

RECEIVED

SEP 28 2005

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-15634
Date Received: 7/3/1989
Receipt No: W003450
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LNB FARMS OF IDAHO, LLC Phone: (208)495-2668
3007 CAN ADA ROAD
MELBA ID USA 83641

2. Date of Priority: 04/11/1960

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
01N	01W	7	SW	NW	ADA	

5. Description of diverting works:

530'DRILLED WELL W/TURBINE PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	6.97	

7. Total Quantity Appropriated is:
6.97 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	01W	18	NW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
			SW	NW	IRRIGATION	40
			NE	NW	IRRIGATION	40
					Section Acres	160
01N	02W	12	NE	SE	IRRIGATION	40
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SW	SW	IRRIGATION	25
			SE	SW	IRRIGATION	25
			NE	SW	IRRIGATION	35
			SE	SE	IRRIGATION	40
			NW	SW	IRRIGATION	30
					Section Acres	275
01N	02W	13	NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	35
			NE	NW	IRRIGATION	30
			NW	NW	IRRIGATION	25
			SW	NW	IRRIGATION	10
			SE	NW	IRRIGATION	20
			NE	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
					Section Acres	240
					Total Acres	675

11. Place of use in counties: ADA, CANYON

12. Do you own the property listed above as place of use? Yes

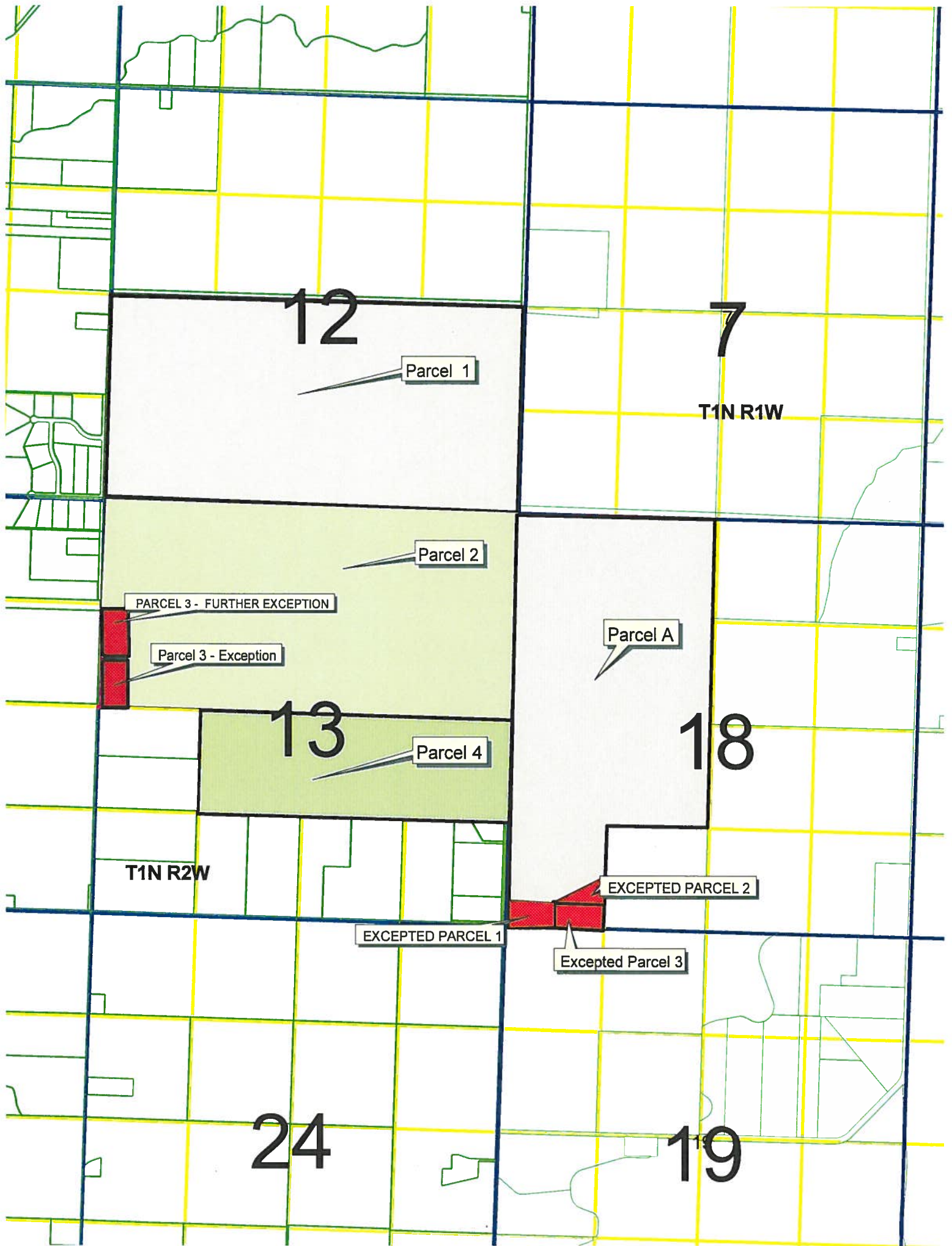
13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A COMBINATION OF PORTIONS OF RTS. 63-03187, 63-03188 AND 63-03189.

CHANGE OF OWNERSHIP LG 9/27/05

15. Basis of Claim: License





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 27, 2005

LNB FARMS OF IDAHO, LLC
3007 CAN ADA ROAD
MELBA, ID 83641

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Re: Notice of Claim to a Water Right No. 63-15634

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 21 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split
-----------------------	------------------------------	-------

<u>63-15637</u>		
-----------------	--	--

<u>63-9875</u>		
----------------	--	--

	<u>63-15634</u>	
--	-----------------	--

--	--	--

63-3070

4338

4679

7571

2. The following **REQUIRED** information must be submitted with
- A. The appropriate **FILING FEE**. See instructions for fee amount.
- B. A copy of the most recent **DEED, TITLE POLICY, CO** _____, indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Clayter F. Forsgren and/or Diane B Forsgren
449 East 350 South, Rexburg, ID 83440
4. New Owner/Claimant(s) LNB Farms of Idaho, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3007 Can Ada Road,
- City, State and ZIP Code Melba, ID 83641
- New Telephone Number (208) 495-2668
5. Date you acquired the property January 14, 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Angela L. Banguter March 1, 2005
(include title if applicable) Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 4-21-05 Fee \$25 - each x 2
 Receipted by DB Date 4-21-05 Receipt No. W032835
 Processed by _____ AJ Date _____ WR _____ Date _____

**SPF**Water Engineering, LLC
water resource consultants

RECEIVED

APR 21 2005

WATER RESOURCES
WESTERN REGION

April 19, 2005

Steve Lester Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

RECEIVED

APR 26 2005

DEPARTMENT OF
WATER RESOURCES

Subject: Water Rights for LNB Farms of Idaho, LLC

Dear Steve:

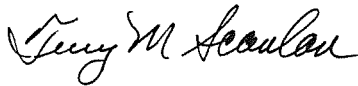
Enclosed on behalf of LNB Farms of Idaho, LLC, please find the following documents.

1. Water Right Change of Ownership Form for water rights 63-9875, 63-15634, and 63-15637. The land and appurtenant water rights were purchased in January of 2005. Attached are warranty deeds and 1987 aerial imagery for the place of use. *- to AJ, then WR all e S.O.*
2. Application to Lease a Portion of Water Right 63-15634 to the State Water Bank. This application proposes to lease a 266-acre and 2.75 cfs portion of water right 63-15634 to the State Water Bank. The 409-acre balance of the 675-acre water right will continue to be used at the existing place of use. Attached are 2000 and 2004 imagery with water right acres shown proposed for lease to the bank. *- to S.O.*

A check for \$50 is enclosed to cover the filing fees. We understand that the fee for change of ownership will be \$25 each for decreed water right 63-15637 and for license 63-9875, and that there is no change of ownership fee for water right 63-15634 because it is pending in the SRBA.

Please contact me with any questions.

Sincerely,



Terry M. Scanlan, P.E., P.G.

Cc: Layne Bangerter

COPY



RECORDED
JAN 14 PM 4 09
C. HOELL HALLS
CANYON COUNTY RECORDER
J. M. M. M. M.
TITLEONE
Deed 920

200502411

Order No.: C045486A

WARRANTY DEED **COPY**

FOR VALUE RECEIVED, CHARLOTTE L. DAY, an unmarried woman
The Grantor, does hereby grant, bargain sell and convey unto L AND B FARMS OF
IDAHO LLC, an Idaho limited liability company whose current address is 3007 Can-Ada
Road, Melba, Idaho 83641, the Grantees, the following described premises, in Canyon
County, Idaho, TO WIT:

Parcel 1

The South half of Section 12, Township 1 North, Range 2 West, Boise Meridian, in
Canyon County, Idaho.

Excepting Therefrom:
The Northerly 25 feet thereof as conveyed to the Nampa Highway District, by Warranty
Deed Recorded July 13, 1966, Instrument No. 583951.

Parcel 2

A non-exclusive easement for private road and pipeline. Over, under, along and across
that portion of the Northeast Quarter of Section 12, Township 1 North, Range 2 West,
Boise Meridian, in Canyon County, Idaho. As granted in Grant of Roadway Easement
Recorded June 21, 1974 as Instrument No. 731844.

Parcel 3

The North half of Section 13, Township 1 North, Range 2 West, Boise Meridian, in
Canyon County, Idaho.

Excepting Therefrom:
That portion more particularly described as follows:

A portion of the Northwest Quarter of Section 13, Township 1 North, Range 2 West,
Boise Meridian, Canyon County, Idaho, as shown on the Record of Survey filed as

Instrument No. 9801167, in the Offices of the Canyon County Recorder, more particularly described as follows:

COMMENCING at a brass cap marking the West Quarter corner of said Section 13, thence along the South boundary of said Northwest Quarter of Section 13 South 89°27'47" East 40.00 feet to an iron pin on the East right-of-way line of Southside Boulevard, said iron pin being the POINT OF BEGINNING; thence along said East right-of-way line North 00°37'51" East 570.05 feet to an iron pin; thence leaving said East right-of-way line and along a curve to the right having a radius of 30.00 feet, a central angle of 89°54'22", a length of 47.07 feet and a long chord that bears North 45°35'02" East 42.39 feet to an iron pin; thence South 89°27'47" East 280.55 feet to an iron pin; thence along a curve to the right having a radius of 220.00 feet, a central angle of 5°05'06", a length of 19.52 feet and a long chord that bears South 86°55'14" East 19.52 feet to an iron pin; thence South 00°37'51" West 599.13 feet to an iron pin; thence North 89°27'47" West 330.00 feet along the South line of said Northwest Quarter to the POINT OF BEGINNING.

And further excepting therefrom that portion more particularly described as follows:

A portion of the Northwest Quarter of Section 13, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, as shown on the Record of Survey filed as Instrument No. 9801167, in the Offices of the Canyon County Recorder, more particularly described as follows:

COMMENCING at a brass cap marking the West Quarter corner of said Section 13, thence along the South boundary of said Northwest Quarter of Section 13 South 89°27'47" East 40.00 feet to an iron pin on the East right-of-way line of Southside Boulevard; thence along said East right-of-way line North 00°37'51" East 690.05 feet to an iron pin being the POINT OF BEGINNING; thence continuing North 0°37'51" East 569.95 feet to an iron pin; thence leaving said East right-of-way South 89°27'47" East 330.00 feet to an iron pin; thence South 0°37'51" West 600.69 feet to an iron pin; thence along a curve to the left having a radius of 280.00 feet; a central angle of 4°00'48", a length of 19.61 feet and a long chord that bears North 87°27'23" West 19.61 feet to an iron pin; thence North 89°27'47" West 280.35 feet to an iron pin; thence along a curve to the right having a radius of 30.00 feet, a central angle of 90°05'38", a length of 47.17 feet and a long chord that bears North 44°24'58" West 42.46 feet to the POINT OF BEGINNING.

Parcel 4

The Northeast Quarter of the Southwest Quarter and the North half of the Southeast Quarter of Section 13, Township 1 North, Range 2 West of the Boise Meridian in Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantees; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

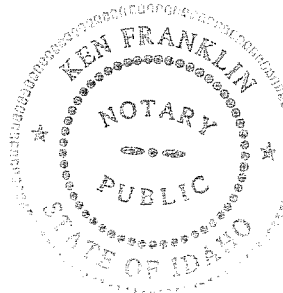
Dated:

Charlotte L. Day
CHARLOTTE L. DAY

State of Idaho)
) ss:
County of Ada)

On this 14th day of January, 2005, before me, the undersigned a Notary Public in and for said state personally appeared Charlotte L. Day, known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.
IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.

Ken Franklin
Notary Public
Commission Expires: 10/5/10



TITLEONE CORPORATION

Authorized agent for:

FIDELITY NATIONAL TITLE INSURANCE COMPANY

SCHEDULE C

(Continued)

County, Idaho, as shown on the Record of Survey filed as Instrument No. 9801167, in the Offices of the Canyon County Recorder, more particularly described as follows:

COMMENCING at a brass cap marking the West Quarter corner of said Section 13, thence along the South boundary of said Northwest Quarter of Section 13
South 89°27'47" East 40.00 feet to an iron pin on the East right-of-way line of Southside Boulevard; thence along said East right-of-way line
North 00°37'51" East 690.05 feet to an iron pin being the POINT OF BEGINNING; thence continuing
North 0°37'51" East 569.95 feet to an iron pin; thence leaving said East right-of-way
South 89°27'47" East 330.00 feet to an iron pin; thence
South 0°37'51" West 600.69 feet to an iron pin; thence along a curve to the left having a radius of 280.00 feet; a central angle of 4°00'48", a length of 19.61 feet and a long chord that bears North 87°27'23" West 19.61 feet to an iron pin; thence
North 89°27'47" West 280.35 feet to an iron pin; thence along a curve to the right having a radius of 30.00 feet, a central angle of 90°05'38", a length of 47.17 feet and a long chord that bears North 44°24'58" West 42.46 feet to the POINT OF BEGINNING.

Parcel 4

The Northeast Quarter of the Southwest Quarter and the North half of the Southeast Quarter of Section 13, Township 1 North, Range 2 West of the Boise Meridian in Canyon County, Idaho.



Map By: Single Point Solution, Inc. (www.spsgis.com)



1101 West River St., Suite 201 Boise, Idaho 83702

Map Created: April-29-2004

This Map and data displayed is a graphic representation derived from the Canyon Counties Geographic Information System (GIS) data. It was designed and intended for staff use only. It is not guaranteed survey accuracy. This map is based on information available and was compiled from numerous sources which may not be accurate. Users are to field verify this information. Canyon County and Regional Geographic Services, Inc. Are not liable for errors or omissions resulting from the use of this product for any purpose.

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ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 01/14/05 04:48 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Title One

AMOUNT 9.00 3



Order No.: A0428017

WARRANTY DEED

FOR VALUE RECEIVED,

CHARLOTTE L. DAY, personal representative of the estate of ROBERT LLOYD DAY and CHARLOTTE L. DAY, an unmarried woman The Grantors, do hereby grant, bargain sell and convey unto L AND B FARMS OF IDAHO LLC, an Idaho limited liability company whose current address is 3007 Can-Ada Road, Melba, Idaho 83641 the Grantees, the following described premises, in Ada County, Idaho, TO WIT:

PARCEL A

The East Half of the Northwest Quarter ; the Northeast Quarter of the Southwest Quarter ; Government Lots 1, 2, 3 and 4, all in Section 18, Township 1 North, Range 1 West, Boise Meridian, Ada County, Idaho.

EXCEPT the following three parcels:

EXCEPTED PARCEL 1

The South Half of the Southwest Quarter of Government Lot 4, Section 18, Township 1 North, Range 2 West, Boise Meridian, Ada County, Idaho.

EXCEPTED PARCEL 2

That portion of Government Lot 4, Section 18, Township 1 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at a point 660 feet North of the Southeast corner of said Government Lot 4, thence

South 330 feet; thence

West 660 feet; thence

Northeasterly, approximately 740 feet, to the POINT OF BEGINNING.

EXCEPTED PARCEL 3

That portion of Government Lot 4, Section 18, Township 1 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at the Southeast corner of said Lot 4; thence
North 330 feet; thence
West 660 feet; thence
South 330 feet; thence
East 660 feet, to the PLACE OF BEGINNING.

