

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-21054**
Date Received: 2/16/1990
Receipt No: W010510
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT K STEPHENS 208-722-6587
Address: 26104 DON LANE
PARMA ID 83660

AND/OR

Name: LINDA J STEPHENS 208-722-6587
Address: 26104 DON LANE
PARMA ID 83660

2. Date of Priority: MAR 31, 1969

3. Source: SAND HOLLOW CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	04W	29	NE	NW	NW		CANYON

5. Description of diverting works:
5 HP PUM P IN CREEK, GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.560		

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 49.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	04W	29	NW	NW		IRR	14.0

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	14.0
					Total Acres	14.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SEE ATTACHED FACTSHEET FOR EXCESSIVE FLOW.
OWNERSHIP CHANGED BY LH 6/27/96.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 1/4/94

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A63-21054
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): SUSIE CRAWFORD
Robert K & Linda J Stephens
- ☐ New Owner/Claimant (Purchaser): _____
- ☐ New Mailing Address: 26104 Don Lane
Parma ID 83660
- ☐ New Telephone Number: (208) 722-6587
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Robert K Stephens Date 6/26/96
Linda J Stephen Date 6/26/96
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6-27-96 By: JA

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6-27-96 By: JA

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

OCT 09 1996

R.G.
J.S.

WARRANTY DEED

FOR VALUE RECEIVED SUSIE F. CRAWFORD, a widow as her separate property

the Grantor, does hereby grant, bargain, sell and convey unto ROBERT STEPHENS and LINDA STEPHENS, husband and wife

the Grantees, whose address is 26104 DON LANE PARMA, ID. 83660.

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1993 and subsequent years, covenants, conditions, restrictions and easements of record;

and that she will warrant and defend the same from all lawful claims whatsoever.

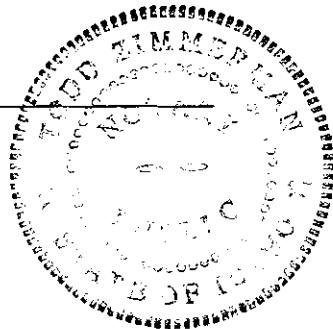
DATED: December 22, 1993

Susie F. Crawford
SUSIE F. CRAWFORD

STATE OF IDAHO
COUNTY OF CANYON

On this 22ND day of DECEMBER, 1993, before me a notary public, personally appeared **SUSIE F. CRAWFORD**, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they have executed the same.

[Signature]
Notary Public
Residing at MERIDIAN, Idaho
My commission expires: 2-16-96



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

MICROFILMED
OCT 09 1996

423 SOUTH KIMBALL
CALDWELL, ID 83605

EXHIBIT "A"

PARCEL I:

The Northwest Quarter of the Northwest Quarter of Section 29, Township 5 North, Range 4 West of the Boise Meridian, in Canyon County, Idaho.

EXCEPTING therefrom that part of the said Northwest Quarter of the Northwest Quarter lying South and East of the center line of the Sand Hollow Slough as the same is now located.

AND

PARCEL II:

That portion of the Northeast Quarter of the Northeast Quarter of Section 30, Township 5 North, range 4 West of the Boise Meridian, Canyon County, Idaho, lying East of the Thread of Sand Hollow Creek.

9331543

RECORDED

'93 DEC 23 AM 11 31

NED J. KERR

CANYON CNTY RECORDER

BY *John D. ...*

PIONEER — NAMPA

REQUEST

TYPE *Deed* FEE *60¢*

MICROFILMED
OCT 09 1996

RECEIVED
MAR 05 1970
Department of Water
Western Regional Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21054
Date Received: 2-16-90
Receipt No: W010510
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUSIE F. CRAWFORD 208-722-5826
Address: 23032 HWY 20-26
PARMA, ID 83660

2. Date of Priority: MAR 31, 1969

3. Source: SAND HOLLOW CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	29	NE	NW	NW		CANYON

5. Description of diverting works:
5 HP PUM P IN CREEK, GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.560		

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 49.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	29	NW	NW		IRR	14.0

Section Acres 14.0

Total Acres 14.0

A63-21054

Page 1

Date: 02/16/90

MICROFILMED
SEP 03 1992

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SEE ATTACHED FACTSHEET FOR EXCESSIVE FLOW.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: Feb 16-90
_____ Date: _____

State of Idaho)
County of Canyon) SS.

