

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21134
Date Received: 2/26/90
Receipt No: 4009567
Received By: Reh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MILTON HOUSTON 208-459-4746
Address: 23108 BOISE RIVER RD.
CALDWELL, ID 83605

2. Date of Priority: JAN 19, 1906

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	34	SW	SW			CANYON

5. Description of diverting works:
DIVERSION DAM, HEADGATE, DITCH, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	7.620		

7. Total Quantity Appropriated is:
7.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	31	NE	SE		IRR	18.0
			NW	SE		IRR	32.0
			SE	SE		IRR	40.0

Section Acres 90.0

A63-21134

Page 1

Date: 02/23/90

MICROFILMED
SEP 03 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	04W	32	SE	NW	IRR	6.0
			NE	SW	IRR	40.0
			NW	SW	IRR	31.0
			NW	SE	IRR	35.0
					Section Acres	112.0
					Total Acres	202.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A63-00223C,A63-00233P,A63-00152A

14. Remarks:
THIS CLAIM IS BASED ON WATER MASTERS REPORT OF 1988 WHICH SHOWS
A MAXIMUM OF 17 CFS THAT HAS BEEN RECORDED. THE STEWART DECREE
SHOWS THAT 9.38 CFS IS DECREED AND THIS CLAIM IS FOR BENEFICIAL
USE OF THE DIFFERENCE FOR 7.62 CFS WHICH IS ADDITIONAL BECAUSE
OF DITCH LOSS.
BOWMAN SWISHER CANAL

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Milton Houston Date: 2-26-90

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of Feb 19 90

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

14-NOV-88

11212548 BOWMAN AND SWISHER CANAL
DISCHARGE, CUBIC FEET PER SECOND, IRRIGATION YEAR NOVEMBER 1987 TO OCTOBER 1988
MEAN VALUES

DAY	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT
1	---	---	---	---	---	0.0	13	9.0	15	13	12	6.3
2	---	---	---	---	---	0.0	12	9.0	16	14	10	6.0
3	---	---	---	---	---	0.0	11	9.7	16	14	8.7	5.7
4	---	---	---	---	---	0.0	10	10	16	14	7.0	5.3
5	---	---	---	---	---	0.0	10	11	17	14	5.3	5.0
6	---	---	---	---	---	0.0	8.5	12	17	14	3.7	5.0
7	---	---	---	---	---	0.0	7.0	12	17	14	2.0	5.0
8	---	---	---	---	---	0.0	5.5	13	17	14	2.0	5.0
9	---	---	---	---	---	0.0	4.0	13	17	14	2.7	5.0
10	---	---	---	---	---	0.0	2.5	13	17	14	3.3	5.0
11	---	---	---	---	---	0.0	1.0	13	17	14	4.0	5.0
12	---	---	---	---	---	0.0	1.0	13	17	14	4.7	5.0
13	---	---	---	---	---	0.0	1.8	13	17	14	5.3	5.0
14	---	---	---	---	---	0.0	2.7	13	17	14	6.0	5.0
15	---	---	---	---	---	0.0	3.5	13	16	14	6.0	5.0
16	---	---	---	---	---	0.0	4.3	13	15	14	6.2	0.0
17	---	---	---	---	---	0.0	5.2	13	15	14	6.3	0.0
18	---	---	---	---	---	0.0	6.0	14	14	14	6.5	0.0
19	---	---	---	---	---	0.0	6.0	14	13	14	6.7	0.0
20	---	---	---	---	---	0.0	6.5	14	12	13	6.8	0.0
21	---	---	---	---	---	0.0	7.0	15	12	13	7.0	0.0
22	---	---	---	---	---	2.7	7.5	15	12	13	7.0	0.0
23	---	---	---	---	---	5.3	8.0	15	12	12	7.0	0.0
24	---	---	---	---	---	8.0	8.5	15	12	12	7.0	0.0
25	---	---	---	---	---	11	9.0	15	12	12	7.0	0.0
26	---	---	---	---	---	13	9.0	15	12	12	7.0	0.0
27	---	---	---	---	---	16	9.0	15	12	12	7.0	0.0
28	---	---	---	---	---	16	9.0	15	14	12	7.0	0.0
29	---	---	---	---	---	15	9.0	15	12	12	7.0	0.0
30	---	---	---	---	---	14	9.0	15	12	12	6.7	0.0
31	---	---	---	---	---	---	9.0	---	13	12	---	0.0
TOTAL						101	216	395	453	412	185	78
MEAN						3.4	7.0	13	15	13	6.2	2.5
MAX						16	13	15	17	14	12	6.3
MIN						0.0	1.0	9.0	12	12	2.0	0.0
AC-FT						200	427	783	898	817	367	155