PARCEL B

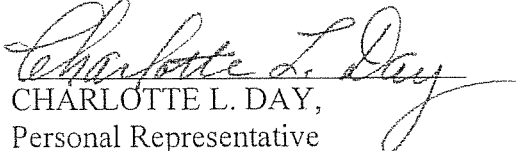
That portion of Government Lot 2, Section 7, Township 1 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

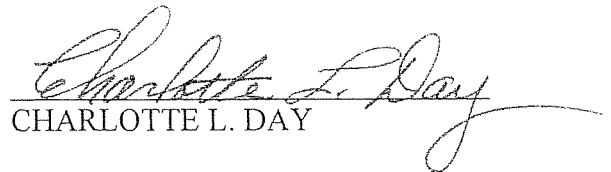
COMMENCING at the Southwest corner of said Government Lot 2; thence
North 400.00 feet; thence
East 79.00 feet, to the North-South line that runs midway between the major pump (on this property) and the sheet metal cellar (on adjoining property to the East); thence
South 400.00 feet; thence
West 79.00 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

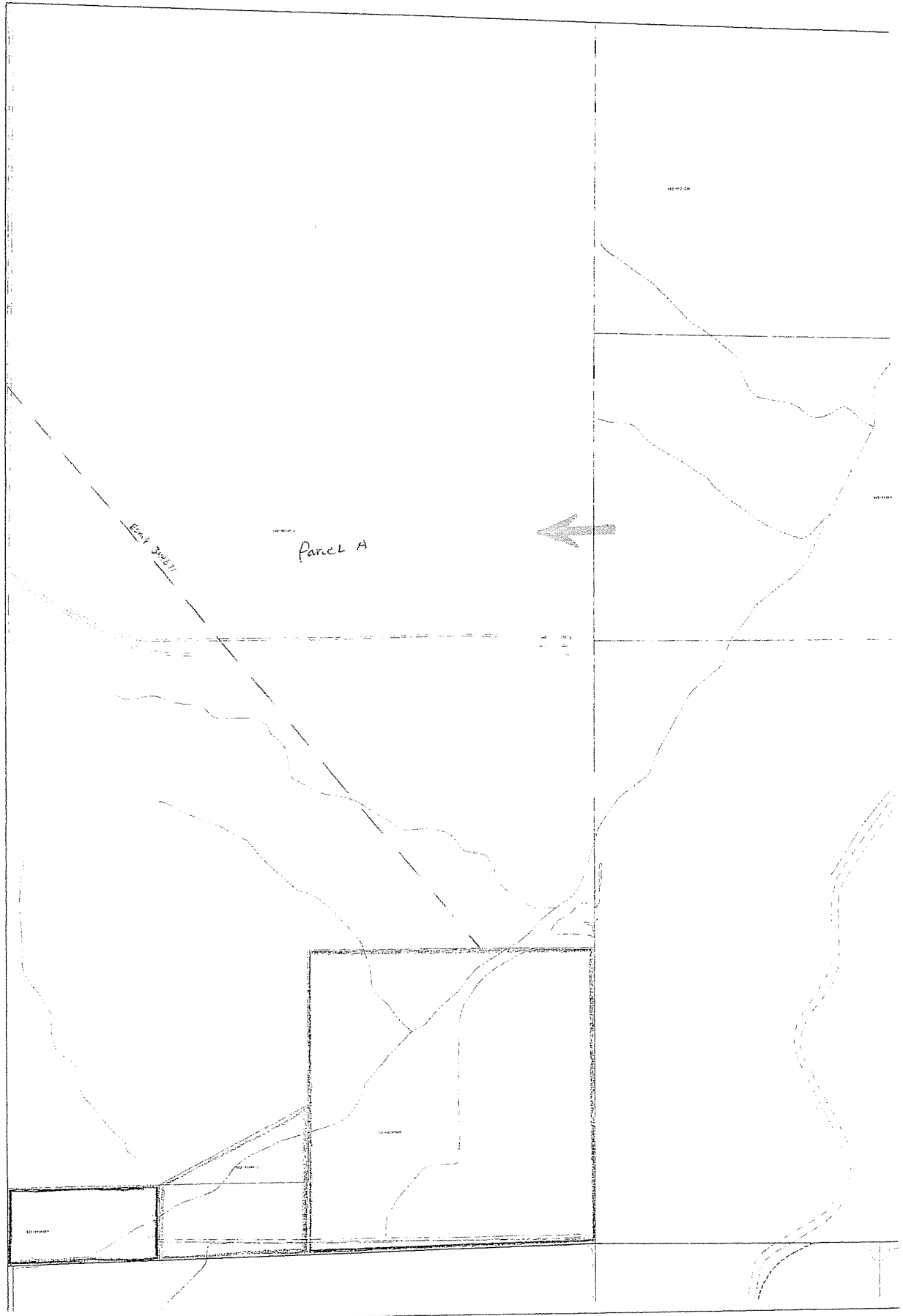
Dated: 01/14/05

CHARLOTTE L. DAY, personal
representative of the estate of ROBERT
LLOYD DAY


CHARLOTTE L. DAY,
Personal Representative


CHARLOTTE L. DAY

THIS MAP IS FURNISHED AS AN ACCOMMODATION
STRICTLY FOR THE PURPOSES OF GENERALLY
LOCATING THE LAND. IT DOES NOT REPRESENT A
SURVEY OF THE LAND OR IMPLY ANY REPRESENTATIONS
AS TO THE SIZE, AREA OR ANY OTHER
FACTS RELATED TO THE LAND SHOWN HEREON.





S2207233825

Parcel B

S2207233700

S2207326410

THIS MAP IS FURNISHED AS AN ACCOMMODATION
STRICTLY FOR THE PURPOSES OF GENERALLY
LOCATING THE LAND. IT DOES NOT REPRESENT A
SURVEY OF THE LAND OR IMPLY ANY REPRESENTA-
TIONS AS TO THE SIZE, AREA OR ANY OTHER
FACTS RELATED TO THE LAND SHOWN HEREON.



Owner's Policy of Title Insurance

Fidelity National Title Insurance Company

A Stock Company

Policy Number 1312- 439462

OWNER'S POLICY OF TITLE INSURANCE

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIDELITY NATIONAL TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

- 1. Title to the estate or interest described in Schedule A being vested other than as stated therein;*
- 2. Any defect in or lien or encumbrance on the title;*
- 3. Unmarketability of the title;*
- 4. Lack of a right of access to and from the land.*

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

IN WITNESS WHEREOF, FIDELITY NATIONAL TITLE INSURANCE COMPANY has caused this policy to be signed and sealed by its duly authorized officers as of Date of Policy shown in Schedule A.

Fidelity National Title Insurance Company



By:

James M. Friel

President

ATTEST

James C. Friel

Secretary

Countersigned:

Joseph Friel
Authorized Signature
(Please print name below)

TITLEONE CORPORATION

Authorized Agent for:

FIDELITY NATIONAL TITLE INSURANCE COMPANY

SCHEDULE A

File Number: A0428017

Policy Number: 1312-439462

Amount of Insurance: \$ 625,650.00

Premium: \$ 1,938.50

Date of Policy: January 14, 2005 at 04:48 PM

1. Name of Insured:

L and B Farms of Idaho LLC

2. The estate or interest in the land which is covered by this policy is:

Fee Simple

3. Title to the estate or interest in the land is vested in:

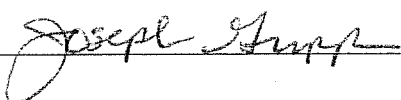
L and B Farms of Idaho LLC, an Idaho limited liability company

4. The land referred to in this policy is described as follows:

SEE SCHEDULE C ATTACHED HERETO

TITLEONE CORPORATION

By: _____



JOSEPH GROPP, Authorized Officer

TITLEONE CORPORATION

Authorized agent for:

FIDELITY NATIONAL TITLE INSURANCE COMPANY

SCHEDULE B

File Number: A0428017

Policy Number: 1312-439462

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
3. Easements, or claims of easements, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or materials heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims to title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices to such proceedings whether or not shown by the records of such agency, or by the public records.
7. Taxes, including any assessments collected therewith, for the year 2005 which are a lien not yet due and payable.
8. Special assessments, if any, for unincorporated Ada County (208-287-6800). Paid Current.
9. The land described herein is located within the boundaries of Boise Kuna Irrigation District (208-922-5608) and is subject to any assessments levied thereby. Paid Current.
10. Right of way for Can-Ada Road.
11. Right-of-way for South Power Lateral and the rights of access thereto for maintenance of said lateral. (Parcel A)
12. An easement for the purpose shown below and rights incidental thereto as set forth in a document.
Granted to: Idaho Power Company
Purpose: Public Utilities
Recorded: April 14, 1953
Instrument No.: 344571
(Parcel A)

TITLEONE CORPORATION

Authorized agent for:

FIDELITY NATIONAL TITLE INSURANCE COMPANY

Policy Number: 1312-439462

SCHEDULE B

(Continued)

13. Exceptions and reservations contained in a Deed from the State of Idaho to John P. Kobe.
Recorded: June 11, 1954
Instrument No.: 585933
Wherein mineral rights are reserved to the state (47-701 Idaho Code).
(Parcel B)
14. Exceptions and reservations contained in a Deed from the State of Idaho to Clayter Forsgren and Diane Forsgren.
Recorded: October 8, 1965
Instrument No.: 623114
Wherein mineral rights are reserved to the state (47-701 Idaho Code).
(Parcel A)
15. Terms, provisions, covenants, conditions, and, restrictions, contained in a Warranty Deed.
Recorded: June 21, 1974
Instrument No.: 891927
(Parcel B)
16. An easement for the purpose shown below and rights incidental thereto as set forth in a document.
Granted to: Clayter F. Forsgren and Diane B. Forsgren
Purpose: Public Utilities
Recorded: June 21, 1974
Instrument No.: 891928
17. Terms, provisions, conditions, and, restrictions contained in Memorandum of Agricultural Lease Agreement by and between Charlotte L. Day and Grasslands, L.L.C., and Idaho limited liability company.
Dated: June 3, 2002
Recorded: June 10, 2002
Instrument No: 102065361
18. Rights of tenants in possession, as tenants only, under prior unrecorded leases.

TITLEONE CORPORATION

Authorized agent for:

FIDELITY NATIONAL TITLE INSURANCE COMPANY

SCHEDULE C PROPERTY DESCRIPTION

File Number: A0428017

The land referred to in this Policy is described as follows:

PARCEL A

The East Half of the Northwest Quarter; the Northeast Quarter of the Southwest Quarter; Government Lots 1, 2, 3 and 4, all in Section 18, Township 1 North, Range 1 West, Boise Meridian, Ada County, Idaho.

EXCEPT the following three parcels:

EXCEPTED PARCEL 1

The South Half of the Southwest Quarter of Government Lot 4, Section 18, Township 1 North, Range 2 West, Boise Meridian, Ada County, Idaho.

EXCEPTED PARCEL 2

That portion of Government Lot 4, Section 18, Township 1 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at a point 660 feet North of the Southeast corner of said Government Lot 4, thence
South 330 feet; thence
West 660 feet; thence
Northeasterly, approximately 740 feet, to the POINT OF BEGINNING.

EXCEPTED PARCEL 3

That portion of Government Lot 4, Section 18, Township 1 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at the Southeast corner of said Lot 4; thence
North 330 feet; thence
West 660 feet; thence
South 330 feet; thence
East 660 feet, to the PLACE OF BEGINNING.

PARCEL B

That portion of Government Lot 2, Section 7, Township 1 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of said Government Lot 2; thence
North 400.00 feet; thence
East 79.00 feet, to the North-South line that runs midway between the major pump (on this property) and the

TITLEONE CORPORATION

Authorized agent for:

FIDELITY NATIONAL TITLE INSURANCE COMPANY

SCHEDULE C

(Continued)

sheet metal cellar (on adjoining property to the East); thence
South 400.00 feet; thence
West 79.00 feet to the POINT OF BEGINNING.

or proceeding, and all appeals therein, and permit the Company to use, at its option, the name of the insured for this purpose. Whenever requested by the Company, the insured, at the Company's expense, shall give the Company all reasonable aid (i) in any action or proceeding, securing evidence, obtaining witnesses, prosecuting or defending the action or proceeding, or effecting settlement, and (ii) in any other lawful act which in the opinion of the Company may be necessary or desirable to establish the title to the estate or interest, as insured. If the Company is prejudiced by the failure of the insured to furnish the required cooperation, the Company's obligations to the insured under the policy shall terminate, including any liability or obligation to defend, prosecute, or continue any litigation, with regard to the matter or matters requiring such cooperation.

5. PROOF OF LOSS OR DAMAGE

In addition to and after the notices required under Section 3 of these Conditions and Stipulations have been provided the Company, a proof of loss or damage signed and sworn to by the insured claimant shall be furnished to the Company within 90 days after the insured claimant shall ascertain the facts giving rise to the loss or damage. The proof of loss or damage shall describe the defect in, or lien or encumbrance on the title, or other matter insured against by this policy which constitutes the basis of loss or damage and shall state, to the extent possible, the basis of calculating the amount of the loss or damage. If the Company is prejudiced by the failure of the insured claimant to provide the required proof of loss or damage, the Company's obligations to the insured under the policy shall terminate, including any liability or obligation to defend, prosecute, or continue any litigation, with regard to the matter or matters requiring such proof of loss or damage.

In addition, the insured claimant may reasonably be required to submit to examination under oath by any authorized representative of the Company and shall produce for examination, inspection and copying, at such reasonable times and places as may be designated by any authorized representative of the Company, all records, books, ledgers, checks, correspondence and memoranda, whether bearing a date before or after Date of Policy, which reasonably pertain to the loss or damage. Further, if requested by any authorized representative of the Company, the insured claimant shall grant its permission, in writing, for any authorized representative of the Company to examine, inspect and copy all records, books, ledgers, checks, correspondence and memoranda in the custody or control of a third party, which reasonably pertain to the loss or damage. All information designated as confidential by the insured claimant provided to the Company pursuant to this Section shall not be disclosed to others unless, in the reasonable judgment of the Company, it is necessary in the administration of the claim. Failure of the insured claimant to submit for examination under oath, produce other reasonably requested information or grant permission to secure reasonably necessary information from third parties as required in this paragraph shall terminate any liability of the Company under this policy as to that claim.

6. OPTIONS TO PAY OR OTHERWISE SETTLE CLAIMS: TERMINATION OF LIABILITY

In case of a claim under this policy, the Company shall have the following additional options:

(a) To Pay or Tender Payment of the Amount of Insurance.

(i) To pay or tender payment of the amount of insurance under this policy together with any costs, attorneys' fees and expenses incurred by the insured claimant, which were authorized by the Company, up to the time of payment or tender of payment and which the Company is obligated to pay.

(ii) Upon the exercise by the Company of this option, all liability and obligations to the insured under this policy, other than to make the payment required, shall terminate, including any liability or obligation to defend, prosecute, or continue any litigation, and the policy shall be surrendered to the Company for cancellation.

(b) To Pay or Otherwise Settle With Parties Other than the Insured or With the Insured Claimant.

(i) to pay or otherwise settle with other parties for or in the name of an insured claimant any claim insured against under this policy, together with any costs, attorneys' fees and expenses incurred by the insured claimant which were authorized by the Company up to the time of payment and which the Company is obligated to pay; or

(ii) to pay or otherwise settle with the insured claimant the loss or damage provided for under this policy, together with any costs, attorneys' fees and expenses incurred by the insured claimant which were authorized by the Company up to the time of payment and which the Company is obligated to pay.

Upon the exercise by the Company of either of the options provided for in paragraphs b(i) or (ii), the Company's obligations to the insured under this policy for the claimed loss or damage, other than the payments required to be made, shall terminate, including any liability or obligation to defend, prosecute or continue any litigation.

7. DETERMINATION, EXTENT OF LIABILITY AND COINSURANCE

This policy is a contract of indemnity against actual monetary loss or damage sustained or incurred by the insured claimant who has suffered loss or damage by reason of matters insured against by this policy and only to the extent herein described.

(a) The liability of the Company under this policy shall not exceed the least of:

(i) the Amount of Insurance stated in Schedule A; or,

(ii) the difference between the value of the insured estate or interest as insured and the value of the insured estate or interest subject to the defect, lien or encumbrance insured against by this policy.

(b) In the event the Amount of Insurance stated in Schedule A at the Date of Policy is less than 80 percent of the value of the insured estate or interest or the full consideration paid for the land, whichever is less, or if subsequent to the Date of Policy an improvement is erected on the land which increases the value of the insured estate or interest by at least 20 percent over the Amount of Insurance stated in Schedule A, then this Policy is subject to the following:

(i) where no subsequent improvement has been made, as to any partial loss, the Company shall only pay the loss pro rata in the proportion that the amount of insurance at Date of Policy bears to the total value of the insured estate or interest at Date of Policy; or

(ii) where a subsequent improvement has been made, as to any partial loss, the Company shall only pay the loss pro rata in the proportion that 120 percent of the Amount of Insurance stated in Schedule A bears to the sum of the Amount of Insurance stated in Schedule A and the amount expended for the improvement.

The provisions of this paragraph shall not apply to costs, attorneys' fees and expenses for which the Company is liable under this policy, and shall only apply to that portion of any loss which exceeds, in the aggregate, 10 percent of the Amount of Insurance stated in Schedule A.

(c) The Company will pay only those costs, attorneys' fees and expenses incurred in accordance with Section 4 of these Conditions and Stipulations.

8. APPORTIONMENT

If the land described in Schedule A consists of two or more parcels which are not used as a single site, and a loss is established affecting one or more of the parcels but not all, the loss shall be computed and settled on a pro rata basis as if the amount of insurance under this policy was divided pro rata as to the value on Date of Policy of each separate parcel to the whole, exclusive of any improvements made subsequent to Date of Policy, unless a liability or value has otherwise been agreed upon as to each parcel by the Company and the insured at the time of the issuance of this policy and shown by an express statement or by an endorsement attached to this policy.

