

RECEIVED  
SEP 28 2005  
DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20487  
Date Received: 1/31/1990  
Receipt No: C014331  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CAN-ADA FARMS 208-356-3233  
Address: PO BOX 391  
REXBURG ID 83440
2. Date of Priority: APR 11, 1960
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 | of 1/4 | of 1/4 | Lot | County |
|----------|-------|---------|-----|--------|--------|-----|--------|
| 01N      | 02W   | 12      | SE  | SE     | NE     |     | CANYON |
5. Description of diverting works:  
WELL, 12", 520' DEEP, 250 HP WESTERN PUMP, 10" BOWLS, 15 LATERALS
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 5.034 |      |        |
7. Total Quantity Appropriated is:  
5.034 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 455.7 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|--------|-----|-----|-------|
| 01N      | 01W   | 6       | SW  | SW     |     | IRR | 40.0  |
|          |       |         | SE  | SW     |     | IRR | 40.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 80.0  |
|          |       | 7       | NE         | NW  | IRR           | 36.0  |
|          |       |         | NW         | NW  | IRR           | 36.0  |
|          |       |         | SW         | NW  | IRR           | 13.7  |
|          |       |         | SE         | NW  | IRR           | 40.0  |
|          |       |         |            |     | Section Acres | 125.7 |
|          | 02W   | 12      | NE         | NE  | IRR           | 33.0  |
|          |       |         | NW         | NE  | IRR           | 36.0  |
|          |       |         | SW         | NE  | IRR           | 37.0  |
|          |       |         | SE         | NE  | IRR           | 37.0  |
|          |       |         | NE         | NW  | IRR           | 34.0  |
|          |       |         | SW         | NW  | IRR           | 38.0  |
|          |       |         | SE         | NW  | IRR           | 35.0  |
|          |       |         |            |     | Section Acres | 250.0 |
|          |       |         |            |     | Total Acres   | 455.7 |

11. Place of use in counties: ADA, CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A63-03339A

14. Remarks:

40 ACRES IN THE NW1/4NW1/4, SEC. 12; 24.27 ACRES IN SW1/4NW1/4, SEC. 7, SOLD. ACTUAL ACRES CLAIMED IN SW1/4N21/4, SEC. 7 = 13.73 ACRES.

THIS PROPERTY WAS ORIGINALLY IRRIGATED FROM TWO WELLS, THE SECOND BEING DESCRIBED IN LICENSES 63-3187, 3188 & 3189. HOWEVER, ALL WATER IS NOW TAKEN FROM THE WELL LOCATED IN SE1/4NE1/4, SEC. 12. THIS CLAIM IS FOR 5.0346 CFS, WHICH, ASSOCIATED WITH A63-03339A, TOTALS 1" OF WATER PER ACRE. THE ORIGINAL WELL, DESCRIBED IN THESE THREE LICENSES BELONGS TO FORSGREN, DOING BUSINESS AS POWERS BUTTE FARMS.

THIS RIGHT IS A COMBINATION OF PORTIONS OF RTS. 63-03187, 63-03188 & 63-03189.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_  
Title  
\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

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Date Received: 1/31/1990  
Receipt No: 0014331  
Received By: Hot

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CAN-ADA FARMS 208-356-3233  
Address: P.O. BOX 391  
REXBURG, ID 83440
2. Date of Priority: APR 11, 1960
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01N      | 02W   | 12      | SE     | SE     | NE     |     | CANYON |
5. Description of diverting works:  
WELL, 12", 520' DEEP, 250 HP WESTERN PUMP, 10" BOWLS, 15 LATERALS
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 5.034  |      |        |
7. Total Quantity Appropriated is:  
5.034 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 455.7 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|---------------|-------|---------|--------|--------|-----|-----|-------|
| 01N           | 01W   | 6       | SW     | SW     |     | IRR | 40.0  |
|               |       |         | SE     | SW     |     | IRR | 40.0  |
| Section Acres |       |         |        |        |     |     | 80.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 01N      | 01W   | 7       | NE     | NW  |     | IRR           | 36.0  |
|          |       |         | NW     | NW  |     | IRR           | 36.0  |
|          |       |         | SW     | NW  |     | IRR           | 13.7  |
|          |       |         | SE     | NW  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 125.7 |
|          | 02W   | 12      | NE     | NE  |     | IRR           | 33.0  |
|          |       |         | NW     | NE  |     | IRR           | 36.0  |
|          |       |         | SW     | NE  |     | IRR           | 37.0  |
|          |       |         | SE     | NE  |     | IRR           | 37.0  |
|          |       |         | NE     | NW  |     | IRR           | 34.0  |
|          |       |         | SW     | NW  |     | IRR           | 38.0  |
|          |       |         | SE     | NW  |     | IRR           | 35.0  |
|          |       |         |        |     |     | Section Acres | 250.0 |
|          |       |         |        |     |     | Total Acres   | 455.7 |

11. Place of use in counties: ADA, CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A63-03339A

14. Remarks:

40 ACRES IN THE NW1/4NW1/4, SEC. 12; 24.27 ACRES IN SW1/4NW1/4, SEC. 7, SOLD. ACTUAL ACRES CLAIMED IN SW1/4N21/4, SEC. 7 = 13.73 ACRES.

THIS PROPERTY WAS ORIGINALLY IRRIGATED FROM TWO WELLS, THE SECOND BEING DESCRIBED IN LICENSES 63-3187, 3188 & 3189. HOWEVER, ALL WATER IS NOW TAKEN FROM THE WELL LOCATED IN SE1/4NE1/4, SEC. 12. THIS CLAIM IS FOR 5.0346 CFS, WHICH, ASSOCIATED WITH A63-03339A, TOTALS 1" OF WATER PER ACRE. THE ORIGINAL WELL, DESCRIBED IN THESE THREE LICENSES BELONGS TO FORSGREN, DOING BUSINESS AS POWERS BUTTE FARMS.

15. Basis of Claim: LICENSE

Scale: 2 inches equals 1 mile

A hand-drawn map on a grid showing land parcels, sections, and townships. The map includes labels for "R 3 W", "R 1 W", "Sec. 6", "T 1 N", "Sec. 12", and "Sec. 7". A central area is outlined with a thick border, containing parcels numbered 34, 35, 36, 37, 38, 39, 40, and 41. The grid is divided into 36 squares, with the central area occupying a 4x4 grid of squares.

*Copies: White-State, Yellow-Claimant*

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Managing Partner of DECCO Limited Partnership, a Partner of Title

Can-Ada Farms Organization, that I have signed the foregoing document in the space below as Managing Partner of DECCO Limited Partnership, a Partner of Title

Can-Ada Farms Organization and that the statements contained in the foregoing document are true and correct.

Richard D. Davis  
Signature of Authorized Agent  
Managing Partner of DECCO Limited Partnership, a Partner of Can-Ada Farms  
Title and Organization

January 31, 1990  
Date

State of Idaho Ada )  
County of Canyon ) ss.

Subscribed and sworn (or affirmed) before me this 31<sup>st</sup> day  
of January 19 90

Helen Harrington  
Notary Public

Seal

Residing at Helen Harrington, Notary Public  
Residing at Boise, Idaho  
My Commission Expires December 1, 1994

20487 R.D.  
A63-83334

Page 3

Date: 01/31/90

MICROFILMED  
SEP 03 1992

09/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-20487

NAME AND ADDRESS: CAN-ADA FARMS  
PO BOX 391  
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.460 CFS  
1,944.000 AFY

Right Nos. 63-3339A and 63-20487 are limited to a total combined annual diversion volume of 2050.65 AF.