IRRIGATION YEAR 1988 TOTAL 1840 MEAN 5 AC-FT 3648

O.O.P.

JAN 19, 1902 BEN. USE CLAIM

AG3

21134

17 cfs - 9.38 = 7.62 cfs

BEN USE

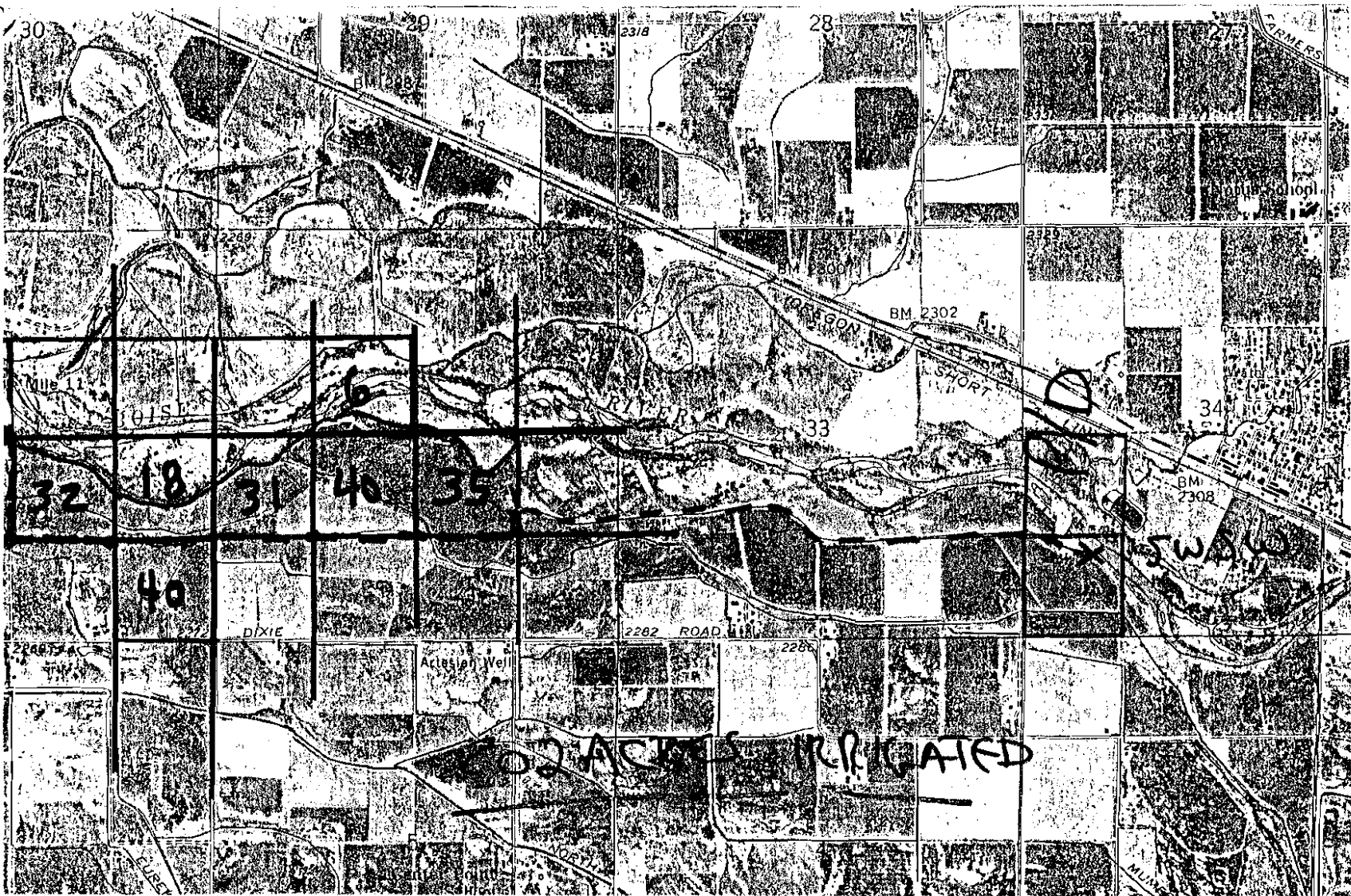
MICROFILMED
SEP 03 1992
A-76

DECREEES

Stewart Decree:

The old water rights from the Boise River are included in the decree in the case of FARMERS COOPERATIVE DITCH COMPANY, a Corporation, vs. RIVERSIDE IRRIGATION DISTRICT, LTD., a Corporation, et al, signed by District Judge George H. Stewart, January 18, 1906, ^{DAY AFTER} ^{from Ben use RT} commonly referred to as the "Stewart Decree". This case was appealed to the Supreme Court and affirmed as to priorities and acreage, but remanded to the District Court for the sole and only purpose of determining the duty of water. In 1914 testimony was taken before the Court as to the duty of water and was transcribed, which consists of approximately 2,630 typewritten pages. The final decree of the Court as to the duty of water has never been entered. However, Judge E. L. Bryan, Judge of the District Court of the Seventh Judicial District of the State of Idaho, issued a continuing order on May 31, 1919, which is still in effect, providing for the distribution of waters of the Boise River in the following manner, to-wit:

"The various rights, as adjudicated in the so-called "Stewart Decree", shall receive 100 percent, until the natural flow of the waters of the Boise River shall decrease, until all the rights in said decree cannot receive 100 percent, at which time the various rights as adjudicated in the so-called "Stewart Decree" shall first be cut to 75 percent of the amount of water