

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-21055
Date Received: 2/16/1990
Receipt No: W010510
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JUDY CRAWFORD Phone: (208)722-6225
28575 GOTSCH ROAD
PARMA ID USA 83660

JOHN L. CRAWFORD Phone: (208)722-6225
28575 GOTSCH ROAD
PARMA ID USA 83660

2. Date of Priority: 04/20/1951

3. Source: SAND HOLLOW CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	04W	30	SE NE NE	CANYON	

5. Description of diverting works:

5 HP PUMP IN CREEK, GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.72	

7. Total Quantity Appropriated is:
0.72 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	04W	30	NE	NE	IRRIGATION	6.5
			SW	NE	IRRIGATION	1.5
			SE	NE	IRRIGATION	10
					Section Acres	18
					Total Acres	18

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE IN OWNERSHIP LG 11-17-2006

15. Basis of Claim: Beneficial Use

Sander

RECEIVED

NOV 13 2006

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-21055	63-21055				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Susie F. Crawford

4. New Owner/Claimant(s)

23032 Hwy 20-26, Parma, ID 83660

John L. Crawford and Judy Crawford

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

28575 Gotsch Road

City, State and ZIP Code

Parma, ID 83660

New Telephone Number

208 722-6225

5. Date you acquired the property

09/2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

John L. Crawford
Judith Crawford

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by lgagnon Date 11-13-06 Fee 0
 Received by lgagnon Date 11-17-06 Receipt No. _____
 Processed by lgagnon AJ Date 11-17-06 WR _____ Date _____

Form No. 1402.92
(10/17/92)
ALTA Owner's Policy



POLICY OF TITLE INSURANCE



ISSUED BY

First American Title Insurance Company

PIONEER TITLE COMPANY
Caldwell Office
610 So. Kimball
P. O. Box 610
Caldwell, Idaho 83805-0610

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

First American Title Insurance Company

BY

Gary L. Keruett

This policy not valid unless countersigned
by Pioneer Title Company.

PRESIDENT

ATTEST

Mark A. Arsen

SECRETARY

J 1831099

Form No. 1402.92
(10/17/92)
ALTA Owner's Policy

SCHEDULE A

Order No.: PC 53894
Policy No.: J 1891099

Amount of Insurance: \$450,000.00
Premium: \$ 1,542.50

Date of Policy: September 26, 2003 as of 4:28 p.m.

1. Name of Insured:

JOHN L. CRAWFORD and JUDY CRAWFORD, husband and wife

2. The estate or interest in the land which is covered by this
policy is: Fee simple

3. Title to the estate or interest in the land is vested in:

JOHN L. CRAWFORD and JUDY CRAWFORD, husband and wife

4. The land referred to in this policy is described as follows:

See attached Exhibit "A"

PC 53894

Exhibit "A"

PARCEL I

COMMENCING at the Southwest corner of the Southeast Quarter of Section 19, Township 5 North, of Range 4 West of the Boise Meridian, Canyon County, Idaho; thence

North 2,651.7 feet to the center of said Section 19/ thence

East on the Quarter Section line 1,139.3 feet; thence in a Southeasterly direction 2,670.2 feet, to the Section line; thence

West along Section line 1,493.7 feet to the PLACE OF BEGINNING

PARCEL II

The North Half of the Northeast Quarter of Section 30, Township 5 North of Range 4 West from the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM a tract of 3 acres, more or less, described as follows:

That portion of the Northeast Quarter of the Northeast Quarter of Section 30, Township 5 North, Range 4 West of the Boise Meridian, Canyon County, Idaho, lying East of the Thread of Sand Hollow Creek.

AND

All that portion of the Southeast Quarter of the Northeast Quarter of Section 30, Township 5 North, Range 4 West of the Boise Meridian, Canyon County, Idaho, lying North and West of the Center line of Sand Hollow Creek, as now located upon said property.

AND

All that portion of the Southwest Quarter of the Northeast Quarter and of the East Half of the Northwest Quarter of Section 30, Township 5 North, Range 4 West, from the Boise Meridian, canyon County, Idaho, lying North of the Northeasterly boundary line of the right-of-way of State Highway 20.26 as conveyed under Deeds recorded December 31, 1930; April 4, 1931; and June 20, 1931 as Instruments Nos. 182982, 185157, and 186737, respectively.

SCHEDULE B

Order No.: PC 53894
Policy No.: J 1891099

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

PART I
SECTION I

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims or easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.

SECTION 2

THE FOLLOWING AFFECTS PARCEL I:

1. General taxes for the year 2003, which are a lien, payable on or before December 20 of said year and not delinquent until after said date.
(Account No. 3R38377000-0)
2. Liens and assessments of the Big Bend Irrigation District, and the rights and powers of said district as by law provided. Paid current.
3. Power Line Easement as granted to IDAHO POWER COMPANY, a corporation, by instrument recorded March 3, 1945 as Instrument No. 296403, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.

(continued)

4. Rights of way for irrigation and drainage ditches and canals and roads, including, but not limited to Ten Davis Road along the North boundary.

THE FOLLOWING AFFECTS PARCEL II

5. General taxes for the year 2003, which are a lien, payable on or before December 20 of said year and not delinquent until after said date.
(Account No. 3R38512000-0) (Affects that portion lying within the North Half of the Northeast Quarter of Section 30)
6. General taxes for the year 2003, which are a lien, payable on or before December 20 of said year and not delinquent until after said date.
(Account No. 3R38514000-0) (Affects that portion lying within the Southeast Quarter of the Northeast Quarter of Section 30)
7. General taxes for the year 2003, which are a lien, payable on or before December 20 of said year and not delinquent until after said date.
(Account No. 3R38515000-0) (Affects that portion lying within the East Half of the Northwest Quarter and Southwest Quarter of the Northeast Quarter of Section 30)
8. Liens and assessments of the Big Bend Irrigation District, and the rights and powers of said district as by law provided. Paid current.
9. Power Line Easement as granted to IDAHO POWER COMPANY, a corporation, by instrument recorded March 3, 1945 as Instrument No. 296403, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.
(Affects the Northwest Quarter of the Northeast Quarter of Section 30)
10. Power Line Easement as granted to IDAHO POWER COMPANY, a corporation, by instrument recorded December 20, 1912 as Instrument No. 49789, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.
(Affects the Northeast Quarter of Section 30)