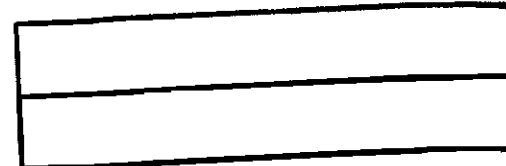
Subscribed and sworn (or affirmed) before me this 16th day
of February 1990

[Signature]
Notary Public

Seal

Residing at Anna Sammett, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994

A63-21054



State of Idaho
DEPARTMENT OF WATER RESOURCES
R5W R4W

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

701



TSN

MICROFILMED
SEP 03 1992

Ident. No. A63-21054

FACT SHEET

for

Excessive Irrigation Flows

This information is to be submitted with any application for permit or adjudication claim to water right for which the irrigation rate of flow requested/claimed is more than .02 cfs per acre. One exception is that .03 cfs per acre is allowed for up to five (5) acres.

Soil type and soil profile: Montana Fine Sandy loam ^{0-30" Sandy loam} _{<30" gravel or coarse sand}

Soil water holding capacity: 0.13 - 0.15 inches/inch

Soil intake family (if known): 0.63 - 6.30 inches/hr _{Below 30" 0.03 - 0.05 in/hr}

Field slope: 0-1%

Anticipated crops: Alfalfa Seed, Grain

Method of irrigation: Surface

ADJUDICATION CLAIM ONLY:

Is this method of irrigation the common local practice? yes

Have you changed the irrigated method from the one first developed? no

If yes, describe. _____

Remarks _____

MICROFILMED

SEP 03 1992

11/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21054

NAME AND ADDRESS: ROBERT K STEPHENS
26104 DON LN
PARMA ID 83660

LINDA J STEPHENS
26104 DON LN
PARMA ID 83660

Basis: *Beneficial Use*

SOURCE: SAND HOLLOW CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.280 CFS

PRIORITY DATE: 03/31/1969

POINT OF DIVERSION:

T05N R04W S29 NENWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.280 CFS

PLACE OF USE: IRRIGATION in CANYON County

T05N R04W S29 NWNW 14.00

14 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.



Idaho Department of Water Resources

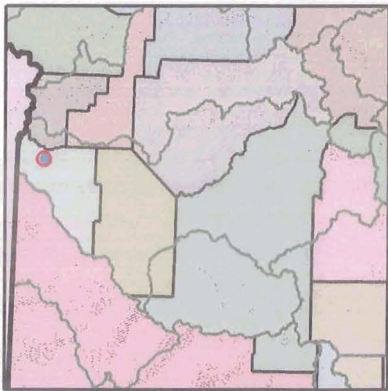
SRBA Recommendation:

