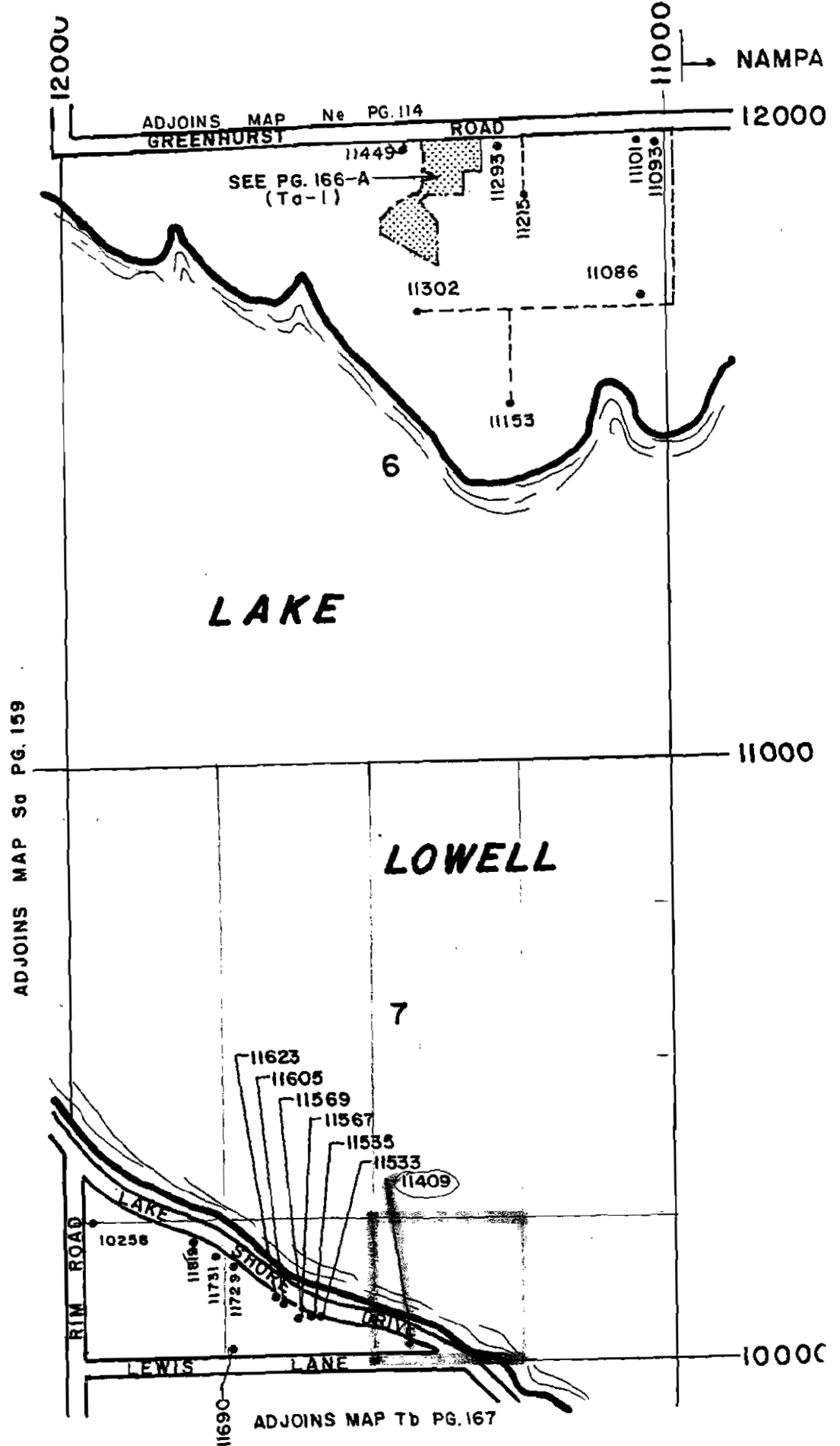
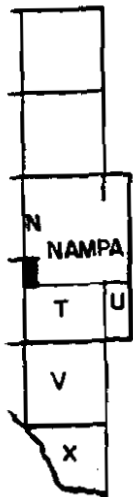
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]



SECTIONS 6,7 T.2N., R.2W.

