

RECEIVED

APR 21 1994

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17322
Date Received: 8/11/1989
Receipt No: W004362
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CHARLES ELMER GOSSETT 208-465-3460
Address: 9458 MISSOURI AVE
NAMPA ID 83686

2. Date of Priority: MAR 15, 1921

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	21	SW	SE			CANYON

5. Description of diverting works:
188' DRILEED WELL W/SUBMERSED PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.560		
STOCKWATER	01/01	12/31	0.120		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
1.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD; S/500 HEAD MIXED

MICROFILMED

JUL 26 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	21	NW	SE		IRR	40.0
			SW	SE		IRR	38.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	21	SW	SE		STOCK	
			SW	SE		DOMEST	

Section Acres 78.0

Total Acres 78.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA MERIDIAN

14. Remarks:
ADDRESS CHANGE REC'D 04/15/1994 SS.

15. Basis of Claim: BENEFICIAL USE

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17322
Date Received: 8/11/1989
Receipt No: W004362
Received By: EJR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES ELMER GOSSETT 408-475-5649
Address: 141 WESLEY ST.
CAPITOLA, CA 95010

2. Date of Priority: MAR 15, 1921

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	21	SW	SE			CANYON

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8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD; S/500 HEAD MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	21	NW	SE		IRR	40.0

A63-17322

Page 1

Date: 08/11/89

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15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Charles Elmer Doss

Date:

Aug 11, 1989

Date:

State of Idaho)

County of *Ada*)

) SS.

Subscribed and sworn (or affirmed) before me this *11* day

of *Aug* 19 *89*

Eldon L. Roush
Notary Public

Seal

Residing at _____ Eldon L. Roush

Residing at Boise, Idaho

My Commission Expires _____ My Commission Expires September 8, 1994

WATER RESOURCES

S
INTERIOR
VEY

A63-17322

T2N R2W
Sec 21
NWSE (40)
SWSE (38)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Charles Elmer Gosselt Phone 408-475-5649
Post Office address 141 Wesley St. Capitola, CA. 95010

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes add a well to supplement existing well to facilitate irrigation.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|-----------|--------------------------|------------------------------|----------------------|
| A63-17322 | 3/15/1921 | 1.56 cfs | Irrigation | 3/15 to 11/15 |
| | | .12 cfs | Stockwater | 1/1 to 12/31 |
| | | .02 cfs | Domestic | 1/1 to 12/31 |
| | | | | to |
| 2. Total amount of water being transferred | | 1.70 cfs | cubic feet per second and/or | acre-feet per annum. |
| 3. Source of water | | groundwater tributary to | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

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PART 1

6. General Information:

a. Description of diversion system wells, pumps, concrete ditches

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or N/A contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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AUG 26 1992

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. AG3-17322 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/15/1921

5. Water is used for the following purpose:

amount 1.56 cfs for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount .12 cfs for Stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)
amount .02 cfs for Domestic purposes from 1/1 to 12/31
(cfs/ac-ft)

6. Total amount of water under right 1.70 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	21	2N	2W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	21														40	38		78
																	D		
																	S		

Total acres 78

9. Describe any other water rights used for the same purpose as described above None - Meridian

T. A. A. A.

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AUG 26 1992

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

N/A

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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AUG 28 1992

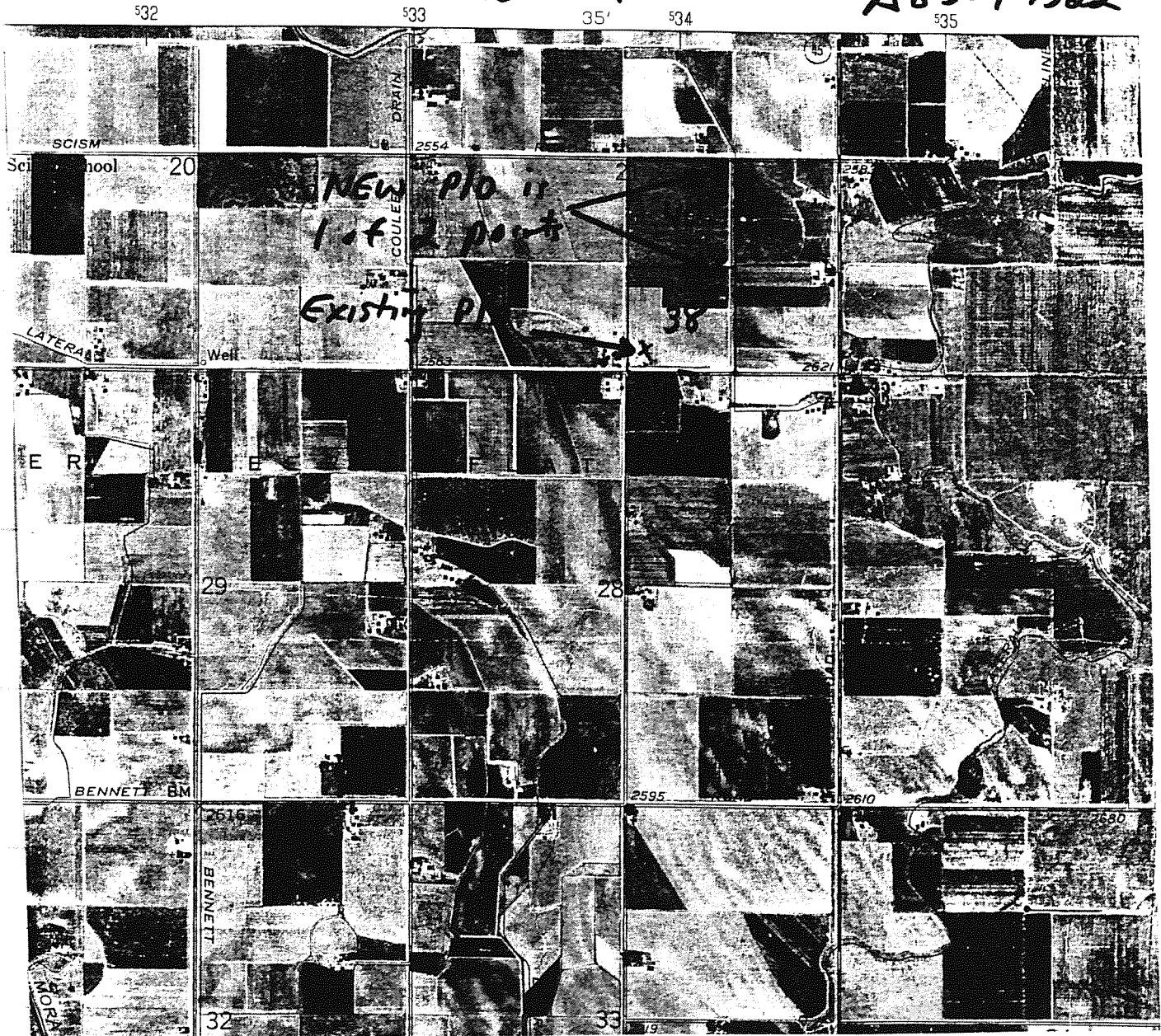
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

INTERIOR
SURVEY

T2N R2W
~~R4W~~

A63-17322



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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AUG 26 1992

PART 3**B. CHANGES IN NATURE OF USE***N/A*

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Charles Elmer Dorsett
(Signature of Applicant)

Subscribed and sworn to before me this 2 day of March, 19 92.

