

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20991
Date Received: 2/14/1990
Receipt No: 12005892
Received By: JL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT CARL BURNETT 208-467-2504
Address: 6408 WRIGHT LANE
NAMPA, ID 83686
2. Date of Priority: APR 01, 1962
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N | 01W | 8 | SW | SW | NW | | CANYON |
5. Description of diverting works:
6", 40' WELL, 1 HP. PUMP, PIPELINES, SPRINKLER IRRIGATION
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.060 | | |
| STOCKWATER | 01/01 | 12/31 | 0.020 | | |
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 10.5 Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCK, 12 HEAD MIXED
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	8	SW	NW		IRR	3.0

Section Acres 3.0

A63-20991

Page 1

Date: 02/14/90

MICROFILMED
SEP 03 1992

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NAMPA-MERIDIAN IRRIGATION DISTRICT

14. Remarks:

WELL PROVIDES SUPPLEMENTAL WATER TO ACRES.
DOMESTIC & STOCKWATER P/U SAME AS IRRIGATION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X F.C. Burnett Date: 2-14-90

Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 14 day

of Feb. 19 90

Joh. Dale Larson
Notary Public

Seal

Residing at Boise ID

My Commission Expires 6/2/94

85

22

SEP 03 1992

DEER

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-20991

ROBERT CARL BURNETT

6408 WRIGHT LN

NAMPA ID 83686

Telephone Number: (208)467-2504

RECEIVED

NOV 06 2006

**WATER RESOURCES
WESTERN REGION**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/17/06 SIGNATURE: RC Burnett

Please print your name: _____

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-20991

NAME AND ADDRESS: ROBERT CARL BURNETT
6408 WRIGHT LN
Nampa ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1962

POINT OF DIVERSION:

T02N R01W S8 SWSWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.020 CFS
Domestic use is for 1 home.		

PLACE OF USE: STOCKWATER Within CANYON County

T02N R01W S08 SWNW

DOMESTIC Within CANYON County

T02N R01W S08 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 12 head.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-20991

04/11/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-20991	Claim	02N	01W	8	SW	NW		IRRIGATION	3/3	ROBERT CARL BURNETT
63-23430	Water Right	02N	01W	8	SW	NW		STOCKWATER		MARY GILLMORE
63-23430	Water Right	02N	01W	8	SW	NW		DOMESTIC		MARY GILLMORE
83-25861	Water Right	02N	01W	8	SW	NW		DOMESTIC		JEANNETTE A RIEDEL
63-27079	Water Right	02N	01W	8	SW	NW		DOMESTIC		NORMAN N CORDER
63-27254	Water Right	02N	01W	8	SW	NW		DOMESTIC		ODONNA L BOWMAN

no overlaps



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

Field Exam Date

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES ADJUDICATION FIELD REPORT

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 463-20991

Owner: Robert Carl Burnett Phone No. 208-467-2504

Current Address: 6408 Wright Ln Nampa ID 83686

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: Robert Carl Burnett

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: April 1962

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground water Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

(See Change on map)



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DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

DIRK KEMPTHORNE

Governor

KARL J. DREHER

Director

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
		SW	NW		8	2N	1W		4409059 H606.121

43313175
116292990
11/1/15

Description of diverting works

1 1/2" Submerged Pump in 180' foot deep well

OVERLAP REVIEW

Other water rights with the same point of diversion: n/a none

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No

WATER USES

☐ No change

☐ Different Uses

Use Stock From 1/01 To 12/31 Amount _____ CFS _____ AFA

Use Domestic From 1/01 To 12/31 Amount _____ CFS _____ AFA

Use Irrigation From 3/15 To 11/15 Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes 1 Stock # 12 head Cow/Horses/mixed

Types _____ Additional comments: _____

PLACE OF USE:

☒ No Change

☐ Changes shown below:

State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

[illegible]

Overlap with other water rights: None mention water district

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Wahl right Wahl some accus v

Delivery System Narrative: Mr. Burnett uses Range Mounds
Water rights to Supplement his 3 acres for
ground water he has as a back up.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
	Franklin motor	1 HP			unknown
		~~3/4 HP~~		Buckley	

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS[illegible]



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DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

2-8-06

FIELD EXAMINER:

[Signature]

3. Delivery System Diagram: Indicate major components and distances between components. Indicate weir size/width size/pipe I.d. as applicable.