9. LIMITATION OF LIABILITY

(a) If the Company establishes the title, or removes the alleged defect, lien or encumbrance, or cures the lack of a right of access to or from the land, or cures the claim of unmarketability of title, all as insured, in a reasonably diligent manner by any method, including litigation and the completion of any appeals therefrom it shall have fully performed its obligations with respect to that matter and shall not be liable for any loss or damage caused thereby (b) In the event of any litigation, including litigation by the Company or with the Company's consent, the Company shall have no liability for loss or damage until there has been a final determination by a court of competent jurisdiction, and disposition of all appeals therefrom, adverse to the title, as insured.

(c) The Company shall not be liable for loss or damage to any insured for liability voluntarily assumed by the insured in settling any claim or suit without the prior written consent of the Company.

10. REDUCTION OF INSURANCE: REDUCTION OR TERMINATION OF LIABILITY

All payments under this policy, except payments made for costs, attorneys' fees and expenses, shall reduce the amount of the insurance pro tanto.

11. LIABILITY NONCUMULATIVE

It is expressly understood that the amount of insurance under this policy shall be reduced by any amount the Company may pay under any policy insuring a mortgage to which exception is taken in Schedule B or to which the insured has agreed, assumed, or taken subject, or which is hereafter executed by an insured and which is a charge or lien on the estate or interest described or referred to in Schedule A, and the amount so paid shall be deemed a payment under this policy to the insured owner.



Idaho Secretary of State Viewing Business Entity

[[New Search](#)] [[Back to Summary](#)]
[[Get a certificate of existence for LNB FARMS OF IDAHO LLC](#)]

LNB FARMS OF IDAHO LLC

3007 CAN-ADA RD
MELBA, ID 83641

Type of Business: LIMITED LIABILITY COMPANY

Status: EXISTING 15 Sep 2004

State of Origin: IDAHO

Date of 15 Sep 2004

Origination/Authorization:

Current Registered Agent: LAYNE R BANGERTER
3007 CAN-ADA RD
MELBA, ID 83641

File Number: W33251

Date of Last Annual Report:

Amendments:

Amendment filed 15 Sep 2004	ARTICLES OF ORGANIZATION	View Document Online Download (TIFF format)
Amendment filed 13 Jan 2005	NAME CHANGED TO LNB FARMS OF IDAHO LLC	View Document Online Download (TIFF format)

[Idaho Secretary of State's Main Page](#)

[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us

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ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

FILED EFFECTIVE

JAN 13 PM 1:55

STATE OF IDAHO

1. The name of the limited liability company is: L AND B FARMS OF IDAHO LLL

2. The date the articles of organization were filed was: _____

COMPLETE ONLY THE APPLICABLE ITEMS

3. The name of the limited liability company is amended to read: LNB FARMS OF IDAHO LLL

4. The latest date certain upon which the limited liability company will dissolve is amended to read: _____

5. The management of the limited liability company shall henceforth be vested in
☐ Manager(s) ☐ Members.

6. The information on managers/members shall be amended as follows:

Name:	Address:	Add:	Delete:	Other:
ARMAN BANGERT	10024 S 10424 S	2700W SUTK 200	☒	
	S. Jordan UT	84095	☐	
			☐	
			☐	
			☐	

7. Signature of at least one manager, if any, or at least one member.

Signature Arman Bangert Owner/Manager
 Typed Name _____ Capacity _____

Signature _____
 Typed Name _____ Capacity _____

Secretary of State use only

IDAHO SECRETARY OF STATE
 01/13/2005 05:00
 CK: 4978 CT: 185198 BH: 787142
 1 B 38.00 = 38.00 ORGAN AMEN # 2

W 33251

g:\corp\form\idm\domestic\llc.pdf
 Revised 12/001

251

FILED EFFECTIVE

ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

04 SEP 15 PM 4:48

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is:

L and B Farms of Idaho LLC

2. The street address of the initial registered office is:

3007 Can-Ada Road, Melba, Idaho 83641

and the name of the initial registered agent at the above address is:

Layne R. Bangerter

3. The mailing address for future correspondence is:

3007 Can-Ada Road, Melba, Idaho 83641

4. Management of the limited liability company will be vested in:

Manager(s) ☐ or Member(s) ☒ (please check the appropriate box)

5. If management is to be vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is to be vested in the member(s), list the name(s) and address(es) of at least one initial member.

Name	Address
<u>Layne R. Bangerter</u>	<u>3007 Can-Ada Rd. Melba, Idaho 83641</u>
<u>John B. Peterson</u>	<u>1711 N. Cherrapple Dr. Orem, Utah 84097</u>
_____	_____
_____	_____
_____	_____

6. Signature of at least one person responsible for forming the limited liability company:

Signature: *Layne R. Bangerter*Typed Name: Layne R. BangerterCapacity: Member Owner

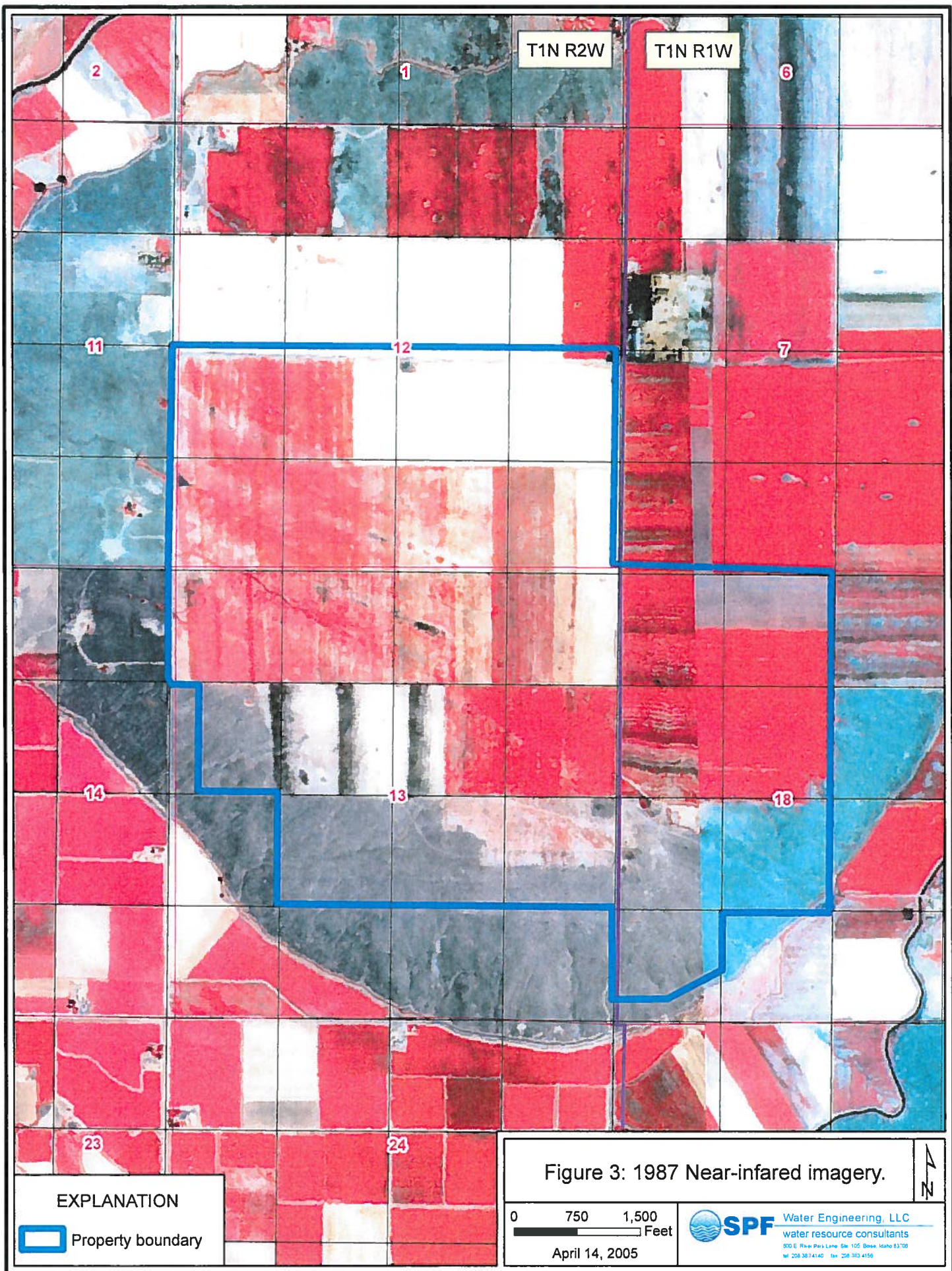
Signature: _____

Typed Name: John B. PetersonCapacity: Member Owner

Secretary of State use only

IDAHO SECRETARY OF STATE
09/15/2004 05:00
 CK: 91544947659KDW CT: 172899 BH: 766229
 1 @ 100.00 = 100.00 ORGAN LLC # 2

W 33251



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-15634**
Date Received: 7/ 3/1989
Receipt No: W003450
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CLAYTER F FORSGREN 208-356-5938
Address: 449 E 350 SOUTH
REXBURG ID 83440

2. Date of Priority: APR 11, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01W	7		SW	NW		ADA

5. Description of diverting works:
530'DRILLED WELL W/TURBINE PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	6.970		

7. Total Quantity Appropriated is:
6.970 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01W	18	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0

corrected stage per remarks - kW 6/19/95

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	160.0
	02W	12	NE	SW	IRR	35.0
			NW	SW	IRR	30.0
			SW	SW	IRR	25.0
			SE	SW	IRR	25.0
			NE	SE	IRR	40.0
			NW	SE	IRR	40.0
			SW	SE	IRR	40.0
			SE	SE	IRR	40.0
					Section Acres	275.0
		13	NE	NE	IRR	40.0
			NW	NE	IRR	40.0
			SW	NE	IRR	35.0
			SE	NE	IRR	40.0
			NE	NW	IRR	30.0
			NW	NW	IRR	25.0
			SW	NW	IRR	10.0
			SE	NW	IRR	20.0
					Section Acres	240.0
					Total Acres	675.0

11. Place of use in counties: ADA, CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 63-03187,
63-03188 AND 63-03189.

15. Basis of Claim: LICENSE

16. Signatures, I/We acknowledge that I/We have received,
(a.) undersigned, entitled "How you will receive notice in the S
(b.) I/We do _____ do not _____ wish to receive
Basin _____ for monthly copies of the docket sheet.
a statement:
Number _____

For _____
I/We solemnly swear or affirm that the statements contained in the
document are true and correct.
Signature of claimant(s): _____
_____ Date: _____
_____ Date: _____

State of Idaho
County of _____
Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____
_____ SS.
Seal

Notary Public
Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15634

Date Received: 7-3-89

Receipt No: W003450

Received By: 1/8

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLAYTER F. FORSGREN 208-356-5938
Address: 449 E. 350 SOUTH
REXBURG, ID 83440

2. Date of Priority: APR 11, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01W	7	SW	NW			ADA

5. Description of diverting works:
530'DRILLED WELL W/TURBINE PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	6.970		

7. Total Quantity Appropriated is:
6.970 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01W	18	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0

A63-15634

Page 1

Date: 06/09/89

MICROFILMED
AUG 25 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01W	18	SE	NW		IRR	40.0
						Section Acres	160.0
	02W	12	NE	SW		IRR	35.0
			NW	SW		IRR	30.0
			SW	SW		IRR	25.0
			SE	SW		IRR	25.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	275.0
		13	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	35.0
			SE	NE		IRR	40.0
			NE	NW		IRR	30.0
			NW	NW		IRR	25.0
			SW	NW		IRR	10.0
			SE	NW		IRR	20.0
						Section Acres	240.0
						Total Acres	675.0

11. Place of use in counties: ADA, CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS IS A COMBINED RIGHT OF A PORTION OF 63-03187, 03188, AND
03189. ELR

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
AUG 25 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 12

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clayton F Ferguson Date: 6-29-89
Date: _____

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of June 19 89 Diane Siddaway
Notary Public

Seal

Residing at Rephung Idaho
My Commission Expires Jan 1994

NOTE:

• Scale 1"=2000'

• TOTAL 1025 AC.

LEGEND

20" Buried Steel

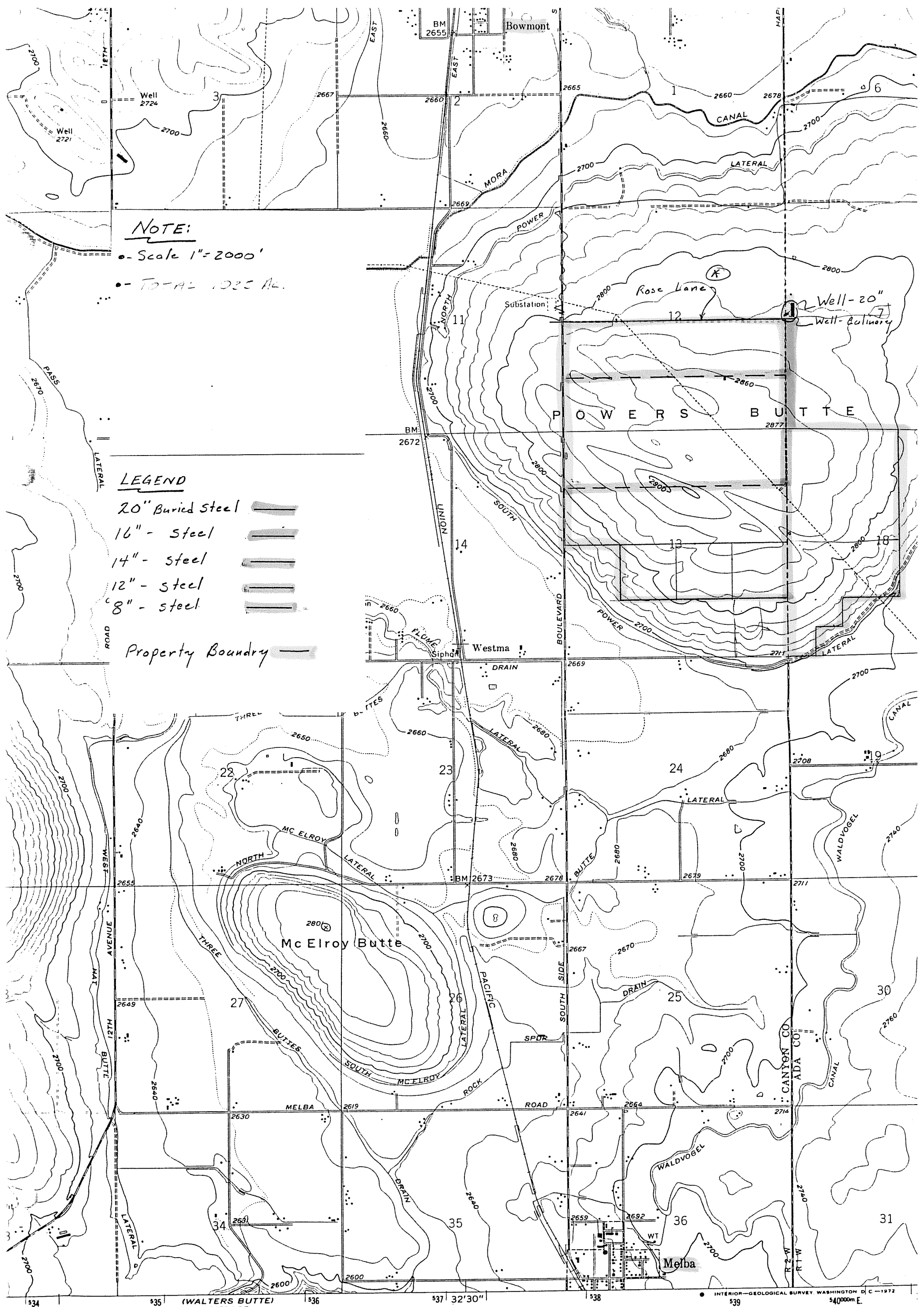
16" - steel

14" - steel

12" - steel

8" - steel

Property Boundary



(WALTERS BUTTE)
2670 1 SE
SCALE 1:24000

MICROFILMED

AUG 25 1992

CONTOUR INTERVAL 20 FEET
DOTTED LINES REPRESENT 10-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

ROAD CLASSIFICATION

Medium-duty ——— Light-duty ———

Unimproved dirt - - - - -

○ State Route

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-15634**
Date Received: 7/ 3/1989
Receipt No: W003450
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CLAYTER F FORSGREN 208-356-5938
Address: 449 E 350 SOUTH
REXBURG ID 83440

2. Date of Priority: APR 11, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01W	7	SW	NW			ADA

5. Description of diverting works:
530'DRILLED WELL W/TURBINE PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	6.970		