Lori Harris
(Notary Public)

My commission expires 12-8-94

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by SC Date 3/2/92 Protest filed by _____

Prelim. check by _____ Fee \$50

Receipted by SC Date 3/2/92 #W014216

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

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AUG 26 1992

Ident. No. 63-11694

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: CHARLES ELMER GOSSETT
Address: 141 WESLEY ST.
CAPITOLA CA 95010

408-475-5649

2. Source: GROUNDWATER

Trib. to:

3. Location of Point of Diversion:

NWSE Sec. 21, Township 02N, Range 02W
CANYON County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	1.560		

5. Total quantity to be appropriated is:

1.560 CFS (and/or) AF

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.
WELL, PUMP, GRAVITY

b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: 3/15 to 11/15 inclusive.

c. Proposed well diameter is 10 inches; proposed depth of well is 150 feet.

d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

8. Description of proposed uses:

WELL, PUMP, GRAVITY IRRIG.

9. Place of Use: IRRIGATION

TWN RGE SEC	ACRES	ACRES	ACRES	TOTAL
02N 02W 21	38	NWSE 40		78

Total number of acres irrigated: 78

10. Describe any other water rights used for the same purposes.
Nampa-Meridian Irrig. Dist.

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11. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles Elmer Darratt
Applicant

Received by Ly Date 3/6/92 Time 9:30A Preliminary check by _____
Fee \$ 65 Receipted by Ly # W014216 Date 3/6/92
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

MICROFILMED

AUG 26 1992

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-17322

CHARLES ELMER GOSSETT
9458 MISSOURI AVE
Nampa ID 83686
Telephone Number: (208)465-3460

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OCT 27 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

10/27/06

SIGNATURE:

Charles Elmer Gossett

Please print your name:

Charles Elmer Gossett

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-17322

NAME AND ADDRESS: CHARLES ELMER GOSSETT
9458 MISSOURI AVE
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/15/1921

POINT OF DIVERSION:

T02N R02W S21 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.030 CFS
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: STOCKWATER Within CANYON County

T02N R02W S21 SWSE

DOMESTIC Within CANYON County

T02N R02W S21 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 100 head.

Use of this right is combined with water from Nampa Meridian Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-17322

03/30/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
17322	Claim	02N	02W	21	NW	SE		IRRIGATION	40/78	CHARLES ELMER GOSSETT
17322	Claim	02N	02W	21	SW	SE		IRRIGATION	38/78	CHARLES ELMER GOSSETT
17322	Claim	02N	02W	21	SW	SE		STOCKWATER		CHARLES ELMER GOSSETT
17322	Claim	02N	02W	21	SW	SE		DOMESTIC		CHARLES ELMER GOSSETT

L PROPERTY INQUIRY

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+++++
01 6R29669-000- -0 016-00 SCH131+ 12 40,000 1.00
+++++
GOSSETT, ELMER + 2A 13,280 1.66
+ 32 5,700
+ 34 40,500
+
+
+
9458 MISSOURI AVE +
NAMPA ID 83686 +
+++++
21-2N-2W SE + TOTAL 99,480 2.66
W 1/2 SE LS TX 97359 +
+ SURVEY INST 9436068
+ DRAIN DR VALUE APPR RET
+ CLASS 2 REAP 06 MAN 05 UNIT 1
9458 MISSOURI AVE, NA + PARCEL 6R02N02W217805 H/O N C/B N
+ PRIOR ACCOUNT 5R29669-000- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet

```

MODE:F ACTION: TRAITS INQUIRY TRQK318