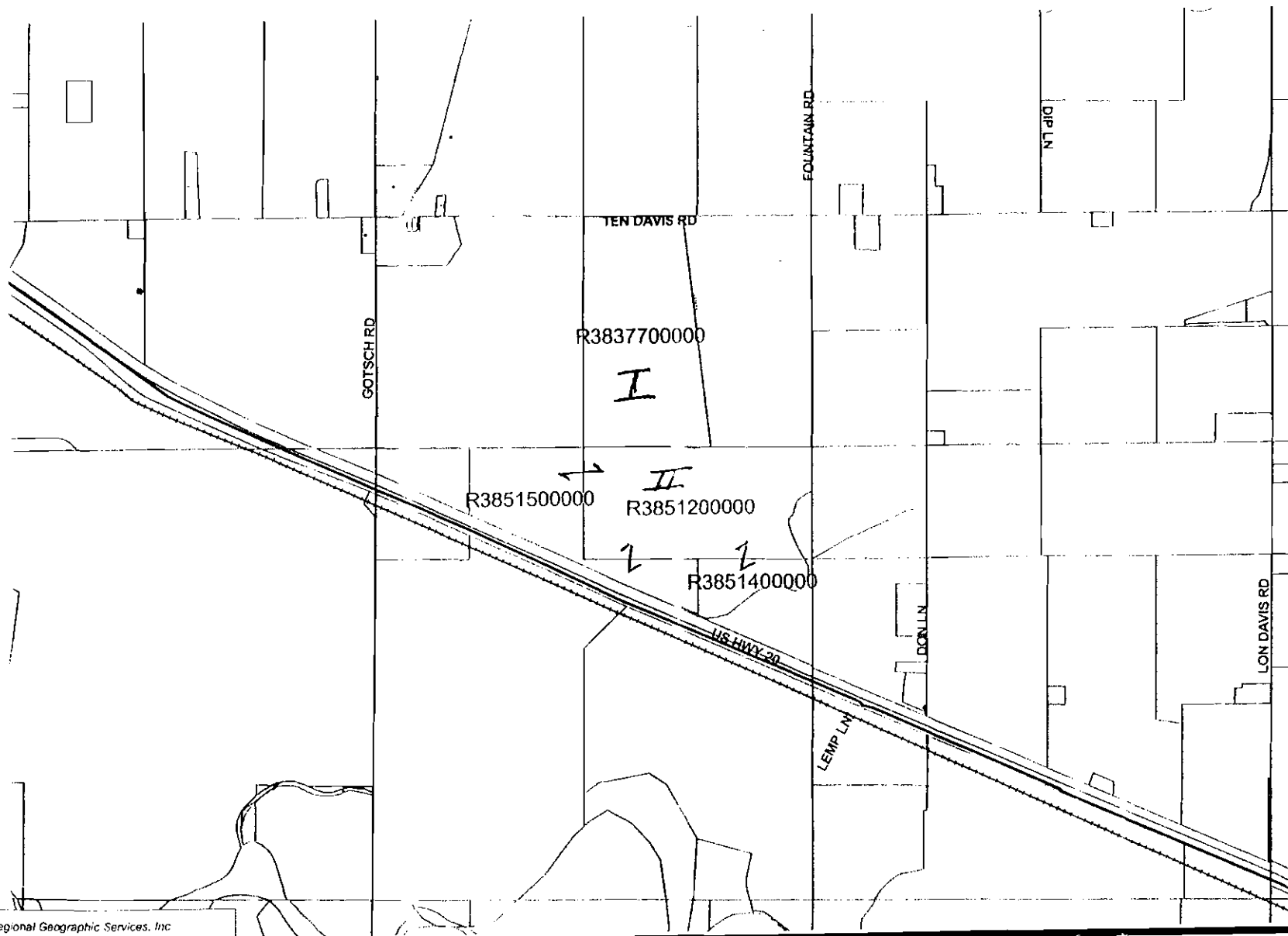
(continued)

11. Power Line Easement as granted to IDAHO POWER COMPANY, a corporation, by instrument recorded December 20, 1912 as Instrument No. 49790, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.
(Affects Sections 29 and 30)
12. Power Line Easement as granted to IDAHO POWER COMPANY, a corporation, by instrument recorded November 16, 1940 as Instrument No. 255819, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.
(Affects East Half of the Northwest Quarter of Section 30)
13. Power Line Easement as granted to IDAHO POWER COMPANY, a corporation, by instrument recorded May 19, 1970 as Instrument No. 643738, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.
(Affects North Half of the Northeast Quarter of Section 30)
14. Rights of way for irrigation and drainage ditches and canals and roads, including, but not limited to Sand Hollow Creek along the Southeasterly boundary.

THE FOLLOWING AFFECTS PARCEL I and II and other lands

15. A Mortgage to secure an indebtedness as shown below, and any other obligation secured thereby:

Amount:	\$762,500.00
Dated:	September 22, 2003
Mortgagor:	JOHN L. CRAWFORD and JUDY CRAWFORD, husband and wife
Mortgagee:	NORTHWEST FARM CREDIT SERVICES, FLCA
Recorded:	September 23, 2003 as Instrument No. 200359147



Map By: Regional Geographic Services, Inc



CALDWELL
610 S. Kimball
Caldwell, ID 83605
Ph: 208.459.1651
Fax: 208.459.6635

CANYON
5680 E. Franklin, Ste. 150
Nampa, ID 83686
Ph: 208.465.6655
Fax: 208.465.6556

NAMPA
100 10th Ave. South
Nampa, ID 83651
Ph: 208.466.6100
Fax: 208.465.3248

Map Created: September-11-2003

This Map and data displayed is a graphic representation derived from the Canyon Counties Geographic Information System (GIS) data. It was designed and intended for staff use only. It is not guaranteed survey accuracy. This map is based on information available and was compiled from numerous sources which may not be accurate. Users are to field verify this information. Canyon County and Regional Geographic Services, Inc. Are not liable for errors or omissions resulting from the use of this product for any purpose.

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MAR 05 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21055
Date Received: 2-16-90
Receipt No: 2010510
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUSIE F. CRAWFORD 208-722-5826
Address: 23032 HWY 20-26
PARMA, ID 83660

2. Date of Priority: APR 20, 1951

3. Source: SAND HOLLOW CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	30	SE	NE	NE		CANYON

5. Description of diverting works:
5 HP PUMP IN CREEK, GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.720		

7. Total Quantity Appropriated is:
0.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 63.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	30	NE	NE		IRR	6.5
			SW	NE		IRR	1.5
			SE	NE		IRR	10.0

Section Acres 18.0

A63-21055

Page 1

Date: 02/16/90

MICROFILMED
SEP 03 1992

10. Place of Use: Continued

Total Acres 18.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:
 SEE ATTACHED FACTSHEET FOR EXCESSIVE FLOW.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *James F. Crawford* Date: *Feb 16, 90*
_____ Date: _____

State of Idaho)
County of *Canyon*) SS.

