

94

THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18059
Date Received: 8/30/1989
Receipt No: C010665
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GRANT N. LEE 208-375-3105
Address: 3429 N. CLOVERDALE
BOISE, ID 83704
AND/OR
Name: JOYCE M. LEE 208-375-3105
Address: 3429 N. CLOVERDALE
BOISE, ID 83704

2. Date of Priority: JUN 01, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02E	23	NW	SE	NE		ADA

5. Description of diverting works:
WELL AND SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/TRAILER PARK, 23 UNITS, LAWN AND GARDEN UP TO 1/2 ACRE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	23	SE NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOTS 26, 27, 28, ANBD 29, UTTER SUB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18059
Date Received: 8/28/1989 4/30/89
Receipt No: 0010665
Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GRANT N. LEE
Address: 3429 N. CLOVERDALE
BOISE, ID

208-375-3105

83704

AND/OR

Name: JOYCE M. LEE
Address: 3429 N. CLOVERDALE
BOISE, ID

83704

2. Date of Priority: JUN 01, 1956

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

208-375-3105
RECEIVED
AUG 30 1989
post marked 8/29 @ W.
Department of Water Resources

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	23	NW	SE	NE		ADA

5. Description of diverting works:
WELL AND SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or)

A.F.A.

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9. Non-irrigation uses:
DOMESTIC/TRAILER PARK, 23 UNITS, LAWN AND GARDEN UP TO 1/2 ACRE

A63-18059

Page 1

Date: 08/28/89

MICROFILMED
AUG 28 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	23	SE	NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOTS 26, 27, 28, ANBD 29, UTTER SUB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: 8-28-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 28TH day
of AUGUST 19 89

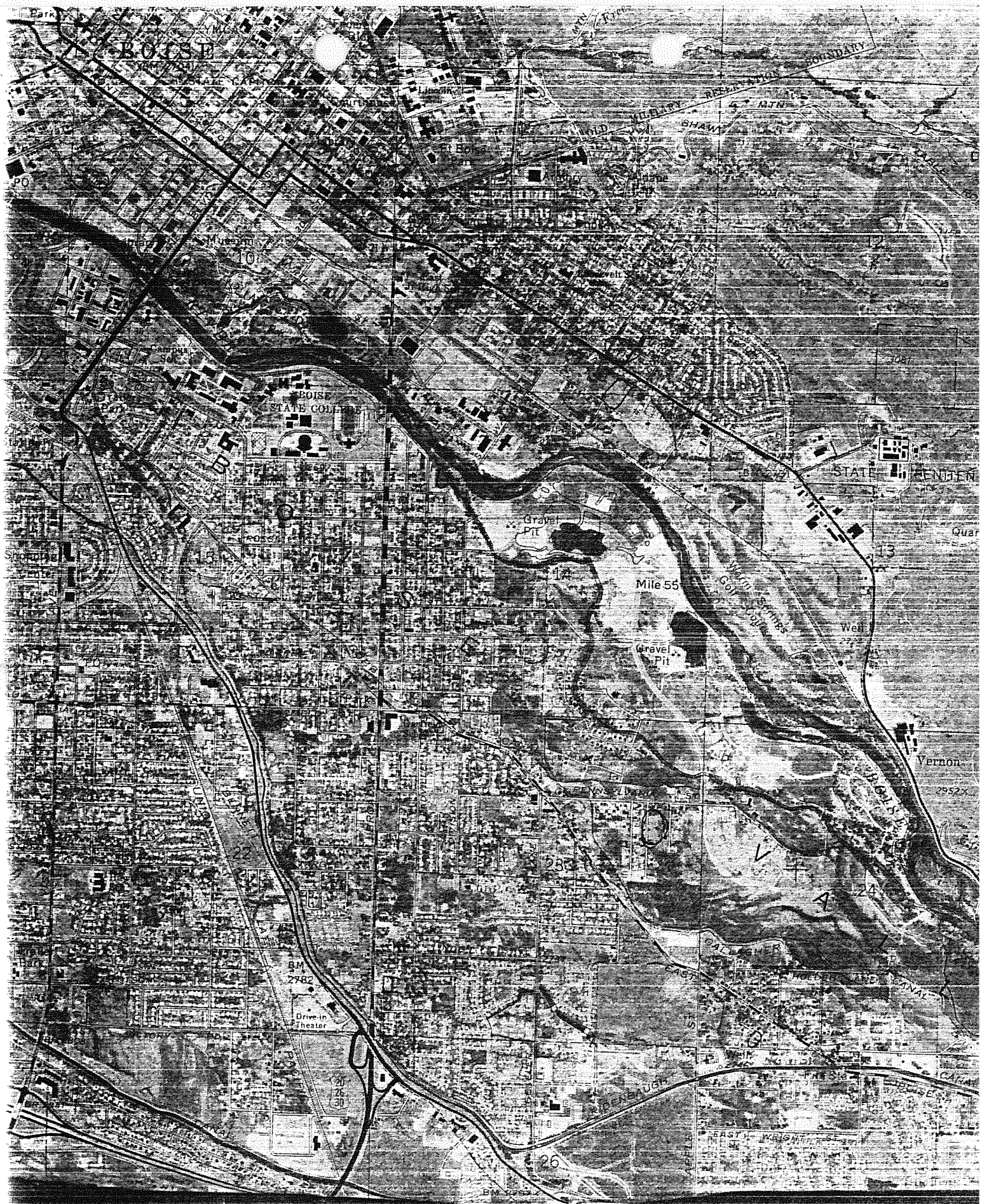
Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994