decreed by the "Stewart Decree" as the natural flow of the Boise River decreases, beginning with the latest right and proceeding to the earliest rights in the order fixed in said "Stewart Decree", and after all of the rights shall have been reduced to 75 percent of the amount fixed in the "Stewart Decree", should the natural flow of the waters in the Boise River decrease



MICROFILMED
SEP 03 1992

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21134

NAME AND ADDRESS: MILTON HOUSTON
23108 BOISE RIVER RD
CALDWELL ID 83607

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 7.400 CFS

This right when combined with 63-223C, 63-233P, and 63-152A shall not exceed a total combined diversion rate of 3.56 cfs at the field headgate.

PRIORITY DATE: 02/15/1929

POINT OF DIVERSION:

T05N R04W S34 SWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

7.400 CFS

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only when the natural flow in the Boise River below the Star Bridge in Township 04 North, Range 01 West, Section 18, NE¼ of the SE¼ of the SE¼, Boise Meridian (approximate river mile 33.9) is sufficient for water to be available for diversion at the point of diversion described above, provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

PLACE OF USE:

IRRIGATION in CANYON County

T05N R04W S31 NESE 14.50

T05N R04W S31 NWSE 28.50

T05N R04W S31 SESE 37.00

T05N R04W S32 SENW 2.60

T05N R04W S32 NESW 39.80

T05N R04W S32 NWSW 28.60

T05N R04W S32 NWSE 27.00

178 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

The portion of Right 63-21134 used for conveyance losses is 7.4 cfs.