PRIORITY DATE: 04/11/1960

POINT OF DIVERSION:

T01N R02W S12 SESENE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>           |
|-----------------------|----------------------|---------------------------|
| IRRIGATION            | 04/01 10/31          | 4.460 CFS<br>1,944.00 AFY |

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADA County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T01N R01W S06 | SWSW | 16.30 | T01N R01W S06 | SESW | 40.00 |
| T01N R01W S07 | NENW | 36.00 | T01N R01W S07 | NWNW | 36.00 |
| T01N R01W S07 | SWNW | 13.70 | T01N R01W S07 | SENW | 40.00 |
| T01N R02W S12 | NENE | 33.00 | T01N R02W S12 | NWNE | 36.00 |
| T01N R02W S12 | SWNE | 37.00 | T01N R02W S12 | SENE | 37.00 |
| T01N R02W S12 | NENW | 34.00 | T01N R02W S12 | SWNW | 38.00 |
| T01N R02W S12 | SENW | 35.00 |               |      |       |

432 ACRES TOTAL

Right Nos. 63-3339A and 63-20487 are limited to the irrigation of a combined total of 455.7 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



# Idaho Department of Water Resources

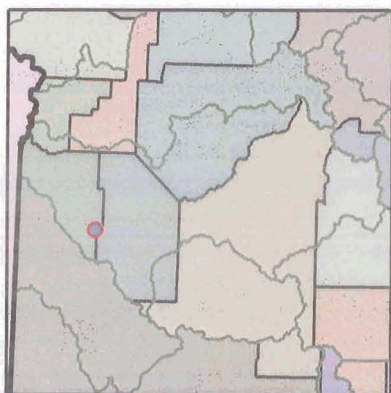
SRBA Recommendation:

**63-20487**

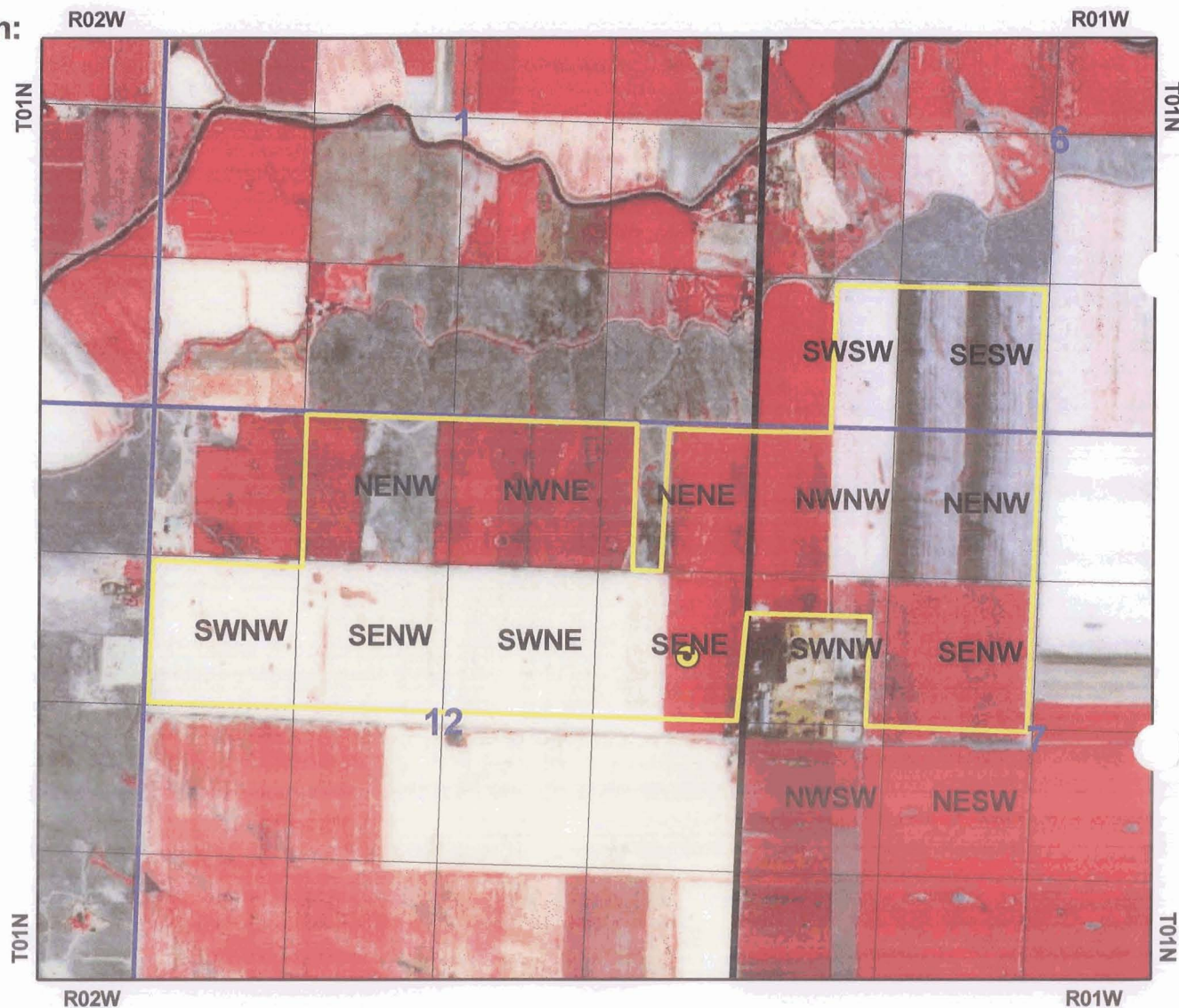
(Irrigation)

## Legend

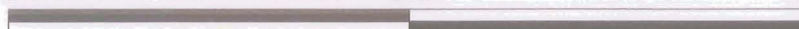
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Ada, Canyon Counties  
IDWR Basin 63



0 0.6 1.2 Miles



Prepared by S. Egbert  
On Monday, September 18, 2006  
1987/88 Aerial Photography

# WATER LICENSE

Water License No. G-28601/63-3189 Priority April 11, 1960 Amount 3.81 c.f.s.

THIS IS TO CERTIFY, that CLAYTER F. FORSGREN  
of Rexburg, Idaho, made application for a permit to appropriate the public waters of  
the State of Idaho, dated April 11, 1960; that Permit G-28601/63-3189 was issued pursuant  
to said application; that the proposed works were completed on or about June 1966  
with a storage/or carrying capacity of 11.44 c.f.s., said works consisting of  
wells, pumps, motors, and sprinklers; and that on September 30, 1966,  
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1660.5  
acre feet per season, with a maximum rate of diversion of 3.81 cubic feet per second of the waters  
of ground water, tributary of \_\_\_\_\_,  
for the purpose of Irrigation from April 1 to October 31;  
and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and for  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and that the use  
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-  
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is  
located in SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Sec. 7, T. 1 N, R. 1 W, B.M., and  
other additional points SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  Sec. 12, T. 1 N., R. 2 W., B.M., in the County of  
Canyon and Ada; and that the amount of water to which such right is  
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially  
used for said purposes and shall not exceed 1660.5 acre feet per year.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 1 N  | 1 W   | 6    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 5                | 30               |                  |                  |                  |                  | 35     |
|      |       | 7    |                  |                  |                  |                  | 35               | 35               | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  | 150    |
|      |       | 18   |                  |                  |                  |                  | 40               | 40               | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  | 160    |
| 1 N  | 2 W   | 12   | 35               | 20               | 35               | 35               | 17               | 35               | 35               | 35               | 35               | 30               | 25               | 25               | 40               | 40               | 40               | 40               | 522    |
|      |       | 13   | 40               | 40               | 35               | 40               | 30               | 25               | 10               | 20               |                  |                  |                  |                  |                  |                  |                  |                  | 240    |

Total number of acres irrigated 1,107

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,  
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

19th day of August, 1970.

