

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17925
Date Received: 8/24/1989
Receipt No: W004916
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

9
208-385-6200

1. Name: ALBERTSON'S, INC.
Address: ATTN: LEGAL DEPT.
P.O. BOX 20
BOISE, ID

83726

2. Date of Priority: JUL 01, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	4	NE	SE	NW		ADA

5. Description of diverting works:
8" STEEL WELL CASING, 172' DEEP, 5 HP SUBM. PUMP; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		<i>If hours/day</i>
INDUSTRIAL	01/01	12/31	0.150		<i>If days/yr</i>
IRRIGATION	05/01	10/15	0.030		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INDUSTRIAL, ICE CREAM MANUFACTURING; SEE REMARKS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	4	SE	NW		DOMEST	

A63-17925

Page 1

Date: 07/12/90

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AUG 27 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	4	SE	NW		INDUST	
			SE	NW		IRR	0.1
						Section Acres	0.1
						Total Acres	0.1

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CITY WATER SYSTEM

14. Remarks:

LOTS 11-20, BLK 25 OF FRANK DAVIS ADD'N.

5. CON'T: AT A DEPTH OF 75'. THE PUMP IS RATED FOR 90 GPM & THE STATIC WATER TABLE IS AT 14' DOWN. NO CHANGES HAVE BEEN MADE TO THE SYSTEM AS IT WAS ORIGINALLY CONSTRUCTED OTHER THAN ROUTINE CLEANING AND REPLACEMENT OF PUMP & MOTOR COMPONENTS.

9. CON'T: DOMESTIC, FIXTURE PLUMBING & PLANT HOUSEKEEPING.
TOTAL ACRES = 0.125

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 27 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A63-17925

Date Received 8-24-89

Receipt Number W004914

RECEIVED
AUG 24 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Albertson's, Inc. Phone (208) 385-6200

Mailing Address P. O. Box 20, Boise, ID Attn: Legal Dept Zip 83726

2. Date of Priority (Only one (1) per claim) July 1, 1949

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 2E Section 4,
NE 1/4 of SE 1/4 of NW 1/4, Govt. Lot, --- B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. The diversion works consist of an 8"

steel well casing 172' deep with a 5 H.P. submersible pump at a depth
of 75'. The pump is rated for 90 GPM and the static water table is at
14' down.

No changes have been made to the system as it was originally con-
structed other than routine cleaning and replacement of pump and motor
components.

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AUG 27 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan. 1 to Dec. 31 amount .02 or _____

For Industrial purposes from Jan. 1 to Dec. 31 amount .15 or _____

For Irrigation purposes from May 1 to Oct. 15 amount .03 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is N/A acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Industrial usage = Ice cream manufacturing; Domestic usage = domestic fixture plumbing and plant housekeeping

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2E	4								D									
3N	2E	4								1									
3N	2E	4								.125									.125

Total number of acres irrigated .125

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Applicant is also connected to City water system at this or None ()
location.

14. Remarks:
See additional Subdivision plat description for item 4.

Last Name Albertson's, Inc Ident No. _____

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Copies: White -State, Yellow-Claimant
AUG 27 1992

Scale: 2 inches equals $\frac{1}{16}$ mile

A hand-drawn map on a grid. The grid is divided into four quadrants by a vertical line and a horizontal line. The quadrants are labeled: NW (Northwest), NE (Northeast), SW (Southwest), and SE (Southeast). In the NE quadrant, there is a shaded rectangular area. An arrow points from the text 'PLACE OF USE' to this shaded area. Another arrow points from the text 'POINT OF DIVERSION' to the top-right corner of the shaded area.

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Copies: White-State, Yellow-Claimant
AUG 27 1992

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number N/A
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Senior Vice President
Title
of Albertson's, Inc., that I have signed the foregoing
Organization
document in the space below as Senior Vice President of Albertson's, Inc.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Thomas L. Saldivar

Title and Organization Sr. Vice Pres., Albertson's, Inc. Date 8/21/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of August 1989

SEAL

Notary Public

Wanda Tschirgi

Residing at

Meridian, Idaho

My Commission Expires

5/1/94

Please Print Name WANDA TSCHIRGI

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Albertson's, Inc. Ident. Number _____

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AUG 27 1992
Copies White State, Yellow Claimant

67 30

Lots 11 - 20, Block 25 of Frank Davis Addition, according to the official Plat thereof, filed in Book 5 of Plats at Page 231, Records of Ada County, Idaho.