Subscribed and sworn (or affirmed) before me this *16th* day
of *February* 19 *90*
Anna Baumhoff
Notary Public

Seal

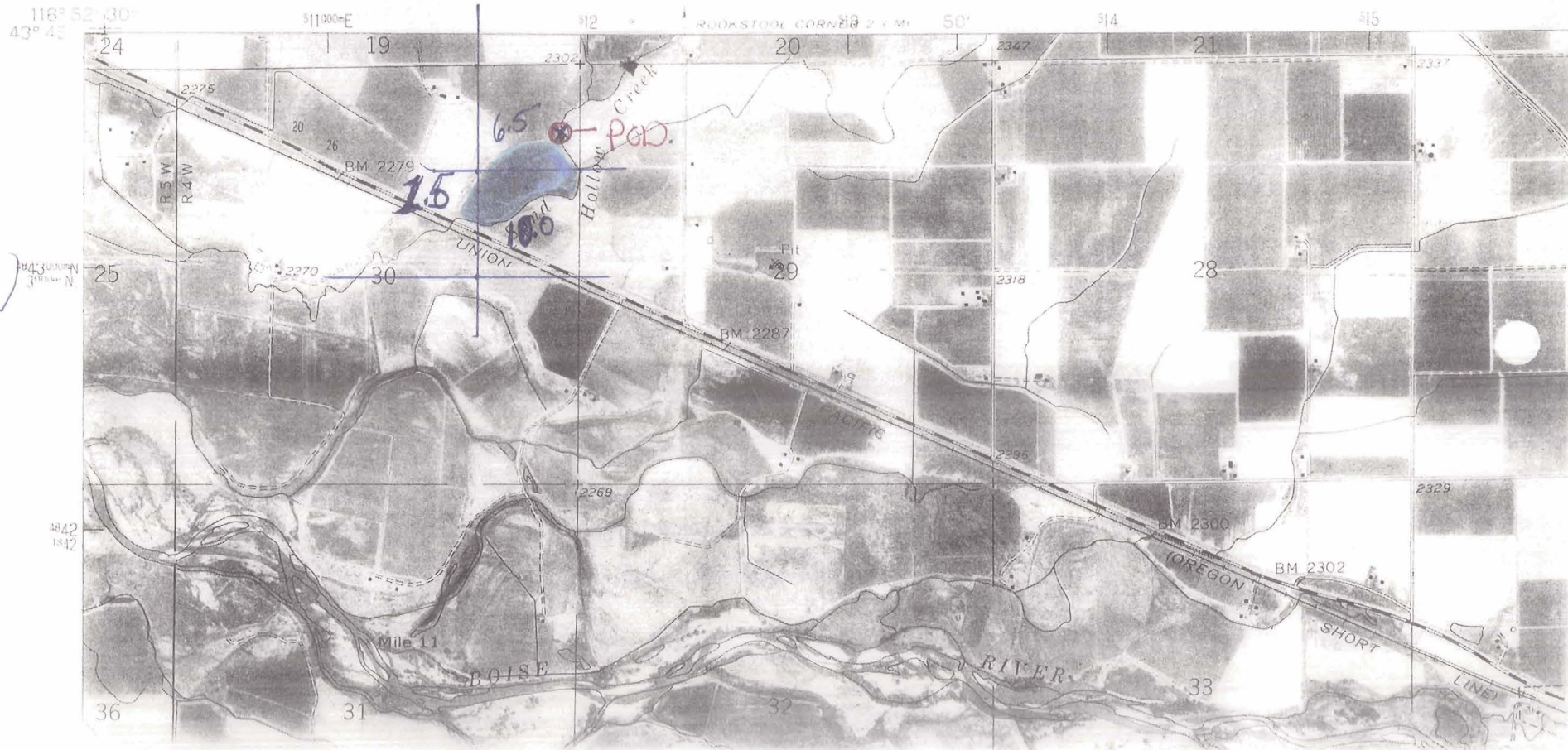
Anna Baumhoff, Notary Public
Residing at *Residing at Boise, Idaho*
My Commission Expires December 7, 1994
My Commission Expires _____

A63-21055

18 ACRES TOTAL

State of Idaho
DEPARTMENT OF WATER RESOURCES
R5W R4W

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



Ident. No. AL63-21055

FACT SHEET

for

Excessive Irrigation Flows

This information is to be submitted with any application for permit or adjudication claim to water right for which the irrigation rate of flow requested/claimed is more than .02 cfs per acre. One exception is that .03 cfs per acre is allowed for up to five (5) acres.

Soil type and soil profile: Moulton Fine Sandy loam 0-1% slope 0-30" Sandy loam 730" gravel coarse 2nd

Soil water holding capacity: 0.13 - 0.15 inches/inch

Soil intake family (if known): 0.63" - 6.30" / hr. Below 30" 0.03 - 0.05 inches/inch

Field slope: 0-1%

Anticipated crops: Pasture

Method of irrigation: Flood

ADJUDICATION CLAIM ONLY:

Is this method of irrigation the common local practice? yes

Have you changed the irrigated method from the one first developed? no

If yes, describe. _____

Remarks _____

MICROFILMED

SEP 03 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Lavern John
(name of claimant)
of RT 1 Parma 83660, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) SAND-HOLLOW-CREEK
_____, tributary to, BOISE RIVER
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|-------------------|-----|----------------------------|---------------------|----------------|----|------------------------|
| Amount | <u>0.80</u> | Use | <u>Irrigation</u> | Period of Use: From | <u>April 1</u> | To | <u>Oct 1</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| | (cfs, gpm or a/f) | | (dom., irri., stock, etc.) | | | | (both dates inclusive) |

- (3) Total quantity of water claimed: 0.80 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1947

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
S.E. ¼ N.E. ¼, Sec. 30 Twp. 5-N Rge. 4-W B.M. County of CANYON
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. one. Electric motor and Pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