BK 7692
Dasi

Postmark?
looks like
8/29



MICROFILMED
AUG 28 1994

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Lee

CLAIM IDENT. NO.

AV3-18059

DATE RECEIVED

8/30/89

CK #

CO/0665

1703 claims

AMOUNT \$73 - fees applied

- | | YES | NO | Required Info |
|--|-------------------------------------|--------------------------|---------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by:

hat

Date:

11/9/90

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Jodie

Date:

Date:

Date:

Checked by:

hat

Date:

11/6/90

Comments:

review - may wish to designate irrigation

put in received date 3 sept, print out

MICROFILMED

AUG 28 1992

Egbert, Sandy

From: Egbert, Sandy
Sent: Tuesday, October 02, 2007 10:29 AM
To: 'tbooth@srba.state.id.us'; Shurte, Jan
Subject: 63-9412, 63-17510, 63-18059

Special Master Booth

Below is an explanation of three water rights you have questions about.

63-9412 I have changed our recommendation back to domestic use as licensed

63-17510 The contractors who did the field exam found a 1 hp pump on a 300 foot well. A theoretical figured out to .02 cfs. We would like to leave this one as is. It is a very small, old motel which might be the reason for the small amount of water capacity.

63-18059 I removed the 13,000 gallons per day limiter and added an acre foot amount of 9.6. I used 1964 photography to conclude that there were only 8 homes instead of the 23 they claimed. I gave them a priority date of 1 day before the mandatory permit requirement since we did not have 1963 photography but I was pretty sure they were there before the mandatory permit requirement. For the .cfs, I used a chart we use for multiple homes for domestic use.

I have scanned the two recommendations I changed plus the chart I referenced and they are attached to this email. If you need me to do anything else, just let me know.

Sandy Egbert
Western Region



63-9412.pdf



63-18059.pdf



chart.pdf

04/19/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18059

NAME AND ADDRESS: JOYCE M LEE
5603 N LOCUST GROVE RD
MERIDIAN ID 83642

GRANT N LEE
5603 N LOCUST GROVE RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.130 CFS
9.600 AFY

PRIORITY DATE: 03/24/1963

POINT OF DIVERSION:

T03N R02E S23 NWSENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.130 CFS 9.60 AFY
Domestic use is for 8 homes.		