```

ACCOUNT NUMBER R29669000 0 UNIT 001 TOTAL UNITS 1
SITE 9458 MISSOURI AVE NA SEC/TWN/RNG 21-2N-2W
ASSESSED VALUE 99,480 ACREAGE 2.66
SUB/PARK NAME YEAR/MAKE
CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK
+++++
YR BUILT 1941 AIR COND AIR - NONE CARPORT N
STORY 1 STORY HEATING UNKNOWN CARPORT SQ FT
FIRST SQ FT 660 EXTERIOR WOOD SIDING DECK/PATIO? N
SECOND SQ FT ROOF WOOD SHINGLES POOL? N
BEDS 3 BSMT SQ FT SPA? N
BATHS .75 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
+++++
COMMENTS WALL FURNACE, FUEL UNKNOWN MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

```

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))

AFFIDAVIT

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OCT 26 1995

WATER RESOURCES
WESTERN REGION

A 6317322

State of Idaho
County of Canyon

Elmer Dossett being first duly sworn,

deposes and says: Clara 2 Fleming / Dossett;

(my mother) inherited subject 80 acres on Aug 24, 1917. Enclosed Probate reflects inheritance. Water rights for the land were established at that time. Residence on this land was established in 1922. Tax records reflect payment of taxes in 1923 as per Canyon County tax records. Paid by Clara 2 Fleming / Dossett. Obituaries for both parents reflect the time of residence. Many hogs, sheep and cattle were fed in years from 1935-1942. I recall as a youngster the well house pump running 24 hours a day to water hundreds of sheep over a period of 4-6 months during years of 1939-1942 and beyond.

Elmer Dossett
(Signature)

Subscribed and sworn to before me this
day 26th of October, 1995.

William E. Rich
(Notary Public)

Residing at Alampa Canyon Cty, Idaho
My Commission Expires 3-15-2000.



A63-17322
Evidence of Priority
See notes on back of photos.

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WESTERN REGION



A63-17322
Evidence of Priority
See notes on back of photos

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WATER RESOURCES
WESTERN REGION



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WATER RESOURCES
WESTERN REGION

C.C. Gossett feeding Hogs approx 1925



Gossett ranch house - Birth place
of Elmer Dossy approx 1926 - 1927
Before orchard was planted just north of house
Root cellar corr is visible just left of house.

IN THE PROBATE COURT OF CANYON COUNTY
STATE OF IDAHO

RECEIVED

In the matter of the estate of (ORDER ALLOWING AND SETTLING FINAL ACCOUNT
Ella Fleming, deceased.) OF EXECUTOR AND DISTRIBUTING ESTATE.

OCT 26 1995

This matter coming on to be heard at this time on motion of J.C. Fleming, WATER RESOUR ancillary executor of the estate of Ella Fleming deceased, situated within CANYON COUNTY Idaho having heretofore on the 6th day of August 1917, rendered and filed in the above entitled Court a full, true and correct account and report of the administration of that part of the estate of the above named decedent, situated and being in Canyon County State of Idaho and which said account is made and filed as the final account of said executor and as a final settlement and distribution of estate and discharge of said executor as to said estate situated within said Canyon County Idaho and distributing the same in accordance with the terms and provisions of the last Will and Testament of said decedent which said last will and testament has prior hereto been duly probated in this court and cause and letters testamentary issued to the said Ancillary executor, who duly qualified as such executor and ever since and now is such duly qualified and acting executor of the estate.

Said final account and said petition coming on at this time to be heard and settled and due and satisfactory notice of the time and place for hearing said final account and distributing said estate having been made and filed in the manner provided by law, and it appearing to the Court ~~is~~ at this time that said final account is in all things true, full and correct and duly verified as by law required, and that all moneys dispersed are fully shown to have been necessary and proper disbursements and that there have been no claims presented to said executor or claimed against said estate or said decedent and further showing that said executor has received no moneys or other property belonging to said estate or on behalf of said estate and that the only property belonging to the estate of said decedent consists of real property described as follows: to wit:

Southeast one fourth of the northeast one fourth and the north one half of the south east one fourth and the southwest one fourth of the southeast one fourth all in section twenty one, Township two north range two west of the Boise Meridian, in Canyon County Idaho together with a water right therefor in the Deer Flat Government Reclamation Project.