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Governor

KARL J. DREHER
Director

Scale: 1" = _____

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached
(required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Emerson	1 hp			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

F. F. C. CALCULATIONS

Additional Computation Sheets Attached

Measurement Method:

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FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R} \text{ and } V_{D.R} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

70
$$\frac{.75 \times 951.7}{(23/135) + 29} = 29$$

Supplemental use only



Claim No. A63-20991
Owner Robert Carl Burnett
Address 6308 Wright Ln Nampa Idaho 83686
Exam Date 2-8-06
Priority date April 1962
Source Ground Water

- Meet with Robert C Burnett at his property Mr. Burnett states that he has lived on property since 1982.
- In 1987, Mr. Burnett owned and watered a total 12 head of horses and cattle together
- Mr. Burnett states that the well is used as a supplemental for irrigation, for the 3 acres of pasture he owns. Mr. Burnett also has water shares with the Nampa Meridian Water District. Nampa Meridian water enters Mr. Burnett's property from the east. Flood irrigation is used to irrigate pasture with these water shares.
- Mr. Burnett's well is used for supplemental water alternative The pump is a 1 hp submerged with a Franklin motor 2801070-101 Drilling permit # 63-93-w-0640. Mr. Burnett replaced in 1998 from a $\frac{3}{4}$ pump to a 1 hp submerged pump.. 1 inch galvanized and PVC pipe is used to supplement irrigation, water stock and 1 domestic house.
- Well log 112 feet. Deep well. *redrilled to 180 feet*
- Mr. Burnett is getting affidavit from farmers and possible in his area.
- Sent affidavit form to Mr. Burnett
- Prior owners watered from adjacent well before 1970's
- POD on map is in wrong place see correction on map.
- Attachments include well logs, maps, and pictures.