7. Total Quantity Appropriated is:
6.970 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01W	18	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	160.0
	02W	12	NE	SW		IRR	35.0
			NW	SW		IRR	30.0
			SW	SW		IRR	25.0
			SE	SW		IRR	25.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	275.0
		13	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	35.0
			SE	NE		IRR	40.0
			NE	NW		IRR	30.0
			NW	NW		IRR	25.0
			SW	NW		IRR	10.0
			SE	NW		IRR	20.0
						Section Acres	240.0
						Total Acres	675.0

11. Place of use in counties: ADA, CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS RIGHT IS A COMBINATION OF PORTIONS OF RTS. 63-03187,
63-03188 AND 63-03189.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SD-0604-2 Township: 01N			Range: 02W		Section: 12		Tract:		Lot:	
S	L		STATE		O	S	Max # Records	79		
E	O	Water	Name		W	T	Priority	Use		
L	Tract	Right No.	Last, First		N	AC	G	Date	Code	Desc
—	NENE	A63-03339A	KOBE, JOHN P		O	33	L	07/19/1963	01	IRR
—	NENE	A63-20487	CAN-ADA FARMS		C	33	L	04/11/1960	01	IRR
—	NENE	A63-03339	KOBE, JOHN P.		O	33		07/19/1963	01	IRR
—			CAN ADA FARMS		O					
—			SPLIT RIGHT		C					
—	NENE	A63-03187	ANNA MARY KOBE EST.		O	35		04/11/1960	01	IRR
—			COMBINED RIGHT		C					
—	NENE	A63-03188	FORSGREN, SETH		O	35		04/11/1960	01	IRR
—			COMBINED RIGHT		C					
—	NENE	A63-03189	FORSGREN, CLAYTER F.		O	35		04/11/1960	01	IRR
—			COMBINED RIGHT		C					
—	NWNE	A63-03339A	KOBE, JOHN P		O	36	L	07/19/1963	01	IRR
—			CAN-ADA FARMS		C					
—	NWNE	A63-20487	CAN-ADA FARMS		C	36	L	04/11/1960	01	IRR
—	NWNE	A63-03339	KOBE, JOHN P.		O	36		07/19/1963	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu)

SD-0605-2 Township: 01N Range: 02W Section:

S L R STATE O S

E O D Water Name W T

L Tract T V Right No. Last, First N G

	Tract	Right No.	Name	Section
SENE	63-03188	FORSGREN, SETH	C L 04	
SENE	63-03189	FORSGREN, CLAY	C L 04	
SENE	63-03339	KOBE, JOHN P.	O L 07	
		CAN ADA FARMS, C		

63-3187

Idaho 
Department of Water Resources
Western Region, 2735 Airport Way, Boise, ID 83705

KAY WALKER
WATER RESOURCE AGENT
ADJUDICATION BUREAU
(208) 334-2190

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

A63-15634 - Comb. rights

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-3187 Priority 4-11-60 Amount 3.82 c.f.s.*

THIS IS TO CERTIFY, that (Mrs.) Anna Mary Kobe - John P. Kobe, Executor
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 63-3187 issued pursuant to Application for Permit dated 4-11-60,
and has submitted proof to the Department of Water Administration on 10-4-66
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 11.44 c.f.s., and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground-water source
tributary of _____, is hereby confirmed in the following amounts:

*Amount 3.82 c.f.s. for Irrigation from April 1 to Oct. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 3.82 c.f.s.* of water be diverted at
any one time, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 7, T. 1 N., R. 1 W.,
B.M. and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 12, T. 1 N., R. 2 W., B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1660.3 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 N	1 W	6										5	30						35
		7					35	35	40	40									150
		18					40	40	40	40									160
							See Attached Sheet												

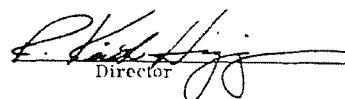
Total number of acres irrigated 1,107

*This license is issued for 3.82 c.f.s. of water and shall not exceed 11.44 c.f.s. of
water when used in conjunction with Permit Nos. 63-3188 and 63-3189.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1st day of

October, 19 70.


Director

[illegible][illegible][illegible][illegible]

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-3188 Priority 4-11-60 Amount 3.81 c.f.s.*

THIS IS TO CERTIFY, that SETH FORSGREN
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-3186 issued pursuant to Application for Permit dated 4-11-60,
and has submitted proof to the Department of Water Administration on 10-4-66,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 11.44 c.f.s., and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground-water source
tributary of _____, is hereby confirmed in the following amounts:

*Amount 3.81 c.f.s. for Irrigation from April 1 to Oct. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 3.81 c.f.s.* of water be diverted at

any one time, said waters to be diverted within the SE 1/4 Sec. 12, T. 1 N., R. 2 W.,

B. M., and SW 1/4 Sec. 7, T. 1 N., R. 1 W., B. M.

in the county of Canyon; and that the amount of water so diverted and to which such

right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can

actually be beneficially used and shall not exceed 1660.5 acre feet per year or

4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1 N</u>	<u>1 W</u>	<u>6</u>											<u>5</u>	<u>30</u>					<u>35</u>
		<u>7</u>					<u>35</u>	<u>35</u>	<u>40</u>	<u>40</u>									<u>150</u>
		<u>18</u>					<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>									<u>160</u>
			<u>See Attached Sheet</u>																

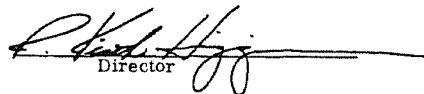
Total number of acres irrigated 1,107

* This license is issued for 3.81 c.f.s. of water and shall not exceed 11.44 c.f.s. of water when used in conjunction with Permit Nos. 63-3187 and 63-3189.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1st day of

October, 19 70.


Director

63 3188

LAND LIST ATTACHMENT

Description and location of place of use:

[illegible]

Total number of acres irrigated 1,107

63 3188

WATER LICENSE

Water License No. G-28601/63-3189 Priority April 11, 1960 Amount 3.81 c.f.s.

THIS IS TO CERTIFY, that CLAYTER F. FORSGREN
 of Rexburg, Idaho, made application for a permit to appropriate the public waters of
 the State of Idaho, dated April 11, 1960; that Permit G-28601/63-3189 was issued pursuant
 to said application; that the proposed works were completed on or about June 1966
 with a storage/or carrying capacity of 11.44 c.f.s., said works consisting of
wells, pumps, motors, and sprinklers; and that on September 30, 1966
 proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1660.5
 acre feet per season, with a maximum rate of diversion of 3.81 cubic feet per second of the waters
 of ground water, tributary of _____,
 for the purpose of Irrigation from April 1 to October 31;
 and for _____ from _____ to _____; and for
 _____ from _____ to _____; and that the use
 of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
 mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
 located in SW 1/4 NW 1/4, Sec. 7, T. 1 N., R. 1 W., B.M., and
 other additional points SE 1/4 NE 1/4 Sec. 12, T. 1 N., R. 2 W., B.M., in the County of
Canyon and Ada; and that the amount of water to which such right is
 entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
 used for said purposes and shall not exceed 1660.5 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1 N	1 W	6											5	30					35
		7					35	35	40	40									150
		18					40	40	40	40									160
1 N	2 W	12	35	20	35	35	17	35	35	35	35	30	25	25	40	40	40	40	522
		13	40	40	35	40	30	25	10	20									240

Total number of acres irrigated 1,107

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
 as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

19th day of August, 19 70.

[Signature]
 Deputy State Reclamation Engineer

63 3189

2860/
 63-3189

MICROFILMED
AUG 25 1992



15639

TINR20
TINR10

263-
15639

P.O.D.

406

25

408

409

410

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 63-03187 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 28599

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ANNA MARY KOBE EST.

1 - C/O JOHN P. KOBE, EXEC.
2 -
3 -
City- POCA TELLO State- ID Zip- 83201
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/11/1960 14 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County
01N	01W	7	SW NW		(27)	CANYON
01N	01W	12	SE NE		(27)	CANYON

+ - - - - Water Use - - - - - + + - - - - Diversion Rate - - - - - + + - - - - Diversion Volume - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	3.820	1660.30

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
3.820 1660.30

+ - - - - Place of Use - - - - - +

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	01W	~~6~~	SW SW		5.0	01	IRRIGATION	(27) CANYON
01N	01W	~~6~~	SE SW		30.0	01	IRRIGATION	(27) CANYON
01N	01W	~~7~~	NE NW		35.0	01	IRRIGATION	(27) CANYON
01N	01W	~~7~~	NW NW		35.0	01	IRRIGATION	(27) CANYON
01N	01W	~~7~~	SW NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	~~7~~	SE NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	~~7~~	NE NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	18	NW NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	18	SW NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	18	SE NW		40.0	01	IRRIGATION	(27) CANYON
01N	02W	~~12~~	NE NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	~~12~~	NW NE		20.0	01	IRRIGATION	(27) CANYON
01N	02W	~~12~~	SW NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	~~12~~	SE NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	~~12~~	NE NW		17.0	01	IRRIGATION	(27) CANYON
01N	02W	~~12~~	NW NW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	~~12~~	SW NW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	~~12~~	SE NW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NE SW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NW SW		30.0	01	IRRIGATION	(27) CANYON

MICROFILMED
AUG 25 1992

432

6-97 cfs
combined rts

Water right number - 63-03187

Adj. flag translation: Standard Water Right Number

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
01N	02W	12	SW SW		25.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SE SW		25.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NE SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NW SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SW SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SE SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NE NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NW NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SW NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SE NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NE NW		30.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NW NW		25.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SW NW		10.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SE NW		20.0	01	IRRIGATION	(27) CANYON

Total Acres: 1107.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Remarks

THIS LICENSE IS ISSUED FOR 3.82 CFS OF WATER AND SHALL NOT EXCEED 11.44 CFS WHEN USED IN CONJUNCTION WITH RT. NOS. 63-3188 & 63-3189.
P/D ALSO IN ADA COUNTY.
P/U IN ADA & CANYON COUNTIES.

Conditions of Approval

016 - See remarks for additional conditions of approval.

Decree Plaintiff - - - +

Decree Defendant - - - +

Decree Date - +
00/00/0000

+ - - Audit Fields -

+ - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 08/28/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
AUG 25 1992

Water Right Number - 63-03188

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 28600

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FORSGREN

SETH

1 - MTD. ROUTE

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
04/11/1960 14 L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County01N 01W 7 SW NW (27) CANYON
01N 02W 12 SE NE (27) CANYON+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 3.810 1660.50+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
3.810 1660.50+ - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
01N 01W 6 SW SW 5.0 01 IRRIGATION (27) CANYON
01N 01W 6 SE SW 30.0 01 IRRIGATION (27) CANYON
01N 01W 7 NE NW 35.0 01 IRRIGATION (27) CANYON
01N 01W 7 NW NW 35.0 01 IRRIGATION (27) CANYON
01N 01W 7 SW NW 40.0 01 IRRIGATION (27) CANYON
01N 01W 7 SE NW 40.0 01 IRRIGATION (27) CANYON
01N 01W 18 NE NW 40.0 01 IRRIGATION (27) CANYON
01N 01W 18 NW NW 40.0 01 IRRIGATION (27) CANYON
01N 01W 18 SW NW 40.0 01 IRRIGATION (27) CANYON
01N 01W 18 SE NW 40.0 01 IRRIGATION (27) CANYON
01N 02W 12 NE NE 35.0 01 IRRIGATION (27) CANYON
01N 02W 12 NW NE 20.0 01 IRRIGATION (27) CANYON
01N 02W 12 SW NE 35.0 01 IRRIGATION (27) CANYON
01N 02W 12 SE NE 35.0 01 IRRIGATION (27) CANYON
01N 02W 12 NE NW 17.0 01 IRRIGATION (27) CANYON
01N 02W 12 NW NW 35.0 01 IRRIGATION (27) CANYON
01N 02W 12 SW NW 35.0 01 IRRIGATION (27) CANYON
01N 02W 12 SE NW 35.0 01 IRRIGATION (27) CANYON
01N 02W 12 NE SW 35.0 01 IRRIGATION (27) CANYON
01N 02W 12 NW SW 30.0 01 IRRIGATION (27) CANYON

MICROFILMED

AUG 25 1992

Adj. flag translation: Standard Water Right Number

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
01N	02W	12	SW SW		25.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SE SW		25.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NE SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NW SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SW SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SE SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NE NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NW NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SW NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SE NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NE NW		30.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NW NW		25.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SW NW		10.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SE NW		20.0	01	IRRIGATION	(27) CANYON

Total Acres: 1107.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - LIC. 63-3187 & 63-3189.

+	Remarks	+
	THIS LICENSE IS ISSUED FOR 3.81 CFS OF WATER AND SHALL NOT EXCEED 11.44 CFS WHEN USED IN CONJUNCTION WITH RT. NOS. 63-3187 & 63-3189. P/D ALSO IN ADA COUNTY. P/U IN ADA & CANYON COUNTIES.	

+ - - - - - Conditions of Approval - - - - - +
016 - See remarks for additional conditions of approval.

+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000

+ - - Audit Fields -

[illegible]

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 09/12/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
AUG 25 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 63-03189

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 28601

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FORSGREN

CLAYTER F.

1 - 352 S. 3RD E.

2 -

3 -

City- REXBURG

State- ID Zip- 83440

Phone -

+ - - Priority Date - - +
04/11/1960

+ - - - Region - - - +
14

+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

01N 01W 7 SW NW (27) CANYON

01N 02W 12 SE NE (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

3.810

1660.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
3.810 1660.50

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

01N	01W	6	SW SW		5.0	01	IRRIGATION	(27) CANYON
01N	01W	6	SE SW		30.0	01	IRRIGATION	(27) CANYON
01N	01W	7	NE NW		35.0	01	IRRIGATION	(27) CANYON
01N	01W	7	NW NW		35.0	01	IRRIGATION	(27) CANYON
01N	01W	7	SW NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	7	SE NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	18	NE NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	18	NW NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	18	SW NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	18	SE NW		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NE NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NW NE		20.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SW NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SE NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NE NW		17.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NW NW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SW NW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SE NW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NE SW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NW SW		30.0	01	IRRIGATION	(27) CANYON

MICROFILMED

AUG 25 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - 63-03189

Adj. flag translation: Standard Water Right Number

Twn	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
01N	02W	12	SW SW		25.0	01	IRRIGATION	(27) CANYON	
01N	02W	12	SE SW		25.0	01	IRRIGATION	(27) CANYON	
01N	02W	12	NE SE		40.0	01	IRRIGATION	(27) CANYON	
01N	02W	12	NW SE		40.0	01	IRRIGATION	(27) CANYON	
01N	02W	12	SW SE		40.0	01	IRRIGATION	(27) CANYON	
01N	02W	12	SE SE		40.0	01	IRRIGATION	(27) CANYON	
01N	02W	13	NE NE		40.0	01	IRRIGATION	(27) CANYON	
01N	02W	13	NW NE		40.0	01	IRRIGATION	(27) CANYON	
01N	02W	13	SW NE		35.0	01	IRRIGATION	(27) CANYON	
01N	02W	13	SE NE		40.0	01	IRRIGATION	(27) CANYON	
01N	02W	13	NE NW		30.0	01	IRRIGATION	(27) CANYON	
01N	02W	13	NW NW		25.0	01	IRRIGATION	(27) CANYON	
01N	02W	13	SW NW		10.0	01	IRRIGATION	(27) CANYON	
01N	02W	13	SE NW		20.0	01	IRRIGATION	(27) CANYON	

Total Acres: 1107.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - LIC. 63-3187 & 63-3188.

Remarks
P/D ALSO IN ADA COUNTY.
P/U IN ADA & CANYON COUNTIES.

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

+ - - Audit Fields -

Water Rights Dates and Flags Area		
Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 05/06/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/28/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000		

MICROFILMED
AUG 25 1992

Water Right Number - A63-03187

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 28599

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

COMBINED RIGHT

1 -
2 -
3 -

City- X

State- ID Zip- 0

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

ANNA MARY KOBE EST.

1 - C/O JOHN P. KOBE, EXEC.