Albertsons, Inc.

MICROFILMED

AUG 27 1992

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

02/10/2006

RIGHT NUMBER: 63-17925

NAME AND ADDRESS: ALBERTSONS INC
250 PARKCENTER BLVD
PO BOX 20
BOISE ID 83726

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
0.450 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/01/1949

POINT OF DIVERSION:

T03N R02E S4 NESENW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.020 CFS

IRRIGATION

03/01 11/15

0.030 CFS

0.45 AFY

PLACE OF USE:

IRRIGATION Within ADA County

T03N R02E S04 SENW 0.10

DOMESTIC Within ADA County

T03N R02E S04 SENW

0.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
Parcel No. R1754002366

Lots 11 - 20, Block 25 of Frank Davis Addition, according to the official Plat thereof, filed in Book 5 of Plats at Page 231, Records of Ada County, Idaho.

Albertsons, Inc.

MICROFILMED

AUG 27 1992

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST #2

refund

CLAIMANT'S NAME

Albertson's

CLAIM IDENT. NO.

A63-17925

DATE RECEIVED

8/24/89

CK #

W004916

AMOUNT \$

Required

- | | YES | NO | Info? |
|--|---|--------------------------|--------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) | ☒ N/A | ☐ | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right | ☒ N/A | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | |
| 22. Is the fee enclosed correct? | ☒ \$65.00 | ☐ | Exempt |

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23. Should this claim be receipted and data entered?

Claim must be returned to claimant: (Yes) 1 (No)

Claimant must be notified of modifications: (Yes) / (No)

Sent to claimant by: _____ Date: _____

\$78.50 overpayment

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AUG 27 1992

02/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-17925

NAME AND ADDRESS: ALBERTSONS INC
250 PARKCENTER BLVD
PO BOX 20
BOISE ID 83726

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
0.450 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/01/1949

POINT OF DIVERSION:

T03N R02E S4 NESENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
IRRIGATION	03/01 11/15	0.030 CFS
		0.45 AFY

PLACE OF USE: IRRIGATION Within ADA County

T03N R02E S04 SENW 0.10

DOMESTIC Within ADA County

T03N R02E S04 SENW

0.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No. R1754002366

Idaho Department of Water Resources

63-17925

T03N R02E S4



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR

Prepared by: Sandy Egbert
1987 Photography

0 500 1000 1500 2000 Feet

Claim Number 63-17925

Claimed Basis: Beneficial Use

Water Right Basis:

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

[illegible]

Reviewer: _____ Date: _____

Point of Diversion and Source Data Entry Form

Claim Number 63-17925

Claimed Point of Diversion and Source

T03N R02E S4 NESENW Within ADA County Source: GROUND WATER

☒ Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

Recommended Point of Diversion and Source

Source Information

Source

Tributary To

_____	_____
_____	_____
_____	_____

Twsp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source

Other rights from this POD? _____

Document how the POD and Source were verified:

Reviewer: _____

Date: _____

Place Of Use Data Entry Form

Claim Number 63-17925

Claimed Place Of Use

T03N R02E S04 SENW 0.1

T03N R02E S04 SENW

T03N R02E S04 SENW

Total Acres 0.1

☒ Use Claimed POU as Recommended POU

Water Right Place Of Use

Recommended Place of Use

_____ See corrections to claimed POU above

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

Reviewer: _____

Date: _____

Purpose of Use Data Entry Form

Claim Number 63-17925

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
DOMESTIC			
IRRIGATION			
INDUSTRIAL			

☐ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
-----------	-----------------	-----------------	------------

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

Industrial not in use any more

Reviewer: _____

Jeffrey J. ...