And it appearing that all debts, claims and legacies have been fully paid or provided for and that all taxes and assessments have been paid and that said estate is ready for distribution and said will of said decedent now of record in this county providing fully and clearly the manner of distributing said estate and the court at this time being fully advised in the premises;

IT IS HEREBY ORDERED, CONSIDERED AND DECREED That all of the estate of the said Ella Fleming deceased, consisting of the above described real property and within Canyon County State of Idaho, be distributed as follows, to wit:

An undivided one half interest in the said above described land and property is (80 Acres) hereby decreed to be the property of Clara L Fleming, and since the Probate of the said will herein, married and now the wife of Charles Gossett

An undivided one fourth of said above described land and property is hereby decreed to be the property of Cleve J Fleming;

And undivided one fourth of said ~~property~~ above described land and property is hereby decreed to be the property of Ralph G Fleming.

Said distribution as herein made being in full compliance with the terms, conditions and provisions of the said last will and testament of said decedent, Ella Fleming.

And it is further ordered, considered and decreed that said final account -- is in all things regular and no objection thereto having been made or filed, the said final account of said J.C. Fleming ancillary executor of that part of the estate of Ella Flemings, deceased situated in Canyon County Idaho, is hereby settled, allowed and approved.

And it appearing that said estate has been fully administered in accordance with the terms of said last will and the provisions of said will have been fully carried out and all and every as by law provided and the customs and practices of this court and there being nothing remaining for the said executor to do/And concerning said estate it is hereby further ordered and decreed that said executor J.C. Fleming be and he is hereby relieved and discharged from all further liability by reason of said administration and his bond given herein and bondsmen are hereby relieved and discharged from all further liability.

Dated at Caldwell Idaho this 24th day of August 1917.

Frank E Meek Probate Judge.

State of Idaho
County of Canyon, ss

I, Frank E Meek ex officio Clerk of the Probate Court in and for the County of Canyon and state of Idaho do hereby certify that the foregoing is a true and correct copy of the original decree of distribution, filed in the above entitled estate and remaining on file in my office in Caldwell Canyon County Idaho.

WITNESS MY HAND AND THE seal of said Court 24th day of August 1917.

(SEAL)

Frank E Meek Ex officio Recorder.

State of Idaho
County of Canyon, ss

I hereby certify that this instrument was filed for record at the request of F.E. Meek at 2 minutes past 2 o'clock P.M. this 24 day of Aug 1917.

L.C. K. Oulton Ex officio Recorder.
By G.B. Parsons, Deputy

Fees \$1.60

NAMPA & MERIDIAN IRRIGATION DISTRICT

SERIAL 2286

IRRIGABLE AREA 76.08

LAND DESC

W 1/2 SE 1/4

SECTION 21

T. 2N. R. 2W.

OWNER

Charles Gassett

ADDRESS

Nampa, Ida

Year	Tax Sale Cert.	Fees and Penalty	CONSTRUCTION				OPERATION & MAINTENANCE						Seeped Area Refund	
			Assess.	5925.60 Paid	Unpaid	Penalty	Assess.	Drainage		Net	Unpaid	Penalty	Acres	Amount
1917		11.66 - 106.8	106.51	106.51										
1918	401	1.57 - 93.6	106.51	106.51			114.12			114.12	—			
1919	626	1.40 - 80.4	106.51	106.51			133.14			133.14	—			
1920		1.40 - 67.2	114.12	114.12			182.59			182.59	—			
1921		1.30 - 54.0	213.02	213.02			152.16			152.16	—			
1922	2063	1.71 - 35.68	213.02		213.02	77.22	216.83	76.08	—	140.75	113.75	50.22		
1923	7915	1.12 - 18.32	319.54		319.54	59.66	190.20	76.08	—	114.12	114.12	20.91		
1924	4432	1.03 - 06.08	319.54		319.54	20.46	159.77	76.08	—	83.69	8.69	5.09		
1925		02.0	319.54		319.54	6.39	162.38			167.38	16.38	3.35		

TOTAL

BALANCE

- 646.67

+ 4678.931

+ 163.73

-

+ 508.74

79.57

SUMMARY

ORIGINAL CONTRACT VALUE, UNPAID

CONSTRUCTION PENALTIES, UNPAID

MAINTENANCE, UNPAID

MAINTENANCE, PENALTIES, UNPAID

NET CONTRACT VALUE

\$ 4678.93

\$ 163.73

\$ 606.44

\$ 79.57

\$ 5428.17

76.08

5504.25

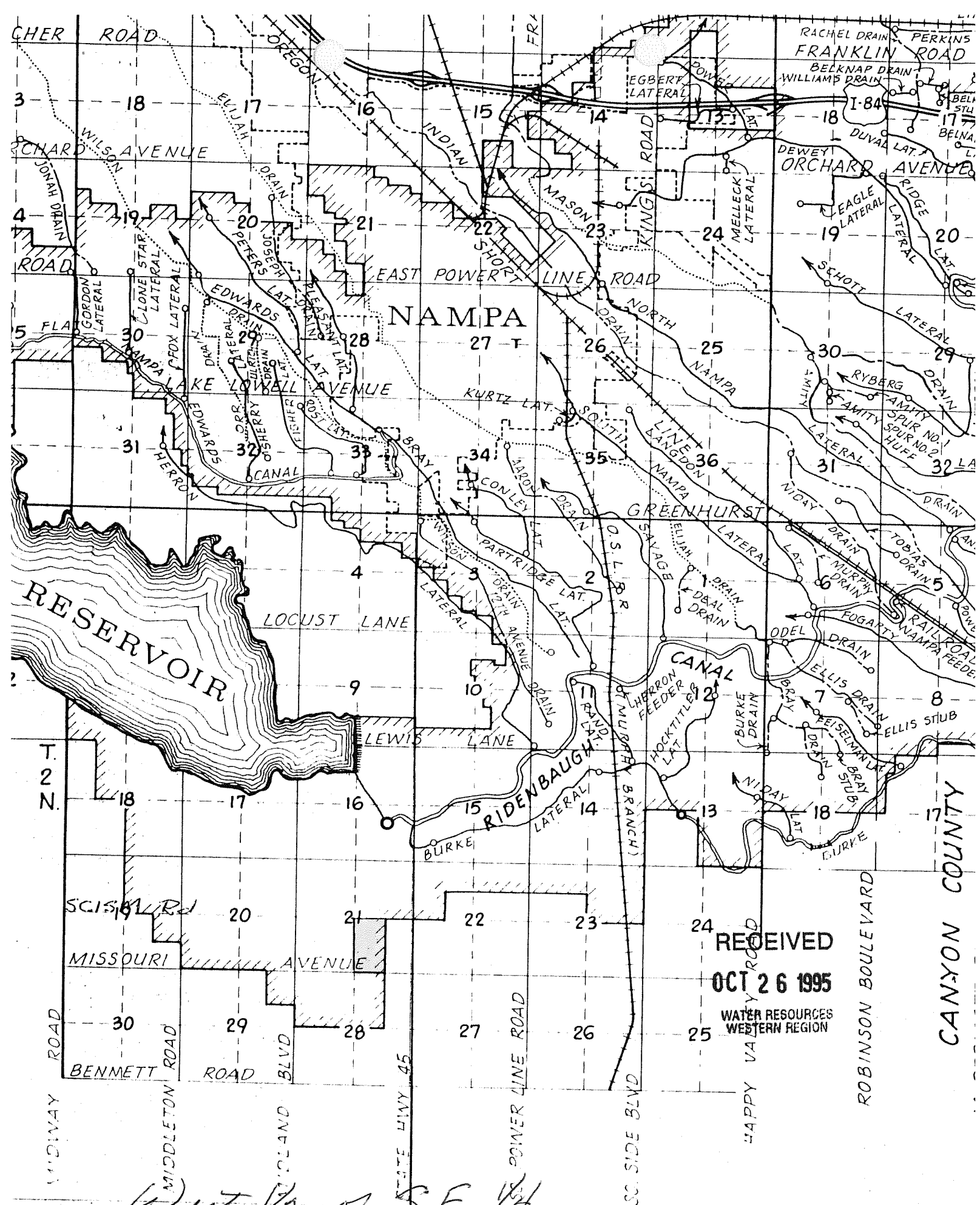
72.35

RECEIVED

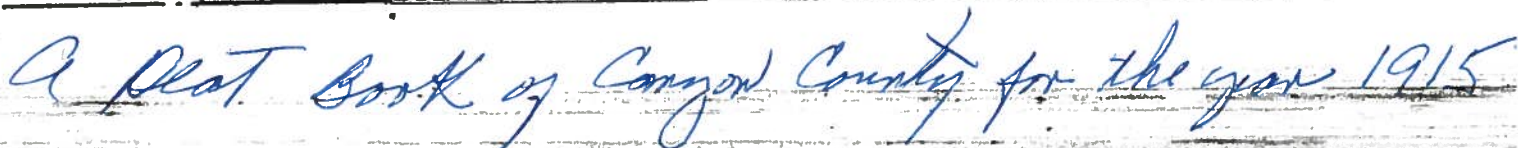
OCT 26 1995

WATER RESOURCES
WESTERN REGION

[Handwritten signatures and initials]



West 1/2 of SE 1/4
Dossitt ranch Sect 21 T2N R2W





Clara L. Gossett

NAMPA — Funeral services for Mrs. Clara Louise Gossett, 74, wife of former Governor and U. S. Senator Charles C. Gossett, of 311 12th Ave. Road, Nampa, who died Friday at a Nampa nursing home following an extended illness, will be conducted at 2 p.m. Tuesday at the Alsip Funeral Chapel with Rev. J. Sydney Carnes, pastor of the Nampa First Christian Church, officiating. Interment will follow at Kohlerlawn Cemetery.