Deputy State Reclamation Engineer

63 3189

28601  
63-3189

CR  
003-417341  
per 21

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-3188 Priority 4-11-60 Amount 3.81 c.f.s.\*

THIS IS TO CERTIFY, that SETH FORSGREN  
of Nampa, Idaho, has complied with the terms and conditions of Permit  
No. 63-3188 issued pursuant to Application for Permit dated 4-11-60,  
and has submitted proof to the Department of Water Administration on 10-4-66  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 11.44 c.f.s., and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground-water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:

\*Amount 3.81 c.f.s. for Irrigation from April 1 to Oct. 31 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 3.81 c.f.s.\* of water be diverted at

any one time, said waters to be diverted within the SE 1/4 Sec. 12, T. 1 N., R. 2 W.,

B. M., and SW 1/4 Sec. 7, T. 1 N., R. 1 W., B. M.

in the county of Canyon; and that the amount of water so diverted and to which such

right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can

actually be beneficially used and shall not exceed 1660.5 acre feet per year or

4.5 acre feet per acre.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE 1/4             |        |        |        | NW 1/4 |        |        |        | SE 1/4 |        |        |        | SW 1/4 |        |        |        | TOTALS |
|------|-------|------|--------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4             | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1 N  | 1 W   | 6    |                    |        |        |        |        |        |        |        |        |        |        |        | 5      | 30     |        |        | 35     |
|      |       | 7    |                    |        |        |        | 35     | 35     | 40     | 40     |        |        |        |        |        |        |        |        | 150    |
|      |       | 18   |                    |        |        |        | 40     | 40     | 40     | 40     |        |        |        |        |        |        |        |        | 160    |
|      |       |      | See Attached Sheet |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

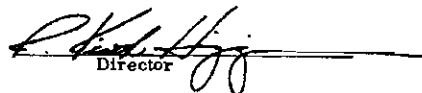
Total number of acres irrigated 1,107

\* This license is issued for 3.81 c.f.s. of water and shall not exceed 11.44 c.f.s. of water when used in conjunction with Permit Nos. 63-3187 and 63-3189.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1st day of

October, 19 70.

  
Director

63 3188

**LAND LIST ATTACHMENT**

Description and location of place of use

[illegible]

Total number of acres irrigated 1,107

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-3187 Priority 4-11-60 Amount 3.82 c.f.s.\*

THIS IS TO CERTIFY, that (Mrs.) Anna Mary Kobe - John P. Kobe, Executor  
of Pocatello, Idaho, has complied with the terms and conditions of Permit  
No. 63-3187 issued pursuant to Application for Permit dated 4-11-60,  
and has submitted proof to the Department of Water Administration on 10-4-66,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 11.44 c.f.s., and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground-water source  
tributary of \_\_\_\_\_ is hereby confirmed in the following amounts:

\*Amount 3.82 c.f.s. for Irrigation from April 1 to Oct. 31 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 3.82 c.f.s.\* of water be diverted at  
any one time, said waters to be diverted within the SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> Sec. 7, T. 1 N., R. 1 W.,

B.M. and SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> Sec. 12, T. 1 N., R. 2 W., B.M.  
in the county of Canyon; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 1660.3 acre feet per year or  
4.5 acre feet per acre.

Description and location of place of use:

| TWP | RANGE | SEC. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | TOTALS |
|-----|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|     |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 1 N | 1 W   | 6    |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | 5                              | 30                             |                                |                                |                                |                                | 35     |
|     |       | 7    |                                |                                |                                |                                | 35                             | 35                             | 40                             | 40                             |                                |                                |                                |                                |                                |                                |                                |                                | 150    |
|     |       | 18   |                                |                                |                                |                                | 40                             | 40                             | 40                             | 40                             |                                |                                |                                |                                |                                |                                |                                |                                | 160    |
|     |       |      | See Attached Sheet             |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

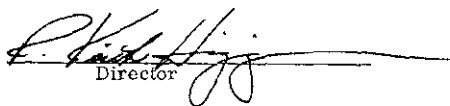
Total number of acres irrigated 1,107

\*This license is issued for 3.82 c.f.s. of water and shall not exceed 11.44 c.f.s. of  
water when used in conjunction with Permit Nos. 63-3188 and 63-3189.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1st day of

October, 19 70.

  
Director

C/S  
0034507  
per 2-2-66

## LAND LIST ATTACHMENT

Description and location of place of use:

[illegible]

Total number of acres irrigated 1,107

63-15634

Claimed as

6.97 cfs on 675 ac

S  $\frac{1}{2}$  S. 12, N  $\frac{1}{2}$  S. 13, NW  $\frac{1}{4}$  S. 18

(combo of 43-  
3187, 3188, 3189)

63-20487

|    |    |
|----|----|
| 40 | 40 |
|----|----|

O 63-5187, 88, 89

Harker

Line Zeyer

Delbert G Taylor +

Deeco Inc

Can  
Adap<sub>(3)</sub>

37 Chlorine

Well #1  
400 HP

Waupee Northwoods

Well No. 2 / 250 HP

63-20487

Claimed as

5.034 cfs on

455.7 ac in

S<sup>1</sup>/<sub>2</sub> Sw<sup>1</sup>/<sub>4</sub> S. 6, Nw<sup>1</sup>/<sub>4</sub> S. 7,

N<sup>1</sup>/<sub>2</sub> S. 12 (minus NWNW)

(Combo of 63-  
3187 - 3189)

63-15634 claim

30 35 40

Forsgren, Clayton & Diane Foster

Leonard Jr. & Jean c/o

Charollette Da

Charlotte Day

13(30)

- John <sup>10</sup> Goldman

10

Grasslands LLC

~~18 Robert L.~~

Day

Map Prepared by

D. Tumbili & A. Wantjes

12/23/04

18

19

# 102W

Power Butte Farms, Inc.  
Route # 3 Nampa

3/11/44 - 2-247

RECEIVED

DEC 01 1965

WATER RESOURCES  
WESTERN REGION

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. G-28599 <sup>63-3187</sup> ~~63-3188~~ ←  
Should be 3187

REPORT ON PROOF OF Completion of Works & Beneficial Use

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-28599

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant (Mrs.) Anna Mary Kobe - John B. Kobe, Executor
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SE 1/4 of Section 12 of T. 1 N. R. 1 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same:

PD #1 - 100 H.P. WESTINGHOUSE ELEC motor # Z-SV 8167, WESTERN VERT TURBINE PUMP # 20030 12" DISCHARGE - UNDERGROUND MAIN LINE, PD #2 250 HP VS HOLLOSHAFT # 1302719 - WESTERN VERT TURBINE # 16351 - 12" DISCHARGE - 12" ALUM MAIN LINE - SPRINKLER SYSTEM

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S 1/2 SW 1/4, Sec. 6; NW 1/4, Sec. 7; NW 1/4, N 1/2 SW 1/4, Sec. 18, T. 1 N, R. 1 W, E.M.; all of Sec. 12; N 1/2, Sec. 13, T. 1 N, R. 2 W, E.M.

| Pump # | Size   | Flow | Pressure  | Acres    |
|--------|--------|------|-----------|----------|
| 1      | 3 1/2" | 384  | 58.36 GPM | 1440     |
| 2      | 6"     | 64   | 296.96 "  |          |
| 3      | 32"    | 32   | 60.48 "   | 6.54 cfs |
| 4      | 320"   | 320  | 1126.11 " |          |
| 5      | 800"   | 800  | 2942.20 " |          |

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

PD #2 429 30 WS 5/32" RAINBIRD NOZZLES @ 53#  
Q = (5.139 gpm) (429 noz) = 4.902 cfs

note files 28600 + 28601 - total acreage, quantity + subdivisions need to be marked.

IRRIGATION REQUIREMENT = 4.5 AC-FT / ACRE / SEASON

This examination was made on the day of July, 1968

(Signed) James Brooker 3 June 70  
Examiner.

AKD 6/5/70

28599  
63-3187

plat  
L.H.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

5 MAY 1970  
Saw Mr. Yates, he did not  
have his well in Sec 7  
turned on. See again in  
10 days 78 & J.B.

(Mrs.) Ana Mary Kobe - John P. Kobe, Executor  
198 Maplewood - 204 20th Ave. S.  
Pocatello - Nampa, Idaho

Permit No. G-28599/63-5/88 pipeline 16" 400'  
H-250'

Examination for Completion of Works & Beneficial

County Canyon

Quantity: 6.4 c.f.s. Sec. 12 T. 1N R. 2W

Source: Subterranean

P.D.: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 12, T. 1 N, R. 2 W, E.M.  
SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 7, T. 1 N, R. 1 W, B.M.

