

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-10785

WATER RIGHT NUMBER: 63-10785

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MAUREEN FRISBY 6208 SE 8TH AVE CALDWELL, ID 83607 (208)459-0875
Original Owner	HARMON E HUGHES RT 7 CALDWELL, ID 83605
Current Owner	ROD FRISBY 6208 SE 8TH AVE CALDWELL, ID 83607 (208)459-0875

Priority Date: 11/28/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	1.700 CFS	824.70 AF
	<u>Total Diversion:</u>	1.700 CFS	824.70 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 20, Twp 06N, Rge 03W, B.M.
PAYETTE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	03W	19	35.0	35.0															70.0
06N	03W	20		35.0	35.0		39.0	37.0	37.0	39.0									222.0

Total Acres: 292

Conditions of Approval:

1. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-10785

3. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
6. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 3/11 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Remarks:Comments:

1. jzokan 12/22/2003 3:11:12 PM Transferred Right
Comment: This is now an approved transfer, transfer number = 69956

Dates and Other Information:

Claim Received Date: 5/1/1995
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-10785
Date Received: 5/1/95
Receipt No: **W027936**
Received By:

AMENDED

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): MAUREEN FRISBY
6208 SE 8TH AVE
CALDWELL ID USA 83605 **83607**

Phone: (208)459-0875

ROD FRISBY
6208 SE 8TH AVE
CALDWELL ID USA 83605 **83607**

Phone: (208)459-0875

2. Date of Priority: 11/28/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	03W	20	SW NW	PAYETTE	

5. Description of diverting works:

Well, pump and sprinklers.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1.7	824.7

7. Total Quantity Appropriated is:
1.7 C.F.S. and/or 824.7 A.F.A.

Harmon Hughes
has irrigated 80
acres in the N $\frac{1}{2}$ NE
section 19 and 40
acres in the NWNW
section 20 with the
ground water well
in the SWNW section
20 since 1979.

signed
Harmon Hughes
RECEIVED
date

JUN 14 2001

WATER RESOURCES
WESTERN REGION

6-13-01

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	03W	18	SW	SE	IRRIGATION	35
			SE	SE	IRRIGATION	17
			Section Acres		52	
06N	03W	19	NE	NW	IRRIGATION	5
			SE	NW	IRRIGATION	5
			NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			Section Acres		90	
06N	03W	20	NW	NE	IRRIGATION	35
			SW	NE	IRRIGATION	35
			NE	NW	IRRIGATION	39
			NW	NW	IRRIGATION	40
			SW	NW	IRRIGATION	24
			SE	NW	IRRIGATION	40
			Section Acres		213	
Total Acres		355				

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Accomplished Transfer.

Amended claim per request. (acres added). DB 6/19/2001

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

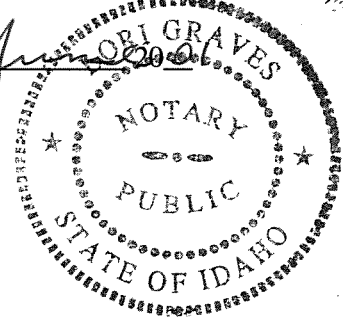
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
Maureen Frisby Date: *6-25-01*

State of Idaho)
County of _____) SS. *Adm*

Subscribed and sworn (or affirmed) before me this *25th*
of *June 2001* *Loi Guaman*



Notary Public

Residing at _____

My commission Expires *6/18/04*

RECEIVED

MAR 05 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Jan Quiver
Owner: Harmon Hughes

Date 7/15/83
Permit No. 65-12063

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

Pump & motor to Booster pump approx.
5' apart to access port - 6.5' from booster
to elbow into ground - 4'.