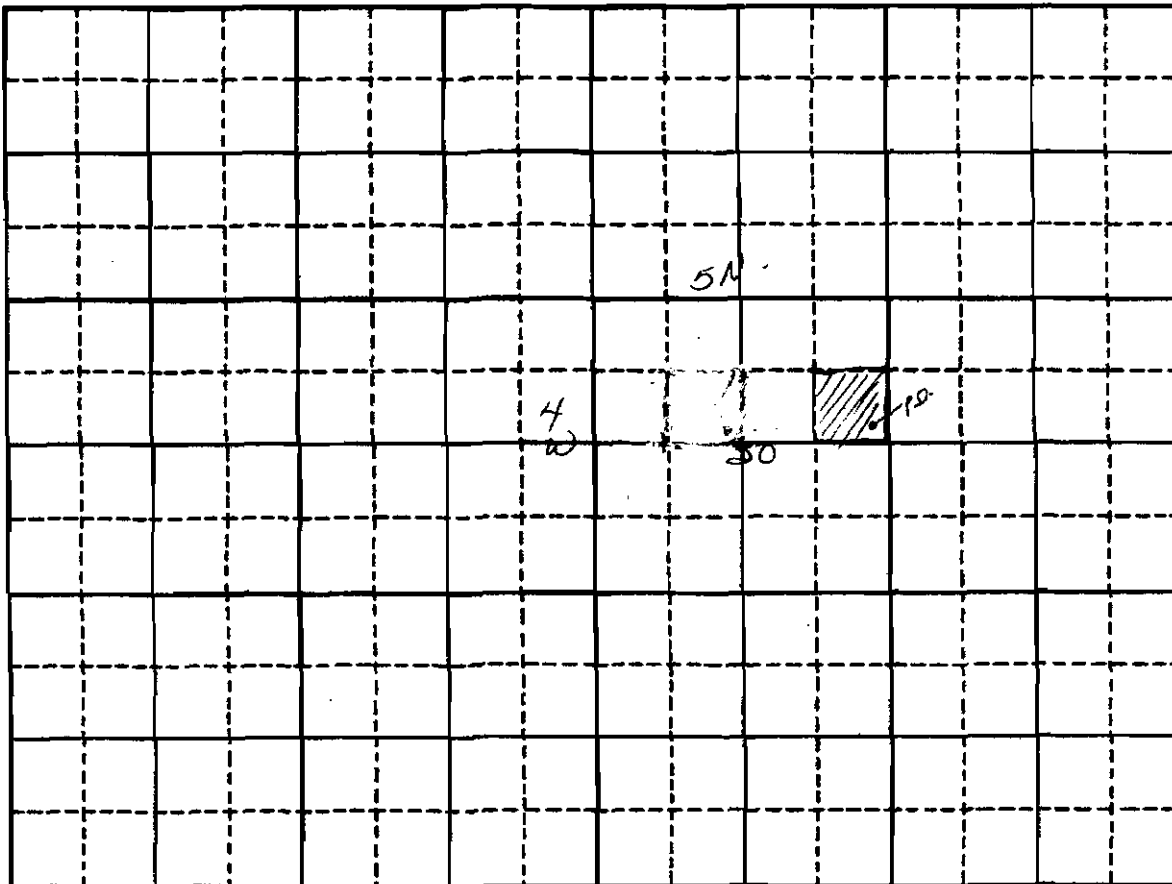
[illegible]

Total No. of acres 40

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 9th day of December, 19 77.

Lawrence John
(Claimant)
Katherine J. Warner
Notary Public
Residing at Blaine

My commission expires 6-15-81

For Department Use Only

Received by <u>Stur</u> <u>2:30pm</u> Date <u>12-9-77</u>	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by <u>Wm</u> Date <u>12-9-77</u>		claimant by: _____	
\$10.00 fee received by _____ Date <u>12-9-77</u>			
Approved for publication by _____			
Published in <u>Blaine</u>			
Dates <u>Dec 22 & 29</u>			

11/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21055
NAME AND ADDRESS: JUDY CRAWFORD
28575 GOTSCH ROAD
PARMA ID 83660

JOHN L. CRAWFORD
28575 GOTSCH ROAD
PARMA ID 83660

SOURCE: SAND HOLLOW CREEK TRIBUTARY: BOISE RIVER
QUANTITY: 0.360 CFS
PRIORITY DATE: 04/20/1951
POINT OF DIVERSION:

T05N R04W S30 SENENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.360 CFS

PLACE OF USE: IRRIGATION in CANYON County

T05N R04W S30	NENE	6.30	T05N R04W S30	SWNE	0.70
T05N R04W S30	SENE	11.00			

18 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IRRIGATION FLOW RATE QUESTIONNAIRE

RECEIVED

NOV 13 2006

WATER RESOURCES
WESTERN REGION

THIS INFORMATION IS REQUIRED FOR ANY ADJUDICATION CLAIM(S) FOR WHICH THE IRRIGATION FLOW RATE CLAIMED IS MORE THAN 0.02 CFS PER ACRE (ONE EXCEPTION IS THAT 0.03 CFS PER ACRE MAY BE ALLOWED FOR IRRIGATION OF UP TO 5 ACRES).

CLAIM NO(S). 63-21055
NAME John L. Crawford and Judy Crawford
ADDRESS 28575 Gotsch Road, Parma, ID 83660
PHONE 208-722-6225

1. TOTAL IRRIGATED ACRES SHOWN ON CLAIM(S) REFERENCED ABOVE 18 ACRES.
2. SHOW THE NUMBER OF ACRES OF CROPS GROWN FOR YOUR IRRIGATION SYSTEM(S) DURING A TYPICAL SEASON

	Border	Furrow	Corrugation	Sprinkler	Contour Ditch	Other
Alfalfa						
Beans						
Field Corn						
Silage						
Spring Grain						
Winter Wheat						
Orchard						
Pasture	18					
Potatoes						
Sugar Beets						
Other						

*attached to the
to get the
Director's Report*

PLEASE COMPLETE ITEMS 3 THROUGH 8 FOR EACH OF THE IRRIGATION SYSTEM TYPES SPECIFIED ABOVE

3.

BORDER (COMPLETE BELOW BASED ON PEAK USE)

0.7
inflow to border (cfs)
8 ft a foot / 100 feet
field slope (%)
14
frequency (days)

50
border width (feet)
24
set time (hours)

800
border length (feet)
1
number of borders per set

4.

FURROW (COMPLETE BELOW BASED ON PEAK USE)

inflow to furrow (gpm)
field slope (%)
frequency (days)

furrow spacing (inches)
set time (hours)

furrow length (feet)
number of furrows per set

5.

CORRUGATION (COMPLETE BELOW BASED ON PEAK USE)

inflow to corr. (gpm)
field slope (%)
frequency (days)

corr. spacing (inches)
set time (hours)

corr. length (feet)
number of corrugations per set

6.

SPRINKLER (COMPLETE BELOW BASED ON PEAK USE)

average nozzle flow (gpm)
lateral length (feet)
number of laterals per set
frequency (days)

nozzle spacing (feet)
lateral spacing (feet)
set time (hrs.)

7.