Canyon County
Rural Address
Book

A63-21148
63-92-W-0594-000



ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-21148

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>						
PT. OF DIV.							DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE							
PL. OF USE							FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM							
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS: Comm. use for Restaurant

11/09/1995: Tls. Bond called to say that she has records documenting the commercial/stock/dorm use
and will submit those documents to this office to my attention, MM



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

5-1-06

BONNIE AND JOHN BARD
11409 LAKE SHORE DR
NAMPA, ID 83686

RE: EVIDENCE OF PRIORITY AND COMMERCIAL USE
Snake River Basin Claim No: 63-21148

Dear Claimant(s),

We have received the documents you sent in response our request for Evidence of Priority. Unfortunately, the documents are not what we are looking for to prove Evidence of Priority on water right 63-21148. Most of the documents referred to either your domestic water right no. 63-21149 or your Nampa Meridian Irrigation Co. shares.

The Evidence of Priority we need should pertain to your water right no. 63-21148 for commercial, stockwater and domestic use. You mentioned in your note that you might be able to get statements from prior residents. That might be the easiest way to fulfill the requirements for the evidence we need. If you can find someone who knows about when the well was put in and what the water was used for, a signed statement from them would fulfill the requirements. That statement might also be acceptable coming from you, if you can explain how you came to know the information required.

Since this water right is for a commercial use, we also need you to fill out the enclosed Commercial Use Volume form. The information from this form will help us calculate a volume of water needed for this water right.

Enclosed is a computer generated copy of your claim to 63-21148 as well as another Evidence of Priority brochure. If you have any questions not covered in the brochure, please call me at the number above. We need to have this information by May 16, 2006 so we can accurately recommend this water right before the end of the Adjudication process, which is coming up soon.

Sincerely,

Sandy Egbert
GIS Specialist



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

4/4/2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

BONNIE AND JOHN BARD
11409 LAKE SHORE DR
NAMPA ID 83686

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): 63-21148

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated printout of the claim(s) for your reference only, it is not necessary to return this printout or re-file it. You indicated, when these claims were filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Idaho Department of Water Resources (IDWR) since there is no decree, license, or permit on file to verify the use of this water. For this reason, IDWR is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of this priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. The required evidence supporting the priority date(s) requested needs to be submitted by APRIL 28, 2005.

Please let me know if you have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Sincerely,

Sandy Egbert
GIS Specialist

Enclosures

RECEIVED

APR 27 2005

WATER RESOURCES
WESTERN REGION

4-26-06

These records were the
best I could find at this
time.

If more are needed let
me know. I may be able
to get statements from prior
residents.

Thank You

Mrs. John (Baron)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-21149
JOHN P BARD
BONNIE G BARD
11409 LAKE SHORE DR
NAMPA ID 83686

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation, and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: October 30, 1998

PAGE: 1

RIGHT NUMBER: 63-21149

NAME AND ADDRESS: JOHN P BARD
BONNIE G BARD
11409 LAKE SHORE DR
Nampa ID 83686

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 12/31/1950

POINT OF DIVERSION T02N R02W S07 SESW Within CANYON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T02N R02W S07 SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 8R02N02W078700

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No:

W000229

Date:
Time:

Received
From:

Type of Payment

Program Acct Class

Amount

Total

[Handwritten Signature]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO.
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21148
Date Received: 2/22/1990
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN P. BARD 208-467-4806
Address: 11409 LAKE SHORE DR.
NAMPA, ID 83686

OR
Name: BONNIE G. BARD 208-467-4806
Address: 11409 LAKE SHORE DR.
NAMPA, ID 83686