Measured inside diameter of pipe in inches

Size of Annubar used in test 10"

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used 0-10"

Date of Last Calibration of Meter 4/27/83

Observed inches of H₂O read on Meter

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

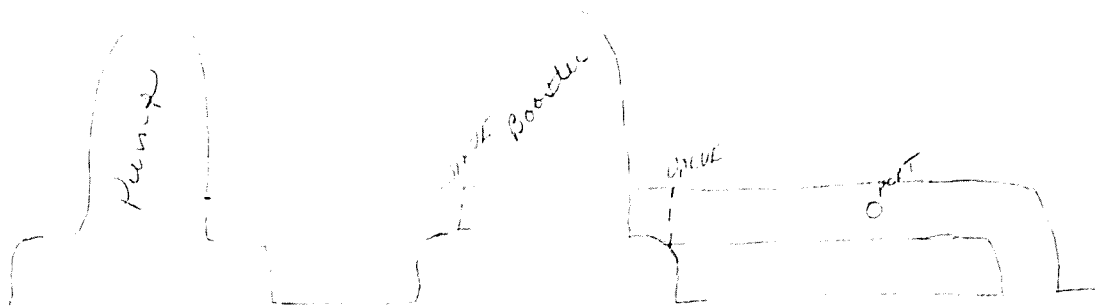
Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

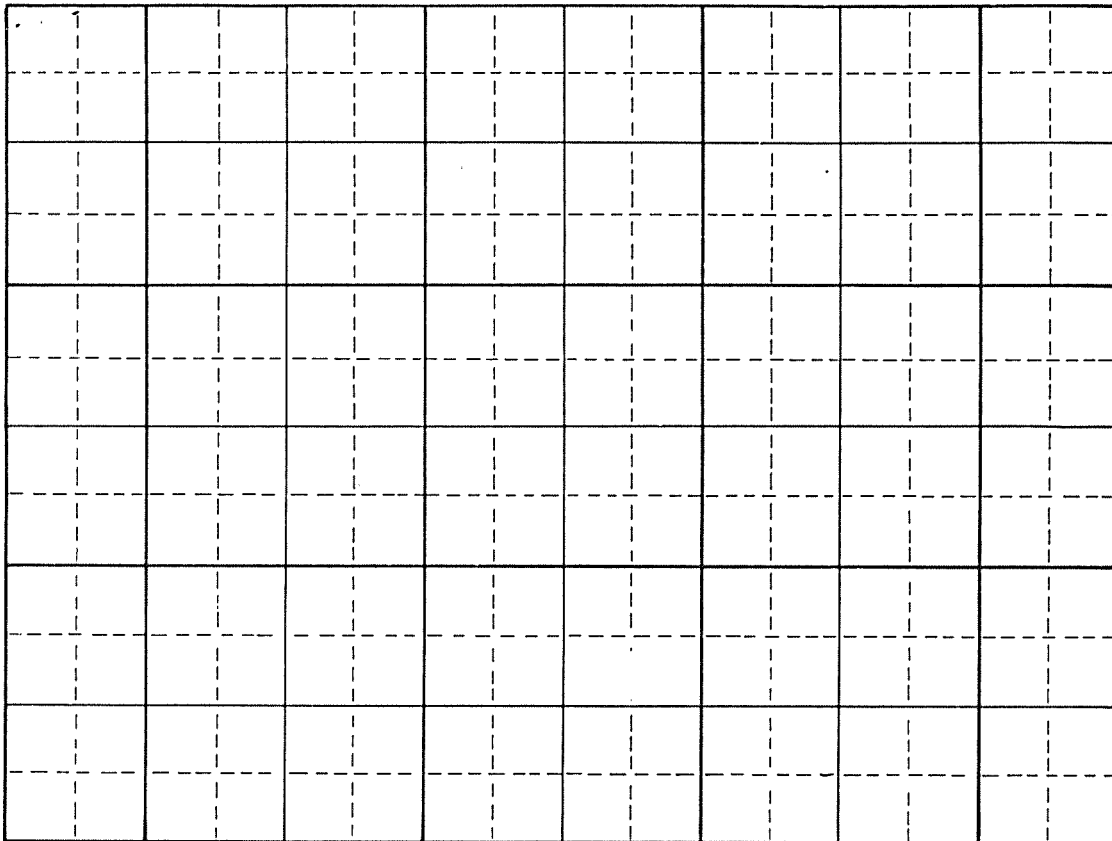
If Model No. = 73, then C = 4.14

CALCULATION: $K \frac{(A^2)}{448.8} (\sqrt{B}) C = \frac{.927(95.1)(2.24)}{448.8} 3.85 = 1.7$ cfs measured