PLACE OF USE: DOMESTIC in ADA County

T03N R02E S23 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No. R 8930000190

Egbert, Sandy

From: Shurte, Jan
Sent: Tuesday, January 30, 2007 7:52 AM
To: Egbert, Sandy
Cc: Shurte, Jan
Subject: FW: 63-18059

Sandy,

Check this one to see if they paid the fee for more than the domestic stockwater exemption. If they paid more than \$25 then they should have an acre foot amount rather than the 13,000 gpd. If they did pay more, please let Ted know that you are revising your recommendation and that you will submit it to them soon. The legal staff is deciding how to handle these changes right now. Keep a tickler on this one so you know when it is decided how we will submit these to the Court.

Thanks,
 Jan

-----Original Message-----

From: Ted Booth [mailto:tbooth@srba.state.id.us]
Sent: Friday, January 12, 2007 9:55 AM
To: Shurte, Jan
Subject: 63-18059

Jan,

Could you please double check this one. It is for domestic use, 8 homes, with a 13Kgal/day limitation. Eight homes could operate off 13Kgal/day, but not if they are watering lawns. I notice that the recommended priority date is one day before the mandatory permit requirement for groundwater.

Ted

 Eliminate annoying spam!

My mailbox is protected by iHateSpam, the #1-rated spam buster.
<http://www.ihatespam.net>

.13 cfs per chart for domestic - multiple homes...

*Quantity limiter should be taken off
 since they paid \$73*

*1.2 A F X
 8 acres
 9.6 AF*

*used 1964 photography to verify 8 homes
 so gave them Priority date of 1 day
 before mandatory permit requirement*

2/1/2007

Send copy of AM 22 Chart

09/16/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18059

NAME AND ADDRESS: JOYCE M LEE
5603 N LOCUST GROVE RD
MERIDIAN ID 83642

GRANT N LEE
5603 N LOCUST GROVE RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.130 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/24/1963

POINT OF DIVERSION:

T03N R02E S23 NWSENE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.130 CFS

Domestic use is for 8 homes.

9.6 AF

PLACE OF USE: DOMESTIC Within ADA County

T03N R02E S23 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
R 8930000190

Water Right 63-18059

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 73.00
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-18059

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

No response to letter – proof submitted not good enough for 1956 priority date.

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Advanced priority date to 3-24-1963

1 day before the mandatory cut-off since 8 homes showed in 1964 photography

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion:

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☒ Changes found, the new total is, Amount 13 CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Reduced the # of homes - only about 8 are visible on 1964 photography

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

Review
DATE ~~EXAM~~ CONDUCTED: *Samoly Egbert*

FIELD EXAMINER: *9-16-05*

Music, Vicky

From: Music, Vicky
Sent: Friday, November 19, 2004 9:10 AM
To: Shurte, Jan
Subject: Grant Lee claim 63-18059

Hi Jan -

Grant Lee came in yesterday afternoon to talk about his claims 63-18061 [assigned to me] and 63-18059 [assigned to you]. I had talked to him previously about evidence of priority for both claims and you indicated that you wanted the additional information of the pump hp, pumping levels, #of wells. This is a b/u claim is for domestic use including up to 1/2 acre irrigation, .23 cfs for 23 mobile homes.

re evidence of priority - Mr. Lee brought in the plat of the property recorded in 1942. I found a 1964 aerial that shows about 6 - 8 mobile homes on it at that time. He claimed a 1956 priority date. I told him I would forward the info to you and you could decide if it was sufficient for the 1956 date. [documents are in the claim file]

re wells and pump - there is 1 well with a 1.5 hp pump, pressure is about 40 psi. he didn't have pumping levels or yields. Intrepid did theoretical using 2 hp and 50 psi.

He will be out of town until 12/6/04 so I told him we would contact him after that. I will put this e-mail in the file and return the file to you.

Vicky M

1.5 HP
HP of pump for trailer
park. # of wells. 1 well
Pumping level.
pressure = 40-6
2 water pressure tanks 2'x5'
23 trailers.

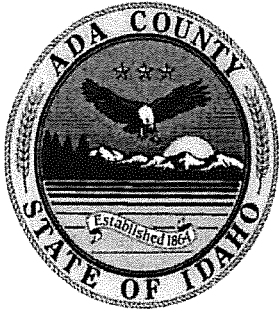
June - wild info -
63-18059 888-1303
transfer transfer
trailer park ref.