2. Date of Priority: DEC 31, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	7	SW	SE			CANYON

5. Description of diverting works:
APPROX. 25'DEEP, 4" CASING,SUR. PUMP,PIPED TO HOME,BUS.,STK.TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
COMMERCIAL	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, COMM.USE IS RESTAURANT,UP TO 15 HORSES OR CALFS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	7	SW	SE		DOMEST	
			SW	SE		COMMER	
			SW	SE		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIGATION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21149

Date Received: 2/22/1990

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN P. BARD 208-467-4806
Address: 11409 LAKE SHORE DR.
Nampa, ID 83686

OR

Name: BONNIE G. BARD 208-467-4806
Address: 11409 LAKE SHORE DR.
Nampa, ID 83686

2. Date of Priority: DEC 31, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	7	SE	SW			CANYON

5. Description of diverting works:
WELL, APPROX. 50' DEEP, SURFACE PUMP, 4" CASING, PIPED TO HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	7	SE SW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NAMPA-MERIDIAN IRRIGATION

14. Remarks:

THIS WELL HAS 3 HOMES ON IT. THIS CLAIM COVERS ONE HOME.

THIS WELL IS NOT ON CLAIMANTS PROPERTY, BUT HAS WELL AGREEMENT.

15. Basis of Claim: BENEFICIAL USE

ADJUDICATION CLAIM FEE SCHEDULE

If your use is:	FLAT FEE PER CLAIM	VARIABLE FEE
<u>Domestic or Stockwater</u>		
For homes, non-profit campgrounds, or public campgrounds, stockwater of up to 1,000 head, and irrigation of up to 1/2 acre where the total use of water does not exceed 13,000 gallons per day. Note: All homes must be under a single ownership.	\$25	-0-
For multiple ownership subdivisions, mobile home parks, commercial or business establishments, schools, municipal and stockwater of over 1,000 head.	\$50 +	\$100 per cfs or part thereof
<u>Irrigation</u>	\$50 +	\$1 per acre
<u>Fish Propagation</u>	\$50 +	\$10 per cfs or part thereof
<u>Power</u>	\$50 +	\$3.50 per kw
<u>Industrial & Commercial</u>	\$50 +	\$100 per cfs or part thereof
<u>Mining</u>	\$50 +	\$100 per cfs or part thereof
<u>Cooling & Heating</u>	\$50 +	\$100 per cfs or part thereof

370.17
58.0
409.0
100

***The Information you
requested.....***



PioneerTitleCo.

ROUND ELYND

Prepared For: **Bonnie Bard**
 Property Owner

Nampa ID

Last Deed of Record To: **BARD, JOHN P & & BARD, BONNIE G**

Street Address: **11409 LAKE SHORE DR & NA**

Enclosures

☒ Deed

☒ Other Deed

☐ Deed of Trust

Other:

☒ Tax Information

☐ Plat Map

☐ CC & Rs

Should you have any questions or if we can be of further assistance please don't
hesitate to contact us. Thank you for the opportunity to serve you!

Cordially,
Javier Aguilar
Customer Service Representative

Have a Great Day!!!

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK10
 System User- PIONEER Date 04/13/2006 Time 13:48
 REAL PROPERTY INQUIRY

01 6R29324-000- -0 209-00	SCH131	12	31,300	1.00
		2A	31,100	3.55
BARD, JOHN P		32	18,600	
& BARD, BONNIE G		34	8,400	
11409 LAKE SHORE DR				
NAMPA ID 83686				
07-2N-2W SE		TOTAL	89,400	4.55
SW SE-S OF RESERVOIR				
11409 LAKE SHORE DR, NA				
		SURVEY INST 9831574		
		DRAIN DR VALUE APPR KMP		
		CLASS G1 REAP 02 MAN 02 UNIT C		
		PARCEL 6R02N02W078700 H/O N C/B N		
		PRIOR ACCOUNT 5R29324-000- -0		
		02 MH on Property YES		
		03 Traits 04 Companion Sheet		

252628 ✓

Oscar Y. Mason and Emma J. Mason h & w
-TO-
Jesse D. Buzzard and May A. Buzzard h & w

W.D.
Dated March 7, 1937
Rec. Mar. 7, 1938. 2:55 PM
Book 135 D. Page 100
Cons. \$3000.00
\$3. I.R.S. Canc.