Date: _____



Period of Use and Quantity Data Entry Form

Claim Number 63-17925

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	5/01	10/15	0.03	
INDUSTRIAL	~~1/01~~	~~12/31~~	~~0.15~~	
DOMESTIC	1/01	12/31	0.02	

Overall Diversion Rate 0.2

Overall Diversion Volume

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
-----------	-------	-----	------	--------

Overall Diversion Rate

Overall Diversion Volume

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
irrig	3-1	11-15	.03	.45
domestic	1-1	12-31	.02	11 codes

Overall Diversion Rate .05Overall Diversion Volume .45

Document how the Period of Use and/or Diversion Rate were verified:

Reviewer: _____

Date: _____

Claim Number: 63-17925

Date: _____

63-17925

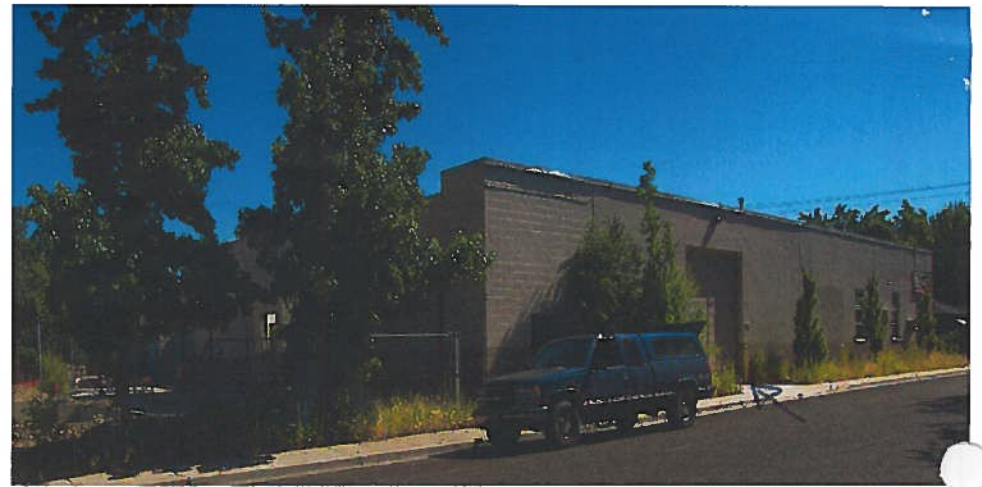




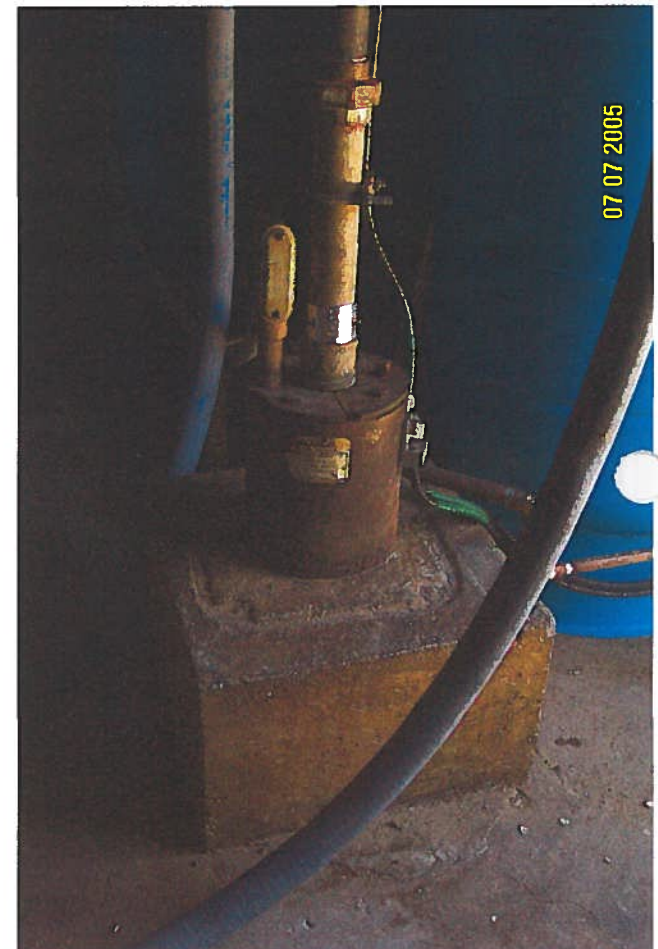
Albertson / Hale
63-17925

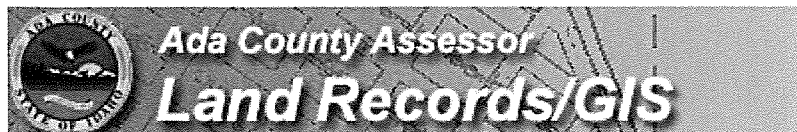
Looking S.W. From 27th St.