Use: Irrigation

Extension: October 5, 1966

Protest:

Completion of Works:

Other Rights:

Filed: April 11, 1960

Due: April 14, 1965

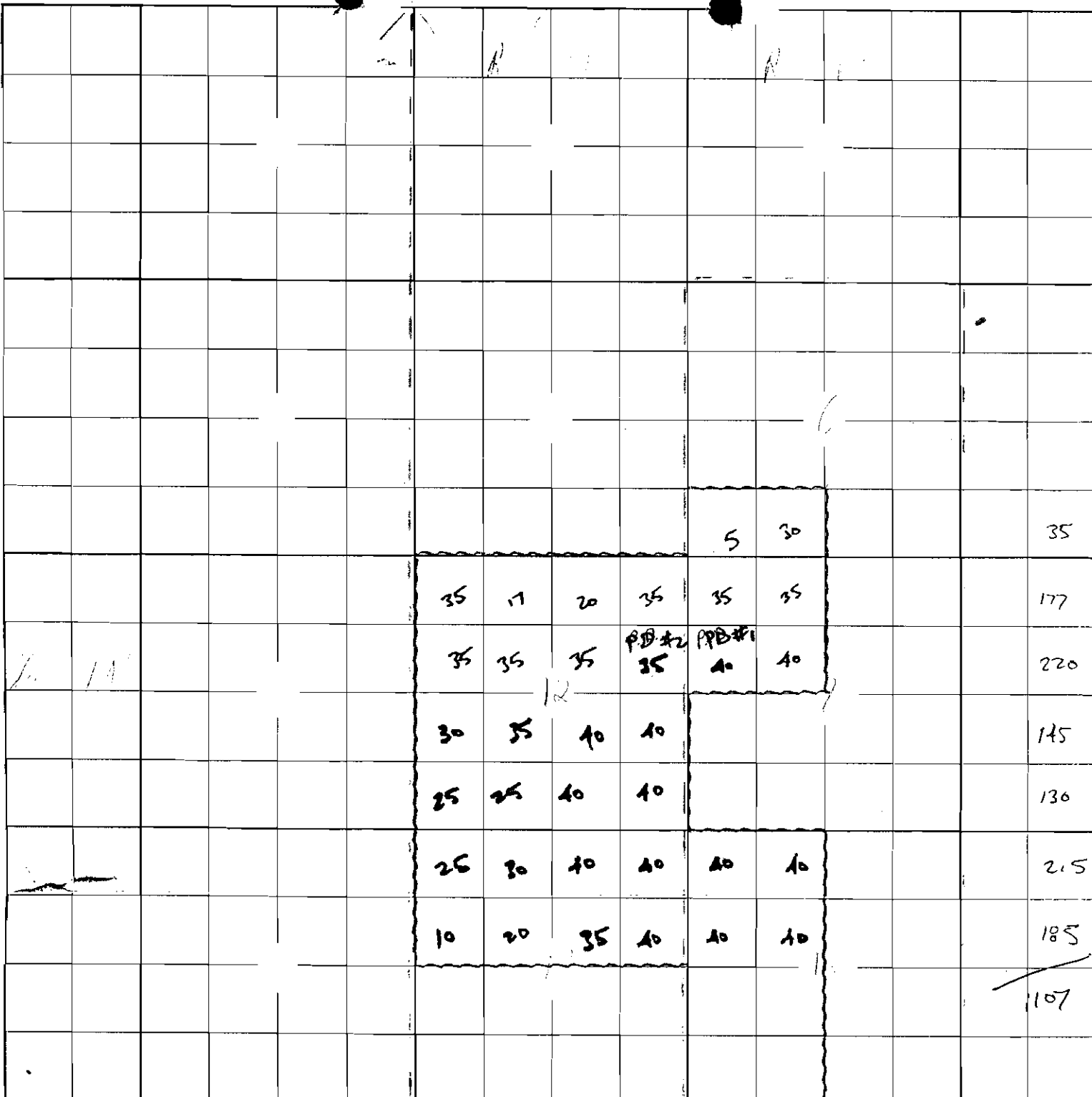
Made: September 30, 1966

Priority: April 11, 1960 - LIRONG (WATER PROOF)

RECORDED - SEPT 27, 1964

Seth Forsgren  
466-0928  
Nampa

R#3 Nampa  
Power Battle Farms



AREA - 1107 ACRES

SURD - 34

Q -  $11.44 \div 3 = 3.82$  cfs

VOL -  $(11.44/2)(11.44) = 549.120$   $\frac{ASD}{area} \div 3 = 1830.4$   $\frac{vol}{area}$

$\frac{Vol}{PRIORITY} = \frac{(11.44/2)(11.44)}{273.196} = 4781.5$   $\frac{vol}{yr} = 1660.2$   $\frac{vol}{yr}$

April 11, 1960

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. G-28600/63-3188

REPORT ON PROOF OF Completion of Works & Beneficial Use

63-3188  
28600

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-28600 / 63-3188

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Seth Forsgren

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SE 1/4 NE 1/4 of Section 12  
SW 1/4 NW 1/4

T. 1 N R. 2 W County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same:

PO #1 200 HP WESTINGHOUSE ELEC MOTOR # 2-508,67  
WESTERN VERT TURBINE PUMP # 20030 + 12" DISCHARGE  
UNDERGROUND MAIN LINE PO #2 250 HP VS HOLLOWSHAFT  
# 1302719 - WESTERN VERT - TURBINE # 16351 - 12"  
DISCHARGE - 12" ALUM - MAIN LINE - SPRINKLER SYSTEM

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S 1/2 SW 1/4, Sec. 6; NW 1/4, Sec. 7; NW 1/4, N 1/2 SW 1/4, Sec. 18, T. 1 N, R. 1 W, B.M.; all of  
Sec. 12; N 1/2, Sec. 13, T. 1 N, R. 2 W, B.M. 7.2 cfs

Rainbird #30 W

| Pump # | Size          | Flow        | Acres      |
|--------|---------------|-------------|------------|
| 1      | 1/2" @ 60 lbs | 1158.26 GPM | 1440 acres |
| 2      | 1/2" @ 20 lbs | 291.21 GPM  |            |
| 3      | 1/2" @ 30 lbs | 60.48 GPM   |            |
| 4      | 1/2" @ 20 lbs | 1126.4 GPM  |            |
| 5      | 1/2" @ 20 lbs | 2942.20 GPM |            |

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: #2 429 30 W 1/2 Rainbird Nozzles average  
Pressure is 53 #

5.13 X 429 = 4.902 cfs 6.54

Total 11.44 cfs

IRRIGATION REQUIREMENT = 4.5 AC-FT / ACRE / SEASON  
note files 28599 + 28601 total acreage quantity & subdivision need  
to be marked - P.O. was advertised wrong

This examination was made on the day of July, 1968

(Signed) James Boston 3 June 10 Examiner.

AKD 6/5/70

63-3188  
28600

D. J. V.  
PLOW  
H. H.

Seth Forsgren - sprinklers  
Mounted Route 20' 500'  
Nampa, Idaho H-255'

P1 - 1436-2759  
Nampa

Permit No. G-28600

Examination for Completion of Works & Beneficial Use

County Canyon

Quantity: 6.4 c.f.s. Sec. 12 T. 1N R. 1W 2W

Source: Subterranean

P.D.: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 12, T. 1 N, R. 2 W, E.M.  
SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 7, T. 1 N, R. 1 W, E.M.