Signed: Oscar Y. Mason, Emma J. Mason
Ack. C.C.I. March 7, 1938 by Oscar Y. Mason and Emma J. Mason h & w before F.A. Hagelin N.P.
for the S. of I. Residing at Nampa, I. (SEAL)

All that portion of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ or (Government Lot 4) in Section 7 and
All that part of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ or (Government Lot 3) in Sec. 7; all in T 2 N.R. 2 WBM
in C.C.I. which lies S and W of the Deer Flat Reservoir Site, and particularly described as
follows, to-wit:

BEGINNING at the SW corner of Section 7 and running thence N along the W line of said

Section, a distance of 1,830 feet; thence S 41° 16' East, a distance of 174.2 feet; thence S 60° 46' E 760 feet; thence S 57° 06' East 740 feet more or less, to the E line of the SW $\frac{1}{4}$
of the SW $\frac{1}{4}$ of said Section 7; thence S on the E line of said SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ to the SE cor.
thereof; thence W along the S line of said Sec. 7 to the place of beginning. 117

Together with all water rights, ditches and rights of way for ditches thereto belonging or
used in connection therewith.

W & D EXCEPT: All reservations to the U.S. as contained in the Patent for said lands; also
except Construction and other charges for irrigation and drainage of said lands, including such
charges for irrigation and drainage as may have been funded under the Fact Finders' and
Moratorium Bills; also except all Highway and Irrigation District Bonds and all existing
rights of way for roads and ditches along or upon said lands; also except all taxes, dues and
assessments of every kind and nature for the year 1938 and thereafter.

232629 ✓

Joseph Yorgason
-TO-
Sybil Yorgason, his wife

Gift Deed
Dated, February 21, 1938
Rec. Mar. 7, 1938. 4:2 PM
Book 134 D. Page 163
Cons. of the love and affection
which he bears toward his wife, the said
Sybil Yorgason, and for the purpose of making
her a gift and providing for her future
support and maintenance

Signed: Joseph Yorgason
Ack. C.C.I. Feby. 24, 1938 by Joseph Yorgason before Burton W. Reeves N.P. for the S. of I.
Residing at Nampa, I. (SEAL)

Does Give, grant, bargain, sell, alien and convey unto his wife, the said second party, all
those certain lots, pieces or parcels of land situated lying and being in C.C.S. of I. and
more particularly bounded and described as follows to-wit:

Lots numbered 1 and 2 Block 115 Griffith and King's Addition to Nampa, Idaho, as the same
are numbered and designated on the official plat thereof now of record and on file in the
office of the Recorder of C.C.S. of I.

Also Lot 11 in Block 36 of Waterhouse Addition to Nampa C.C.I. as the same is numbered and
designated on the official plat thereof, of record and on file in the office of the County
Recorder of C.C.I.

erty in said Mortgage described.

347386 ✓

ar Y.Mason and Emma J.Mason h & w

-TO-

es C.McDowell and Alice J.McDowell h & w

W.D.

Dated, April 23, 1946

Rec. Mar. 3, 1949. 9:26 A.M.

Book 178 D. Page 245

Cons. \$1200.00 \$1.65 IRAC.

ned: Oscar Y.Mason, Emma J.Mason

. C.C.I. April 23, 1946 by Oscar Y.Mason and Emma J.Mason, h & w before Creed W.Mullins N.P. for S. of I. Res. at Nampa, I. (S)

11 that part of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ Sec. 7 Twp. 2 N.R. 2 WBM not included in Lake Lowell, and consisting of 4 acres more or less.