63-21054

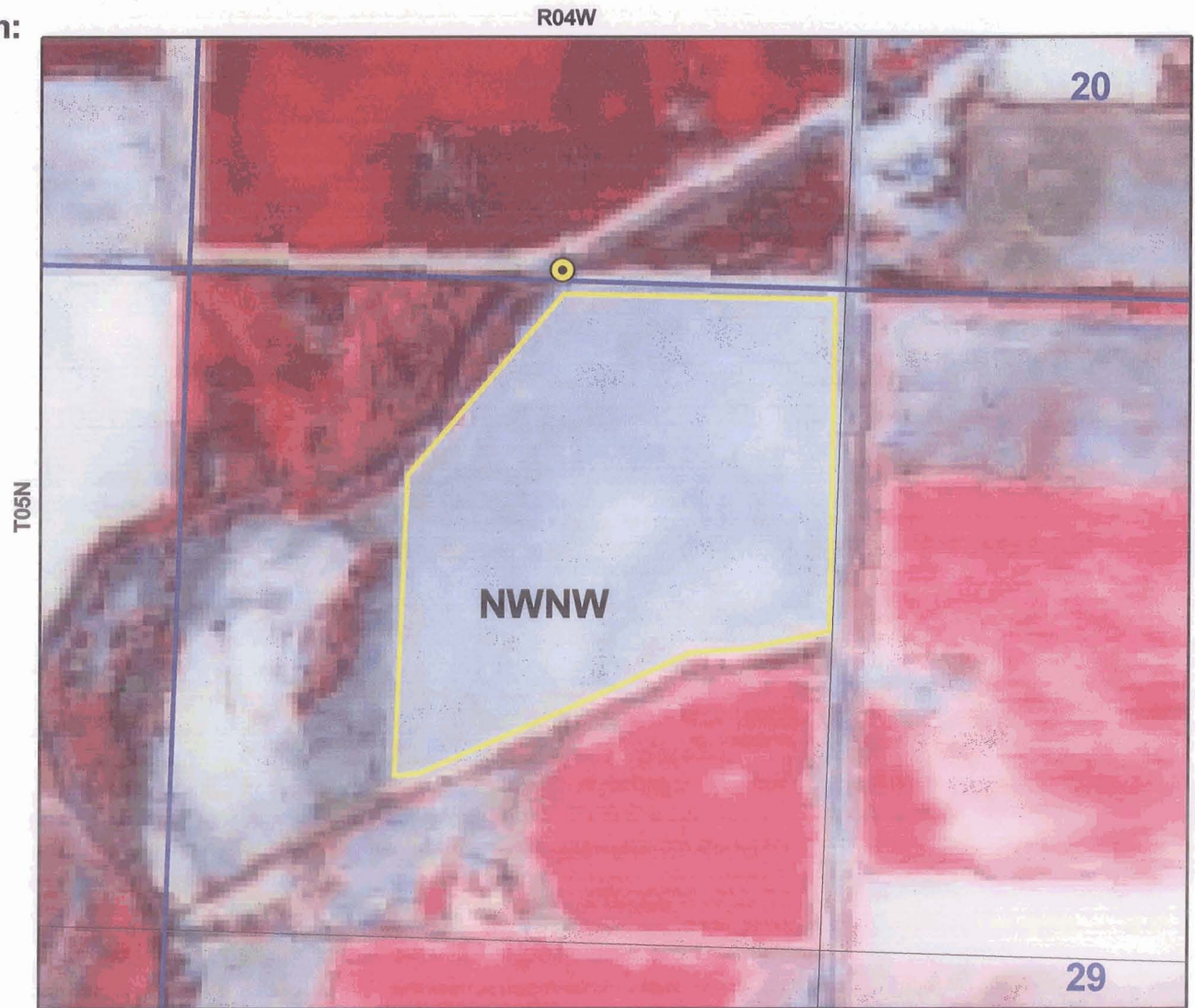
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles

Prepared by S. Egbert
On Thursday, November 9, 2006
1987/88 Aerial Photography

MEMORANDUM

TO: ADJUDICATION FILES 63-21054

FROM: DANIEL A. NELSON

DATE: 11/9/06

SUBJECT: CLAIM FIELD EXAM NARRATIVE

This is a fairly simple claim. The water is diverted from a pump out of Sand Hollow Creek into a cement ditch that irrigates 14 acres. I did find 14 acres being irrigated. There are no canal water shares on this property, but the owner does have the ability to divert his own wastewater into the system. The entire system is diverted either by pipeline or cement ditch, so the diversion rate should be limited to 0.02 cfs or an inch per acre, even though the claim was filed for twice that amount. I would recommend this claim for 0.28 cfs.