Use: Irrigation

Extension: October 5, 1966

Protest:

Completion of Works:

Other Rights:

Filed: April 11, 1960

Due: April 14, 1965

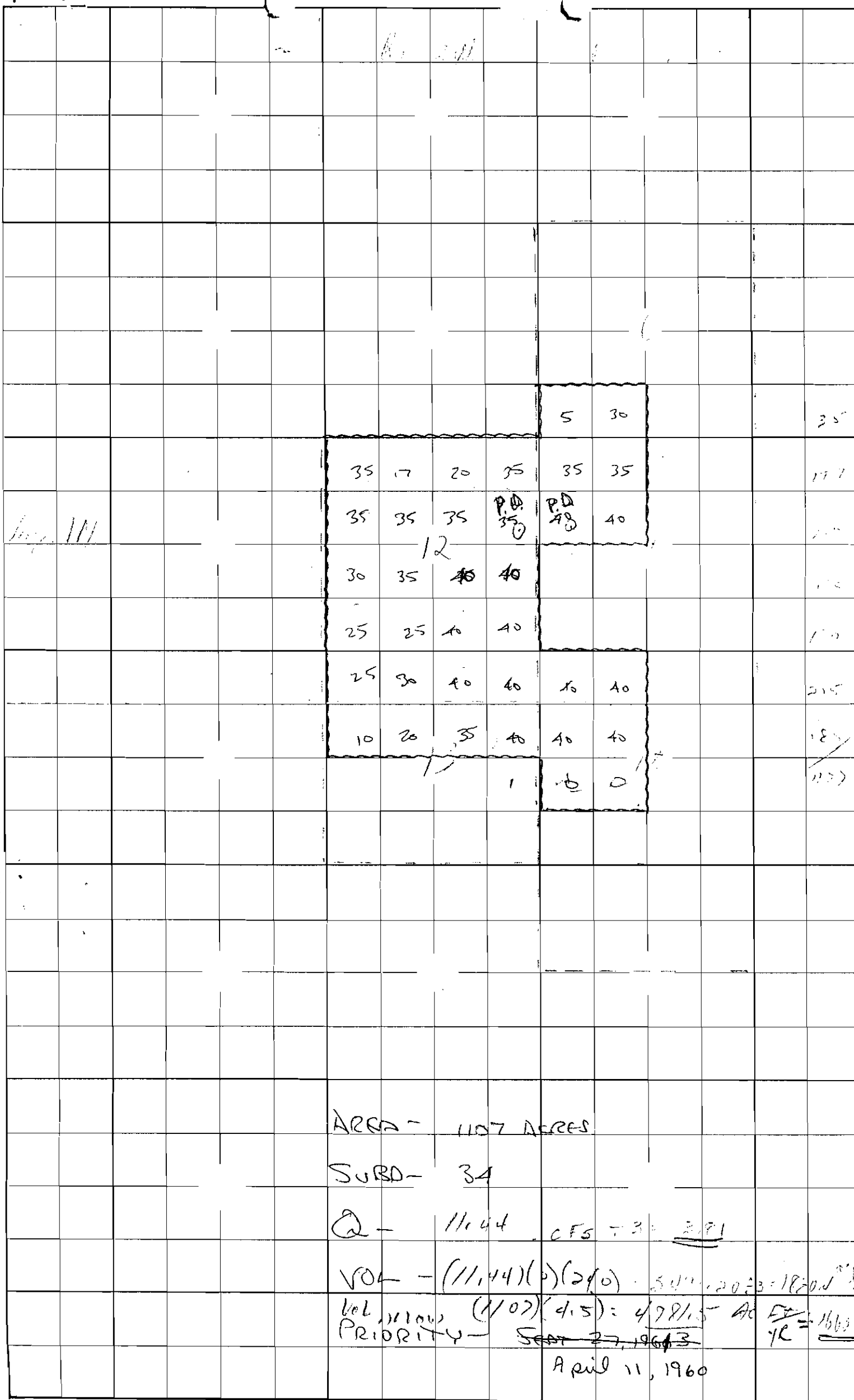
Made: September 30, 1966

Priority: April 11, 1966 - wrong (LATE PROOF)

PRIORITY = SEPT 27, 1966

## INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.



31.9

5.0

PD #2  
Sec 12

Sec. 7  
PD #1

83.6

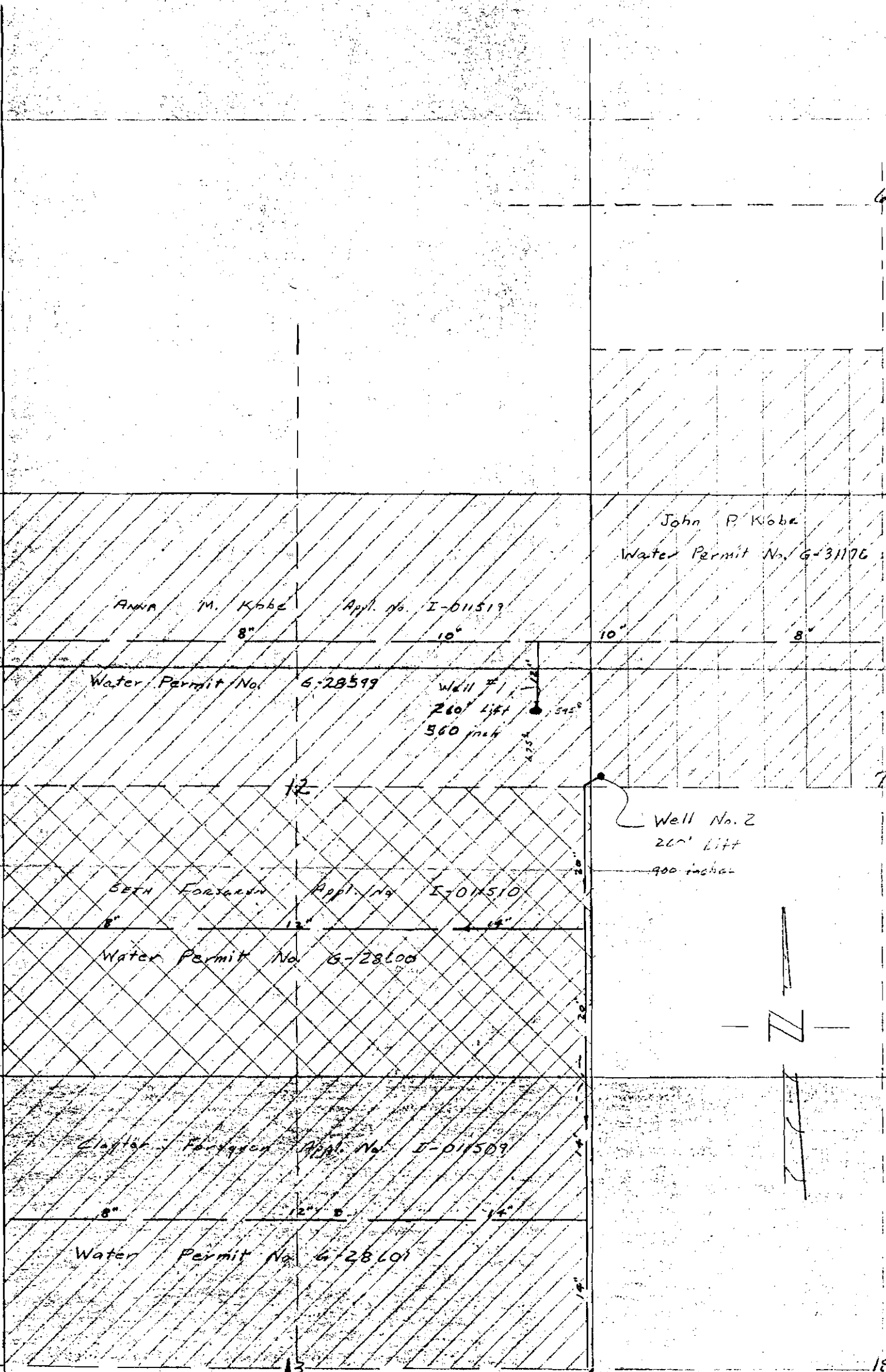
13

A  
9.0

KOBE - FORSGREN FARMS

Scale 1" = 1000'

WELL LOCATIONS



63-28600

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. G-28601/63-3189

REPORT ON PROOF OF Completion of Works & Beneficial Use

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-28601

This proof is for Completion of Works & Beneficial Use In Water District No.