347387 ✓

es C.McDowell and Alice J.McDowell h & w

-TO-

.Fischer and Lena B.Fischer h & w and Martin Fischer
a single man

Mtg

Dated, March 1, 1949

Rec. Mar. 3, 1949. 9:28 AM

Book 2 Mtgs., Page 333

Cons. \$2000.00

Lot 75-361249

ned: James C.McDowell, Alice J.McDowell

. C.C.I. March 1, 1949 by James C.McDowell and Alice J.McDowell before V.H.Budell N.P. in and said S. Res. at Nampa, I. (S)

11 that portion of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 7 Twp. 2 N.R. 2 WBM C.C.I. not included in Lake Lowell and consisting of 4 acres more or less.

ote for \$2000.00 dated March 1, 1949 with int. thereon or on so much thereof as shall remain on time to time unpaid at 6% P.A. from date until maturity, said princ. and int. being payable the times and in the manner following to-wit: \$35.00 per month, inc. of int. int. to be first

370166 ✓

James C. McDowell and Alice J. McDowell,
h. and w., during all the time they have
owned the within described property,
TO
DeSales Keister and Maxine J. Keister,
h. and w.

W.D.
Dated, Dec. 12, 1950.
Rec. Dec. 15, 1950, 11:32 AM.
Book 203 Deeds, page 196.
Cons. \$10,000.00.
\$7.15 I.R.S.C.

Signed: James C. McDowell, Alice J. McDowell.

Ack. Dec. 12, 1950, in C.C.I., by James C. McDowell and Alice J. McDowell, h. and w., before
Marian Bott, N.P. for the S. of I., Residing at Nampa, Idaho. (S).

All that portion of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ in Sec. 7, Twp. 2 N.R. 2 W.B.M., C.C., lying S. and
W. of the meander line of the Deer Flat Reservoir.

Subject to the unpaid balance of one certain mtg. to the Home Federal Savings and Loan
Association of Nampa, in the amount of \$3,857.89 which the parties of the 2nd part assume and
agree to pay.

370167-Chatte! Rel.
370168 - Chat. Mtg.
370169-Chat.Mtg.
370170 ✓

Everett C. Bevington and Florence A. Bevington,
h. and w.

TO
Elbert M. Dille and Mary Ann Dille, h. and w.

W.D.
Dated, Dec. 15, 1950.
Rec. Dec. 15, 1950, 3:05 P.M.
Book 203 Deeds, Page 198
Cons. \$6500.00.
\$7.15 I.R.S.C.

Signed: Everett B. Bevington, Florence A. Bevington.

Ack. Dec. 15, 1950, in C.C.I., by Everett C. Bevington and Florence A. Bevington, h. and w.,
before e Richard E. Johnson, N.P. for the S. of I., Residing at Nampa, Idaho. (S).

415 - 21st. Ave. So. Lot 9, Block 12, Interstate Addition to Nampa, C.C.I.

370171 ✓

ELBERT M. DILLE and MARY ANN DILLE, his wife,
TO
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA,
a corporation organized and existing under
the laws of New Jersey.

Sat 643192

MTG.
Dated, Dec. 15, 1950.
Rec. Dec. 15, 1950, 3:07 P.M.
Book 178 Mtgs., Page 499
Cons. \$6000.00.

Signed: Elbert M. Dille, Mary Ann Dille.

Ack. Dec. 15, 1950, in C.C.I., by Elbert M. Dille and Mary Ann Dille, his wife, before Chester
A. Huling, N.P. Residing at Nampa, Idaho. (S).

Lot 9, Block 12, Interstate Addition to Nampa, C.C.I., according to the recorded plat thereof
(Whould the Veteran's Administration fail or refuse to issue its guaranty of the loan secured
by this mtg. under the provisions of the Servicemen's Readjustment Act of 1944, as amended,
in the amount of \$3600.00, within 60 days from the date the loan would normally become eligible
for such guaranty, the mortgagee herein may, at its option, declare all sums secured by this

g securing the sum of \$4000.00 and int. dated March 27, 1950 and recorded April 1, 1950 in Book 2 on page 95 of the Mtg Records of CC S of I. Inst.#361250,together etc.

ne J.Keister, a married woman, dealing with her own
and separate property

-TO-

ip R.McCallister, a widower

397166✓

WD

Dated , May 20, 1952

Rec. March 5, 1953. 11:20 AM

Book 221 D. Page 179.