CONTOUR DITCH (COMPLETE BELOW BASED ON PEAK USE)

inflow to ditch (cfs)
ditch length (feet)
number of ditches per set
frequency (days)

field slope (%)
distance between ditches (feet)
set time (hours)

8. OTHER IRRIGATION SYSTEM TYPE (specify)
(COMPLETE BELOW BASED ON PEAK USE)

inflow (cfs)
field slope (%)
frequency (days)

total area irrigated per set (acres)
set time (hrs.)

9.

CONVEYANCE FROM SOURCE TO FARM

UNLINED DITCH-SPECIFY SOIL TYPE

Sandy loam

1000
length (feet)

16
ave. depth from land surface (inches)

30
ave. top width of water surface (inches)

LINED DITCH-SPECIFY TYPE OF LINING

length (feet)

ave. depth from land surface (inches)

ave. top width of water surface (inches)

PIPELINE

length (feet)

diameter (inches)

IS THIS CONVEYANCE SYSTEM SHARED BY OTHER WATER USERS?

No

IF YES, PLEASE DESCRIBE OR SKETCH THE SYSTEM SHOWING THE NUMBER OF WATER USERS, LOCATION OF HEADGATES, LENGTHS ETC.

10. ON-FARM DISTRIBUTION SYSTEM-DRAW A SIMPLE SKETCH OF YOUR ON-FARM WATER DISTRIBUTION SYSTEM. AN AERIAL PHOTO/FARM PLAN WITH THE IRRIGATION SYSTEM SKETCHED ON IT MAY BE USED. THIS SKETCH MUST INCLUDE THE FOLLOWING INFORMATION FOR EACH REACH: LENGTH, TOP WIDTH OF WATER SURFACE, DEPTH FROM LAND SURFACE, SOIL TYPE OR LINING, AND PERCENT OF TOTAL FLOW DURING USE.

11. HAVE YOU CHANGED YOUR IRRIGATION SYSTEM FROM THE ONE HISTORICALLY USED? (FOR EXAMPLE, LAND LEVELING, CHANGING LENGTH OF RUNS, CHANGE FROM FURROW TO SPRINKLER, ETC.) *No*

IF YES, PLEASE DESCRIBE:

12. HAVE YOU HAD ANY IRRIGATION SYSTEM DESIGN/EVALUATIONS OR FARM SOIL SURVEYS COMPLETED BY THE SOIL CONSERVATION SERVICE, PRIVATE CONSULTANTS, OR IRRIGATION EQUIPMENT DEALERS? *No*
IF YES, PLEASE DESCRIBE OR ATTACH COPIES

13. PLEASE INCLUDE ANY FURTHER COMMENTS WHICH WILL AID IN THE EVALUATION OF YOUR WATER REQUIREMENTS.

PLEASE RETURN FORMS TO:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
ARBITRATION SECTION
2735 AIRPORT WAY
BOISE, IDAHO 83705



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 17, 2006

John and Judy Crawford
28575 Gotsch Road
Parma, ID 83660

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Notice of Claim to a Water Right No. 63-21055

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, reading 'Liberty Gagnon', is written over a horizontal line.

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

COPY

11/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21055

NAME AND ADDRESS: SUSIE F CRAWFORD
23032 HWY 20-26
PARMA ID 83660

SOURCE: SAND HOLLOW CREEK

TRIBUTARY: BOISE RIVER

QUANTITY: 0.360 CFS

PRIORITY DATE: 04/20/1951

POINT OF DIVERSION:

T05N R04W S30 SENENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.360 CFS

PLACE OF USE: IRRIGATION in CANYON County

T05N R04W S30	NENE	6.30	T05N R04W S30	SWNE	0.70
T05N R04W S30	SENE	11.00			

18 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

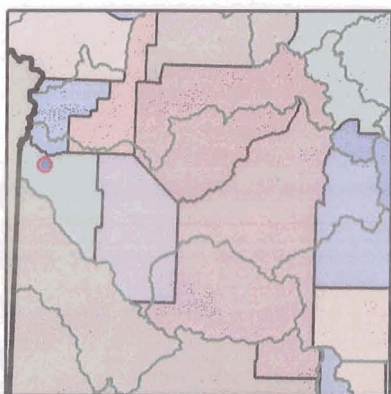
SRBA Recommendation:

63-21055

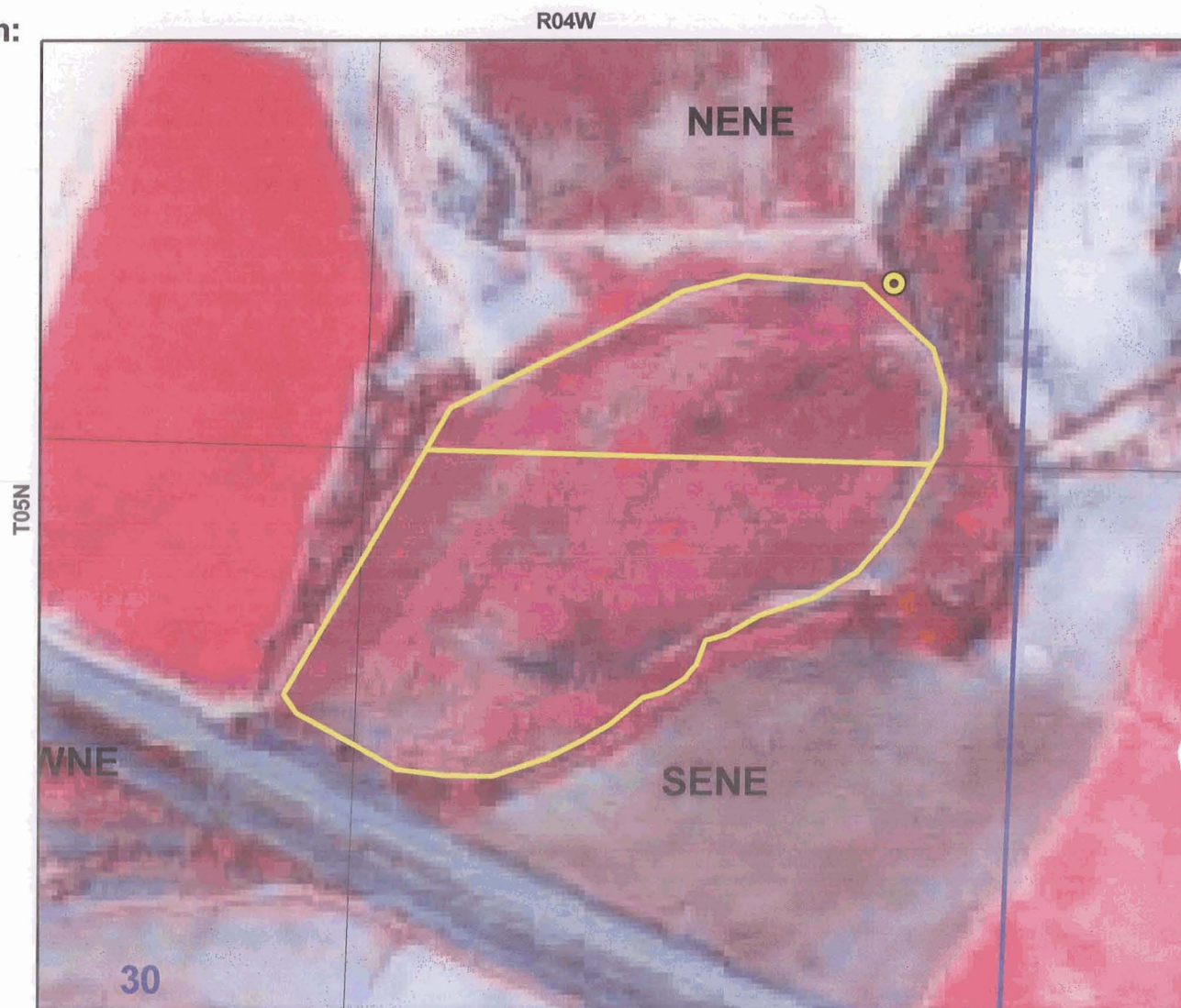
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles



Prepared by S. Egbert
On Saturday, November 11, 2006
1987/88 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 26, 2006

SUSIE F CRAWFORD
23032 HWY 20-26
PARMA, ID 83660

RE: Water Right 63-21055

Dear Ms. Crawford:

We are in the process of reviewing the water right listed above. A copy of the claim is attached for your reference.

The claim states there may be reason for excessive flow. In order to recommend excessive flow we need a form filled out called Irrigation Flow Rate Questionnaire. That form is included with this letter. You may fill that form out yourself or have a consultant calculate the excessive flow for you. I have enclosed a list of consultants who could do that for you. If you choose to fill out the form yourself, we will send the information to one of our engineers to calculate the excessive flow.

We are nearing the end of the SRBA Adjudication process so in order to recommend your claim as accurately as possible we need this information by November 10, 2006.

If you have any questions, please call me at 334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Sandy Egbert".

Sandy Egbert
GIS Specialist
Western Region

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 26, 2006

JOHN L CRAWFORD
28575 GOTSCH RD
PARMA, ID 83660

RE: Water Right 63-21055

Dear Mr. Crawford:

We are in the process of reviewing the water right listed above. A copy of the claim is attached for your reference. We have information that you may be the owner of this property. If that information is correct, we need a Change of Ownership form completed and returned to this office along with a copy of your Warranty Deed. A Change of Ownership form is included with this letter.

The claim states there may be reason for excessive flow. In order to recommend excessive flow we need another form filled out called Irrigation Flow Rate Questionnaire. That form is also included with this letter. You may fill that form out yourself or have a consultant calculate the excessive flow for you. I have enclosed a list of consultants who could do that for you. If you choose to fill out the form yourself, we will send the information to one of our engineers to calculate the excessive flow.

We are nearing the end of the SRBA Adjudication process so in order to recommend your claim as accurately as possible we need this information by November 10, 2006.

If you have any questions, please call me at 334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Sandy Egbert".

Sandy Egbert
GIS Specialist
Western Region

Enclosures

MEMORANDUM

TO: ADJUDICATION FILES 63-21055

FROM: DANIEL A. NELSON

DATE: 10/23/06

SUBJECT: FIELD EXAM

I was asked to perform a field exam on this claim by Sandy Egbert. However, Lori Graves had attained most of the information needed to perform a theoretical calculation on the pump, and the owner also supplied a map showing the lands irrigated and the location of the point of diversion.

In speaking with Ms. Graves and Ms. Egbert, it was decided that it would be acceptable to perform an in-office field exam on this claim with the information that was received.

I found

6.3 acres in the NENE
0.7 acres in the SWNE
11 acres in the SENE

For a total of 18 acres.

Using the theoretical calculation, the pump could possibly divert 1.98 cfs under ideal conditions. It is highly unlikely that this type of pump could produce this diversion rate, but that is the amount determined by the theoretical calculation. The point of diversion diverts immediately to the field, so no ditch loss should be accounted for. Therefore, this claim should be limited to the 0.02 cfs or inch per acre for the 18 acres for a total of 0.36 cfs.

T5N R4W S30

T5N R

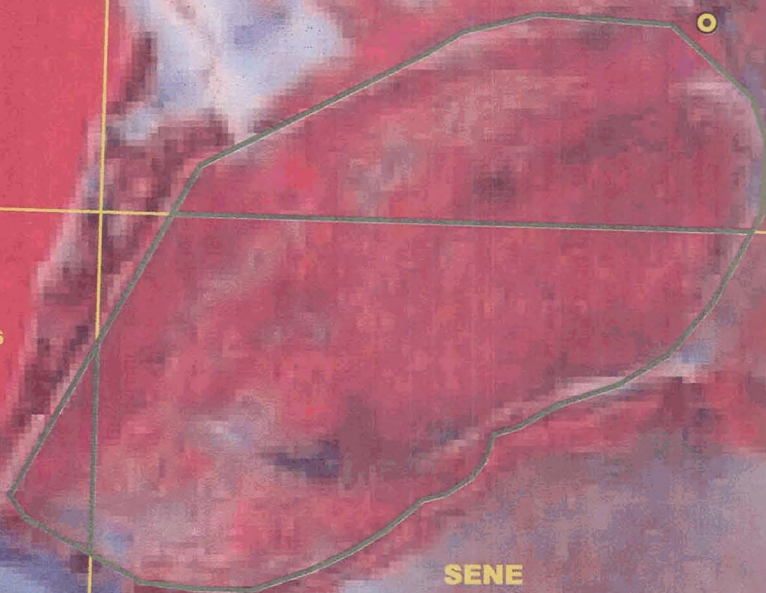
NWNE

NENE
6.3 acres

T5N R4W

SWNE
0.7 acres

SENE
11 acres



GROUNDWATER THEORETICAL ANALYSIS

FILE: 63-21055

DATE: 10-23-06

BY: DAN Nelson

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8 \times (\text{HP}) \times (\text{EFF.}))}{\text{TDH}}$

Q = CFS

HP = Total Brake Horsepower of pumping plant (including booster)

Eff. = Pumping plant efficiency (assume 70% or 0.70)

TDH = Total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = Depth to water in FEET from land surface to pumping water level

PSI = Pumping pressure measured in PSI near pump (if open discharge assume [0])

Q = $(8.8) \times (\underline{540}) \times (0.70) = 30.8$ = 1.96 cfs.