The owner has made several changes in the system after he purchased the property in the 1990's. He currently uses water from his point of diversion for water right 63-4833, because he can operate that system by gravity flow without using the pump for this system. Whereas this was done after 1987, he will need to file a transfer to correct the points of diversion and clarify his water usage. He also has constructed a pipeline across the road that brings wastewater from his property east of the road over to irrigate this ground. The wastewater system also carries Boise Coop water. The current owner has also put an additional 6.5 acres of ground into production that does not appear to be covered under any other water rights. The 1987 aerial photo doesn't confirm that this ground was irrigated prior to 1987, so I would not allow these acres to be included on this claim by an amendment. The owner will need to file a new water right for these acres.

Prior to the current owner purchasing this ground, the only water for this ground was Sand Hollow Creek water. Whereas this has all taken place after the 1987 accomplished transfer limitation, I suggest that this claim be recommended as claimed, which is how the claim was historically used it prior to the change in ownership. The claim should be recommended as follows:

0.28 cfs for irrigation of 14 acres in the NWNW S29 T5N R4W.

T5N R4W S20

SWSW

**NWNW
14 ACRES**

T5N R4W S30

NENE

NENW

T5N R4W S29

**SENE
11 acres**

**SWNW
11 ACRES**

This ground is irrigated from the same diversion, but there are no water rights for this ground. It is unclear whether this ground was irrigated in this photo. I would say it isn't irrigated.

T5N R4W S20

SWSW

NWNW
14 ACRES

N R4W S30

NESE

NEHW

T5N R4W S29

SWNE
0.7 acres

SENE
11 acres

SWNW
11 ACRES

NESE

NWSW
3 ACRES

GROUNDWATER THEORETICAL ANALYSIS

FILE: 63-21054

DATE: 11-6-06

BY: DAN NELSON

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8 \times (HP) \times (EFF.))}{TDH}$

Q = CFS

HP = Total Brake Horsepower of pumping plant (including booster)

Eff. = Pumping plant efficiency (assume 70% or 0.70)

TDH = Total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = Depth to water in FEET from land surface to pumping water level

PSI = Pumping pressure measured in PSI near pump (if open discharge assume [0])

$Q = \frac{(8.8) \times (5 HP) \times (0.70) = 30.8}{1.174 CFS.}$

$[(4 FT) + (10 \times 2.31)] = 27.1$

LIFT FROM:

Measurement ()

Owner ()

Area estimate (X)

Well Logs ()

PSI FROM:

Measurement ()

Owner ()

Estimate (X)

Owner Gage ()

Booster (Y) (N)

NOTES ON PUMP:

Motor Make, Serial or ID

Pump Make, Serial or ID, rating

REMARKS: The lift was estimated on this pump @ 5 FT. The water is lifted approximately 10 FT and open discharged into a cement ditch. The distance from the pump to the open discharge was estimated using the topo maps. 10 FT of lift is approximately 5 PSI, and open discharge is also estimated at 5 PSI. Therefore total pressure against the pump is 10 PSI. This pump supplies much more than the ~~the~~ standard 0.2 CFS per acre for 14 acres or 0.28 CFS. Limit this right to 0.28 CFS.

PHOTOGRAPHER AND DATE OF PHOTOS DANIEL A NELSON 11/6/2006

FILE NUMBER 63-21054



The photo above left shows the pump and culvert used to divert water from the creek. The photo above right shows where the water is diverted into the cement ditch across the top of the field



The photo above shows the field associated with this claim.

The photo below shows a field that is also irrigated from this diversion. However, there is no claim for this ground. The 1987 aerial photography isn't clear on whether or not this ground was irrigated, but the owner has told me that the field has been irrigated for the last 9 to 10 years (approximately 1996).



2 1/2 Miles West
1/2

ADDITIONAL INFORMATION NEEDED FOR IRRIGATION FIELD EXAMS

Field Examiners, please complete the following checklist. Mark "unknown" or N/A if information doesn't apply or information is unavailable.