09/29/2006

RECEIVED

NOV 01 2006

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-21134

23108 MILTON HOUSTON
21277 BOISE RIVER RD
CALDWELL ID 83604
Telephone Number: (208) 459-2628

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-31-06 SIGNATURE: Milton Houston
Please print your name: Milton Houston

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 01 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are
incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if an adjudication claim number if there is no corresponding water right record on file space provided (under the "split" heading), if the change in ownership is in division of the existing water right or adjudication claim record will be required

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).
63-233P	39576		
63-152A	39576		
63-223C	39576		
63-21134	39576		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT** of ownership of the property and water right(s) or claim(s) in question, WITH
- C. Either of the following (if necessary to clarify division of water rights or of **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of your water right(s) and/or adjudication claim(s) (these are usually attached to the **OR**
- If your water right(s) and/or adjudication claim(s) is for ten or more acres, the Service Agency **AERIAL PHOTO** with the irrigated acres outlined. **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY**.

3. Name and Address of Former Owner/Claimant(s)

Milton Houston

23108 Boise River Rd.

4. New Owner/Claimant(s)

Caldwell, ID 83607

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

Michael M. Houston and Loree Houston 23228 Boise River Rd.

City, State and ZIP Code

Caldwell, ID 83607

New Telephone Number

(208)-454-1861

5. Date you acquired the property

May 01, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Michael M. Houston
(include title if applicable) OWNER

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DB Date 11-1-06 Fee 0
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

09/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21134

NAME AND ADDRESS: MILTON HOUSTON
21377 BOISE RIVER RD
CALDWELL ID 83605

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 7.400 CFS

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PRIORITY DATE: 02/15/1929

POINT OF DIVERSION:

T05N R04W S34 SWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	7.400 CFS
Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only when the natural flow in the Boise River below the Star Bridge in Township 04 North, Range 01 West, Section 18, NE¼ of the SE¼ of the SE¼, Boise Meridian (approximate river mile 33.9) is sufficient for water to be available for diversion at the point of diversion described above, provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.		

PLACE OF USE: IRRIGATION Within CANYON County

T05N R04W S31	NESE	14.50	T05N R04W S31	NWSE	28.50
T05N R04W S31	SESE	37.00	T05N R04W S32	SENE	2.60
T05N R04W S32	NESW	39.80	T05N R04W S32	NWSW	28.60
T05N R04W S32	NWSE	27.00			

178 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

The portion of Right 63-21134 used for conveyance losses is 7.4 cfs.



Idaho Department of Water Resources

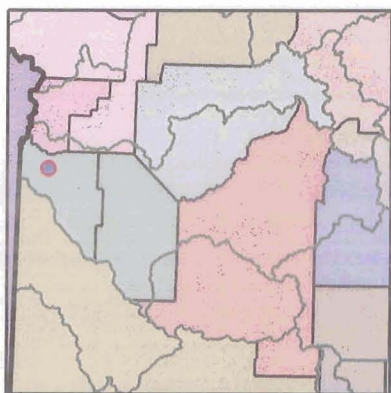
SRBA Recommendation:

63-21134

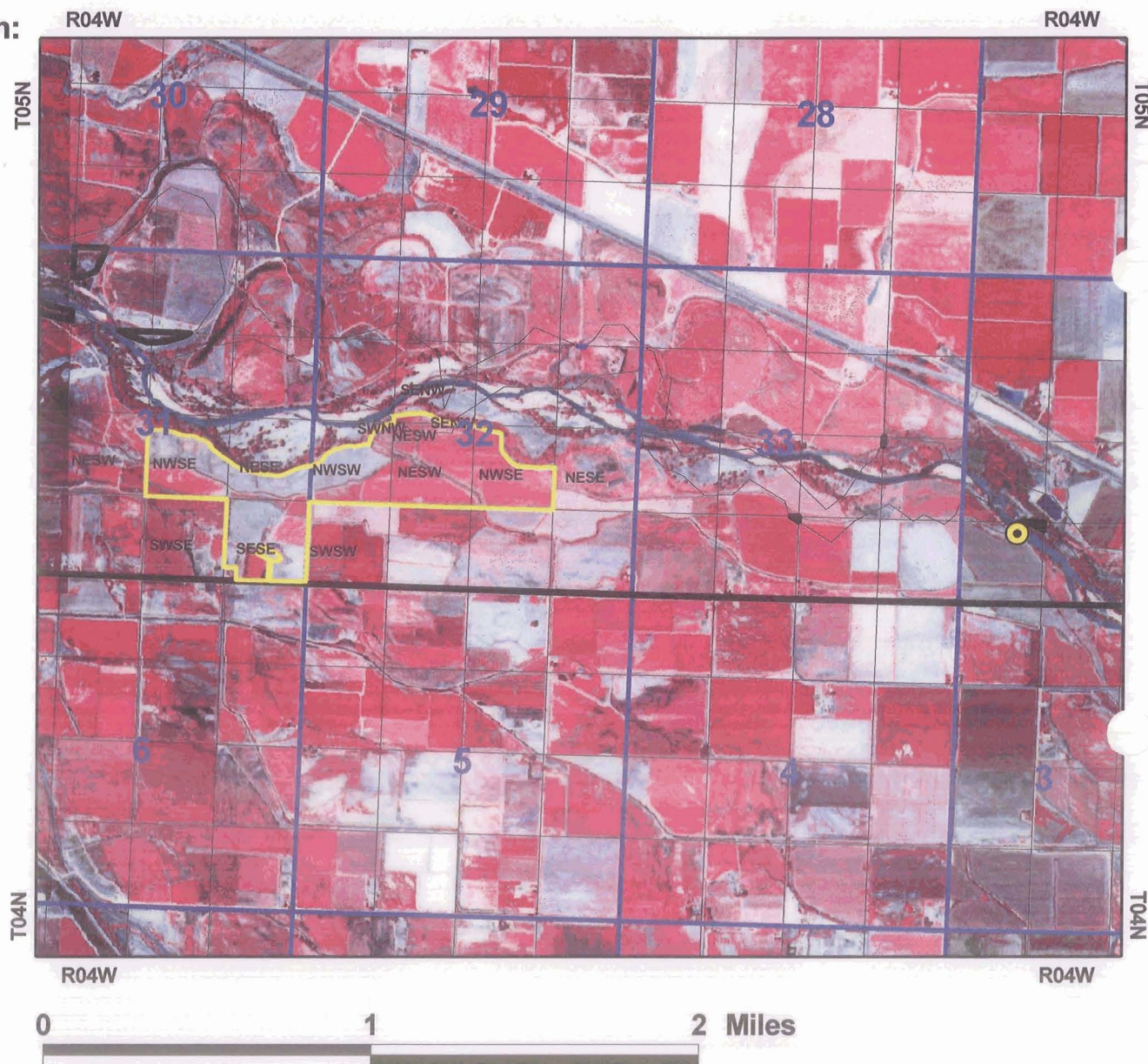
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by S. Egbert
On Thursday, September 21, 2006
1987/88 Aerial Photography

ESTIMATING CONVEYANCE LOSS

FIELD EXAMINER: _____

FIELD EXAM DATE: _____

FOR CLAIM(S) _____

FORMULA: $S = (W)(i)(0.0667)$

Where: S = Loss in CFS per Mile
 W = The top width of the high water mark in feet
 i = The loss rate in feet per day (see table)
 0.0667 is a factor used to convert to CFS per mile

TABLE:

Type of Soil	Loss Rate i (Ft/Day)
Medium clay loam.....	0.5 to 1.5
Impervious clay.....	0.5
Medium soils.....	1.0
Somewhat pervious soils.....	1.5 to 2.0
Gravel.....	2.5 to 5.0

*7820 ft. = 1.48 mi.
 approx 13 ft. wide*

WORK SHEET

$W = (15 \text{ FT})$ $i = (5.0 \text{ FT/DAY})(0.0667)$

$S = 5.0 \text{ CFS/MILE}$

CONVEYANCE LOSS = (S) (LENGTH OF DITCH IN MILES)