11/19/2004



500-500-1

4-1964



Property Master			
09/12/2002			
Year 2003	Parcel # R8930000190	Status Active	Property Type Real
Property Code Area 01		State Parcel # B1996000029A	

Physical Location	
Address	2114 AMY AVE BOISE ID 83706-0000
Group Type	SUB
Group #	893000
Description	UTTER SUB
Zoning	R-2D
Township/Range/Section	3N 2E 23

Contact Information	
Name	LEE GRANT N
Mailing Address	5603 N LOCUST GROVE RD MERIDIAN ID 83642-0000

Description

LOTS 29 TO 32
UTTER SUB
#8326914 307

Additional Contacts

LEE JOYCE M

Status	State Category Code	Acres	Assessed Value	Assessment Roll	Property Occupancy	Valuation Method
Active	210	1.380	150,300	Primary	Non-Occupancy	MARKET
Active	420		52,900	Primary	Non-Occupancy	INCOME
			203,200			

Less Homeowners Exemption

203,200

Taxable Amount

Murray V. Johnson, Inc.
↓ WD 8326307
Smith, Ernest, Jr. & Laura Mae
↓ WD 8326914
Lee, Grant N. & Joyce M

**Land Records**

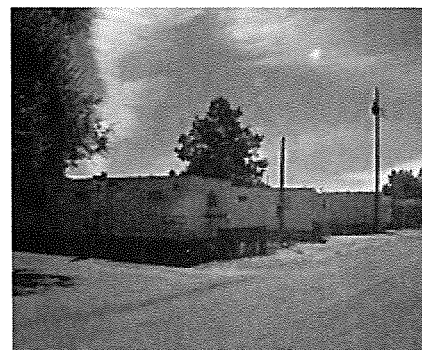
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Property Details for Parcel R8930000190**General Information**

Property Acres: 1.380
Zone Code: R-2D
Primary Code Area: 01-6 Tax Districts
Group Type: SUB
Subdivision: UTTER SUB
Section: 3N2E23

Property Description

LOTS 29 TO 32
 UTTER SUB
 #8326914 307

**Property Address**

2114 AMY AVE
 BOISE, ID 83706

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Assessor Links

- Assessor Main Page
- Administration
- Information
- Appraisal
- Exemptions and Reductions
- Motor Vehicles
- Levy Rates

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	420-COM IMPROVEMENT	0.000	\$37,900	CORRECTED
Primary	210-COM LOT OR TRACT	1.380	\$165,300	MARKET

Total Assessed Value: \$203,200

Parcel Valuation History

Assessed value for year 2004 \$203,200
Assessed value for year 2003 \$203,200
Assessed value for year 2002 \$203,200
Assessed value for year 2001 \$182,300
Assessed value for year 2000 \$140,200

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- Treasurer
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- Development Services
- Human Resources

Property Characteristics

Commercial
 Land

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Commercial**Land****Commercial Characteristics 1 for Parcel "R8930000190"**

Commercial Group Type:	MOBILE HOME PARK - RENT X 100 X MONTHS X UNI
Year Built:	1965
Remodel Year:	0
Occupancy Date:	No Date Available
Business Name:	(Lee) MHP
Number of Floors:	1
Number of Units:	21
Leasable Sq Ft:	0
Ground Floor Sq Ft:	1
Excess Land Sq Ft:	0
Used Land Acres:	1.38
Used Land Sq Ft:	60113
Excess Land Acres:	0.0
Total Land Sq Ft:	1
Total Land Acres:	1.38
Method:	INCOME