IF CURRENT OWNER DOES NOT MATCH PROOF REPORT PLEASE GIVE NEW OWNER CHANGE OF OWNERSHIP FORM TO COMPLETE.

1.) Pump information:

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
POINT DIV	Wag W21	5HP	000518EP 3E184T	Naamg PAA	01-1933

2.) Lift (distance from pump to water) 4 FT

3.) How was lift determined (well log, measurement, owner)? _____

4.) Pressure against pump (this is checked using the owner's psi gauge, your gauge, or an estimate by owner) _____ ~~20~~ FT OPEN DISCHARGE.
15 ~ PER TODO.

5.) Was a measurement made? _____ If no can a measurement be made at a latter time? _____

6.) What type of measurement device was used? _____

7.) Is there a pump curve available for pump? _____

8.) Please fill out the following:

Number of sprinklers _____

Sprinkler nozzle size _____

Number of Pivots (include gpm rating for each pivot) _____

9.) Please outline all acres irrigated on attached aerial photo. _____ DONE

10.) Please clearly mark all points of diversion on map and GPS. _____ DONE

11.) Please clearly mark all mainlines, ditches, and other conveyances.

 DONE

12.) Pictures taken of place of use and point of diversion. _____ DONE

13.) Please show where and how water from other sources are diverted into the irrigation system.

FIELD EXAMINERS NOTES (descriptions, other uses, questions, ect.)

[illegible]

DATE EXAM CONDUCTED _____

FIELD EXAMINER _____



POINT OF DIVISION

DRAINAGE AREA
NO CANAL
WATER SHEDS

4W S30

NE
acres

DATA

NENW

T5N R4W S29

E
es

SWNW

SENW

SWNE

NWSW
3 ACRES

NESW
23 acres

NWSE
1.8 acres

08/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21054
NAME AND ADDRESS: ROBERT K STEPHENS
26104 DON LN
PARMA ID 83660
LINDA J STEPHENS
26104 DON LN
PARMA ID 83660

SOURCE: SAND HOLLOW CREEK

Snake River
TRIBUTARY: ~~BOTSE RIVER~~

QUANTITY: 0.560 CFS
1.28

put POD in creek -

PRIORITY DATE: 03/31/1969

POINT OF DIVERSION:

T05N R04W S29 NENWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15
3-1-

0.560 CFS

1.28

PLACE OF USE: IRRIGATION Within CANYON County

T05N R04W S29 NWNW 14.00

14 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

No beneficial use found.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

No beneficial use found: This is included for a claim based on beneficial use that is proposed to be disallowed because beneficial use of water was not confirmed by IDWRs field examination or by other evidence submitted by the claimant.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-21054

WATER RIGHT NUMBER: 63-21054

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROBERT K STEPHENS 26104 DON LN PARMA, ID 83660 (208)722-6587
Current Owner	LINDA J STEPHENS 26104 DON LN PARMA, ID 83660 (208)722-6587
Original Owner	SUSIE F CRAWFORD 23032 HWY 20-26 PARMA, ID 83660 (208)722-5826

Priority Date: 03/31/1969

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
SAND HOLLOW CREEK	BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.560 CFS	
<u>Total Diversion:</u>		0.560 CFS	

Location of Point(s) of Diversion

SAND HOLLOW CREEK	NE1/4NW1/4NW1/4	Sec. 29, Twp 05N, Rge 04W, B.M.
CANYON County		

Place of Use

<u>Place of Use</u>													<u>Totals</u>
IRRIGATION													
Twp Rge Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 04W 29	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	14.0

Total Acres: 14

Conditions of Approval:

- SEE ATTACHED FACTSHEET FOR EXCESSIVE FLOW.
OWNERSHIP CHANGED BY LH 6/27/96.