[(4 FT) + (5 psi X 2.31)] = 15.55

LIFT FROM:

Measurement ()

Owner (☒)

Area estimate ()

Well Logs ()

PSI FROM:

Measurement ()

Owner (☒)

Estimate ()

Owner Gage ()

Booster (Y) (N)

NOTES ON PUMP:

Motor Make, Serial or ID

Pump Make, Serial or ID, rating

REMARKS: ALL INFORMATION ATTAINED
FOR THIS CALCULATION WAS COMPILED
BY LORIE GRAVES FROM THE OWNER.

~~OWNER STATED~~ The pump capacity
should be sufficient to supply
the .02 cfs acre for the 18 acres
being irrigated. limit right
to one minor's inch or .02 cfs
for a total of 0.36 cfs.

PHOTOGRAPHER AND DATE OF PHOTOS OWNER DATE OF PHOTOS
UNKNOWN

FILE NUMBER 63-21055



63-21055



63-21055



63-21055.

These are photos
submitted by
the owner of the
point of diversion.
A photo copy
was made because
these type of
photos often fade.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-21055

WATER RIGHT NUMBER: 63-21055

Owner Type Name and Address
 Current Owner SUSIE F CRAWFORD
 23032 HWY 20-26
 PARMA, ID 83660
 (208)722-5826

*Tax lot owner:
 John L Crawford
 28575 Gotsch Rd
 Parma 83660*

Priority Date: 04/20/1951 ✓

Basis: Beneficial Use

Status: Active ✓

affidavits in file

Source

SAND HOLLOW CREEK ✓

Tributary

BOISE RIVER

Beneficial Use

IRRIGATION ✓

From To

3/15 to 11/15

Diversion Rate

0.720 CFS

Annual Volume

3-1

Total Diversion:

0.720 CFS

.36

Location of Point(s) of Diversion

SAND HOLLOW CREEK

SE1/4NE1/4NE1/4

Sec. 30, Twp 05N, Rge 04W, B.M.

CANYON County

Place of Use

IRRIGATION

Twp Rge Sec

			NE				NW				SW				SE				Totals			
NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals		
05N	04W	30	18.0																	18.0		

Total Acres: 18

see memo from Dan Nelson

Conditions of Approval:

1. SEE ATTACHED FACTSHEET FOR EXCESSIVE FLOW.

Remarks:Comments:Dates and Other Information:

Claim Received Date: 2/16/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

RECEIVED

APR 27 2006

WATER RESOURCES
WESTERN REGION

April 24, 2006

State of Idaho
Department of Water Resources
Western Region
Attn: Lori Graves
2735 Airport Way
Boise, ID 83705-5082

Water Right Number: 63-21055

Dear Ms. Graves:

This is to confirm that I use a Parma Water Lifter 7 ½ hp pump to irrigate 18 acres of pasture ground from the Sand Hollow Creek (SE1/4NE1/4NE1/4 Sec. 30, Twp 05N. Rge 04W, B.M.)

This land was put into production by my father back in 1951 and my mother filed the claim in 1990. I have continued to use the pump yearly from approximately April to September.

If you have questions or require additional information please contact me directly.

Sincerely,



John L. Crawford

Enclosures: Aerial Photo
Photo of Pump

County of Canyon
State of Idaho

November 29, 1977

I started farming the 1st that
I now own in 1951. The Videne
Farm at that time was pumping
water from the Grand Shallow Creek.
For the purpose of irrigation. I own
John's farm this farm in 1954.
I visited the still owner and is
still using this creek water.

My farm is 1/4 of a mile north of the
John's farm.

Signature *Ed Spier*

Notary
Mary R. Hopkins
Caldwell, Idaho

Commission Expires 1/28/87

nov 29 - 77

County of Canyon
State of Idaho

I have lived here about
30 years. In regards to the
pump ~~near~~ ⁱⁿ sandhallow creek
on a Vern John's farm. was
there at that time. This water
is being used for irrigation on this
farm.

Signature Harold R. Anderson

Witness
Mary R. Hepburn
Caldwell, Idaho

Commission Expires 1/28/81



[illegible]

[illegible]

4/10/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page3

[illegible]

L PROPERTY INQUIRY

```

+++++
01 7R38512-000- -0 050-00 SCH137+ 01 34,800 55.50
+++++
02 3,500 10.76
CRAWFORD, SUSIE F + 05 200 6.42
+ 10 13,000 1.00
+ 19 3.18
+ 31 119,900
+ 32 25,525
23032 HWY 20-26 +
PARMA ID 83660 +
+++++
30-5N-4W NE + TOTAL 196,925 76.86
N 1/2 NE-W OF SAND HOLLOW CREEK ++++++
+ SURVEY INST 8806538
+ DRAIN 4 DR VALUE 307.82 APPR MKB
+ CLASS 3 REAP 94 MAN 93 UNIT 1
23032 HWY 20-26, PA + PARCEL 7R05N04W300101 H/O Y C/B N
+ PRIOR ACCOUNT 6R38512-000- -0
SEE R38514 & R38515 + 02 MH on Property NO
MODE:F ACTION: TRAITS INQUIRY TRQK318

```

```

ACCOUNT NUMBER R38512000 0 UNIT 001 TOTAL UNITS 1
SITE 23032 HWY 20-26 PA SEC/TWN/RNG 30-5N-4W
ASSESSED VALUE 203,900 ACREAGE 76.86
SUB/PARK NAME YEAR/MAKE
CLASS R3 RENTAL HOUSE CLASS '3' SPACE LOT BLOCK
+++++
YR BUILT 1955 AIR COND AIR - NONE CARPORT N
STORY 1 STORY HEATING OIL CARPORT SQ FT
FIRST SQ FT 1965 EXTERIOR BRICK DECK/PATIO? N
SECOND SQ FT ROOF COMP POOL? N
BEDS 2 BSMT SQ FT 1599 SPA? N
BATHS 2.00 % BSMT FIN 60 LOT SIZE
FRPLC 2 GARAGE A2 NEIGHBORHOOD 0
GARAGE SQ FT 575
+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