SKETCH (If not shown on Field Report):



MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NW 1/4, Sec. 20, Twp. 6N, Rge. 3W, D.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	3W	18															35	77	52
		19	22	22															44
		20		40	40		39	13	24	40									196
																			292

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Jan Greave
DRT
Ryan M. Parthy
eth 4-7-87

Date

Date

Date

5/14/84
2/23/87
4/21/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-10785
Date Received: 5/1/95
Receipt No: W019055
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ROD FRISBY Phone: (208)459-0875

6208 SE 8TH AVE
CALDWELL ID USA 83605

2. Date of Priority: 11/28/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	03W	20	SW NW	PAYETTE	

5. Description of diverting works:

Well, pump and sprinklers.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.7	824.7

7. Total Quantity Appropriated is:

1.7 C.F.S. and/or 824.7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	03W	18	SW SE	IRRIGATION	35
			SE SE	IRRIGATION	17

					Section Acres	52
06N	03W	19	NE	NE	IRRIGATION	22
			NW	NE	IRRIGATION	22
			NE	NW	IRRIGATION	5
			SE	NW	IRRIGATION	5
					Section Acres	54
06N	03W	20	NW	NE	IRRIGATION	35
			SW	NE	IRRIGATION	35
			NE	NW	IRRIGATION	39
			NW	NW	IRRIGATION	13
			SW	NW	IRRIGATION	24
			SE	NW	IRRIGATION	40
					Section Acres	186
					Total Acres	292

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above. Accomplished Transfer.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A63-10785Date Received 2/26/01

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

AMENDMENT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) ROD FRISBY Phone () 459-0875Mailing Address 6208 S EAST 8th AVE, CALDWELL Zip 836052. Date of Priority (Only one (1) per claim) 11/28/773. Source of water supply (a) GROWNDWTR
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6N Range 3W Section 20,
_____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of PAYETTE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well, pump, sprinklers

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRR purposes from 3/15 to 11/15 amount 1.7 or 824.7

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.7 (cfs) and/or (b) 824.7 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	3W	18															35	17	52
		19	22	22			5			5									54
		20		35	35		39	13	24	40									186

Total number of acres irrigated 292

11. In which county (ies) are lands listed above as place of use located? PAYETTE

12. Do you own the property listed above as place of use? Yes / No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: ACCOMPLISHED TRANSFER

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-10785
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Maureen Rod Trisky
Title and Organization _____ Date 2/26/01

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26th day of Feb 2001



Notary Public Lori Graven
Residing at Boise
My Commission Expires 6/18/04

Please Print Name

17. Notice of Appearance
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

02/28/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

WATER RIGHT NO. 63-10785

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROD FRISBY 6208 ST EAST 8TH AVE CALDWELL, ID 83605 (208)459-0875
Original Owner	HARMON E HUGHES RT 5 CALDWELL, ID 83605

Priority Date: 11/28/1977
Basis: License
Status: Active

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15	11/15	1.7 CFS	824.7 AFA	
Total Diversion			1.7 CFS	824.7 AFA	

Location of Point(s) of Diversion:

GROUND WATER SWNW Sec. 20 Township 06N Range 03W PAYETTE County

IRRIGATION Use:
Acre Limit: 292

Place(s) of use:

Place of Use Legal Description: IRRIGATION PAYETTE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	03W	18		SWSE	35		SESE	17						
		19		NENE	22		NWNE	22		NENW 5			SENW 5	
		20		NWNE	40 35		SWNE	40 35						
				NENW	39		NWNW	13		SWNW 24			SENW 40	

Total Acres: 292

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Dates:
Licensed Date: 08/29/1989
Claim Received Date:
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:



PROPOSED AMENDMENT
HIGH LIGHTED
LICENSED GROUNDWATER
PROPOSED GROUNDWATER
PROPOSED WASTE WATER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAY 01 1995

Ident. Number: A63-10785
Date Received: 5/1/1995
Receipt No: ~~XXXXXXXX~~ 201905
Received By: _____

WATER RESOURCES
WESTERN REGION
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROD FRISBY 208-459-0875
Address: 6208 ST EAST 8TH AVE
CALDWELL ID 83605

2. Date of Priority: NOV 28, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	03W	20		SW	NW		PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.700		824.70

7. Total Quantity Appropriated is:
1.700 C.F.S. (and/or) 824.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	03W	18	SW	SE		IRR	35.0
			SE	SE		IRR	17.0

MICROFILMED

OCT 08 1996

RECEIVED

MAY 01 1995

WATER RESOURCES
WESTERN REGION

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	52.0
		19	NE	NE	IRR	22.0
			NW	NE	IRR	22.0
					Section Acres	44.0
		20	NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			NE	NW	IRR	39.0
			NW	NW	IRR	13.0
			SW	NW	IRR	24.0
			SE	NW	IRR	40.0
					Section Acres	196.0
					Total Acres	292.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

RECEIVED

MAY 01 1995

WATER RESOURCES
WESTERN REGION

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

X Signature of Claimant(s):

Bob Trish
Bob Trish

Date: 3-21-95

Date: _____

State of Idaho)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 1 day

of May 19 95

Linda Werner
Notary Public

Seal

Residing at Eagle ID

My Commission Expires 12-8-2000

230198

P-19398, 1500/2; 100/4;
701 & 702 out of 700/3

WARRANTY DEED

RECEIVED

MAY 01 1995

WATER RESOURCES
WESTERN REGION

For Value Received

HARMON E. HUGHES and BETTY J. HUGHES, husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto

RODNEY A. FRISBY and MAUREEN G. FRISBY, husband and wife,

the grantees , whose current address is 16741 Ustick, Caldwell, Idaho 83605

the following described premises, in Payette

County Idaho, to-wit:

See Exhibit A attached hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s ,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee s, that the y are the owners in fee simple of said premises; that they are free
from all incumbrances excepting reservations, easements, incumbrances,
restrictions and rights of way appearing of record and/or existing,

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: April 16, 1990

MICROFILMED

OCT 08 1996

Harmon E. Hughes

Betty J. Hughes

06/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10785

NAME AND ADDRESS: MAUREEN FRISBY
6208 SE 8TH AVE
CALDWELL ID 83607

ROD FRISBY
6208 SE 8TH AVE
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.700 CFS
824.700 AFY

PRIORITY DATE: 11/28/1977

POINT OF DIVERSION:

T06N R03W S20 SWNW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

1.700 CFS
824.70 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within PAYETTE County

T06N R03W S19	NENE	35.00	T06N R03W S19	NWNE	35.00
T06N R03W S20	NWNE	35.00	T06N R03W S20	SWNE	35.00
T06N R03W S20	NENW	39.00	T06N R03W S20	NWNW	37.00
T06N R03W S20	SWNW	37.00	T06N R03W S20	SENW	39.00

292 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

06/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The right holder shall accomplish the change authorized by Transfer No. 69956 within one (1) year of the date of the approval.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Failure of the right holder to comply with the conditions of Transfer No. 69956 is cause for the Director to rescind approval of the transfer.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.