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-18059

03/01/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
242B	Claim	03N	02E	23	SE	NE		IRRIGATION	20/43	SOUTH BOISE MUTUAL IRRIGATION LTD
9844	Claim	03N	02E	23	SE	NE		IRRIGATION	1/1	RICHARD D COONSE
9928	Claim	03N	02E	23	SE	NE		IRRIGATION	1/1	LLOYD PROPERTIES LLC
242A	Water Right	03N	02E	23	SE	NE		IRRIGATION		JOHN UTTER
242B	Water Right	03N	02E	23	SE	NE		IRRIGATION	20/43	SOUTH BOISE MUTUAL IRRIGATION LTD
2392	Water Right	03N	02E	23	SE	NE		IRRIGATION		DRAINAGE DIST NO 3
9844	Water Right	03N	02E	23	SE	NE		IRRIGATION	1/1	GAYLORD COONSE JR
10942	Water Right	03N	02E	23	SE	NE		IRRIGATION	0.8/0.8	NUMBER ONE UTTER SUBDIVISION USERS
2576	Claim	03N	02E	23	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	03N	02E	23	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	03N	02E	23	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	03N	02E	23	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	03N	02E	23	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	03N	02E	23	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	03N	02E	23	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	03N	02E	23	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	03N	02E	23	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	03N	02E	23	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	03N	02E	23	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
9844	Claim	03N	02E	23	SE	NE		DOMESTIC		RICHARD D COONSE
9928	Claim	03N	02E	23	SE	NE		DOMESTIC		LLOYD PROPERTIES LLC
18059	Claim	03N	02E	23	SE	NE		DOMESTIC		GRANT N LEE
7364	Water Right	03N	02E	23	SE	NE		DOMESTIC		C E PHIPPS
15443	Water Right	03N	02E	23	SE	NE		DOMESTIC		MAH VALILI
15673	Water Right	03N	02E	23	SE	NE		DOMESTIC		BRENT O PATRICK
16038	Water Right	03N	02E	23	SE	NE		DOMESTIC		CAROLYN A CLAYTON
16442	Water Right	03N	02E	23	SE	NE		DOMESTIC		CHERYL R GLEASON
17660	Water Right	03N	02E	23	SE	NE		DOMESTIC		DWIGHT REED

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-18059

03/01/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
19567	Water Right	03N	02E	23	SE	NE		DOMESTIC		MARILEE HAYASHI
27345	Water Right	03N	02E	23	SE	NE		DOMESTIC		HERMAN HUFFMAN
30274	Water Right	03N	02E	23	SE	NE		DOMESTIC		MARY ANN HOFMANN
30275	Water Right	03N	02E	23	SE	NE		DOMESTIC		JANICE BRITTAIN BIGGS
30429	Water Right	03N	02E	23	SE	NE		DOMESTIC		HEATHER GOLDSTEIN



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID
POD ID
Quad
Claim Type
Easting
Northing
GPSID

Diversion Description

WELL AND SUBM. PUMP. Located in locked wellhouse at back of property.

Assumptions

Elevation head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos\172952 a.JPG

Photos\172952 c.JPG

Photos

Photos\172952 b.JPG

EPE (ft)

21

Date (M/D/Y)

12/4/01

Time

15.08

Flow Rate (CFS)

0.07

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter

Depth

☐ Rectangular Channel

Width

Depth

Flow Calculation

☐ Continuity

Velocity

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	Concrete lined	.016
	Smooth earth	.025
	Earth	.033
	Rough bed, weeds on sides	.04
	Smooth natural stream	.033
	Rough natural stream	.1

Pumped System ☒

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

This Form and the associated query are the exclusive intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Service, Inc.



RIGHT ID

63 18059



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

8/11/2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

GRAND AND JOYCE LEE
5603 N LOCUST GROVE RD
MERIDIAN, ID 83642

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): 63-18059

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated printout of the claim(s) for your reference only, it is not necessary to return this printout or re-file it. You indicated, when these claims were filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Idaho Department of Water Resources (IDWR) since there is no decree, license, or permit on file to verify the use of this water. For this reason, IDWR is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

You have submitted a plat map from 1941 showing the lots but it does not show any use at that time. On the 1964 aerial photography (copy enclosed) it shows about 10 mobile home lots with about 6-8 lots having mobile homes on the lots. Unless you have further evidence, we will have to advance the priority date and reduce the number of homes. You have submitted a plat map from 1941 showing the lots but it does not show any use at that time. On the 1964 aerial photography (copy enclosed) it shows about 10 mobile home lots with about 6-8 of them having mobile homes on the lots. Unless you have further evidence, we will have to advance the priority date to 1963 and reduce the number of homes allowed under this water right.