Mrs. Gossett was born April 23, 1892 at Howard Lake, Minn., and moved with her parents in 1897 to a place near Ontario, Ore. In 1908, she moved to Woodburn, Ore., and returned to Ontario in 1910. She was married to Charles C. Gossett on Nov. 28, 1916 at Ontario. They resided there until 1922, when they moved to Nampa, and had resided at their present home since that time.

Mr. Gossett served as governor of the State of Idaho in 1945 and part of 1946, and as U. S. Senator in 1946.

She was very devoted to her family, and was an accomplished artist and pianist. She remained very active with her husband in public life for many years. She was a member of the Order of the Eastern Star, a former member of the Nampa Woman's Century Club, a member of the Bennett Community Club, and a member of the American War Mothers Chapter of Nampa.

She is survived by her husband, Charles C. Gossett of Nampa; two sons, Robert Gossett of Boise and Elmer Gossett of Santa Cruz, Calif.; one brother, Cleve J. Fleming of Boise; five grandchildren, and numerous nieces and nephews. She was preceded in death by one son, James W. Gossett in 1959, and by one daughter in infancy.

RECEIVED

OCT 25 1995



1922

*Original Gossett ranch house 1920's
Land was being taken out of sagebrush.*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:46:53
07/12/95
16

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A63-17322

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES ELMER GOSSETT	03/15/1921 1-1-1922	IRRIGATION STOCKWATER DOMESTIC	03-15-11-15 01-01 12-31 01-01 12-31	1.56 CFS 0.12 CFS, 03 0.02 CFS, 04	1.4 ofa 1.2 "

TOTAL DIVERSION: 4.70 CFS, 04

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02N R02W S21

SUSWSE

CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		SUM
02N	02W	21														
															78.0	
															78.0	

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		
02N	02W	21														
															S	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		
02N	02W	21														
															D	

POU County: CANYON

Non-Irrigation Uses: D/1 HOUSEHOLD; S/500 HEAD MIXED

Other Rights: NAMPA MERIDIAN

Remarks: ADDRESS CHANGE REC'D 04/15/1994 SS.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:45:03
07/12/95

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A63-17322

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y					MYS 11-28-95		
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-17322.

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
* PRIORITY*		MTS	6	Y		MTS 11-28-95	
PT. OF DIV.		MTS 7-24-95	1,5	N			
SOURCE							
PL. OF USE			1,5	N			
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE		7-24-95 MTS	6	Y			
PERIOD OF USE							
BASIS OF CLAIM		MTS 7-24-95	6				
REMARKS							

DATA ENTRY COMPLETED
BY _____ DATE _____FINAL RECOMMENDATION
BY _____ DATE _____*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES 5 NO _____10-26-95 - DES**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

COMMENTS: Evidence of priority supports 1922 priority for DES uses.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:45:03
07/12/95

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A63-17322

LAST: GOSSETT
ADDRESS: 9458 MISSOURI AVE
CITY: NAMPA
PHONE NUMBER: 208-465-3460

FIRST: CHARLES ELMER
STATE: ID ZIP: 83686

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N(✓)

CLAIM REMARKS: ADDRESS CHANGE REC'D 04/15/1994 SS.

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

Elmer
Charles Gossett

PHONE NUMBER: 208 465-3460

DATE OF FIELD EXAM: 7/24/95

APPOINTMENT MADE: Y(✓) N()

TIME: ____:____ A() P()

ACCOMPANIED BY:

Elmer
Charles Gossett

PHONE NUMBER: (Same)

RELATIONSHIP TO CLAIMANT:

Claimant

DIRECTIONS TO PROPERTY / NOTES:

From Nampa South on 12th Ave Rd to Missouri Ave -
West on Missouri to 1st house on right

A. AJ CLAIM: # A63-17322 PRIORITY DATE: 03-15-1921 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☒) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y() N()

FIELD EXAM COMPLETED N/A(☒) Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y() N()

LICENSE ISSUED N/A(☒) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y() N(☒)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N()

NOTES: *Evidence of Priority supports property was first occupied
in 1922. Irrigation water has always been provided
by irrigation district shares.*

=====

RECOMMENDED PRIORITY DATE:

1 - 1 - 1922
REVIEWED BY *Mel Schulte*