Cons.\$11,000.00

\$8.80 IRSC.

ed: Maxine J.Keister

CCI May 20, 1952 by Maxine J.Keister, a married woman, dealing with her own sole and separate
erty before Frank Estabrook N.P:for the S.of I.Residing at Nampa, I.(S)

l that portion of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 7 Twp. 2 NR 2 WBM in C.C.I.,lying S and W of the
nder line of the Deer Flat Reservoir.

gether with all water rights,ditches and rights of way for ditches thereto belonging or used
onnection therewith.

and D, EXCEPT all reservations to the U.S. as contained in the Patent for said lands; also
truction and other charges for irrigation and drainage of said lands; also except all highway and
gation district bonds, and any and all existing rights of way for roads and ditches along or upon
lands; also except all taxes, dues and assessments of every kind and nature from and after the
day of June, 1952; also except a balance of \$3,491.91 remaining unpaid upon a Mortgage in favor
ome Federal Savings and Loan Association of Nampa, a corporation.

of which the second party herein has assumed and agreed to pay.

Account No. 2167C

DELINQUENT ASSESSMENT ROLL OF YEARS SHOWN BELOW

OWNER OF PROPERTY AND ADDRESS

PROPERTY DESCRIPTION

THE UNIVERSITY OF CHICAGO

~~McDOWELL, James G. & Alice F., R-5 Lakeshore Dr., Nampa~~
~~DeGies, Webster, R-4 Lakeshore Drive, Nampa~~
~~Widder, R. McCallister, Route #4, Lakeshore Dr., Nampa~~
 John E. Krettinger, Route #4, Nampa

All that part of SW 1/4 Sec. 7, T2N, R6E, in Lake
County, lying south and west of Deer Flat Reservoir.

Part SWA SEA:

Part SW4 SE4:
Beg SW corner SW4 SE4, th North to meander line Deer Flint Reservoir, th SE 1/4 along
meander line to South bdy Sec 7, th West to beg

OLD WATER RIGHTS						U. S. WATER RIGHTS			ANDERSON RANCH DAM			DELIVERY POINT			REMARKS	
River's Ins.	Kind	Acres	Valuation	Acres Paid		Kind	Acres	Valuation	Acres Paid	Valuation						
						US	4.00	\$237.07		6.00 8.00		USRS				
From A/C 2167 1935 Revised Appermentment of Construction Charge (Part Finder's Law) 237.07 Arrowrock Dam Repairs 14.32 Total Valuation 251.39 Less Payments 1934 thru 1937 188.76 Total Arrows Indebtedness Jan. 1, 1938 62.67 Original Valuation Anderson Dam 112.00 Less Payments 1936 thru 1937 21.36 Total A. D. Indebtedness Jan. 1, 1938 90.64																
											PAID					
Tax	Instal-	N. & M. I. Dist.	N. & M. I. Dist.	N. & M. I. Dist.	U. S. Maint.	U. S. Storage	U. S. Cha-	Total of	TOTAL TAX	Date	Receipt	Amount	Amount Delivered	Penalty	TOTAL	Interest
	ment	Maint. Tax	Dredg. Tax	Discharge Tax	Tax	Water Tax	struction Tax	Installments								
1946	1st															
1946	2nd															
1947	1st															
1947	2nd															
1948	1st															
1948	2nd															
1949	1st	50		1.10	1.00		6.00	8.60		12-24-49	A167-C	8.60				
1949	2nd	50		1.10	1.00		6.00	8.60	17.20	12-21-49	A167-C	8.60				
1950	1st	50		1.20	1.00	45	6.40	9.55		12-14-49	A167-C	9.55				
1950	2nd	50		1.20	1.00	45	6.40	9.55	19.10							
1951	1st	50	A.D.O.A.M.	.80	1.26		5.00	7.56								
1951	2nd	50		.80	1.26		5.00	7.56	15.12	15	7.71	12.53				
1952	1st	50		1.44	.50		4.60	7.04		14						
1952	2nd	50		1.44	.50		4.60	7.04	14.08							