- Name of applicant Clayter F. Forsgren
- Source of water supply: Subterranean
- Location of point of diversion: Is in the NE 1/4 of Section 12 of T. 1N R. 2W County of Canyon & Ada

4. Describe works as they exist, giving dimensions and capacities of same:

PD #1 400 HP WESTINGHOUSE CLEC motor # 2-508162, WESTERN VERT TURBINE PUMP # 20030, 12" DISCHARGE UNDERGROUND MAIN LINE; PD #2 250 HP US HOLLOWSHAFT # 1302719 - WESTERN VERT TURBINE # 16351 - 12" DISCHARGE - 12" ALUM MAIN LINE - SPRINKLER SYSTEM

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S 1/2 SW 1/4, Sec. 6; NW 1/4, Sec. 7; NW 1/4, N 1/2 SW 1/4, Sec. 18, T. 1 N, R. 1 W, B.M.; all of Sec. 12; N 1/2, Sec. 13, T. 1 N, R. 2 W, B.M.

|         |                     |            |
|---------|---------------------|------------|
| Pump #1 | Rainbird #30 W      | 1440 acres |
| 384     | 8" bell 1058.36 GPM |            |
| 161     | 6" bell 276.76 "    |            |
| 32      | 7/8" bell 100.00 "  | 6.51 cfs   |
| 300     | 5" bell 1126.00 "   |            |
| 800     | 2012.20 "           |            |

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

PD #2 429 30WS 5/32" RAINBIRD NOZZLES @ 53 #  

$$A = \frac{(5.13 \text{ gpm}) (429 \text{ NOZ})}{148.8 \text{ gpm}} = 1.902 \text{ cfs}$$
 note files 28599 + 28600 - total acreage, Quantity & location needs to be marked.

This examination was made on the July day of 1968 D.S.

(Signed) James Booker June 70

Examiner

AKD 6/5/70

28601  
63-3189 plat #1

IRRIGATION REQUIREMENT = 4.5 AC-FI / ACRE / SEASON

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

352 South 3rd East  
Rexburg, Idaho

Permit No. G-28601

Examination for Completion of Works & Beneficial Use

County Canyon & Ada

Quantity: 6.4 c.f.s.  
Sec. 7 12 T. 1N R. 2W

same P.O. and Use as G-28599  
G-28600

Source: Subterranean

P.D.: ~~SW 1/4, Sec. 7, T. 1 N, R. 1 W, E.M.~~  
SW 1/4, Sec. 7, T. 1 N, R. 1 W, E.M.  
SE 1/4, Sec. 12, T. 1 N, R. 2 W, E.M.

Use: Irrigation

Extension: October 5, 1966

Protest:

Completion of Works:

Other Rights:

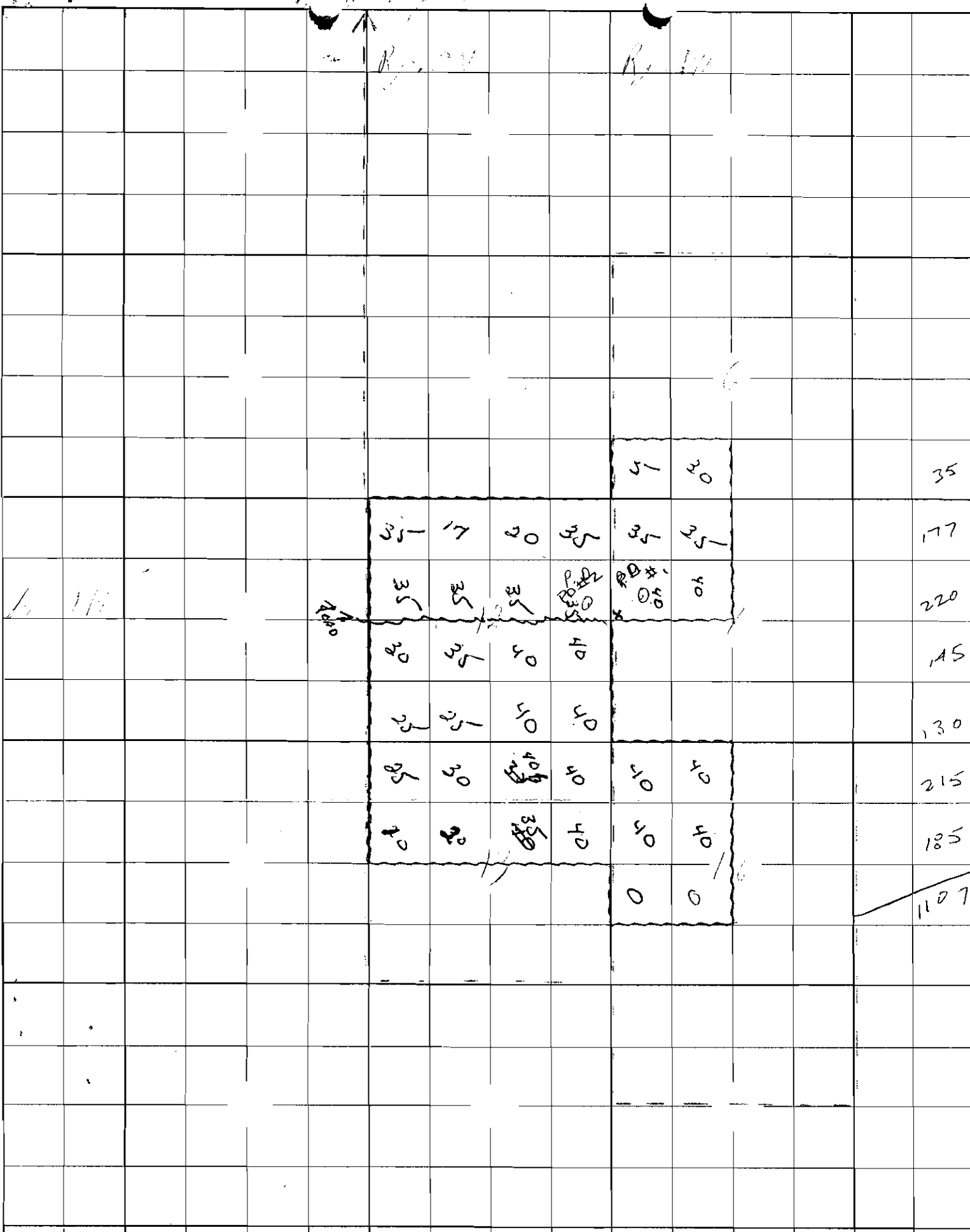
Filed: April 11, 1960

Due: April 14, 1965

Made: September 30, 1966

Priority: April 11, 1960 (WRONG (LATE PROOF))

Priority: ~~APR~~ 27, 1960



AREA - 1107 ACRES

SUBD - 34

Q - 11.44  $155 \div 2 = 3'81$  ft.

VOL -  $(11.44)(2)(200) = 5491.20$  AC FT.  $1830 \div 11.44 = 160.5$  AC FT.

VOL.  $(1107)(11.5) = 12730.5$  AC FT.  $1660.5$  AC FT.

PRIORITY = ~~5000~~ ~~2700000~~

April 11, 1960

## ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-20487

| WR ELEMENT            | FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD                                  |
|-----------------------|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|---------------------------------------------|
| PRIORITY*             | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |                                             |
| PT. OF DIV.           | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  | DATA ENTRY COMPLETED<br>BY _____ DATE _____ |
| SOURCE                | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |                                             |
| PL. OF USE            | <u>Y</u>                                              |                                                         |                                             |                        |                                    |                                  | FINAL RECOMMENDATION<br>BY _____ DATE _____ |
| DIV. AMOUNT<br>CFS/AF | <u>Y</u>                                              |                                                         |                                             |                        |                                    |                                  |                                             |
| CONSUMPTIVE<br>USE    |                                                       |                                                         |                                             |                        |                                    |                                  |                                             |
| NATURE OF<br>USE      | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |                                             |
| PERIOD OF<br>USE      | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |                                             |
| BASIS OF<br>CLAIM     | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |                                             |
| REMARKS               | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |                                             |

N/A

\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
SUBMITTED - YES \_\_\_\_\_ NO \_\_\_\_\_.