CONVEYANCE LOSS = $(5.0 \text{ CFS/MILE})(1.48 \text{ MILE})$

CONVEYANCE LOSS =

7.4

TOP OF DITCH = W

MAP MEASUREMENT

Section 1 = _____

Length in Inches = _____ = A

Section 2 = _____

Section 3 = _____

Map Scale: _____ In. = 1 Mile = B

Total.... = _____

$A/X: B/5,280 = \text{Ft./5,280} = \text{Mile}$

/2or 3... = _____ = W

*measured ditch
 using Arc View and
 2004 photography*

Idaho Dept. of Water Resources Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
App	63 32238	STEVEN L STOUT, CHRIS L STOUT,	BOISE RIVER	05N04W31	X	X	X	X													0
App	63 32238	STEVEN L STOUT, CHRIS L STOUT,	BOISE RIVER	05N04W31	X	X	X	X													0
Claim	63 151	FARRIS S LIND,	BOISE RIVER	05N04W31						3	18	8	30	21							80
Claim	63 152A	MILTON HOUSTON,	BOISE RIVER	05N04W31													18	32		40	90
Claim	63 152B	STEVEN L STOUT, CHRIS L STOUT,	BOISE RIVER	05N04W31	34.9		32.8	32.3													100
Claim	63 21134	MILTON HOUSTON,	BOISE RIVER	05N04W31													18	32		40	90
Claim	63 21361	EUREKA DITCH CO NO 2,	BOISE RIVER	05N04W31											40	29			35		104
Claim	63 21362	EUREKA DITCH CO NO 2,	BOISE RIVER	05N04W31											40	29			35		104
Claim	63 21474	CAREY G HAWKINS, SANDRA J HAWKINS,	BOISE RIVER	05N04W31		32			13												45
Claim	63 21475	VIRGINIA HAWKINS, GROVER J HAWKINS,	BOISE RIVER	05N04W31	4																4
Claim	63 222D	EUREKA DITCH CO NO 2,	BOISE RIVER	05N04W31											40	29			35		104
Claim	63 223C	MILTON HOUSTON,	BOISE RIVER	05N04W31													18	32		40	90
Claim	63 223K	EUREKA DITCH CO NO 2,	BOISE RIVER	05N04W31											40	29			35		104
Claim	63 233P	MILTON HOUSTON,	BOISE RIVER	05N04W31													18	32		40	90
Claim	63 368A	SANDRA J HAWKINS, CAREY G HAWKINS,	BOISE RIVER	05N04W31		32			13												45
Claim	63 368B	STEVEN L STOUT, CHRIS L STOUT,	BOISE RIVER	05N04W31	30		20	35													85
Permit	63 31350	CHRIS L STOUT, STEVEN L STOUT,	BOISE RIVER	05N04W31	X	X	X	X				X									0
Permit	63 31350	CHRIS L STOUT, STEVEN L STOUT,	BOISE RIVER	05N04W31	X	X	X	X				X									0
Rec	63 21134	MILTON HOUSTON,	BOISE RIVER	05N04W31													18	32		40	90
Rec	63 21474	CAREY G HAWKINS, SANDRA J HAWKINS,	BOISE RIVER	05N04W31		32			13												45
Rec	63 21475	VIRGINIA HAWKINS, GROVER J HAWKINS,	BOISE RIVER	05N04W31	4																4
Right	63 10397	LELAND R NEVILL, SARA L NEVILL,	BOISE RIVER	05N04W31							X	X									0
Right	63 10397	LELAND R NEVILL, SARA L NEVILL,	BOISE RIVER	05N04W31							X										0
Right	63 151	LELAND L NEVILL,	BOISE RIVER	05N04W31							X	X	X	X							0
Right	63 152	WILLIAM BAXTER,	BOISE RIVER	05N04W31			X	X									X	X			0

Idaho Dept. of Water Resources Place of Use Comparison Report

[illegible]

Idaho Dept. of Water Resources Place of Use Comparison Report

[illegible]

L PROPERTY INQUIRY

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+++++
01 6R38539-000- -0 171-00 G SCH135+ 01 52,700 82.50
+++++
02 1,500 4.50
HOUSTON, MILTON + 05 1,600 51.50
& HOUSTON, MAXINE H/W + 19 4.60
+
+
+
23108 BOISE RIVER RD +
CALDWELL ID 83605 +
+++++
32-5N-4W NE + TOTAL 55,800 143.10
LOTS 5,6&7&NWSE,, +
S1/2 NW SO OF RIVER + SURVEY INST 431992
+ DRAIN 6 DR VALUE 556.47 APPR KGE
+ CLASS REAP 98 MAN UNIT 0
+ PARCEL 6R05N04W321600 H/O N C/B N
+ PRIOR ACCOUNT 5R38539-000- -0
+ 02 MH on Property NO

```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R38539000 0 UNIT 001 TOTAL UNITS