```

```

01 ACCOUNT: 6R38512-000- -0 AREA 050-00 DRAIN 4 VALUE 307.82 CLASS R3 H/O N
SEC 30 TWN 5N RNG 4W QTR NE CITY/SUB 0 BLK LOT 0101
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
CRAWFORD, JOHN L CRAWFORD, JIMMY R
& CRAWFORD, JUDY H/W & CRAWFORD, JOHN L
& CRAWFORD, JACKIE L
& TREASURE, JILL S
MAILING ADDRESS LEGALS
30-5N-4W NE
28575 GOTSCH RD N 1/2 NE-W OF SAND HOLLOW CREEK
PARMA ID 83660
SITE ADDRESS
23032 HWY 20-26 PA
COMMENTS REMARKS
SEE R38514 & R38515 SPLIT 3.14AC TO 38512-010- -0
PRIOR ACCOUNT 5R38512000 0
PARCEL 05N04W300101 SRVY
INSTR 200360067 ACRES 76.86
SPLIT YR DOCUMENT WD

```

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDW Date 04/10/2006 Time 8:0

REAL PROPERTY INQUIRY

+++++

01 7R38514-000- -0 050-00 SCH137+ 02 3,900 13.00
+++++ 05 25 1.00
CRAWFORD, SUSIE F + 19 1.00
+
+
+
+
23032 HWY 20-26 +
PARMA ID 83660 +
+++++

30-5N-4W NE + TOTAL 3,925 15.00
SENE-N & W OF SAND RUN ++++++
+ SURVEY INST 8806538
+ DRAIN DR VALUE APPR MKB
+ CLASS REAP 94 MAN UNIT 0
HWY 20-26, PA + PARCEL 7R05N04W301800 H/O N C/B N
+ PRIOR ACCOUNT 6R38514-000- -0
SEE R38512 & R38515 + 02 MH on Property NO

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R38514000 0 UNIT 001 TOTAL UNITS

SITE HWY 20-26 PA SEC/TWN/RNG 30-5N-4W
ASSESSED VALUE 4,625 ACREAGE 15.00
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

01 ACCOUNT: 6R38514-000- -0 AREA 050-00 DRAIN VALUE CLASS H/O N
SEC 30 TWN 5N RNG 4W QTR NE CITY/SUB 0 BLK LOT 1800
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
CRAWFORD, JOHN L CRAWFORD, JIMMY R
& CRAWFORD, JUDY H/W & CRAWFORD, JOHN L
& CRAWFORD, JACKIE L
& TREASURE, JILL S

MAILING ADDRESS LEGALS

30-5N-4W NE
28575 GOTSCH RD SENE-N & W OF SAND RUN
PARMA ID 83660

SITE ADDRESS

HWY 20-26 PA

COMMENTS

REMARKS

SEE R38512 & R38515

PRIOR ACCOUNT 5R38514000 0

PARCEL 05N04W301800 SRVY

INSTR 200360067 ACRES 15.00

DATE DONE 10/22/2003 INITIALS JN 02 Ownership Tract Record
MODE:F ACTION: PR {01 RETURN} TO VIEW ANOTHER ACCOU TRQK101

System User- IDWRR Date 04/10/2006 Time 8:06

REAL PROPERTY INQUIRY

+++++
01 7R38515-000- -0 050-00 SCH137+ 01 23,800 41.80
+++++
05 50 1.20
CRAWFORD, SUSIE F + 19 3.00
+
+
+
+
23032 HWY 20-26 +
PARMA ID 83660 +
+++++
30-5N-4W NE + TOTAL 23,850 46.00
SWNE-N OF RR LESS HWY, +
E 1/2 NW-N OF RR LESS HWY + SURVEY INST 8806538
+ DRAIN 4 DR VALUE 202.06 APPR MKB
+ CLASS REAP 94 MAN UNIT 0
HWY 20-26, PA + PARCEL 7R05N04W301200 H/O N C/B N
+ PRIOR ACCOUNT 6R38515-000- -0
SEE R38512 & R38514 + 02 MH on Property NO

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R38515000 0 UNIT 001 TOTAL UNITS

SITE HWY 20-26 PA SEC/TWN/RNG 30-5N-4W
ASSESSED VALUE 28,450 ACREAGE 46.00
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

COMMENTS

MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

01 ACCOUNT: 6R38515-000- -0 AREA 050-00 DRAIN 4 VALUE 202.06 CLASS H/O N
SEC 30 TWN 5N RNG 4W QTR NE CITY/SUB 0 BLK LOT 1200
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
CRAWFORD, JOHN L CRAWFORD, JIMMY R
& CRAWFORD, JUDY H/W & CRAWFORD, JOHN L
& CRAWFORD, JACKIE L
& TREASURE, JILL S

MAILING ADDRESS

LEGALS

28575 GOTSCH RD
PARMA ID 83660

30-5N-4W NE
SWNE-N OF RR LESS HWY,
E 1/2 NW-N OF RR LESS HWY

SITE ADDRESS

HWY 20-26 PA

COMMENTS

REMARKS

SEE R38512 & R38514
PRIOR ACCOUNT 5R38515000 0
PARCEL 05N04W301200 SRVY

SPLIT YR DOCUMENT WD
DATE DONE 10/22/2003 INI JS JN

02 Ownersh Tract Record



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 28, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

John Crawford
28575 Gotsch rd
Parma ID 83660

Re: A63-21055

Dear Mr. Crawford:

Thank you for your response and photos received 4/27/06. I would have telephoned you with the following questions, however, you are not listed in the phone book. To determine the capacity of your pump, please provide me with the pump curve associated with the make and model. If not available, I can possibly do a theoretical on the pump capacity if you can provide me with the following information:

1. Water lift from source to acres irrigated - *4'*
2. Operating pressure - *open discharge*
3. Number of sprinklers and their nozzle sizes that are used per irrigation set if applicable. - *gravity irrig*

Please call me at 334-2190 with the above information ASAP. Thank you John.

Sincerely,

Lori Graves
Sr. Water Resource Agent

** Per telecon w/ John 5/9/06 - 208-794-1482*

*John est -
inates pump
puts out
50 GPM*



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 11, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

SUSIE F CRAWFORD
23032 HWY 20-26
PARMA ID 83660

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No: A63-21055

Dear Claimant,

In the past, you submitted the above referenced claim during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim for your reference only, it is not necessary to return this print-out. You indicated, when this claim was filed, that the water right was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right if water availability problems arise in the future.

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, an accurate location of your diversion structure and acres irrigated needs to be identified on the attached aerial photo. Please provide as much detail about your diversion works as possible and indicate whether water from a ditch company is also used on the property. If more information is needed, you will be receiving a call from us in order to set-up an appointment for a field exam.

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The above requested information needs to be submitted by May 2, 2006. Please let me know if you may not be able to submit the information or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Respectfully,



Lori Graves
Sr. Water Resource Agent

Enclosure: "Evidence of Priority" Pamphlet/Affidavit
Notice of Claim A63-21055
Aerial Photo

CC: JOHN CRAWFORD
28575 GOTSCH RD
PARMA ID 83660