REGULAR TAX ROLL SECTION

ASSESSMENT NUMBER 10-JUN-85 14116140
2167 C

NAME ADDRESS CITY STATE ZIP CODE
FOREMAN, ELVER-DOROTHY 2005 SUMMIT DRIVE CALDWELL ID 83605 ARROWROCK ANDERSON HOLLANDALE
DAM CONST DAM CONST CONSTRUCTION
.00 9.20 .00

DEEDED OWNER YEAR TAX DEED TAKEN SPECIAL CODE- WATER RIGHT CHANGE-679
FOREMAN, ELVER-DOROTHY

LEGAL DESCRIPTION

THAT PART OF THE SW QTR SE QTR SEC 7 2N 2W LYING S & W OF THE
MEANDER LINE OF DEER FLAT RESERVOIR

MINERS INCHES	RIDENBAUGH ACRES	NEW YORK ACRES	BETTLERS ACRES	ARROWROCK ACRE FEET	PROJECT ACRES	ANDERSON DAM STORAGE: PROJECT RIDENBAUGH ACRE FEET ACRE FEET
.00	.00	.00	.00	.00	1.54	3.08 .00
1981 TAXES RECEIVABLE	1982 TAXES RECEIVABLE	1983 TAXES RECEIVABLE	1984 FIRST HALF RECEIVABLE	1984 SECOND HALF RECEIVABLE		
.00	.00	.00	.00	.00		

TOLL EXCESS
.00 .00

LATERAL TAP NUMBER	LATERAL TAP NUMBER #2	LATERAL #3 TAP NUMBER #3	LATERAL #4 TAP NUMBER #4	LATERAL #5 TAP NUMBER #5
BC				

CANYON COUNTY ROTATING TAP- PARCEL NUMBER-



United States Department of the Interior
WATER AND POWER RESOURCES SERVICE
~~BUREAU OF RECLAMATION~~
CENTRAL SNAKE PROJECTS OFFICE
214 BROADWAY AVENUE
BOISE, IDAHO 83702

IN REPLY
REFER TO: 300
706.

August 19, 1980

Mrs. John Bard
Route 4, Box 4422
Nampa, Idaho 83651

Dear Mrs. Bard:

This office has just entered into two agreements which affect a specific and timely answer to your letter of August 6, 1980. One agreement is with a nonfederal entity to verify, plat, and describe each tract of ground that is proposed for disposal. The other is with Safeco Title Company, who is to provide this office with the most recent deeds of record of all private ownership adjacent to the proposed disposal lands.

When this office attempted to originally identify adjacent owners, the County Court House was being remodeled and the records were extremely difficult to research. We now know that some of the information we obtained was incorrect.

Until we have the above information this office cannot give you a legal description of land credited to Mr. Hubbard.

The records in this office concur with your statements concerning the sale of land to the Krettinger's. The survey of 1975 neither alters nor disagrees with the line as described by that sale.

Because land surveys and legal descriptions are in many cases defined to and along the centerline of streets and roads the decision was made prior to the latest survey that the centerline of South Shore Drive would, where applicable become the new boundary between U.S. and private ownership. The small tract of U.S. land discussed with you is the County road right-of-way and is the result of describing the land sold to Krettinger to the southern boundary of the road right-of-way and the decision to use the centerline.

The question arises that if this agency describes all other lands to the centerline, what is to be done with the strip in front of your land. In any event we cannot foresee any action on the part of the United States that would adversely affect you in any way.

As soon as specific answers can be given, we will notify you.