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.

## VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE COMMENTS) = 6

COMMENTS: Combination of portions of 3 licensed rights - kw 7/7/95

Water Right Number - 63-03187

Prefix Translation: WATER RIGHT

Old (D) Number - 28599

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
KOBÉ

EST. OF ANNA MARY

1 - C/O JOHN P. KOBÉ, EXEC.  
2 -  
3 -  
City- POCATELLO  
Phone - 208-000-0000

State- ID Zip- 83201

\* = CAN-ADA

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
04/11/1960 ✓ 14 WESTERN L - LICENSE ✓

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER ✓

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

01N ✓ 01W 7 SW NW (27) CANYON out  
2 → 2W 12 SE NE ✓ (27) CANYON

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION ✓ 04/01 11-15 3.820 1660.30

5.034

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
3.820 1660.30

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

|       |       |      |         |  |      |      |    |            |             |
|-------|-------|------|---------|--|------|------|----|------------|-------------|
| 01N ✓ | 01W ✓ | 6 ✓  | SW SW ✓ |  | 5.0  | 40   | 01 | IRRIGATION | (27) CANYON |
| 01N   | 01W   | 6    | SE SW ✓ |  | 30.0 | 40   | 01 | IRRIGATION | (27) CANYON |
| 01N   | 01W   | 7 ✓  | NE NW ✓ |  | 35.0 | 36   | 01 | IRRIGATION | (27) CANYON |
| 01N   | 01W   | 7    | NW NW ✓ |  | 35.0 | 36   | 01 | IRRIGATION | (27) CANYON |
| 01N   | 01W   | 7    | SW NW ✓ |  | 40.0 | 13.7 | 01 | IRRIGATION | (27) CANYON |
| 01N   | 01W   | 7    | SE NW ✓ |  | 40.0 |      | 01 | IRRIGATION | (27) CANYON |
| 01N   | 01W   | 18   | NE NW   |  | 40.0 |      | 01 | IRRIGATION | (27) CANYON |
| 01N   | 01W   | 18   | NW NW   |  | 40.0 |      | 01 | IRRIGATION | (27) CANYON |
| 01N   | 01W   | 18   | SW NW   |  | 40.0 |      | 01 | IRRIGATION | (27) CANYON |
| 01N   | 01W   | 18   | SE NW   |  | 40.0 |      | 01 | IRRIGATION | (27) CANYON |
| 01N ✓ | 02W ✓ | 12 ✓ | NE NE ✓ |  | 35.0 | 33   | 01 | IRRIGATION | (27) CANYON |
| 01N   | 02W   | 12   | NW NE ✓ |  | 20.0 | 36   | 01 | IRRIGATION | (27) CANYON |
| 01N   | 02W   | 12   | SW NE ✓ |  | 35.0 | 37   | 01 | IRRIGATION | (27) CANYON |
| 01N   | 02W   | 12   | SE NE ✓ |  | 35.0 | 37   | 01 | IRRIGATION | (27) CANYON |
| 01N   | 02W   | 12   | NE NW ✓ |  | 47.0 | 34   | 01 | IRRIGATION | (27) CANYON |
| 01N   | 02W   | 12   | NW NW   |  | 35.0 |      | 01 | IRRIGATION | (27) CANYON |
| 01N   | 02W   | 12   | SW NW ✓ |  | 35.0 | 38   | 01 | IRRIGATION | (27) CANYON |
| 01N   | 02W   | 12   | SE NW ✓ |  | 35.0 |      | 01 | IRRIGATION | (27) CANYON |
| 01N   | 02W   | 12   | NE SW   |  | 35.0 |      | 01 | IRRIGATION | (27) CANYON |
| 01N   | 02W   | 12   | NW SW   |  | 30.0 |      | 01 | IRRIGATION | (27) CANYON |

4.71 ← Proportional amount

1107 ac 11.44 cfs

Water right number - 63-03187

Prefix Translation: WATER RIGHT

| Tw  | Rng | Sec | Tract | Lot | Acres | Code | Description | County      |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 01N | 02W | 12  | SW SW |     | 25.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 12  | SE SW |     | 25.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 12  | NE SE |     | 40.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 12  | NW SE |     | 40.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 12  | SW SE |     | 40.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 12  | SE SE |     | 40.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 13  | NE NE |     | 40.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 13  | NW NE |     | 40.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 13  | SW NE |     | 35.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 13  | SE NE |     | 40.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 13  | NE NW |     | 30.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 13  | NW NW |     | 25.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 13  | SW NW |     | 10.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 13  | SE NW |     | 20.0  | 01   | IRRIGATION  | (27) CANYON |

Total Acres: 1107.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

----- Remarks -----  
THIS LICENSE IS ISSUED FOR 3.82 CFS OF WATER AND SHALL NOT  
EXCEED 11.44 CFS WHEN USED IN CONJUNCTION WITH RT. NOS. 63-3188 &  
63-3189.  
P/D ALSO IN ADA COUNTY.  
P/U IN ADA & CANYON COUNTIES.

----- Old Water Right Numbers -----  
No Old Water Right Numbers found.

----- Conditions of Approval -----  
016 - See remarks for additional conditions of approval.

----- Decree Plaintiff ----- + ----- Decree Defendant ----- + ----- Decree Date ----- +  
00/00/0000

----- Comments -----  
No Comments Found

+ - - Audit Fields - 05/06/85 05/01/88 06/16/89 09/15/89

+ - - Water Rights Dates and Flags Area - - - - -

|                   |              |                 |              |                 |     |
|-------------------|--------------|-----------------|--------------|-----------------|-----|
| Proof Due Date    | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee  | -   |
| Approved/Denied   | - 00/00/0000 | Protested Date  | - 00/00/0000 | Swan Falls      | -   |
| Proof Made Date   | - 00/00/0000 | Hearing Date    | - 00/00/0000 | Temporary Right | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date   | - 05/06/1985 | DLE/Carey Act   | -   |

WR5808NP  
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT

06/23/95 14:22:08  
Page 1

Water Right Number - 63-03188

Prefix Translation: WATER RIGHT

Old (D) Number - 28600

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
FORSGREN

SETH

1 - MTD. ROUTE  
2 -  
3 -  
City- NAMPA  
Phone -

State- ID Zip- 83651

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
04/11/1960 ✓ 14 WESTERN L - LICENSE ✓

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER ✓

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot Rflg County Diversion Name Diversion Rate Diversion No.

01N ✓ 01W 7 SW NW (27) CANYON  
02W ✓ 12 SE NE ✓ (27) CANYON ✓

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION ✓ 3-15 11-15 3.810 1660.50 5.034  
04/01 10/31

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
3.810 1660.50

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

|     |     |    |       |  |      |    |            |             |
|-----|-----|----|-------|--|------|----|------------|-------------|
| 01N | 01W | 6  | SW SW |  | 5.0  | 01 | IRRIGATION | (27) CANYON |
| 01N | 01W | 6  | SE SW |  | 30.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 01W | 7  | NE NW |  | 35.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 01W | 7  | NW NW |  | 35.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 01W | 7  | SW NW |  | 40.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 01W | 7  | SE NW |  | 40.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 01W | 18 | NE NW |  | 40.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 01W | 18 | NW NW |  | 40.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 01W | 18 | SW NW |  | 40.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 01W | 18 | SE NW |  | 40.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 12 | NE NE |  | 35.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 12 | NW NE |  | 20.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 12 | SW NE |  | 35.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 12 | SE NE |  | 35.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 12 | NE NW |  | 17.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 12 | NW NW |  | 35.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 12 | SW NW |  | 35.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 12 | SE NW |  | 35.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 12 | NE SW |  | 35.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 12 | NW SW |  | 30.0 | 01 | IRRIGATION | (27) CANYON |

See  
proof  
for  
63-03188  
above.