If no further evidence of this priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. The required evidence supporting the priority date(s) requested needs to be submitted by Aug. 19, 2005.

Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Sincerely,

Sandy Egbert
GIS Specialist

enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office

AJ5809NP
No. R63-18059

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/98
PAGE: 15

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GRANT N LEE	06/01/1956	DOMESTIC	01-01 12-31	0.23 CFS	
C	JOYCE M LEE					
	5603 N LOCUST GROVE RD			TOTAL DIVERSION:	0.23 CFS	
	MERIDIAN ID 83642					
	(208) 375-3105					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R02E S23

NWSENE

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03N	02E	23	:																
			:																

POU County: ADA

Non-Irrigation Uses: ~~TRAILER PARK, 23 UNITS~~

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP R 8930000190

add USE remark "Domestic use for trailer park, 23 units."
EXP-JOI

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 02/26/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
LOTS 26, 27, 28, ANBD 29, UTTER SUB.

Date: 03/19/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 02/26/97 CORR4 03/19/98 SSHERMAN

Hold for later report
Commercial use
leave as domestic

AJ0749NP
No. R63-18059

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/19/98

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GRANT N LEE	06/01/1956	DOMESTIC	01-01 12-31	0.23 CFS	
C	JOYCE M LEE					
	5603 N LOCUST GROVE RD			TOTAL DIVERSION:	0.23 CFS	
	MERIDIAN ID 83642					
	(208) 375-3105					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R02E S23

NWSENE

ADA County

Place of use Legal Description for: DOMESTIC

NE												NW				SW				SE				
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
03N	02E	23	:									:							:					:
			:									:							:					:

POU County: ADA

Non-Irrigation Uses: TRAILER PARK, 23 UNITS

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP R 8930000190

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/26/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
LOTS 26, 27, 28, ANBD 29, UTTER SUB.

Date: 03/19/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 03/19/98 SSHERMAN

AJ0749NP
No. A63-18059

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/19/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
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C	JOYCE M LEE					
	5603 N LOCUST GROVE RD			TOTAL DIVERSION:	0.23 CFS	
	MERIDIAN ID 83642					
	(208) 375-3105					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R02E S23

NWSENE

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
03N	02E	23	:					D	:															:

POU County: ADA

Non-Irrigation Uses: DOMESTIC/TRAILER PARK, 23 UNITS, LAWN AND GARDEN UP TO 1/2 ACRE

Other Rights: NONE

Remarks: GEN LOTS 26, 27, 28, ANBD 29, UTTER SUB.

ADDRESS CHANGE BY CLAIMANT LETTER.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 16, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

MAR 16 1998

Department of Water Resources

GRANT N OR JOYCE M LEE
5603 N LOCUST GROVE RD
MERIDIAN ID 83642-5219

Re: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim No. A63-18056, A63-18059 & A63-18061
Change of Address

Records Modified 3-19-98 - ss

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

GRANT LEE

o/c form mailed 3-19-98 - ss

*- I have purchased additional property in 1991 at 5735 N. Locust Grove. How do I get that transferred to me. *RL* 888-1303*

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 16, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

FEB 16 1996

WATER RESOURCES
WESTERN REGION

GRANT N OR JOYCE M LEE
5603 N LOCUST GROVE RD
MERIDIAN ID 83642-5219

Re: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim No. A63-18056, A63-18059 & A63-18061
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

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Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

MICROFILMED
OCT 09 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

**) Notice of Filing Director's Report and Supplemental
) Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

**THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.**

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

62241
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

LEE-429* 837132015 1294 04/18/95
FORWARDING TIME EXPIRED
LEE/GRANT
6603 N LOCUST GROVE RD
MERIDIAN ID 83642-6214
RETURN TO SENDER

GRANT N LEE
JOYCE M LEE
3429 N CLOVERDALE
BOISE ID 83704

**RECEIVED
APR 20 1995**

Department of Water Resources

63- 18056
18059
18061

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

**RECEIVED
FEB 9 1996**

WATER RESOURCES
WESTERN REGION