Sincerely,

Bob Brown
Project Superintendent

(Optional)

Recorded	☐	Platted	☐	Key Punched	☐	To Treasurer	☐
Microfilmed	☐	Deed Card	☐	Master File	☐		☐
Indexed	☐	Compared	☐	Abstracted	☐		

QUITCLAIM DEED

THIS INDENTURE, Made this 17th day of August

in the year of our Lord one thousand nine hundred and seventy-seven

between

MARJORIE M. HUBBARD, a married woman

of Nampa

County of Canyon

State of Idaho, the parties of the first part, and

KENNETH L. HUBBARD, a married man

of Nampa

County of Canyon

State of Idaho, the part Y of the second part.

WITNESSETH That the said part y of the first part, for and in consideration of the sum of
GOOD AND VALUABLE CONSIDERATION

DOLLARS

lawful money of the United States of America, to him in hand paid by the said part y of
the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release
and forever QUITCLAIM, unto the said part y of the second part, and to his heirs and
assigns all that certain lot, piece or parcel of land, situate, lying and being in
Nampa, County of Canyon, State of Idaho, bounded and particularly
described as follows, to-wit:

PARCEL 2: All that part of the SW 1/4 of the SE 1/4,
Section 7, Twp. 2 N., Range 2 W.B.M., Canyon
County, Idaho, lying Southwest of the
existing County Road located on the South
side of Deer Flat Reservoir.

1977 -
1/2 1978 -

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the part y of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said part y of the first part has hereunto set her hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Marjorie M. Hubbard [Seal]
MARJORIE M. HUBBARD

_____ [Seal]

STATE OF IDAHO

County of CANYON

ss.

On this 17th day of AUGUST

in the year 19 77, before me

Kenneth L. White

a Notary Public

in and for said State, personally appeared

MARJORIE M. HUBBARD, a married woman

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Kenneth L. White
Notary Public for the State of Idaho.
Residing at Nampa, Idaho.

No.

QUITCLAIM DEED

--TO--

Dated _____, 19____

STATE OF IDAHO,

County of _____ ss.

I hereby certify that this instrument was filed for record at request of _____

at _____ minutes past _____

o'clock _____ M., this _____ day _____

of _____, A.D. 19____

in my office, and duly recorded in Book _____

of _____ at page _____

By _____ Ex-Officio Recorder.

Fees, \$ _____ Deputy.

Mail to _____

(Optional)

Recorded ☐

Microfilmed ☐

Indexed ☐

Platted ☐

Deed Card ☐

Compared ☐

☐

☐

☐

Key Punched ☐

Master File ☐

Abstracted ☐

☐

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To Treasurer ☐

☐

☐

☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

ELVER E. FOREMAN and DOROTHY FOREMAN, husband and wife, GRANTOR(S)
of Nampa, County of Canyon, State of Idaho
hereby CONVEYS, GRANTS and WARRANTS TO DEAN MAUPIN, a single man, of .
Route 4, Box 4422,

GRANTEE(S)

State of Idaho

for the sum of TEN DOLLARS and other good and valuable ~~Dollars (\$xxxxxxxxxx)~~
consideration
the following described tract(s) of land in Canyon County, State of Idaho:

PARCEL 1:

That part of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ in Section 7, Twp 2 North,
Range 2 W.B.M., Canyon County, Idaho, lying South and West
of the meander line of Deer Flat Reservoir.

PARCEL 2:

All the portion of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 7, Twp 2
North, Range 2 W.B.M., Idaho, lying SW of the existing
county road located along the South side of Lake Lowell.

Location of above described property _____

WITNESS the hand of said Grantors this _____

House No. _____

21st _____

Street _____

day of March _____

A.D. 19 75.

Elver E. Foreman
Dorothy Foreman

(NOTARY SEAL)

State of Idaho
County of Canyon

ss.

On the

25th day of March A.D. 19 75



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

Re: Claim No(s). ALB-21148

ALB-21148
JOHN P BARD
BONNIE G BARD
11409 LAKE SHORE DR
NAMPA ID 83686

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

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Enclosures