Water right number - 63-03188

Prefix Translation: WATER RIGHT

| + - - - - Place of Use - - - - - + |     |     |       |     |       |      |             |        |        |
|------------------------------------|-----|-----|-------|-----|-------|------|-------------|--------|--------|
| Twn                                | Rng | Sec | Tract | Lot | Acres | Code | Description | County |        |
| 01N                                | 02W | 12  | SW SW |     | 25.0  | 01   | IRRIGATION  | (27)   | CANYON |
| 01N                                | 02W | 12  | SE SW |     | 25.0  | 01   | IRRIGATION  | (27)   | CANYON |
| 01N                                | 02W | 12  | NE SE |     | 40.0  | 01   | IRRIGATION  | (27)   | CANYON |
| 01N                                | 02W | 12  | NW SE |     | 40.0  | 01   | IRRIGATION  | (27)   | CANYON |
| 01N                                | 02W | 12  | SW SE |     | 40.0  | 01   | IRRIGATION  | (27)   | CANYON |
| 01N                                | 02W | 12  | SE SE |     | 40.0  | 01   | IRRIGATION  | (27)   | CANYON |
| 01N                                | 02W | 13  | NE NE |     | 40.0  | 01   | IRRIGATION  | (27)   | CANYON |
| 01N                                | 02W | 13  | NW NE |     | 40.0  | 01   | IRRIGATION  | (27)   | CANYON |
| 01N                                | 02W | 13  | SW NE |     | 35.0  | 01   | IRRIGATION  | (27)   | CANYON |
| 01N                                | 02W | 13  | SE NE |     | 40.0  | 01   | IRRIGATION  | (27)   | CANYON |
| 01N                                | 02W | 13  | NE NW |     | 30.0  | 01   | IRRIGATION  | (27)   | CANYON |
| 01N                                | 02W | 13  | NW NW |     | 25.0  | 01   | IRRIGATION  | (27)   | CANYON |
| 01N                                | 02W | 13  | SW NW |     | 10.0  | 01   | IRRIGATION  | (27)   | CANYON |
| 01N                                | 02W | 13  | SE NW |     | 20.0  | 01   | IRRIGATION  | (27)   | CANYON |

Total Acres: 1107.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - LIC. 63-3187 &amp; 63-3189.

| + - - - - Remarks - - - - - +                                                                                                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| THIS LICENSE IS ISSUED FOR 3.81 CFS OF WATER AND SHALL NOT EXCEED<br>11.44 CFS WHEN USED IN CONJUNCTION WITH RT. NOS. 63-3187 &<br>63-3189.<br>P/D ALSO IN ADA COUNTY.<br>P/U IN ADA & CANYON COUNTIES. |  |

| + - - - - Old Water Right Numbers - - - - - + |  |
|-----------------------------------------------|--|
| No Old Water Right Numbers found.             |  |

| + - - - - Conditions of Approval - - - - - +             |  |
|----------------------------------------------------------|--|
| 016 - See remarks for additional conditions of approval. |  |

| + - - - - Decree Plaintiff - - - + |  | + - - - - Decree Defendant - - - + |  | + - Decree Date - + |  |
|------------------------------------|--|------------------------------------|--|---------------------|--|
|                                    |  |                                    |  | 00/00/0000          |  |

| + - - - - Comments - - - - - + |  |
|--------------------------------|--|
| No Comments Found              |  |

+ - - Audit Fields - 05/06/85 05/01/88

| + - - - - Water Rights Dates and Flags Area - - - - - + |                              |                     |  |
|---------------------------------------------------------|------------------------------|---------------------|--|
| Proof Due Date - 00/00/0000                             | Field Exam Made - 00/00/0000 | Field Exam Fee -    |  |
| Approved/Denied - 00/00/0000                            | Protested Date - 00/00/0000  | Swan Falls -        |  |
| Proof Made Date - 00/00/0000                            | Hearing Date - 00/00/0000    | Temporary Right - P |  |
| Exam to S.O. Date- 00/00/0000                           | Verified Date - 05/06/1985   | DLE/Carey Act -     |  |

WR5808NP  
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT

06/23/95 14:22:21  
Page 1

Water Right Number - 63-03189

Prefix Translation: WATER RIGHT

Old (D) Number - 28601

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
FORSGREN

CLAYTER F.

1 - 352 S. 3RD E.  
2 -  
3 -  
City- REXBURG  
Phone -

State- ID Zip- 83440

+ - - Priority Date - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
04/11/1960 ✓ 14 WESTERN L - LICENSE ✓

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER ✓

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot Rflg County Diversion Name Diversion Rate Diversion No.

01N ✓ 01W 7 SW NW (27) CANYON  
02W 12 SE NE ✓ (27) CANYON ✓  
SE

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION ✓ 3-15 11-15 3.810 1660.50  
04/01 10/31

5.034

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
3.810 1660.50

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

|     |     |    |       |  |      |    |            |             |
|-----|-----|----|-------|--|------|----|------------|-------------|
| 01N | 01W | 6  | SW SW |  | 5.0  | 01 | IRRIGATION | (27) CANYON |
| 01N | 01W | 6  | SE SW |  | 30.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 01W | 7  | NE NW |  | 35.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 01W | 7  | NW NW |  | 35.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 01W | 7  | SW NW |  | 40.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 01W | 7  | SE NW |  | 40.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 01W | 18 | NE NW |  | 40.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 01W | 18 | NW NW |  | 40.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 01W | 18 | SW NW |  | 40.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 01W | 18 | SE NW |  | 40.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 12 | NE NE |  | 35.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 12 | NW NE |  | 20.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 12 | SW NE |  | 35.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 12 | SE NE |  | 35.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 12 | NE NW |  | 17.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 12 | NW NW |  | 35.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 12 | SW NW |  | 35.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 12 | SE NW |  | 35.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 12 | NE SW |  | 35.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 12 | NW SW |  | 30.0 | 01 | IRRIGATION | (27) CANYON |

Water right number - 63-03189

Prefix Translation: WATER RIGHT

| Tw  | Rng | Sec | Tract | Lot | Acres | Code | Description | County      |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 01N | 02W | 12  | SW SW |     | 25.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 12  | SE SW |     | 25.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 12  | NE SE |     | 40.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 12  | NW SE |     | 40.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 12  | SW SE |     | 40.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 12  | SE SE |     | 40.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 13  | NE NE |     | 40.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 13  | NW NE |     | 40.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 13  | SW NE |     | 35.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 13  | SE NE |     | 40.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 13  | NE NW |     | 30.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 13  | NW NW |     | 25.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 13  | SW NW |     | 10.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 13  | SE NW |     | 20.0  | 01   | IRRIGATION  | (27) CANYON |

Total Acres: 1107.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - LIC. 63-3187 &amp; 63-3188.

+ - - - - - Remarks - - - - - +  
P/D ALSO IN ADA COUNTY.  
P/U IN ADA & CANYON COUNTIES.

+ - - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +      + - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - - - - Comments - - - - - +  
No Comments Found

+ - - Audit Fields - 05/06/85 05/01/88

+ - - - - - Water Rights Dates and Flags Area - - - - - +

|                                |                              |                     |
|--------------------------------|------------------------------|---------------------|
| Proof Due Date - 00/00/0000    | Field Exam Made - 00/00/0000 | Field Exam Fee -    |
| Approved/Denied - 00/00/0000   | Protested Date - 00/00/0000  | Swan Falls -        |
| Proof Made Date - 00/00/0000   | Hearing Date - 00/00/0000    | Temporary Right - P |
| Exam to S.O. Date - 00/00/0000 | Verified Date - 05/06/1985   | DLE/Carey Act -     |
| Order Show Cause - 00/00/0000  | Receipt Number -             | Water District -    |
| Licensed Date - 08/28/1979     | Appl Received - 00/00/0000   | Transfer/Amended -  |
| Decree Date - 00/00/0000       | Name Connector -             | POU Ownership Flag- |