DATE *11-28-95*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-17322	02N 02W	21	SW	SW	SE			CANYON		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A(☐) Y(☐) N(☒)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☐) N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y(☐) N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM 7-24-95 NAME OF EXAMINER Mel Schulte) Y(☒) N(☐)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Well is 4" diameter located in a small building next to the house. A $\frac{3}{4}$ hp pump was installed and tested by Dave Adamson @ 16 gpm per claimants call to installer at time of exam.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP. 02N	RGE. 02W	SEC. 21	1/4 SW	1/4 SW	1/4 SE	LOT	POD FLAG	COUNTY CANYON	DIVERSION NAME	DIVERSION NBR
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—

SOURCE: GW TRIB: None

REVIEWED BY: Mel Schulte DATE: 11-28-95

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT (5)

A. ROOT WATER RIGHT NUMBERS: A63-17322

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	02W	21	NW	SE		GOSSETT, CHARLES ELMER	A63-17322 / 40.0	- /	40.0		
			NW	SE		NAMPA & MERIDIAN IRRIGATION DIA63-3018120/		- /			
			NW	SE		GOSSETT, CHARLES ELMER		63-11694 / 40.0			
			NW	SE		GOSSETT, CHARLES ELMER		M63-11694 / 40.0			0
02N	02W	21	SW	SE		GOSSETT, CHARLES ELMER	A63-17322 / 38.0	- /	38.0		
			SW	SE		NAMPA & MERIDIAN IRRIGATION DIA63-3018120/		- /			
			SW	SE		GOSSETT, CHARLES ELMER		63-11694 / 38.0			
			SW	SE		GOSSETT, CHARLES ELMER		M63-11694 / 38.0			0
02N	02W	21	SW	SE		GOSSETT, CHARLES ELMER	A63-17322 /	- /	38.0		
			SW	SE		NAMPA & MERIDIAN IRRIGATION DIA63-3018120/		- /			
			SW	SE		GOSSETT, CHARLES ELMER		63-11694 / 38.0			
			SW	SE		GOSSETT, CHARLES ELMER		M63-11694 / 38.0			
02N	02W	21	SW	SE		GOSSETT, CHARLES ELMER	A63-17322 /	- /	38.0		
			SW	SE		NAMPA & MERIDIAN IRRIGATION DIA63-3018120/		- /			
			SW	SE		GOSSETT, CHARLES ELMER		63-11694 / 38.0			
			SW	SE		GOSSETT, CHARLES ELMER		M63-11694 / 38.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A63-17322	78.00	154.00	0
-------------	-----------	-------	--------	---

POU COUNTY: CANYON

63-11694 is a pending application for Permit.

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A63-17322	GROUNDWATER	GOSSETT, CHARLES ELMER	1.700	0.021		
A63-3018120	BOISE RIVER	NAMPA & MERIDIAN IRRIGATION DI	0.200			

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NAMPA MERIDIAN

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N(☒)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: (☒) ORTHOPHOTOQUAD, IDWR NO. 46; () TOPOGRAPHIC QUAD, IDWR NO. _____;

() NAPP, IDWR NO. _____; (☒) ASCS PHOTO; () OTHER _____

NOTES:

See Review and field exam writeup attached.

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A()

REVIEWED BY:

Mel Schulte

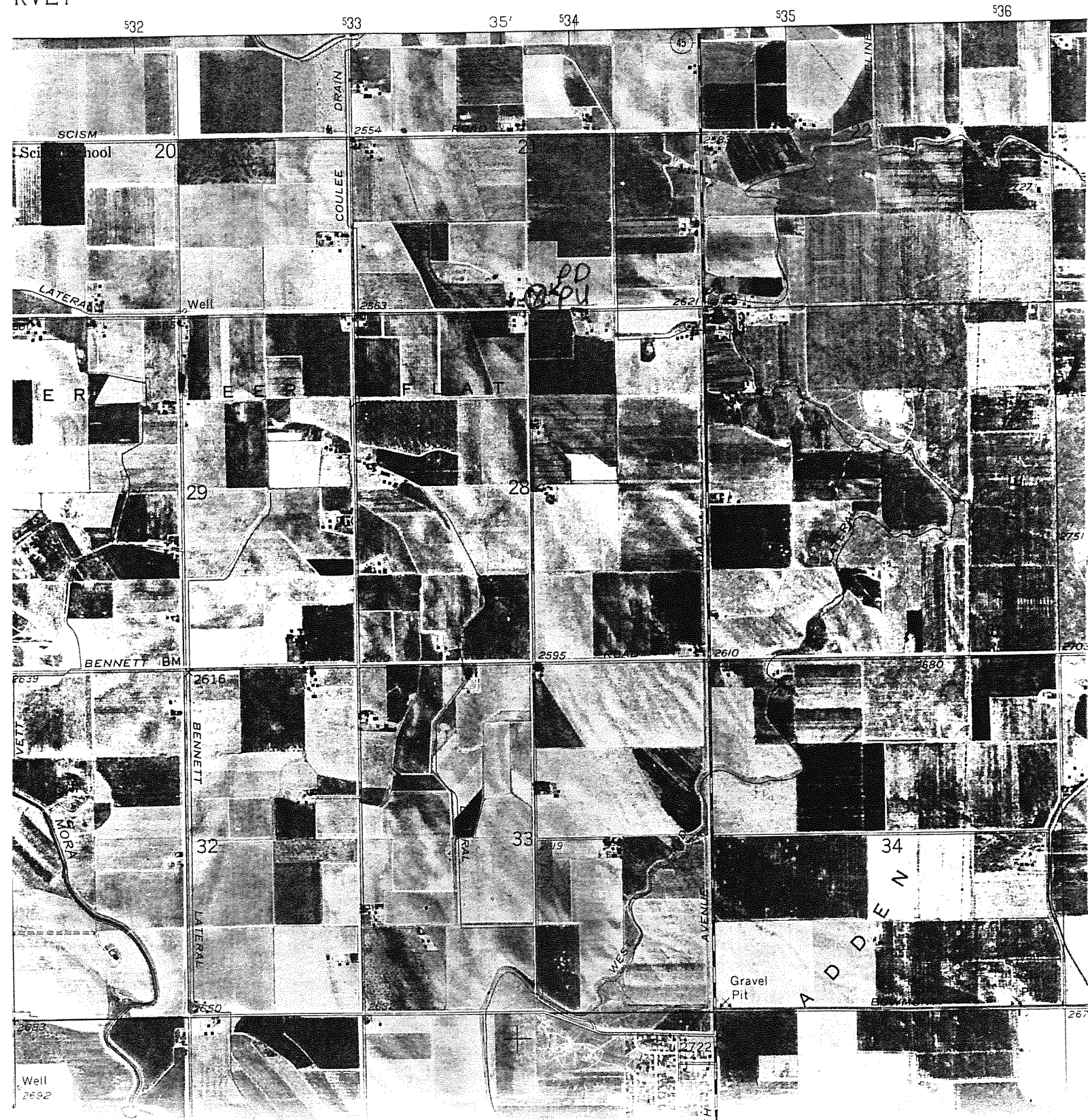
DATE:

11-28-95

1981

F WATER RESOURCES
 ES
 E INTERIOR
 RVEY

P/O: 2N, 2W, 521, SWSE.



CLAIM 463-17328 INIT

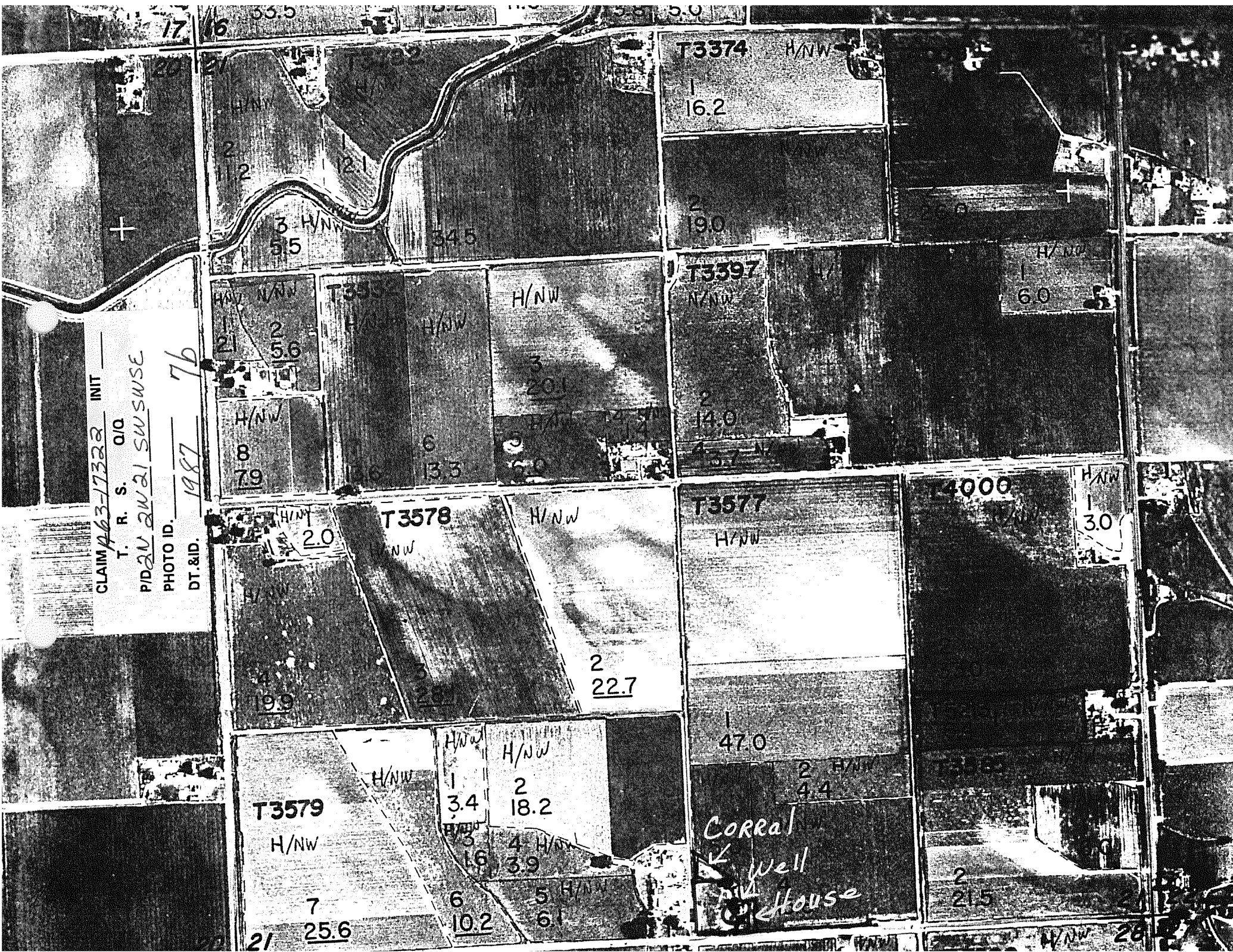
T. R. S. Q/Q

PID 2N 2W 21 SWSWSE

PHOTO ID.

DT. & ID. 1987

76



A63-17322

Photos 7-24-95



#1
PIB + Domestic
Use.

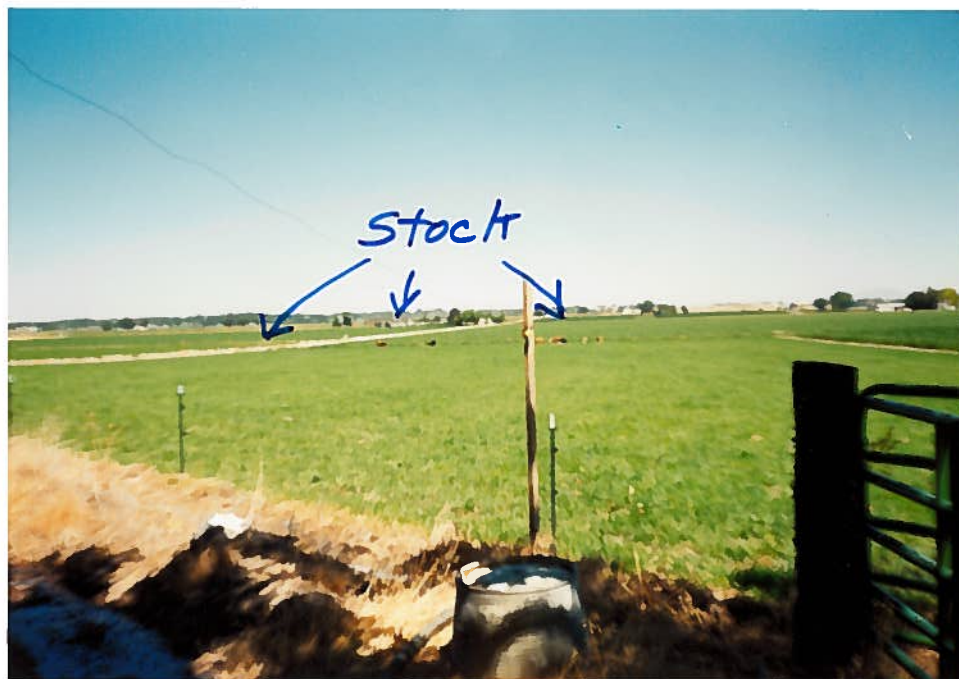


#2.
Corrals used
for stockwater
component.

7d

A63-17322

Photo 7-24-95



#3

Stock on site
during exam.

A. AJ CLAIMED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-17322	IRRIGATION	FROM 03-15 TO 11-15	1.560 CFS	
A63-17322	STOCKWATER	FROM 01-01 TO 12-31	0.120 CFS	
A63-17322	DOMESTIC	FROM 01-01 TO 12-31	0.020 CFS	
TOTAL DIVERSION RATE/VOLUME			1.700 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N(☒)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y(☒) N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N(☒)

NOTES:

Domestic recommendation: = .04 cfs x 1.2 gfa. (1-1 to 12-31)
Stockwater " = .03 " x 1.4 gfa = Dept Standard
(1-1 to 12-31)

9a

MEMORANDUM TO FILE

To: A63-17322

From: Mel Schulte *MTS*

Date: November 28, 1995

Re: Claim and field exam review and write up

A field exam was conducted on 7/24/1995 with the assistance of the claimant, Elmer Gossett. The well is located in a small building about 50' North of the residence. The well has a 4" diameter casing with a 3/4 hp submersible pump that discharges to a buried pipe to the residence and some stock tanks. This well is used only for domestic and stock water. All irrigation water is provided by Nampa-Meridian Irrigation District which was confirmed by the claimant.

The priority date claimed is 3/15/1921. The evidence submitted supports the site was first occupied and used in the early 1920's with 1922 appearing to be the most defensible date. Therefore, 1/1/1922 is the priority recommended for the domestic and stock water components which are the only uses that can be recommended.