Albertson / Hale
63-17925



**Land Records**
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Property Details for Parcel R1754002366

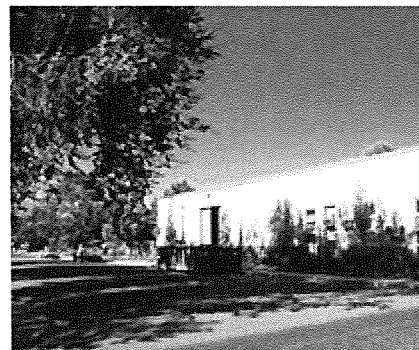
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General Information

Property Acres: 0.570
Zone Code: R-2
Primary Code Area: 01-6 Tax Districts
Group Type: SUB
Subdivision: DAVIS FRANK ADD
Section: 3N2E04

Property Description

LOTS 13-20 INC BLK 25
 FRANK DAVIS ADD

**Assessor Links**

Property Address
 2700 W REGAN AVE
 BOISE, ID 83703

[Click to View Interactive Map](#)

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	420-COM IMPROVEMENT	0.000	\$392,000	INCOME
Primary	210-COM LOT OR TRACT	0.570	\$99,300	MARKET

Total Assessed Value: \$491,300

Parcel Valuation History

Assessed value for year 2004 \$491,300
Assessed value for year 2003 \$374,600
Assessed value for year 2002 \$346,800
Assessed value for year 2001 \$313,300
Assessed value for year 2000 \$305,100

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics
 Commercial
 Land

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Commercial	Land
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Commercial Characteristics 1 for Parcel "R1754002366"

Commercial Group Type:	WAREHOUSES ALL SINGLE-TENANT
Year Built:	1949
Remodel Year:	1966
Occupancy Date:	No Date Available
Business Name:	ALBERTSONS ICE CREAM
Number of Floors:	1
Number of Units:	0
Leasable Sq Ft:	0
Ground Floor Sq Ft:	12363
Excess Land Sq Ft:	0
Used Land Acres:	0.72
Used Land Sq Ft:	31363
Excess Land Acres:	0.0
Total Land Sq Ft:	12363
Total Land Acres:	0.72
Method:	INCOME

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
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IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POU REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-17925

03/01/2005

1

Right #	Type	Twp	Rge	Sec	Div	Q	Loc	Purpose of Use	Acres/Total	Name
17925	Claim	01 N	12 E	4				IRRIGATION	0.1/0.1	ALBERTSONS INC
20040	Claim	03 N	01 E	4				IRRIGATION	5/575.1	BOISE CITY CANAL CO
17925	Claim	01 N	12 E	4				INDUSTRIAL		ALBERTSONS INC
17925	Claim	01 N	12 E	4				DOMESTIC		ALBERTSONS INC
16959	Water Right	01 N	12 E	4				DOMESTIC		FRED GLAUBITZ
17076	Water Right	01 N	12 E	4				DOMESTIC		MRS JOSE M GUERRICABEITIA
19553	Water Right	01 N	12 E	4				DOMESTIC		FRANK B HAYES

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. 63-17925

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Karen Waters Date 12-17-03

Contact Person(s) Mary

Nature of Contact _____

Substance of Communication 12-17-03 1:45 left message for Mary
Pam called back 395-5662 + left message



August 22, 1989

Idaho Dept. of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705

In Re the General Adjudication of Rights to the Use of Water
From the Snake River Basin Water System
Albertson's #8110 Ice Cream Plant, Boise, Idaho

Ladies and Gentlemen:

Enclosed please find the Notice of Claim to a Water Right to be
filed on behalf of Albertson's, Inc. in the above referenced matter.
Our check No. 580691 in the sum of \$151 is enclosed for the filing
fee.

Very truly yours,

ALBERTSON'S, INC.

Wanda Tschirgi
Legal Assistant

Enc.

cc: Chris Carley
Paul Rowan
Scott Edens



MICROFILMED
AUG 27 1992