Remarks:Comments:Dates and Other Information:

Claim Received Date: 2/16/1990
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 Mitigation Plan: False

Combined Use Limits:

*Disallow - no response to
Evidence of Priority letter*

Idaho Department of Water Resources

Claim Number: 63-21054

Legal: T05N, R04W, S29

Reviewed By:

1987 Napp Photo



● Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines



0 0.25 0.5 0.75 Miles

RECEIVED

OCT 17 2006

WATER RESOURCES
WESTERN REGION

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))

AFFIDAVIT

State of Idaho)
County of _____)

_____ being first duly sworn,
deposes and says: _____

To whom it may concern _____

Irrigation has occurred from Sand Hollow Creek on _____

claim 63-21054 since 1951. I know this because I was _____

born in 1944 and raised on the property and helped _____

farm the property in my youth. _____

We have right 63-21055 for a separate system on the same source _____

developed at the same time. _____

John L. Crawford 10-17-06
(Signature)

4/10/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page1

[illegible]

4/10/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page2

[illegible]

Page3

[illegible]

AL PROPERTY INQUIRY

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+++++
01 6R38510-000- -0 050-00 SCH137+ 01 17,400 23.58
+++++
05 100 4.32
STEPHENS, ROBERT + 19 3.00
& STEPHENS, LINDA H/W +
+
+
+
26104 DON LN +
PARMA ID 83660 +
+++++
29-5N-4W NW + TOTAL 17,500 30.90
NWNW-N OF SAND RUN GULCH +
+ SURVEY INST 9331543
+ DRAIN 4 DR VALUE 83.50 APPR KGE
+ CLASS REAP 98 MAN UNIT 0
DON LN, PA + PARCEL 6R05N04W293000 H/O N C/B N
+ PRIOR ACCOUNT 5R38510-000- -0
SEE R38512-010 + 02 MH on Property NO
MODE:F ACTION: TRAITS INQUIRY TRQK318

```

ACCOUNT NUMBER R38510000 0 UNIT 001 TOTAL UNITS

```

SITE DON LN PA SEC/TWN/RNG 29-5N-4W
ASSESSED VALUE 17,500 ACREAGE 30.90
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

```

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

```

01 ACCOUNT: 6R38510-000- -0 AREA 050-00 DRAIN 4 VALUE 83.50 CLASS H/O N
SEC 29 TWN 5N RNG 4W QTR NW CITY/SUB 0 BLK LOT 3000
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
STEPHENS, ROBERT & LINDA H/W CRAWFORD, SUSIE F

```

MAILING ADDRESS

LEGALS

26104 DON LN
PARMA ID 83660

29-5N-4W NW
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SITE ADDRESS

DON LN PA

COMMENTS

REMARKS

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 11, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ROBERT AND LINDA STEPHENS
26104 DON LN
PARMA ID 83660

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No: A63-21054

Dear Claimants,

In the past, Susie Crawford submitted the above referenced claim (which you now own) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim for your reference only, it is not necessary to return this print-out. She indicated, when this claim was filed, that the water right was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right if water availability problems arise in the future.

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, an accurate location of your diversion structure and acres irrigated needs to be identified on the attached aerial photo. Please provide as much detail about your diversion works as possible and indicate whether water from a ditch company is also used on the property. If more information is needed, you will be receiving a call from us in order to set-up an appointment for a field exam.

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The above requested information needs to be submitted by May 2, 2006. Please let me know if you may not be able to submit the information or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Respectfully,

A handwritten signature in black ink, appearing to read "Lori Graves". The signature is fluid and cursive, with the first name "Lori" and last name "Graves" clearly distinguishable.

Lori Graves
Sr. Water Resource Agent

Enclosure: "Evidence of Priority" Pamphlet/Affidavit
 Notice of Claim A63-21054
 Aerial Photo



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 27, 1996

Re: Notice of Claim to a Water Right No. A63-21054

ROBERT K STEPHENS
LINDA J STEPHENS
26104 DON LANE
PARMA ID 83660

Mr. & Mrs. Stephens:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Lori Harris

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosure

cc: Susie Crawford

MICROFILMED
OCT 09 1996