Idaho Department of Water Resources

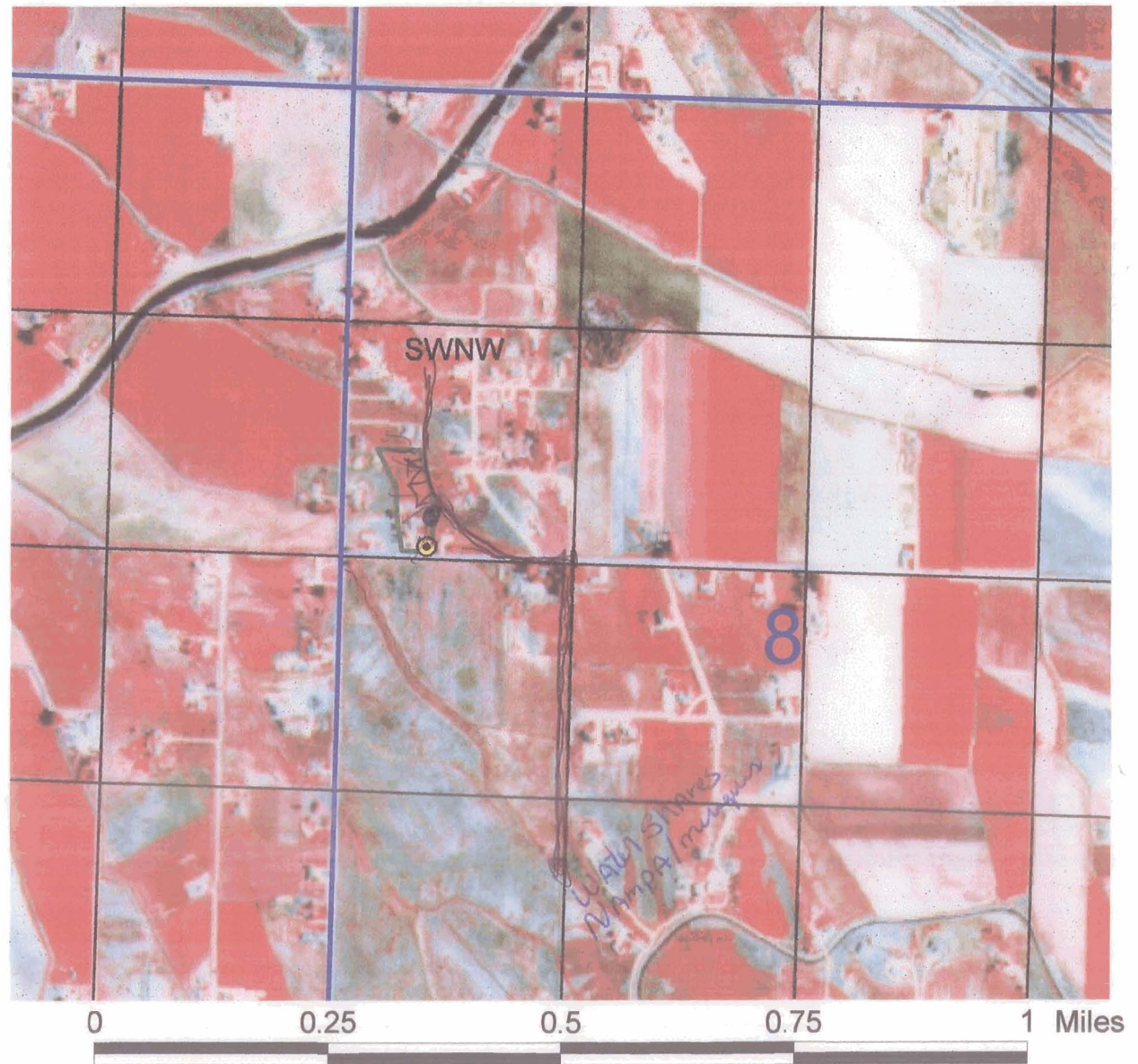
1987 Napp Photo

Claim Number: 63-20991

Legal: T02N, R01W, S8

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines





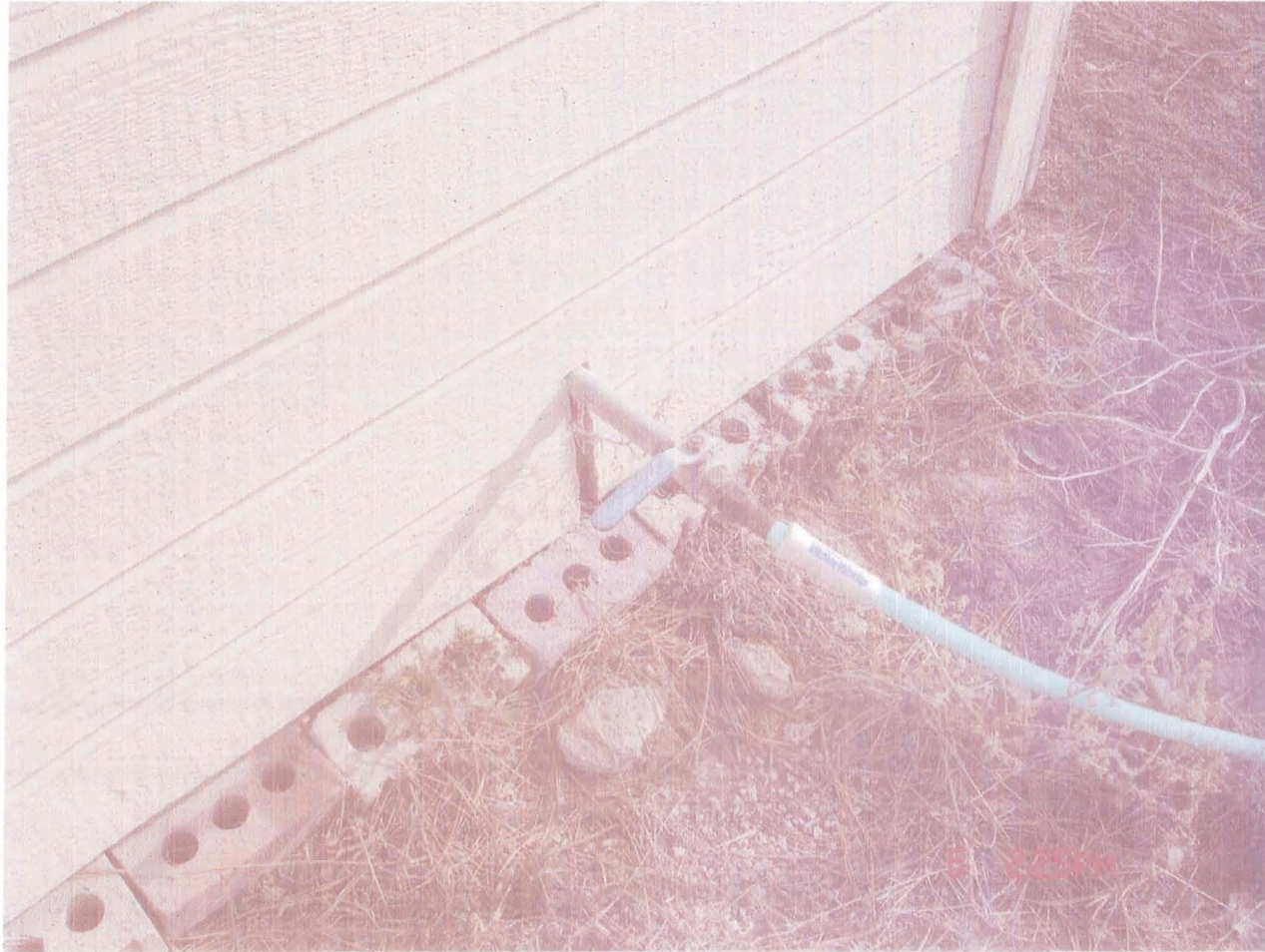
1 hp Franklin submerged
In well 112 feet deep.

A63-20991

A63-20991



1 inch pipe exiting pump house



A6320991

FRONT OF HOUSE



A63-20991

C

IDAHC DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Use Typewriter
or
Ball Point Pen

1. DRILLING PERMIT NO. F3-94-W-0243-000

Other IDWR No.

2. OWNER:

Name Tom Newnaber
Address 506 S. Robertson
City Nampa State ID Zip 83686

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N

Twp. 2 North ☒ or South ☐
Rge. 7 East ☐ or West ☒
Sec. 8 1/4 NW 1/4 SW 1/4
Gov't Lot _____ County _____
10 acres 40 acres 160 acres

Address of Well Site 500 S.
City Memphis

Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentite	0	60	300 lb	Dumped

Was drive shoe used? Y ☒ N ☐

Was drive shoe seal tested? Y ☐ N ☒ How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	+2	178	250	steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____

☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Line
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

30 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices:

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
150	100 ft	100 ft	2 Hr.

Water Temp. 56 Bottom hole temp. 56

Water Quality test or comments: Good

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

[illegible]

13. DRILLER'S CERTIFICATION

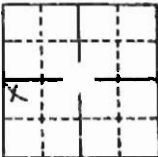
We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Post Well Drilling Firm No. 472