2 -
3 -

City- POCATELLO

State- ID Zip- 83201

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/11/1960 14 WESTERN Z - SEE REMARKS+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER
COMBINED RIGHT SEE REMARKS+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
01N 01W 7 SW NW (27) CANYON
12 SE NE (27) CANYON+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 3.820 1660.30+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.820 1660.30 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
01N 01W 6 SW SW 5.0 01 IRRIGATION (27) CANYON
01N 01W 6 SE SW 30.0 01 IRRIGATION (27) CANYON
01N 01W 7 NE NW 35.0 01 IRRIGATION (27) CANYON
01N 01W 7 NW NW 35.0 01 IRRIGATION (27) CANYON
01N 01W 7 SW NW 40.0 01 IRRIGATION (27) CANYON
01N 01W 7 SE NW 40.0 01 IRRIGATION (27) CANYON
01N 01W 18 NE NW 40.0 01 IRRIGATION (27) CANYON
01N 01W 18 NW NW 40.0 01 IRRIGATION (27) CANYON
01N 01W 18 SW NW 40.0 01 IRRIGATION (27) CANYON
01N 01W 18 SE NW 40.0 01 IRRIGATION (27) CANYON
01N 02W 12 NE NE 35.0 01 IRRIGATION (27) CANYON
01N 02W 12 NW NE 20.0 01 IRRIGATION (27) CANYON
01N 02W 12 SW NE 35.0 01 IRRIGATION (27) CANYON
01N 02W 12 SE NE 35.0 01 IRRIGATION (27) CANYON
01N 02W 12 NE NW 17.0 01 IRRIGATION (27) CANYON

Prefix Translation: ADJUDICATION CLAIM

+	Place of Use								+
	Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
	01N	02W	12	NW NW		35.0	01	IRRIGATION	(27) CANYON
	01N	02W	12	SW NW		35.0	01	IRRIGATION	(27) CANYON
	01N	02W	12	SE NW		35.0	01	IRRIGATION	(27) CANYON
	01N	02W	12	NE SW		35.0	01	IRRIGATION	(27) CANYON
	01N	02W	12	NW SW		30.0	01	IRRIGATION	(27) CANYON
	01N	02W	12	SW SW		25.0	01	IRRIGATION	(27) CANYON
	01N	02W	12	SE SW		25.0	01	IRRIGATION	(27) CANYON
	01N	02W	12	NE SE		40.0	01	IRRIGATION	(27) CANYON
	01N	02W	12	NW SE		40.0	01	IRRIGATION	(27) CANYON
	01N	02W	12	SW SE		40.0	01	IRRIGATION	(27) CANYON
	01N	02W	12	SE SE		40.0	01	IRRIGATION	(27) CANYON
	01N	02W	13	NE NE		40.0	01	IRRIGATION	(27) CANYON
	01N	02W	13	NW NE		40.0	01	IRRIGATION	(27) CANYON
	01N	02W	13	SW NE		35.0	01	IRRIGATION	(27) CANYON
	01N	02W	13	SE NE		40.0	01	IRRIGATION	(27) CANYON
	01N	02W	13	NE NW		30.0	01	IRRIGATION	(27) CANYON
	01N	02W	13	NW NW		25.0	01	IRRIGATION	(27) CANYON
	01N	02W	13	SW NW		10.0	01	IRRIGATION	(27) CANYON
	01N	02W	13	SE NW		20.0	01	IRRIGATION	(27) CANYON

Total Acres: 1107.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+	-	Remarks
	THIS RT. WAS COMBINED WITH RTS. 63-03188 & 63-03189 AND PORTIONS OF EACH CLAIMED UNDER NOS. A63-15634, CLAYTER F. FORSGREN, 6.97 CFS FOR 675 ACRES; A63-20487, CAN-ADA FARMS, 5.034 CFS FOR 455.7 ACRES.	

+ - - - - Old Water Right Numbers - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
016 - See remarks for additional conditions of approval.

+ - - - Decree Plaintiff - - + + - - - Decree Defendant - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
12/01/95 KWALKER

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/01/95 10:57:39
Page 3

Water right number - A63-03187

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/09/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A63-03188 Prefix Translation: ADJUDICATION CLAIM Old (D) Number - 28600

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

COMBINED RIGHT

1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- 0

*** O - ORIGINAL OWNER ***
FORSGREN

SETH

1 - MTD. ROUTE
2 -
3 -
City- NAMPA
Phone - 208-000-0000

State- ID Zip- 83651

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
04/11/1960 14 WESTERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER
COMBINED RIGHT SEE REMARKS

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
01N 01W 7 SW NW (27) CANYON
02W 12 SE NE (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 3.810 1660.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.810 1660.50 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
01N 01W 6 SW SW 5.0 01 IRRIGATION (27) CANYON
01N 01W 6 SE SW 30.0 01 IRRIGATION (27) CANYON
01N 01W 7 NE NW 35.0 01 IRRIGATION (27) CANYON
01N 01W 7 NW NW 35.0 01 IRRIGATION (27) CANYON
01N 01W 7 SW NW 40.0 01 IRRIGATION (27) CANYON
01N 01W 7 SE NW 40.0 01 IRRIGATION (27) CANYON
01N 01W 18 NE NW 40.0 01 IRRIGATION (27) CANYON
01N 01W 18 NW NW 40.0 01 IRRIGATION (27) CANYON
01N 01W 18 SW NW 40.0 01 IRRIGATION (27) CANYON
01N 01W 18 SE NW 40.0 01 IRRIGATION (27) CANYON
01N 02W 12 NE NE 35.0 01 IRRIGATION (27) CANYON
01N 02W 12 NW NE 20.0 01 IRRIGATION (27) CANYON
01N 02W 12 SW NE 35.0 01 IRRIGATION (27) CANYON
01N 02W 12 SE NE 35.0 01 IRRIGATION (27) CANYON
01N 02W 12 NE NW 17.0 01 IRRIGATION (27) CANYON

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A63-03188

Prefix Translation: ADJUDICATION CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	02W	12	NW NW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SW NW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SE NW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NE SW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NW SW		30.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SW SW		25.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SE SW		25.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NE SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NW SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SW SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SE SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NE NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NW NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SW NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SE NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NE NW		30.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NW NW		25.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SW NW		10.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SE NW		20.0	01	IRRIGATION	(27) CANYON

Total Acres: 1107.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - LIC. 63-3187 & 63-3189.

+ - - - - - Remarks - - - - -
THIS RT. WAS COMBINED WITH RTS. 63-03187 & 63-03189 AND
PORTIONS OF EACH CLAIMED UNDER NOS. A63-15634, CLAYTER F.
FORSGREN, 6.97 CFS FOR 675 ACRES; A63-20487, CAN-ADA FARMS, 5.034
CFS FOR 455.7 ACRES.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
016 - See remarks for additional conditions of approval.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
12/01/95 KWALKER

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/01/95 10:54:22
Page 3

Water right number - A63-03188

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/09/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

TWP	RNG	SECT	TRACT 1 4 1 4	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	O	STG	PRIORITY DATE	WATER SOURCE
01N	01W	16	SE SW		40.0	01	63-074278	YORK, JR.	0	P	01/24/1983	GROUNDWATER
			NE SE		40.0	01	63-07753	MONTIERTH MOMY PENSION INSUR	0	P	04/15/1973	GROUNDWATER
			NW SE		40.0	01	63-07753	MONTIERTH MOMY PENSION INSUR	0	P	04/15/1973	GROUNDWATER
			SW SE		40.0	01	63-07753	MONTIERTH MOMY PENSION INSUR	0	P	04/15/1973	GROUNDWATER
			SE SE		40.0	01	63-07753	MONTIERTH MOMY PENSION INSUR	0	P	04/15/1973	GROUNDWATER
		17				01	63-02388	U.S. DEPT. OF INTE	C	L	08/18/1924	BOISE RIVER
			NW NE		39.0	01	63-03318	BOEHLKE	C	L	11/21/1962	GROUNDWATER
			SW NE		38.0	01	63-03318	BOEHLKE	C	L	11/21/1962	GROUNDWATER
			NE NW		27.0	01	63-03318	BOEHLKE	C	L	11/21/1962	GROUNDWATER
			NW NW		2.0	01	63-03319	BOEHLKE	C	L	11/21/1962	GROUNDWATER
			SW NW		39.0	01	63-03319	BOEHLKE	C	L	11/21/1962	GROUNDWATER
			SE NW		39.0	01	63-03318	BOEHLKE	C	L	11/21/1962	GROUNDWATER
			NE SW		30.0	01	63-03357	BOEHLKE	C	L	06/21/1963	GROUNDWATER
			NW SW		35.0	01	63-03357	BOEHLKE	C	L	06/21/1963	GROUNDWATER
			SW SW		25.0	01	63-03357	BOEHLKE	C	L	06/21/1963	GROUNDWATER
			NW SE		27.0	01	63-03318	BOEHLKE	C	L	11/21/1962	GROUNDWATER
		18				01	63-02388	U.S. DEPT. OF INTE	C	L	08/18/1924	BOISE RIVER
			NE NE			01.04	63-04032	TRIANGLE H. CORP.	C	S	04/01/1967	GROUNDWATER
			NE NE			01.04	63-04033	TRIANGLE H. CORP.	C	S	04/01/1966	GROUNDWATER
			NE NE		5.0	01.04	63-07513	TRIANGLE H. CORP.	0	L	10/22/1971	GROUNDWATER
							HJORT	DAVIS	C			
			NW NE			01.04	63-04032	THE TRAVELERS INSU	C	S	04/01/1967	GROUNDWATER
			NW NE			01.04	63-04033	TRIANGLE H. CORP.	C	S	04/01/1966	GROUNDWATER
			NW NE		40.0	01.04	63-07513	TRIANGLE H. CORP.	0	L	10/22/1971	GROUNDWATER
							HJORT	DAVIS	C			
			SW NE		40.0	01.04	63-07513	THE TRAVELERS INSU	C	L	10/22/1971	GROUNDWATER
							HJORT	DAVIS	C			
			NE NW		40.0	01	63-03187	ANNA MARY KOBE EST	C	L	04/11/1960	GROUNDWATER
			NE NW		40.0	01	63-03188	FORSGREN	C	L	04/11/1960	GROUNDWATER
			NE NW		40.0	01	63-03189	FORSGREN	C	L	04/11/1960	GROUNDWATER
			NW NW		40.0	01	63-03187	ANNA MARY KOBE EST	C	L	04/11/1960	GROUNDWATER
			NW NW		40.0	01	63-03188	FORSGREN	C	L	04/11/1960	GROUNDWATER
			NW NW		40.0	01	63-03189	FORSGREN	C	L	04/11/1960	GROUNDWATER
			SW NW		40.0	01	63-03187	ANNA MARY KOBE EST	C	L	04/11/1960	GROUNDWATER
			SW NW		40.0	01	63-03188	FORSGREN	C	L	04/11/1960	GROUNDWATER
			SW NW		40.0	01	63-03189	FORSGREN	C	L	04/11/1960	GROUNDWATER
			SE NW		40.0	01	63-03187	ANNA MARY KOBE EST	C	L	04/11/1960	GROUNDWATER
			SE NW		40.0	01	63-03188	FORSGREN	C	L	04/11/1960	GROUNDWATER

MICROFILMED

AUG 25 1992

HR4001NP
(OD-21)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE IN PLACE OF USE

DATE: 01/07/89
PAGE: 253

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAND NAME	Q	STG	PRIORITY DATE	WATER SOURCE
			1 4 1 4						C			
01N	01W	18	SE NW	40.0	01		63-03189	FORSQREN	C	L	04/11/1960	GROUNDWATER
				31.0	01		63-03537	SUEDIN	C	L	08/19/1966	UNNAMED STREAM
				40.0	01		63-08652	SUEDIN	C	P	04/04/1977	GROUNDWATER
			SW SE	9.0	01		63-03537	SUEDIN	C	L	08/19/1966	UNNAMED STREAM
				40.0	01		63-08652	SUEDIN	C	P	04/04/1977	GROUNDWATER
								SUEDIN	C			
			SE SE	40.0	01		63-03537	SUEDIN	C	L	08/19/1966	UNNAMED STREAM
				40.0	01		63-08652	SUEDIN	C	P	04/04/1977	GROUNDWATER
								SUEDIN	C			
		19	NE SW	30.0	01		63-02388	U.S. DEPT. OF INTE	C	L	08/18/1924	BOISE RIVER
							63-03495	FUHRMAN	O	L	03/21/1966	GROUNDWATER
								FUHRMAN	O			
			NE SW	35.0	01		63-07897	NOE	C			
								NOE	C	P	11/13/1973	GROUNDWATER
								NOE	C			
			NW SW	7.0	01		63-03495	FUHRMAN	O	L	03/21/1966	GROUNDWATER
								FUHRMAN	O			
								NOE	C			
			SW SW	10.0	01		63-07897	NOE	C	P	11/13/1973	GROUNDWATER
								NOE	C			
				10.0	01		63-03495	FUHRMAN	O	L	03/21/1966	GROUNDWATER
			SW SW	15.0	01		63-07897	NOE	C	P	11/13/1973	GROUNDWATER
								NOE	C			
				40.0	01		63-03495	FUHRMAN	O	L	03/21/1966	GROUNDWATER
			SE SW	40.0	01		63-07897	NOE	C	P	11/13/1973	GROUNDWATER
								NOE	C			
				20.0	01		63-03495	FUHRMAN	O	L	03/21/1966	GROUNDWATER
			NE SE	40.0	01		63-07897	NOE	C	P	11/13/1973	GROUNDWATER
								NOE	C			
				40.0	01		63-03495	FUHRMAN	O	L	03/21/1966	GROUNDWATER
			NW SE	40.0	01		63-07897	NOE	C	P	11/13/1973	GROUNDWATER
								NOE	C			
				40.0	01		63-07897	NOE	C	P	11/13/1973	GROUNDWATER

MICROFILMED

AUG 25 1992

WR4001NP
(OD-21)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE BY PLACE OF USE

DATE: 01/07/89
PAGE: 266

TRP	RNG	SECT	TRACT	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	O	STG	PRIORITY DATE	WATER SOURCE
---	---	---	1 4 1 4	---	---	---	---	---	C	---	---	---
01N	02W	13	NW	NE	40.0	01	63-03188	FORSGREN	C	L	04/11/1960	GROUNDWATER
			NW	NE	40.0	01	63-03189	FORSGREN	C	L	04/11/1960	GROUNDWATER
			SW	NE	35.0	01	63-03187	ANNA MARY KOBE EST	C	L	04/11/1960	GROUNDWATER
			SW	NE	35.0	01	63-03188	FORSGREN	C	L	04/11/1960	GROUNDWATER
			SW	NE	35.0	01	63-03189	FORSGREN	C	L	04/11/1960	GROUNDWATER
			SE	NE	40.0	01	63-03187	ANNA MARY KOBE EST	C	L	04/11/1960	GROUNDWATER
			SE	NE	40.0	01	63-03188	FORSGREN	C	L	04/11/1960	GROUNDWATER
			SE	NE	40.0	01	63-03189	FORSGREN	C	L	04/11/1960	GROUNDWATER
			NE	NW	30.0	01	63-03187	ANNA MARY KOBE EST	C	L	04/11/1960	GROUNDWATER
			NE	NW	30.0	01	63-03188	FORSGREN	C	L	04/11/1960	GROUNDWATER
			NE	NW	30.0	01	63-03189	FORSGREN	C	L	04/11/1960	GROUNDWATER
			NW	NW	25.0	01	63-03187	ANNA MARY KOBE EST	C	L	04/11/1960	GROUNDWATER
			NW	NW	25.0	01	63-03188	FORSGREN	C	L	04/11/1960	GROUNDWATER
			NW	NW	25.0	01	63-03189	FORSGREN	C	L	04/11/1960	GROUNDWATER
			SW	NW	10.0	01	63-03187	ANNA MARY KOBE EST	C	L	04/11/1960	GROUNDWATER
			SW	NW	10.0	01	63-03188	FORSGREN	C	L	04/11/1960	GROUNDWATER
			SW	NW	10.0	01	63-03189	FORSGREN	C	L	04/11/1960	GROUNDWATER
			SE	NW	20.0	01	63-03187	ANNA MARY KOBE EST	C	L	04/11/1960	GROUNDWATER
			SE	NW	20.0	01	63-03188	FORSGREN	C	L	04/11/1960	GROUNDWATER
			SE	NW	20.0	01	63-03189	FORSGREN	C	L	04/11/1960	GROUNDWATER
			NE	SW	40.0	01	63-09875	POWER BUTTE FARM FORSGREN	O	P	02/10/1982	GROUNDWATER
			NE	SE	40.0	01	63-09875	POWER BUTTE FARM FORSGREN	O	P	02/10/1982	GROUNDWATER
			NW	SE	40.0	01	63-09875	POWER BUTTE FARM FORSGREN	O	P	02/10/1982	GROUNDWATER
			SE	SE	40.0	01	63-09875	POWER BUTTE FARM FORSGREN	O	P	02/10/1982	GROUNDWATER
							63-02388	U.S. DEPT. OF INTE	C	L	08/18/1924	BOISE RIVER
			NW	NE	9.0	01,43	63-09741	INSELMAN	C	L	06/08/1981	GROUNDWATER
			SE	NE	9.9	01	63-09072	HERMAN	C	L	11/02/1977	GROUNDWATER
			SE	NE	9.9	01	63-08579	HERMAN	C	L	02/28/1977	GROUNDWATER
			SE	NE	40.0	01	63-10683	HERMAN	C	P	08/10/1988	GROUNDWATER
			NE	SE	40.0	01	63-10683	HERMAN	C	P	08/10/1988	GROUNDWATER
			NE	SE	34.1	01	63-09072	HERMAN	C	L	11/02/1977	GROUNDWATER
			NE	SE	34.1	01	63-08579	HERMAN	C	L	02/28/1977	GROUNDWATER
			SW	SE		10,43	63-10015	J. R. SIMPLOT CO. DBA SIMPLOT SOILBU	C	P	03/30/1983	GROUNDWATER
15						01	63-02388	U.S. DEPT. OF INTE	C	L	08/18/1924	BOISE RIVER
			SW	NE	34.0	01	63-03272	SKOGSBERG	C	L	01/04/1962	GROUNDWATER
			SE	NE	34.0	01	63-03272	SKOGSBERG	C	L	01/04/1962	GROUNDWATER
			SE	NW	29.0	01	63-07071	LENZ	C	L	03/04/1968	GROUNDWATER