There is good evidence that indicates the property was historically used in various capacities to support a sheep, hog and cattle operation which at times may have been in the thousands of head. The claim specifies a stock water use of 500 hd of mixed animals. However, the claimant indicated this number is what he would like to maintain on the property. There were 12 hd of mixed beef cattle on the premises at the time of the exam. The current facilities appear to support a maximum of about 100 head of beef cattle on a year around basis unless a feedlot type of operation was established on the entire 80 acres. Therefore, 100 hd appears to be the most justified recommendation for the stock water component.

The domestic recommendation is based on the standard internal and external domestic use that would allow for up to 1/2 acre of irrigation with the residence.

MTS

AJ CLAIM TOTAL DIVERSION RATE: 1.700 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(☐) N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

E. FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES NA x 0.02 CFS/ACRE = not recommended CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☐) N(☐)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES NA x DIVERSION VOL. AF/A FOR AREA NA =

TOTAL DIVERSION VOLUME NA AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES NA x CONSUMPTIVE VOL. AF/A FOR AREA NA =

TOTAL CONSUMPTIVE USE NA AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (☐) OR SEE ATTACHMENT (☐)



NOTES: *See attached memo for recommendation info.*

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
~~IRRIGATION~~	~~03-15~~	~~11-15~~	~~4.560~~				0.0	
STOCKWATER	01-01	12-31	0.120	.03		1.4	0.0	
DOMESTIC	01-01	12-31	0.020	.04		1.2	0.0	
TOTAL FOR THIS RIGHT				.04		2.60		

NON-IRRIGATION USES CLAIMED: D/1 HOUSEHOLD; S/500 HEAD MIXED

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: Mel Schulte DATE: 11-28-95

FLAG: _____
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(✓)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

NA

ROOT WATER RIGHT NUMBER: 63-17322

TOTAL DIVERSION RATE OF WR SPLITS DATABASE EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
----------------------	--------------------------	-------------------	---------------------------	------------------	---------------------	-------------------

-

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-

-

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) NA
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

FIELD
EXAMINER
DATABASE Y() N()
N

NOTES:

AUTHENTICATION:

SIGNATURE:

Mel Schulte

DATE:

11-28-95

NAME OF FIELD EXAMINER:

Mel Schulte

TITLE:

Sr. Water Rights Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1981</u> IDWR ID NO. <u>46</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>1987</u>	Y(☒) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>7-24-95</u>	<u>2</u>	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <u>Affidavit and supporting documents</u>	DATE <u>11-28-95</u>	<u>11</u>	<u>Review</u>
☒ OTHER <u>Memo to File</u>	DATE <u>11-28-95</u>	<u>1</u>	<u>Claim & exam writing</u>

Elmer Gossett A63-17322
7-24-95

Per Dave Adamson Dilling

$\frac{3}{4}$ Hp pump -

rated & tested at 16 gpm = .04 cfs

static at 65'

$$\frac{.75 \times 8.8 \times .7 - 4.62}{(45 \times 2.31) + 65} = .03 \text{ cfs}$$

Left Mr. Gossett affidavit forms
for proof of priority.

12 head of beef cattle on site at exam.
Per Mr. Gossett

1. Historically up to 3,200 head sheep were watered on property.
2. There were hogs and sheep on site in 1925
3. His grand parents (Heming) moved property in 1915 and lived there from about 1917 or 1918.
4. Irrigation (canal) water started in 1921

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM													
		NE		NW		SW		SE		NE		NW		SW		SE															
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac														
A6317322	T02N R02W S21	GROUNDWATER																78													
	:	:																40	38	:											
	:	:																	X	:											
NO MATCHES FOR THIS POU IN AJ-POU-TEMP																															
6302388	BOISE RIVE	:	:																:												
A6302388	BOISE RIVE	:	:																:												
6308735	GROUNDWATE	:	:																37	32	:	69									
A6308735	GROUNDWATE	:	:																40	40	:	80									
6308840	GROUNDWATE	:	:																30	29	:	59									
A6308840	GROUNDWATE	:	:																30	29	:	59									
A6308943	GROUNDWATE	:	:																	34	29	:	63								
6310263	GROUNDWATE	:	0	:																34	29	:	63								
6310441	GROUNDWATE	:	38	:																		:	38								
6310624	GROUNDWATE	:			32	39	:																	:	71						
6311690	GROUNDWATE	:			40	:																	:	40							
M6311690	GROUNDWATE	:		40	:																	:	40								
6311694	GROUNDWATE	:	:																		:	40	38	:	78						
M6311694	GROUNDWATE	:	:																		:	40	38	:	78						