Firm Official John R. [Signature] Date 8-18-94

and _____
Supervisor or Operator Date _____

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>SHEKUIK BUILDERS</u> Address <u>1404 MIDLAND Nampa 83651</u> Drilling Permit No. <u>63-92-W-086</u> Water Right Permit No. _____	7. WATER LEVEL Static water level <u>25</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____ Describe artesian or temperature zones below																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse; font-size: small;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																	
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse; font-size: small;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>8</td> <td>0</td> <td>12</td> <td>TOP SOIL / HARD PAN</td> <td> </td> <td>X</td> </tr> <tr> <td> </td> <td>12</td> <td>22</td> <td>SOLID LAVA</td> <td> </td> <td>X</td> </tr> <tr> <td> </td> <td>22</td> <td>35</td> <td>LAVA w/ CREVICES</td> <td>X</td> <td> </td> </tr> <tr> <td>16</td> <td>35</td> <td>44</td> <td>SOLID LAVA</td> <td> </td> <td>X</td> </tr> <tr> <td> </td> <td>44</td> <td>60</td> <td>LAVA w/ CREVICES</td> <td>X</td> <td> </td> </tr> <tr> <td> </td> <td>60</td> <td>72</td> <td>LOOSE ROCK w/ BENTONITE</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>72</td> <td>76</td> <td>LAVA w/ CREVICES</td> <td>X</td> <td> </td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	8	0	12	TOP SOIL / HARD PAN		X		12	22	SOLID LAVA		X		22	35	LAVA w/ CREVICES	X		16	35	44	SOLID LAVA		X		44	60	LAVA w/ CREVICES	X			60	72	LOOSE ROCK w/ BENTONITE				72	76	LAVA w/ CREVICES	X	
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>3-5-92</u> finished <u>3-5-92</u>																																																				
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table style="width: 100%; font-size: small;"> <tr> <td>Thickness</td> <td>Diameter</td> <td>From</td> <td>To</td> </tr> <tr> <td><u>250</u> inches</td> <td><u>6</u> inches</td> <td><u>1 1/2</u> feet</td> <td><u>37</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table style="width: 100%; font-size: small;"> <tr> <td>Number</td> <td>From</td> <td>To</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>37</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>250</u> inches	<u>6</u> inches	<u>1 1/2</u> feet	<u>37</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>DAVIS WELL & PUMP CO.</u> Firm No. <u>101</u> Address <u>415 N. PITT LANE</u> Date <u>6-10-92</u> <u>NAMPA, IDAHO 83657</u> Signed by (Firm Official) <u>Carol M. Davis</u> and <u>Chuck Davis</u> (Operator) <u>by Carol</u>																				
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_____ inches	_____ inches	_____ feet	_____ feet																																																		
Number	From	To																																																			
_____ perforations	_____ feet	_____ feet																																																			
_____ perforations	_____ feet	_____ feet																																																			
_____ perforations	_____ feet	_____ feet																																																			
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name <u>HEAVY HEIGHTS</u> Lot No. <u>12</u> Block No. <u>1</u> County <u>Canyon</u> <u>NW</u> 1/4 <u>SW</u> 1/4 Sec. <u>8</u> T. <u>2</u> N. ☒ S. ☐ R. <u>1</u> E. ☐ W. ☒	12. DEPARTMENT OF WATER JUN 11 1992 Department of Water Western Regional Office																																																				

FORWARD WHITE COPY TO WATER RESOURCES

Slate law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]



T3132
N/NW

T3145
NW

T3142
N/NW

T3141
N/NW

T3143
NW

T5696
NW

T5697
NW

11.9

4.8

2.4

10.5

15.2

20.1

9.6

4.3

5.1

14.1

6.5

25.6

9.7

11.4

12.7

11.4

9.5

7.4

11.7

10.0

5.8

8.9

15.5

7.4

11.8

15.1

7.7

7.7

18.17



Produced by the Geological Survey

Orthophotograph prepared from 1:80,000-scale aerial
 photographs taken July 4, 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

4/11/2006

ROBERT CARL BURNETT
6408 WRIGHT LN
NAMPA, ID 83686

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): 63-20991

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated printout of the claim(s) for your reference only, it is not necessary to return this printout or re-file it. You indicated, when these claims were filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Idaho Department of Water Resources (IDWR) since there is no decree, license, or permit on file to verify the use of this water. For this reason, IDWR is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of this priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. The required evidence supporting the priority date(s) requested needs to be submitted by May 5, 2005.

Please let me know if you have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Sincerely,

Sandy Egbert
GIS Specialist

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

A63-20991
ROBERT CARL BURNETT
6408 WRIGHT LANE

NAMPA

ID 83686

Re: Claim No(s). A63-20991

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

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Enclosures .