MICROFILMED

AUG 25 1992

HR4001NP
(0D-21)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE BY PLACE OF USE

DATE: 04/07/89
PAGE: 269

TWP	RNG	SECT	TRACT 1 4 1 4	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	U	STG	PRIORITY DATE	WATER SOURCE
01N	02W	12	NE NW	17.0	01		63-03187	ANNA MARY KOBE EST	C	L	04/11/1960	GROUNDWATER
			NE NW	17.0	01		63-03188	FORSgren	C	L	04/11/1960	GROUNDWATER
			NE NW	17.0	01		63-03189	FORSgren	C	L	04/11/1960	GROUNDWATER
			NE NW	34.0	01		63-03339	KOBE	O	L	07/19/1963	GROUNDWATER
								CAN-ADA FARMS	C			
			NW NW	35.0	01		63-03187	ANNA MARY KOBE EST	C	L	04/11/1960	GROUNDWATER
			NW NW	35.0	01		63-03188	FORSgren	C	L	04/11/1960	GROUNDWATER
			NW NW	35.0	01		63-03189	FORSgren	C	L	04/11/1960	GROUNDWATER
			NW NW	40.0	01		63-03339	KOBE	O	L	07/19/1963	GROUNDWATER
								CAN-ADA FARMS	C			
			SW NW	35.0	01		63-03187	ANNA MARY KOBE EST	C	L	04/11/1960	GROUNDWATER
			SW NW	35.0	01		63-03188	FORSgren	C	L	04/11/1960	GROUNDWATER
			SW NW	35.0	01		63-03189	FORSgren	C	L	04/11/1960	GROUNDWATER
			SW NW	38.0	01		63-03339	KOBE	O	L	07/19/1963	GROUNDWATER
								CAN-ADA FARMS	C			
			SE NW	35.0	01		63-03187	ANNA MARY KOBE EST	C	L	04/11/1960	GROUNDWATER
			SE NW	35.0	01		63-03188	FORSgren	C	L	04/11/1960	GROUNDWATER
			SE NW	35.0	01		63-03189	FORSgren	C	L	04/11/1960	GROUNDWATER
			SE NW	35.0	01		63-03339	KOBE	O	L	07/19/1963	GROUNDWATER
								CAN-ADA FARMS	C			
			NE SW	35.0	01		63-03187	ANNA MARY KOBE EST	C	L	04/11/1960	GROUNDWATER
			NE SW	35.0	01		63-03188	FORSgren	C	L	04/11/1960	GROUNDWATER
			NE SW	35.0	01		63-03189	FORSgren	C	L	04/11/1960	GROUNDWATER
			NW SW	30.0	01		63-03187	ANNA MARY KOBE EST	C	L	04/11/1960	GROUNDWATER
			NW SW	30.0	01		63-03188	FORSgren	C	L	04/11/1960	GROUNDWATER
			NW SW	30.0	01		63-03189	FORSgren	C	L	04/11/1960	GROUNDWATER
			SW SW	25.0	01		63-03187	ANNA MARY KOBE EST	C	L	04/11/1960	GROUNDWATER
			SW SW	25.0	01		63-03188	FORSgren	C	L	04/11/1960	GROUNDWATER
			SW SW	25.0	01		63-03189	FORSgren	C	L	04/11/1960	GROUNDWATER
			SE SW	25.0	01		63-03187	ANNA MARY KOBE EST	C	L	04/11/1960	GROUNDWATER
			SE SW	25.0	01		63-03188	FORSgren	C	L	04/11/1960	GROUNDWATER
			SE SW	25.0	01		63-03189	FORSgren	C	L	04/11/1960	GROUNDWATER
			NE SE	40.0	01		63-03187	ANNA MARY KOBE EST	C	L	04/11/1960	GROUNDWATER
			NE SE	40.0	01		63-03188	FORSgren	C	L	04/11/1960	GROUNDWATER
			NE SE	40.0	01		63-03189	FORSgren	C	L	04/11/1960	GROUNDWATER
			NW SE	40.0	01		63-03187	ANNA MARY KOBE EST	C	L	04/11/1960	GROUNDWATER
			NW SE	40.0	01		63-03188	FORSgren	C	L	04/11/1960	GROUNDWATER
			NW SE	40.0	01		63-03189	FORSgren	C	L	04/11/1960	GROUNDWATER
			SW SE	40.0	01		63-03187	ANNA MARY KOBE EST	C	L	04/11/1960	GROUNDWATER
			SW SE	40.0	01		63-03188	FORSgren	C	L	04/11/1960	GROUNDWATER
			SW SE	40.0	01		63-03189	FORSgren	C	L	04/11/1960	GROUNDWATER
			SE SE	40.0	01		63-03187	ANNA MARY KOBE EST	C	L	04/11/1960	GROUNDWATER
			SE SE	40.0	01		63-03188	FORSgren	C	L	04/11/1960	GROUNDWATER
			SE SE	40.0	01		63-03189	FORSgren	C	L	04/11/1960	GROUNDWATER
							63-02388	U.S. DEPT. OF INTE	C	L	08/18/1924	BOISE RIVER
			NE NE	40.0	01		63-03187	ANNA MARY KOBE EST	C	L	04/11/1960	GROUNDWATER
			NE NE	40.0	01		63-03188	FORSgren	C	L	04/11/1960	GROUNDWATER
			NE NE	40.0	01		63-03189	FORSgren	C	L	04/11/1960	GROUNDWATER
			NW NE	40.0	01		63-03187	ANNA MARY KOBE EST	C	L	04/11/1960	GROUNDWATER

13

MICROFILMED

AUG 25 1992

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Clayton F. Forsgren CLAIM IDENT. NO. Alc3-15434
DATE RECEIVED 7-3-89 CK # 1167 AMOUNT \$ 750.00 (this claim 25.00) YES ☒ NO ☐ Required Info? ☐
1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
Is the period of use included? ☒ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ *
Is the consumptive use correct? ☒ YES ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO ☐ *

Claim checked by: VH Date: 8-10-89

Claim must be returned to claimant: ☒ (Yes) ☐ (No)

Claimant must be notified of modifications: ☒ (Yes) ☐ (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: _____

MICROFILMED

AUG 25 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A63-03189

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 28601

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

COMBINED RIGHT

1 -
2 -
3 -

City- X

Phone - 208-000-0000

State- ID Zip- 0

*** O - ORIGINAL OWNER ***

FORSOREN

CLAYTON F.

1 - 352 S. 3RD E.

2 -

3 -

City- REXBURG

Phone - 208-000-0000

State- ID Zip- 83440

+ - - Priority Date - - +
04/11/1960

+ - - Region - - - +
14 WESTERN

+ - - Stage - - - +

+ - - Status - - - +
Z - SEE REMARKS

+ - - Source - - - - - +
GROUNDWATER
COMBINED RIGHT

+ - - Tributary - - - - - +
SEE REMARKS

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

01N 01W 7 SW NW (27) CANYON
02W 12 SE NE (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 3.810 1660.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.810 1660.50 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

01N	01W	6	SW SW		5.0	01	IRRIGATION	(27) CANYON
01N	01W	6	SE SW		30.0	01	IRRIGATION	(27) CANYON
01N	01W	7	NE NW		35.0	01	IRRIGATION	(27) CANYON
01N	01W	7	NW NW		35.0	01	IRRIGATION	(27) CANYON
01N	01W	7	SW NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	7	SE NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	18	NE NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	18	NW NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	18	SW NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	18	SE NW		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NE NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NW NE		20.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SW NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SE NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NE NW		17.0	01	IRRIGATION	(27) CANYON

Water right number - A63-03189

Prefix Translation: ADJUDICATION CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	02W	12	NW NW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SW NW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SE NW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NE SW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NW SW		30.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SW SW		25.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SE SW		25.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NE SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NW SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SW SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SE SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NE NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NW NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SW NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SE NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NE NW		30.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NW NW		25.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SW NW		10.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SE NW		20.0	01	IRRIGATION	(27) CANYON

Total Acres: 1107.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - LIC. 63-3187 & 63-3188.

Remarks
THIS RT. WAS COMBINED WITH RTS. 63-03187 & 63-03188 AND PORTIONS OF EACH CLAIMED UNDER NOS. A63-15634, CLAYTER F. FORSGREN, 6.97 CFS FOR 675 ACRES; A63-20487, CAN-ADA FARMS, 5.034 CFS FOR 455.7 ACRES.

Old Water Right Numbers
No Old Water Right Numbers Found

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

Comments
No Comments Found

Audit Fields
12/01/95 KWALKER

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/01/95 11:06:52
Page 3

Water right number - A63-03189

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/09/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

Form 23
2M-4-65

Power Lake Farms Inc.
Route # 3 Nampa

3/11/11 2-287

RECEIVED

DEC 01 1995

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-28599 ⁶³⁻³¹⁸⁷ ~~63-3188~~ ←
Should be 3187

REPORT ON PROOF OF Completion of Works & Beneficial Use

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-28599 -

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant (Mrs.) Anna Mary Kobe - John B. Kobe, Executor

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SE 1/4 NE 1/4 of Section 12
SW 1/4 NW 1/4 of Section 7

T. 1 N R. 1 W County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same:

PD# 1 - 100 H.P. WESTINGHOUSE ELEC MOTOR # 2-SV8167, WESTERN
VERT TURBINE PUMP # 20030 12" DISCHARGE -
UNDERGROUND MAIN LINE, PD # 2 250 HP VS HOLLOWCAST
1302719 - WESTERN VERT TURBINE # 16351 - 12"
DISCHARGE - 12" ALUM MAIN LINE - SPRINKLER SYSTEM

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S 1/2 SW 1/4, Sec. 6; NW 1/4, Sec. 7; NW 1/4, N 1/2 SW 1/4, Sec. 18, T. 1 N, R. 1 W, P.M.; all of
Sec. 12; N 1/2, Sec. 13, T. 1 N, R. 2 W, P.M.

Pump #	Flow	Head	Efficiency	Power	Notes
1	384	8'	60%	1158.36 GPM	RAINBIRD #30 1440 acres
	64	10'	60%	296.96 "	
	32	7 1/2'	60%	60.48 "	6.54 CFS
	320	5 1/2'	60%	1126.11 "	
	800			2942.20	

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

PD #2 129 30 WS 5/32" RAINBIRD NOZZLES @ 53#
Q = (5.13 gpm) (129 NOZ) = 4.902 cfs.
note files 28600 + 28601 - total acreage, quantity + subdivisions need to be marked.
IRRIGATION REQUIREMENT = 4.5 AC-FT / ACRE / SEASON

This examination was made on the day of July, 1968

(Signed) James Butler 3 June 70
Examiner.

AKD 6/5/70

28599
2-3187

plat
2.4

5 MAY 1970
Saw Mr. Yates, he didn't
have his well in Sec 7
turned on. See again in
10 days 78 & J.B.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

198 Maplewood - 204 20th Ave. S.
Pocatello - Nampa, Idaho

Permit No. G-28599/63-3/88 pipeline 16" 400'
H-250'

Examination for Completion of Works & Beneficial

County Canyon

Quantity: 6.4 c.f.s. -
Sec. 7 12 T. 1 N. R. 2 W.

Source: Subterranean

P.D.: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, T. 1 N, R. 2 W, E.M.
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, T. 1 N, R. 1 W, E.M.

Use: Irrigation

Extension: October 5, 1966

Protest:

Completion of Works:

Other Rights:

Filed: April 11, 1960

Due: April 14, 1965

Made: September 30, 1966

Priority: April 11, 1960 - 10000 (WATER PROOF)

12-102-174 = SEPT 27, 1964

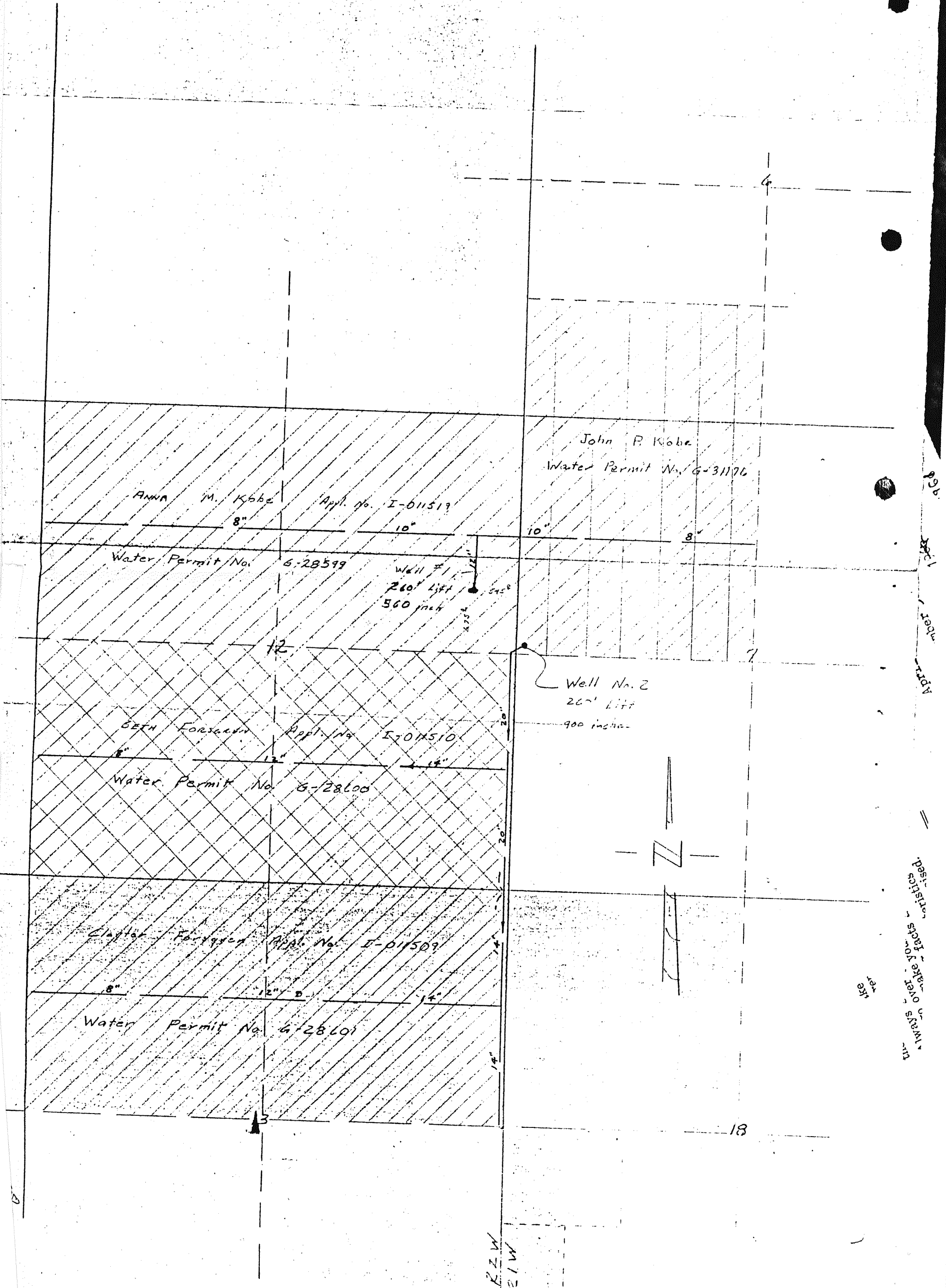
R#3 Nampa
Power Butte Farms

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

Scale 1" = 1000'

KOBE - FORSGREN FARMS

WELL LOCATIONS



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-28600/63-3/88

REPORT ON PROOF OF Completion of Works & Beneficial Use

63-3188
28600

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-28600 / 63-3188

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Seth Forsgren

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SE 1/4 NE 1/4 of Section 12
SW 1/4 of Section 7
T. 1 N R. 1 W County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: _____

PD #1 200 HP WESTINGHOUSE ELEC MOTOR # 2-508167
WESTERN VERT TURBINE PUMP # 20030, 12" DISCHARGE
UNDERGROUND MAIN LINE; PD #2 250 HP VS. HOLLOSHAFT
1302719 - WESTERN VERT - TURBINE # 16351 - 12"
DISCHARGE - 12" ALUM - MAIN LINE - SPRINKLER SYSTEM

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S 1/2 SW 1/4, Sec. 6; NW 1/4, Sec. 7; NW 1/4, N 1/2 SW 1/4, Sec. 18, T. 1 N, R. 1 W, B.M.; all of
Sec. 12; N 1/2, Sec. 13, T. 1 N, R. 2 W, B.M.

Rainbird #30 W

Pump #1 200 HP 500 GPM 1440 acres

284 - 1/2" @ 60 psi = 1126.4 GPM 2942.20 GPM

64 - 1/2" @ 60 psi = 291.12 " "

32 - 1/2" @ 30 psi = 60.48 " " = 6.54 CFS

320 - 3/4" @ 20 psi = 1126.4 " "

- 1200800

2942.20

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: #2 429 30 W 5/2 Rainbird Nozzles. average
Pressure is 52 #.