A6327072	GROUNDWATE	:	0	S	:																*0	S	S	0	:	S	40	0	0	:	78
A6327820	GROUNDWATE	:	:																		:	10	:		S	:		:	10		
R6327820	GROUNDWATE	:	0	I	I	I	:	I	*0	I	S	:	I	0	I	S	:	S	I	I	:										
	C27Q-X 56	:	37	38	38	35	:	38	39	39	38	:	39	37	40	39	:	37	40	38	39	:	611								

Water Right Number - A63-17322

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GOSSETT

CHARLES ELMER

1 - 9458 MISSOURI AVE
2 -
3 -
City- NAMPA
Phone - 208-465-3460

State- ID Zip- 83686

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/15/1921 14 WESTERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

02N 02W 21 SW SE (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.560
04 - STOCKWATER 01/01 12/31 0.120
43 - DOMESTIC 01/01 12/31 0.020+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.700 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 02W 21 NW SE 40.0 01 IRRIGATION (27) CANYON
02N 02W 21 SW SE 38.0 01 IRRIGATION (27) CANYON
02N 02W 21 SW SE 04 STOCKWATER (27) CANYON
02N 02W 21 SW SE 43 DOMESTIC (27) CANYON

Total Acres: 78.0

+ - - Diversion Means - 188'DRILEED WELL W/SUBMERSED PUMP W/PIPELINE TO P.O.U.

+ - - Non-Irrigation Use - D/1 HOUSEHOLD; S/500 HEAD MIXED

+ - - Other Rights for Same Use - NAMPA MERIDIAN

+ - - - - Remarks - - - - - +
ADDRESS CHANGE REC'D 04/15/1994 SS.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/29/95 09:13:01
Page 2

Water right number - A63-17322

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 08/11/89 ROUSH 04/20/94 SSHERMAN 03/30/95 POST-STD

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/11/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- W004362	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 19, 1994

CHARLES ELMER GOSSETT
9458 MISSOURI AVE
NAMPA ID 83686

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A63-17322
Change of Address Notification

RECEIVED

APR 21 1994

WATER RESOURCES
WESTERN REGION

Dear Claimant:

IDWR has received your notice of the change of address of the water right claim referenced above. Our records have been changed accordingly.

If you sold the property, please contact our office toll-free at 1/800-451-4129.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:region

MICROFILMED

JUL 26 1994

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

APR 15 1994

Department of Water Resources

[] Water Right Number (s):

6317322

ADD # -

63-11694
WR#

[] Old Mailing Address:

Charles Elmer Gossett

141 Wesley Street

Capitola, Calif - 95010

[] New Mailing Address:

Charles Elmer Gossett

9458 Missouri Avenue

Nampa, Idaho 83684

New Telephone Number:

(208) 465-3460

[] Signature of Claimant:

Charles Elmer Gossett

Date:

April 13, 1994

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 04-19-94

By:

ssherman

to record.

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office
2735 Airport Way
Boise, ID 83705
(208) 334-2190

Southern Region Office
222 Shoshone St. East
Twin Falls ID 83301
(208) 734-3578

State Office
1301 N. Orchard St.
Boise, ID 83720
(208) 327-7900

Eastern Region Office
150 Shoup Ave. #15
Idaho Falls ID 83402
(208) 525-7161

Northern Region Office
1910 Northwest Blvd. #210
Coeur d'Alene ID 83814
(208) 756-4689

MICROFILMED

JUL 26 1994

MEMO

3/06/1992

FROM: Lori Graves

RE: A63-17322, 63-11694

Mr. Gassett filed adjudication claim A63-17322 for irrigation, stockwater and domestic use on a 4" well. On 3/2/1992, Mr Gassett filed a transfer to add a P/D to the system. After notifying Mr. Gassett for a field exam, Mr. Gassett notified me and admitted that the 4" well has never been used for irrigation, only stock and domestic use and that the 78 acres had been irrigated with canal water. He then filed application 63-11694 for the new groundwater P/D for supplemental irrigation water. The transfer was disregarded.

MICROFILMED

AUG 26 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

March 4, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Elmer Gossett
9458 Missouri Ave.
Nampa, ID 83686

RE: A63-17322 & Transfer

Dear Mr. Gossett:

An examination is needed to verify your water use before the application for transfer can be processed. With the aid of theoretical computations, the system does not need to be in operation during the time of the examination.

In order to conduct your exam as efficiently as possible, please call me at 334-2190 to schedule a day and time convenient for you.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Lori Graves'.

Lori A. Graves
Sr. Water Resource Agent

MICROFILMED
AUG 26 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

CHARLES ELMER GOSSETT
9458 MISSOURI AVE
NANPA ID 83686

Re: Claim No(s). Ab3-17322

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

lh
Enclosures