```

SITE BOISE RIVER RD CA SEC/TWN/RNG 32-5N-4W
ASSESSED VALUE 55,800 ACREAGE 143.10
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

```

```

+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

```

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

```

01 ACCOUNT: 6R38539-000- -0 AREA 171-00 DRAIN 6 VALUE 556.47 CLASS H/O N
SEC 32 TWN 5N RNG 4W QTR NE CITY/SUB 0 BLK LOT 1600
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
HOUSTON, MILTON & MAXINE H/W

```

MAILING ADDRESS

LEGALS

```

23108 BOISE RIVER RD 32-5N-4W NE
CALDWELL ID 83605 LOTS 5,6&7&NWSE,,
S1/2 NW SO OF RIVER

```

SITE ADDRESS

BOISE RIVER RD CA

COMMENTS

REMARKS

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PRIOR ACCOUNT 5R38539000 0
PARCEL 05N04W321600 SRVY
INSTR 431992 ACRES 143.10
SPLIT YR DOCUMENT UN

```

AL PROPERTY INQUIRY

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+++++
01 6R38525-000- -0 171-00 G SCH135+ 01 20,500 33.50
+++++
02 10,700 31.30
HOUSTON, MILTON + 05 500 15.28
+ 10 22,100 1.00
+ 19 6.00
+ 31 68,400
+ 32 10,500
23108 BOISE RIVER RD +
CALDWELL ID 83607 +
+++++
31-5N-4W SE + TOTAL 132,700 87.08
N 1/2 SE-S OF DRAIN,,SESE ++++++
LESS S 200' OF W 200' + SURVEY INST
+ DRAIN 6 DR VALUE 643.49 APPR KGE
+ CLASS 2 REAP 98 MAN 97 UNIT 1
23108 BOISE RIVER RD, CA + PARCEL 6R05N04W317200 H/O N C/B N
+ PRIOR ACCOUNT 5R38525-000- -0
+ 02 MH on Property NO

```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R38525000 0 UNIT 001 TOTAL UNITS 1

```

SITE 23108 BOISE RIVER RD CA SEC/TWN/RNG 31-5N-4W
ASSESSED VALUE 132,700 ACREAGE 87.08
SUB/PARK NAME YEAR/MAKE
CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK
+++++
YR BUILT 1906 AIR COND AIR - NONE CARPORT N
STORY 1 STORY HEATING OIL CARPORT SQ FT
FIRST SQ FT 1365 EXTERIOR WOOD SIDING DECK/PATIO? Y
SECOND SQ FT 784 ROOF WOOD SHINGLES POOL? N
BEDS 1 BSMT SQ FT SPA? N
BATHS 1.00 % BSMT FIN LOT SIZE
FRPLC 1 GARAGE A2 NEIGHBORHOOD 0
GARAGE SQ FT 576

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+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

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MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

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01 ACCOUNT: 6R38525-000- -0 AREA 171-00 DRAIN 6 VALUE 643.49 CLASS 2 H/O Y
SEC 31 TWN 5N RNG 4W QTR SE CITY/SUB 0 BLK LOT 7200
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
HOUSTON, MILTON

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MAILING ADDRESS

23108 BOISE RIVER RD
CALDWELL ID 83607
SITE ADDRESS

23108 BOISE RIVER RD CA
COMMENTS

LEGALS

31-5N-4W SE
N 1/2 SE-S OF DRAIN,,SESE
LESS S 200' OF W 200'

REMARKS

PRIOR ACCOUNT 5R38525000 0
PARCEL 05N04W317200 SRVY
INSTR ACRES 87.08
SPLIT YR DOCUMENT