5.13 X 429 = 4.902 cfs 6.54

948.8

total 11.90
1.144 CFS

IRRIGATION REQUIREMENT = 4.5 AC-FT / ACRE / SEASON

note files 28599 + 28601. total acreage, quantity & subdivision need
to be marked - P.O. was advertised wrong

This examination was made on the _____ day of July, 19 68

(Signed) _____

James Bookers

Examiner.

AKD 6/5/70

63-3188

D. J. J.
Plat
1.14

SECH FORSGREN Sprinklers
Mounted Route 90-500
Nampa, Idaho H-2551

PL - 100-753

Nampa

Permit No. G-28600

Examination for Completion of Works & Beneficial Use

County Canyon

Quantity: 6.4 c.f.s. Sec. 12 T. 1N R. 1W 2W

Source: Subterranean

P.D.: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, T. 1 N, R. 2 W, E.M.

SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, T. 1 N, R. 1 W, E.M.

Use: Irrigation

Extension: October 5, 1966

Protest:

Completion of Works:

Other Rights:

Filed: April 11, 1960

Due: April 14, 1965

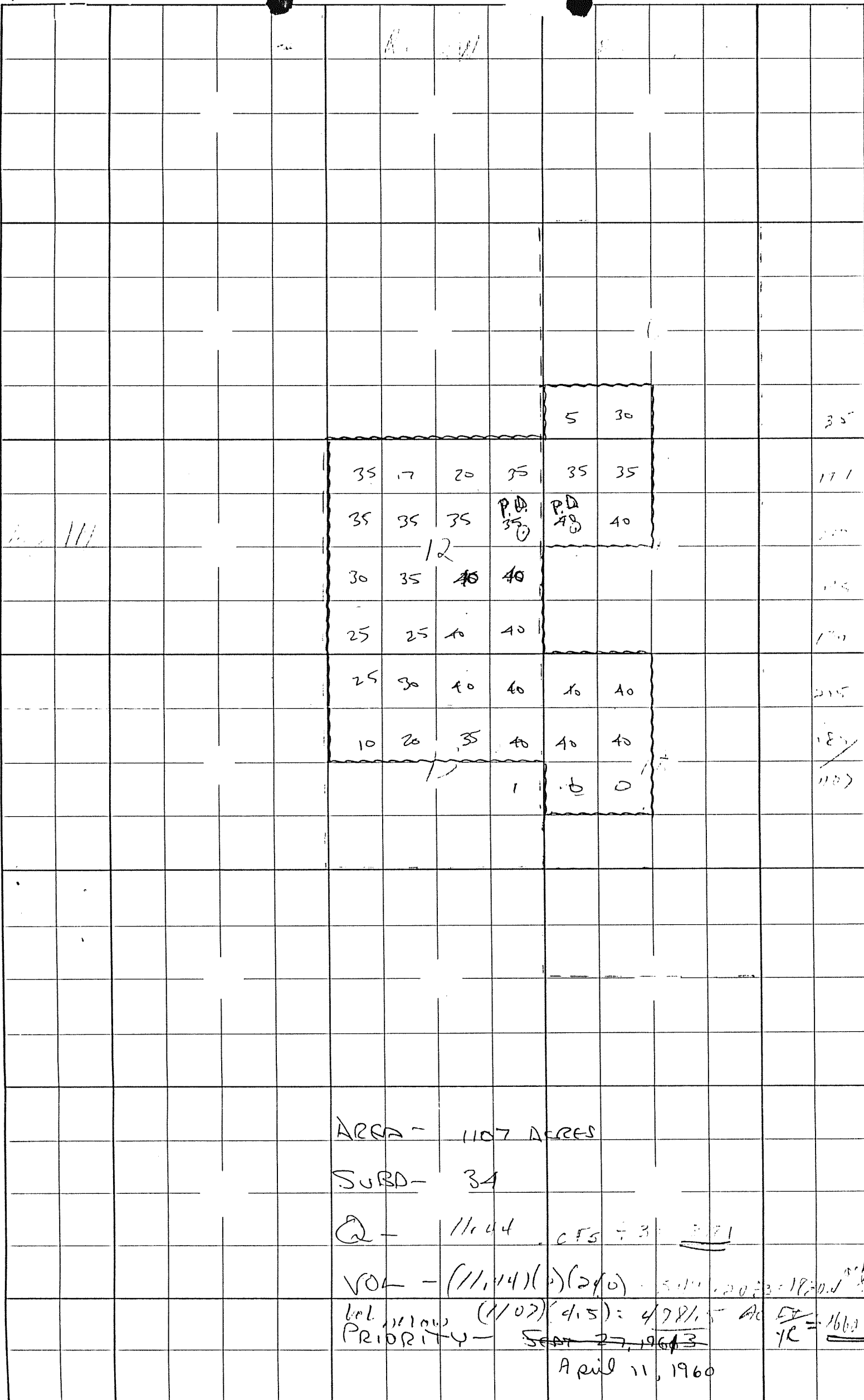
Made: September 30, 1966

Priority: April 11, 1962 WRONG (LATE PROOF)

PRIORITY = SEPT 27, 1966

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.



AREA - 1107 ACRES

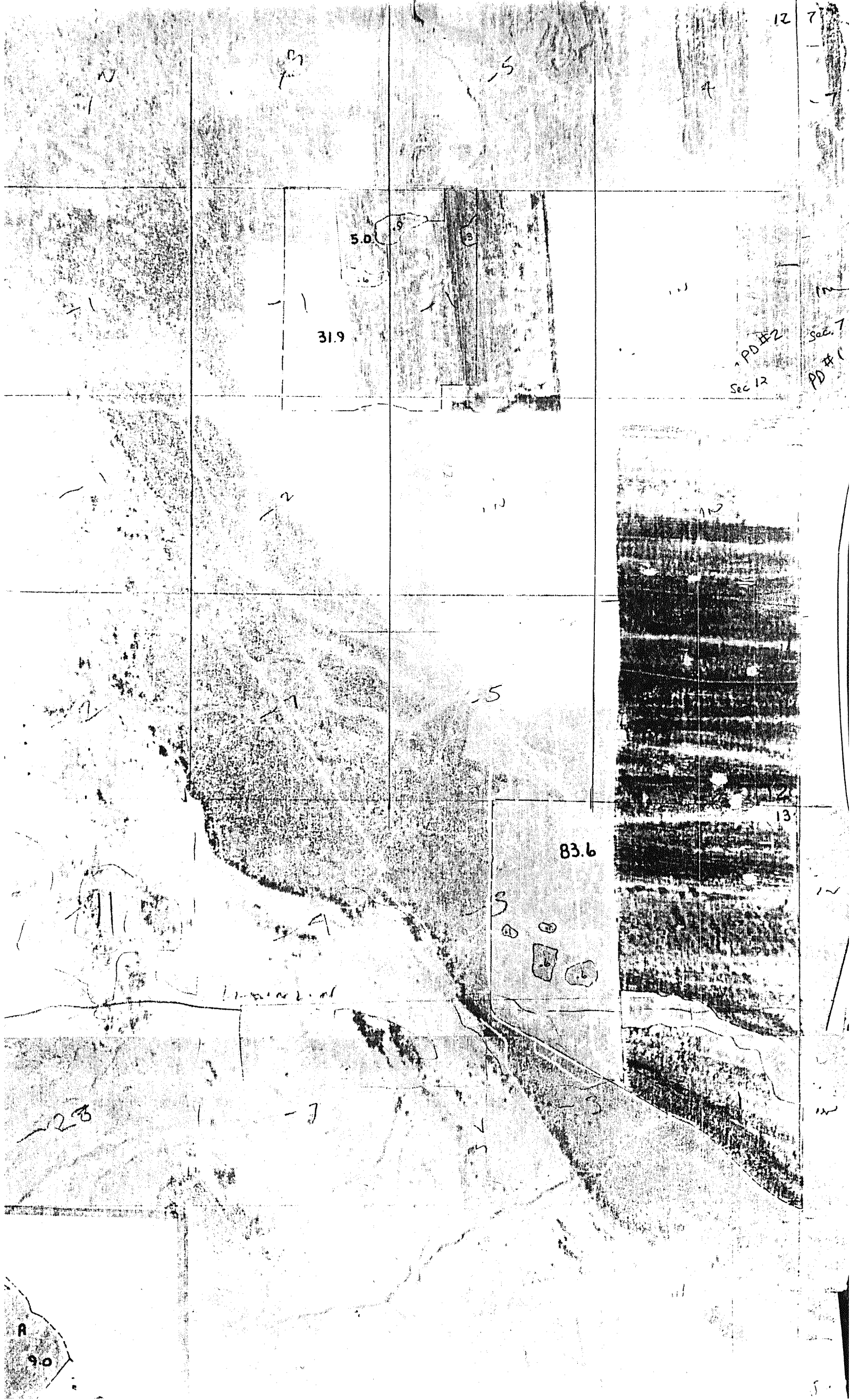
SURD - 34

Q - 11.44 CFS $\div 3 = 3.71$

VOL - $(11.44)(3)(240) = 8198.4$ $\div 3 = 2732.8$

Vol. below (1107)(4.5) = 4981.5 AC $\div 12 = 415.1$

PRIORITY - ~~SEPT 27, 1964~~
April 11, 1960



12

7

1

5

4

5.0

9

8

31.9

PD #2
Sec 12

Sec. 7
PD #1

2

10

11

5

83.6

13

5

10

8

6

6

23

7

3

A

9.0

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-28601/63-3189

REPORT ON PROOF OF Completion of Works & Beneficial Use

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-28601

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant: Clayter F. Forsgren
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the ~~SW 1/4~~ ^{SW 1/4} of Section ~~10~~ ⁷ 12
T. ~~1N~~ ^{1N} R. ~~2W~~ ^{1W} County of Canyon & Ada

4. Describe works as they exist, giving dimensions and capacities of same:

PD #1 400 HP WESTINGHOUSE elec motor # 2-508162,
WESTERN VERT TURBINE PUMP # 20030 ; 12" DISCHARGE
UNDERGROUND MAIN LINE ; PD #2 250 HP US HOLLOWSHAFT
1302719 - WESTERN VERT TURBINE # 16351 - 12"
DISCHARGE - 12" ALUM MAIN LINE - SPRINKLER SYSTEM

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S 1/2 SW 1/4, Sec. 6; NW 1/4, Sec. 7; NW 1/4, N 1/2 SW 1/4, Sec. 18, T. 1 N, R. 1 W, B.M.; all of
Sec. 12; N 1/2, Sec. 13, T. 1 N, R. 2 W, B.M.

Comp #1	Rainbird #30 W	1440 acres
271	8" 12" 1157.36 GPM	
1.1	8" 12" 276.76 "	
32	7" 12" 100.11 "	6.51 cfs
300	8" 12" 1126.00 "	
800	8" 12" 2912.20 "	

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

PD #2 429 30WS 5/32" RAINBIRD NOZZLES @ 53 #
$$Q = \frac{(5.13 \text{ gpm}) (429 \text{ NOZ})}{148.8 \text{ gpm}} = 2.902 \text{ cfs.}$$

note files 28599 + 28600 - total acreage, Quantity + subdivision
needs to be marked.

This examination was made on the July day of 1968 D.

(Signed) James Booker June 70

Examiner.

AKD 6/5/70

28601
3189 PLS

532 South 3rd East
Rexburg, Idaho

Permit No. G-28601

Examination for Completion of Works & Beneficial Use

County Canyon & Ada

Sec. 7 T. 1N R. 2W

Quantity: 6.4 c.f.s.

same P.O. and Use as G-28599
G-28600

Source: Subterranean

P.D.: ~~SW1/4, Sec. 7, T. 1 N, R. 1 W, E.M.~~

SW1/4, Sec. 7, T. 1 N, R. 1 W, E.M.

SE1/4, Sec. 12, T. 1 N, R. 2 W, E.M.

Use: Irrigation

Extension: October 5, 1966

Protest:

Completion of Works:

Other Rights:

Filed: April 11, 1960

Due: April 14, 1965

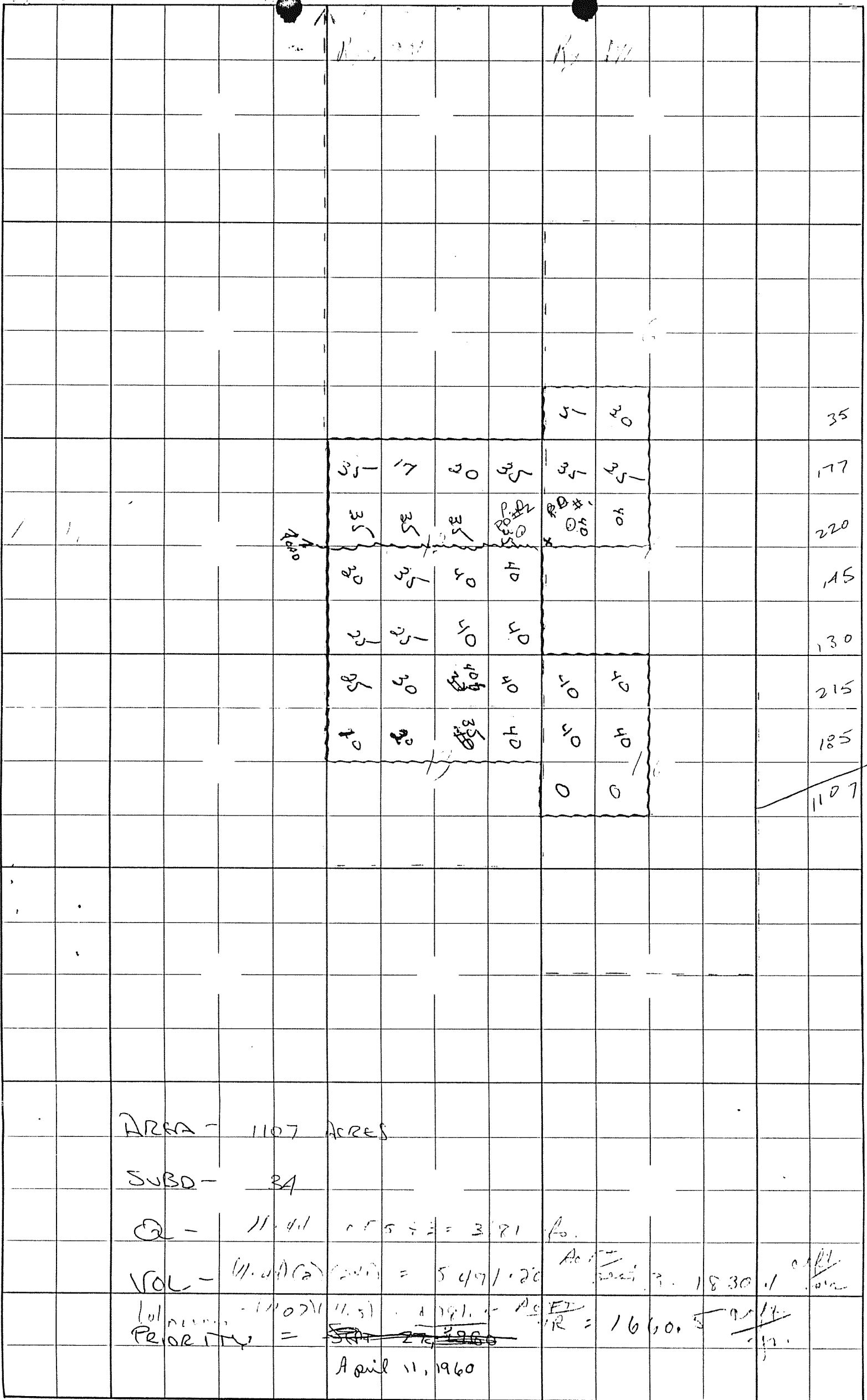
Made: September 30, 1966

Priority: April 11, 1960 WRONG (LATE PROOF)

Priority = SEP 27, 1960

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-15634

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>N</u>						DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE	<u>N</u>						
PL. OF USE	<u>N</u>						FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE							
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>N</u>						

N/A

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS: Combination of portion of 3 licensed rights. See
A63-20487 for other portions of rights. kw 7-17-95

Water Right Number - 63-03187

Prefix Translation: WATER RIGHT

Old (D) Number - 28599

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
KOBÉ

EST. OF ANNA MARY

1 - C/O JOHN P. KOBÉ, EXEC.
2 -
3 -
City- POCA TELLO
Phone - 208-000-0000

State- ID Zip- 83201

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/11/1960 ✓ 14 WESTERN L - LICENSE ✓

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER ✓

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
01N	✓ 01W	✓ 7	SW NW	✓		(27) CANYON	Ada			
		12	SE NE			(27) CANYON				

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION ✓		04/01 ✓	10/31 ✓	3.820	1660.30

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
3.820 1660.30

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	01W	6	SW SW		5.0	01	IRRIGATION	(27) CANYON
01N	01W	6	SE SW		30.0	01	IRRIGATION	(27) CANYON
01N	01W	7	NE NW		35.0	01	IRRIGATION	(27) CANYON
01N	01W	7	NW NW		35.0	01	IRRIGATION	(27) CANYON
01N	01W	7	SW NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	7	SE NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	18	NE NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	18	NW NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	18	SW NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	18	SE NW		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NE NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NW NE		20.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SW NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SE NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NE NW		17.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NW NW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SW NW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SE NW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NE SW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NW SW		30.0	01	IRRIGATION	(27) CANYON

*I have
claimed
proportionate
amt. under
this right*

Water right number - 63-03187

Prefix Translation: WATER RIGHT

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	02W	12	SW SW		25.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SE SW		25.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NE SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NW SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SW SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SE SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NE NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NW NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SW NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SE NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NE NW		30.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NW NW		25.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SW NW		10.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SE NW		20.0	01	IRRIGATION	(27) CANYON

Total Acres: ~~1107.0~~

675.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

THIS LICENSE IS ISSUED FOR 3.82 CFS OF WATER AND SHALL NOT
EXCEED 11.44 CFS WHEN USED IN CONJUNCTION WITH RT. NOS. 63-3188 &
63-3189.
P/D ALSO IN ADA COUNTY.
P/U IN ADA & CANYON COUNTIES.

Old Water Right Numbers -
No Old Water Right Numbers found.

Conditions of Approval -
016 - See remarks for additional conditions of approval.

Decree Plaintiff - - - + Decree Defendant - - - + Decree Date - +
00/00/0000

Comments -
No Comments Found

+ - - Audit Fields - 05/06/85 05/01/88 06/16/89 09/15/89

+ - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 05/06/1985	DLE/Carey Act -

Water Right Number - 63-03188

Prefix Translation: WATER RIGHT

Old (D) Number - 28600

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FORSGREN

SETH

1 - MTD. ROUTE
2 -
3 -
City- NAMPA
Phone -

State- ID Zip- 83651

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/11/1960 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

Point of Diversion						Diversion Name	Diversion Rate	Diversion No.
Twn	Rng	Sec	Tract	Lot	RFlg	County		
01N	01W	7	SW NW			(27) CANYON		
	02W	12	SE NE			(27) CANYON		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01	IRRIGATION	04/01	10/31		3.810	1660.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
3.810 1660.50

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
01N	01W	6	SW SW		5.0	01	IRRIGATION	(27) CANYON
01N	01W	6	SE SW		30.0	01	IRRIGATION	(27) CANYON
01N	01W	7	NE NW		35.0	01	IRRIGATION	(27) CANYON
01N	01W	7	NW NW		35.0	01	IRRIGATION	(27) CANYON
01N	01W	7	SW NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	7	SE NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	18	NE NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	18	NW NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	18	SW NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	18	SE NW		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NE NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NW NE		20.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SW NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SE NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NE NW		17.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NW NW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SW NW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SE NW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NE SW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NW SW		30.0	01	IRRIGATION	(27) CANYON

Water right number - 63-03188

Prefix Translation: WATER RIGHT

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
01N	02W	12	SW SW		25.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SE SW		25.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NE SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NW SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SW SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SE SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NE NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NW NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SW NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SE NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NE NW		30.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NW NW		25.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SW NW		10.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SE NW		20.0	01	IRRIGATION	(27) CANYON

Total Acres: 1107.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - LIC. 63-3187 & 63-3189.

+ - - - - - Remarks - - - - - +
THIS LICENSE IS ISSUED FOR 3.81 CFS OF WATER AND SHALL NOT EXCEED
11.44 CFS WHEN USED IN CONJUNCTION WITH RT. NOS. 63-3187 &
63-3189.
P/D ALSO IN ADA COUNTY.
P/U IN ADA & CANYON COUNTIES.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
016 - See remarks for additional conditions of approval.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 05/06/85 05/01/88

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 05/06/1985	DLE/Carey Act -

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/17/95 16:28:01
Page 1

Water Right Number - 63-03189

Prefix Translation: WATER RIGHT

Old (D) Number - 28601

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FORSGREN

CLAYTER F.

1 - 352 S. 3RD E.
2 -
3 -
City- REXBURG
Phone -

State- ID Zip- 83440

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
04/11/1960 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

Point of Diversion						Diversion Name	Diversion Rate	Diversion No.
Twn	Rng	Sec	Tract	Lot	RFlg	County		
01N	01W	7	SW NW		(27)	CANYON		
	02W	12	SE NE		(27)	CANYON		

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	3.810	1660.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
3.810 1660.50

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	01W	6	SW SW		5.0	01	IRRIGATION	(27) CANYON
01N	01W	6	SE SW		30.0	01	IRRIGATION	(27) CANYON
01N	01W	7	NE NW		35.0	01	IRRIGATION	(27) CANYON
01N	01W	7	NW NW		35.0	01	IRRIGATION	(27) CANYON
01N	01W	7	SW NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	7	SE NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	18	NE NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	18	NW NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	18	SW NW		40.0	01	IRRIGATION	(27) CANYON
01N	01W	18	SE NW		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NE NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NW NE		20.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SW NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SE NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NE NW		17.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NW NW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SW NW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SE NW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NE SW		35.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NW SW		30.0	01	IRRIGATION	(27) CANYON

Water right number - 63-03189

Prefix Translation: WATER RIGHT

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
01N	02W	12	SW SW		25.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SE SW		25.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NE SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	NW SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SW SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	12	SE SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NE NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NW NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SW NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SE NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NE NW		30.0	01	IRRIGATION	(27) CANYON
01N	02W	13	NW NW		25.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SW NW		10.0	01	IRRIGATION	(27) CANYON
01N	02W	13	SE NW		20.0	01	IRRIGATION	(27) CANYON

Total Acres: 1107.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - LIC. 63-3187 & 63-3188.

+ - - - - - Remarks - - - - - +
P/D ALSO IN ADA COUNTY.
P/U IN ADA & CANYON COUNTIES.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - -Comments- - - - - +
No Comments Found

+ - - Audit Fields - 05/06/85 05/01/88

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 05/06/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/28/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag-

MEMORANDUM

Date: November 21, 1997

To: Kay Walker

From: Jim Johnson

Subject: Follow up to our conversation on water rights 63-03187, 63-03188, 63-03189, and 63-03339

=====

The present renter of the property came into the office today inquiring about the above referenced water rights.

During my investigation and conversation I learned the following.

The renter has been renting the farm from Can Ada the land owners for 25 years and is very familiar with the history of water use. He represented that only two wells have been used for irrigation. A third well somewhere in the SW part of section 12 had been drilled but because of pumping large amounts of sand the well was capped and has not been used.

The two wells are no longer interconnected and have been this way since the 60's. The well that has the 250 hp motor is used to irrigate the land owned by Can Ada and the well with the 400 hp motor is used to irrigate the other owner's property which is the South 1/2 half of section 12, North 1/2 half of section 13 and the NW 1/4 section 18.

63-03339

The fourth right, 63-03339, was issued for 4.66 cfs for lands and listed 520 acres. A condition on the license stated that the acre feet listed the license was the volume requirement for 233 acres. The 520 acres listed on the license corresponds to the lands owned by Can Ada as a result of modifications made to the application for amendment by Mr. Richard Davis. The examiner reported the water being used on 1088 acres. An additional fee had been requested from the right holder to cover the additional acres.

With the information I got today I don't believe the license should have been issued. The well is one of the two wells licensed under the three other rights listed above. The examiner apparently compared the serial number he took off the well with the serial numbers listed on the other three rights and when they did not match assumed the

well was not the same well listed in the SENE S 12 on the other three rights. Consequently a license was issued.

He also stated that "This system can be operated in conjunction with another system that irrigates the same acreage." I believe what he was reflecting is that another well was used to jointly supply water to the 1188 acres being irrigated by the system. The renter says only two wells were ever used. He uses the well with the 250 hp motor to irrigate the Can Ada lands and the other well with the 400 hp motor is used to irrigate lands not owned by Can Ada.

The examiner estimated rate of diversion of the well by listing sprinkler head discharge. He documented 14 handlines @ 32 heads per line (448 heads) with a flow of 4.72 gpm/head for a total of 4.69 cfs. The same examiner performed an examination on the three other rights listed above, four years earlier listing 429 sprinkler heads @ 5.13 gpm for a discharge of 4.9 cfs. I believe from the same well both reports list a 250 hp motor. The renter represents that only one 250 hp motor has ever been used. The other well has always had a 400 hp motor on it.

It does not appear that any additional water or irrigated land had occurred under this right over what was already licensed under the three existing rights.

The departments investigation of the claims filed on the four rights should consider the above information.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-15634

NAME AND ADDRESS: LNB FARMS OF IDAHO LLC
3007 CAN ADA RD
MELBA ID 83641

~~CLAYTER F FORSGREN~~
~~449 E 350 S~~
~~REXBURG ID 83440~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 6.970 CFS
3,037.500 AFY

PRIORITY DATE: 04/11/1960

POINT OF DIVERSION:

T01N R01W S7 SWNW Lot 2 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	6.970 CFS
The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION in ADA County and CANYON County

T01N R01W S18	NENW	40.00	T01N R01W S18	NWNW	40.00
T01N R01W S18	SWNW	40.00	T01N R01W S18	SENW	40.00
T01N R02W S12	NESW	35.00	T01N R02W S12	NWSW	30.00
T01N R02W S12	SWSW	25.00	T01N R02W S12	SESW	25.00
T01N R02W S12	NESE	40.00	T01N R02W S12	NWSE	40.00
T01N R02W S12	SWSE	40.00	T01N R02W S12	SESE	40.00
T01N R02W S13	NENE	40.00	T01N R02W S13	NWNE	40.00
T01N R02W S13	SWNE	35.00	T01N R02W S13	SENE	40.00
T01N R02W S13	NENW	30.00	T01N R02W S13	NWNW	25.00
T01N R02W S13	SWNW	10.00	T01N R02W S13	SENW	20.00

675 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 63-15634

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

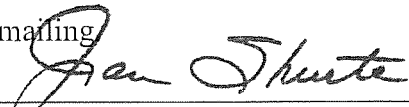
☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing

DATED: February 15, 2008



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on February 15, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐	overnight mail
Snake River Basin Adjudication	☒	regular mail
P.O. Box 2707	☐	hand-delivered
Twin Falls, ID 83303-2707	☐	facsimile

2. Copies to:

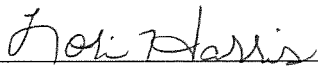
Clive Strong	☐	overnight mail
Office of the Attorney General	☒	regular mail
P.O. Box 44449	☐	hand-delivered
Boise, ID 83711-4449	☐	facsimile

United States Dept of Justice	☐	overnight mail
Environment & Natural Resource Div	☒	regular mail
550 West Fort Street MSC 033	☐	hand-delivered
Boise ID 83724	☐	facsimile

3. Copies to all parties to the subcase:

LNB Farms of Idaho LLC	☐	overnight mail
3007 Can Ada Rd	☒	regular mail
Melba ID 83641	☐	hand-delivered
	☐	facsimile

☐	overnight mail
☐	regular mail
☐	hand-delivered
☐	facsimile


Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

February 15, 2008

LNB FARMS OF IDAHO LLC
3007 CAN ADA RD
MELBA ID 83641

Re: Water Right No. 63-15634

Dear Sir or Madam:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris". The signature is written in dark ink and is positioned above the typed name and title.

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

09/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-15634

NAME AND ADDRESS: CLAYTER F FORSGREN
449 E 350 S
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 6.970 CFS
3,037.500 AFY

PRIORITY DATE: 04/11/1960

POINT OF DIVERSION:

T01N R01W S7 SWNW Lot 2 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	6.970 CFS
The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within ADA County

T01N R01W S18	NENW	40.00	T01N R01W S18	NWNW	40.00
T01N R01W S18	SWNW	40.00	T01N R01W S18	SENW	40.00
T01N R02W S12	NESW	35.00	T01N R02W S12	NWSW	30.00
T01N R02W S12	SWSW	25.00	T01N R02W S12	SESW	25.00
T01N R02W S12	NESE	40.00	T01N R02W S12	NWSE	40.00
T01N R02W S12	SWSE	40.00	T01N R02W S12	SESE	40.00
T01N R02W S13	NENE	40.00	T01N R02W S13	NWNE	40.00
T01N R02W S13	SWNE	35.00	T01N R02W S13	SENE	40.00
T01N R02W S13	NENW	30.00	T01N R02W S13	NWNW	25.00
T01N R02W S13	SWNW	10.00	T01N R02W S13	SENW	20.00

675 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

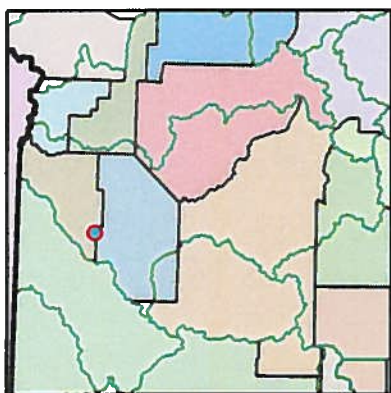
SRBA Recommendation:

63-15634

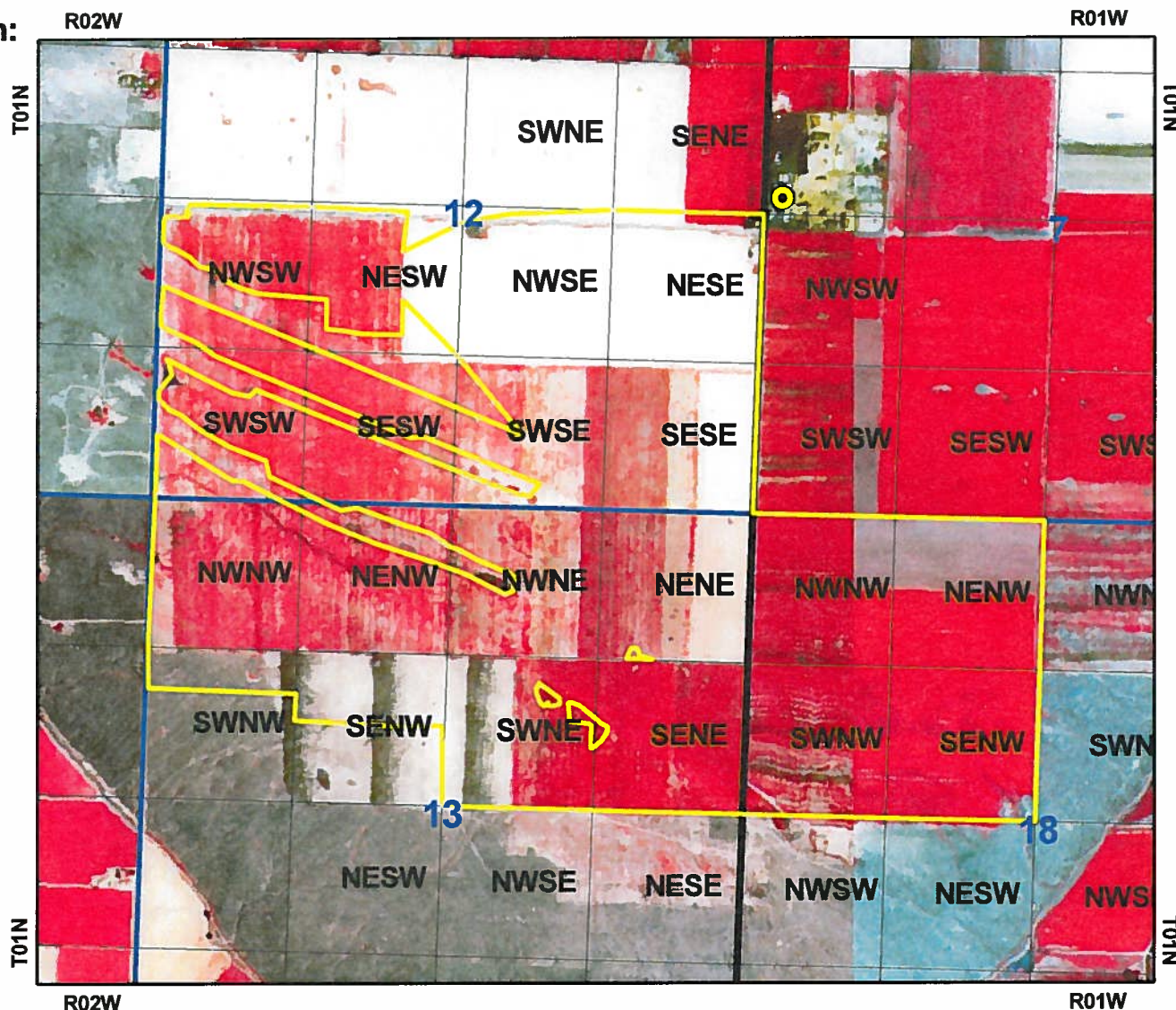
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Ada, Canyon Counties
IDWR Basin 63



0 0.6 1.2 Miles

Prepared by S. Egbert
On Monday, September 18, 2006
1987/88 Aerial Photography