Idaho Department of Water Resources

63-10785

T06N R03W S19, 20



● Point of Diversion

□ Place of Use

□ Sections

□ Quarter Quarter

Total irrigated
acres = 292



800 0 800 1600 Feet

IDWR

Prepared by: Sandy Egbert

Date: June 30, 2006

1987 NAAP Photography

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69956

This is to certify that: ROD FRISBY And/Or MAUREEN FRISBY
6208 SE 8TH AVE
CALDWELL ID 83607
(208)459-0875

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Total Acres</u>	<u>Source</u>
63-10785	AJC/License	11/28/1977	1.7 cfs	824.7 af	292.0 GROUND WATER

Purpose of Transfer (Changes Proposed)

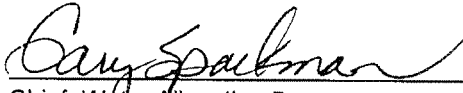
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-10785	NO	NO	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Total Acres</u>
63-10785	63-10785	1.7 cfs	824.7 af	292.0
COMBINED				
TOTALS		1.7 cfs	824.7 af	292

Detailed Water Right Description(s) attached

Dated this 22nd day of December, 2003



Chief, Water Allocation Bureau

WATER RIGHT NO. 63-10785
As Modified by Transfer No. 69956

In accordance with the approval of Transfer No. 69956, Water Right No. 63-10785 is now described as follows.

Right Holder: ROD FRISBY AND/OR MAUREEN FRISBY
 6208 SE 8TH AVE
 CALDWELL ID 83607

Priority Date: November 28, 1977

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	1.70 CFS	824.7 AF
			1.70 CFS	824.7 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWNW Sec. 20 Twp 06N Rge 03W PAYETTE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 03W 19	35.0	35.0															70.0
06N 03W 20		35.0	35.0		39.0	37.0	37.0	39.0									222.0

Total Acres: 292

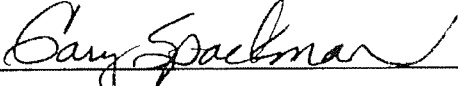
WATER RIGHT NO. 63-10785
As Modified by Transfer No. 69956

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- Period of use* 2. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
- Can* 3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- EXP* 4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
- EXP* 6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 22nd day of December, 20 03


Chief, Water Allocation Bureau

Page **RECEIVED**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 6995**MAY 06 2002**WATER RESOURCES
WESTERN REGION**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**Name of Applicant Maureen Frisby and Rod Frisby Phone 208-459-0875Post Office address 6208 SE 8th Avenue, Caldwell, ID 83607**A. PURPOSE OF TRANSFER**1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use☐ Change nature of use ☐ Change period of use ☐ Other _____2. Describe the reason for the proposed changes Consolidate groundwater use on lands not irrigate
with water from Black Canyon Irrigation District**3. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-10785</u>	<u>11/28/1977</u>	<u>1.70/824.7</u>	<u>irrigation</u>	<u>3/15</u> to <u>11/15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 1.70 cubic feet per second and/or 824.7 acre-feet per annum.3. Source of water ground water tributary to NA

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		SW	NW	20	6N	3W	Payette	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	3W	19	35	35															70
		20		35	35		39	37	37	39									222

Total Acres 292

PART 1

6. General Information:

a. Description of diversion system well with turbine pump and pipelines to sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Overlap with Black Canyon Irrigation District water use will be eliminated.
No change in total irrigated area is proposed, but commingling of District
and groundwater sources will be eliminated.

d. Remarks:
See companion applications for permit.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

 For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:
 - a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
 - b. License No. 63-10785 issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water ground water tributary to _____

4. Date or priority 11/28/1977

5. Water is used for the following purposes:

amount 1.70/824.7 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

5. Total amount of water under right 1.70 cubic feet per second and/or 824.7 acre-feet per annum

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		SW	NW	20	6N	3W	Payette	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	3W	18															35	17	52
		19	22	22															44
		20		40	40		39	13	24	40									196

Total Acres 192

Describe any other water rights used for the same purpose as described above Black Canyon Irrigation District

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

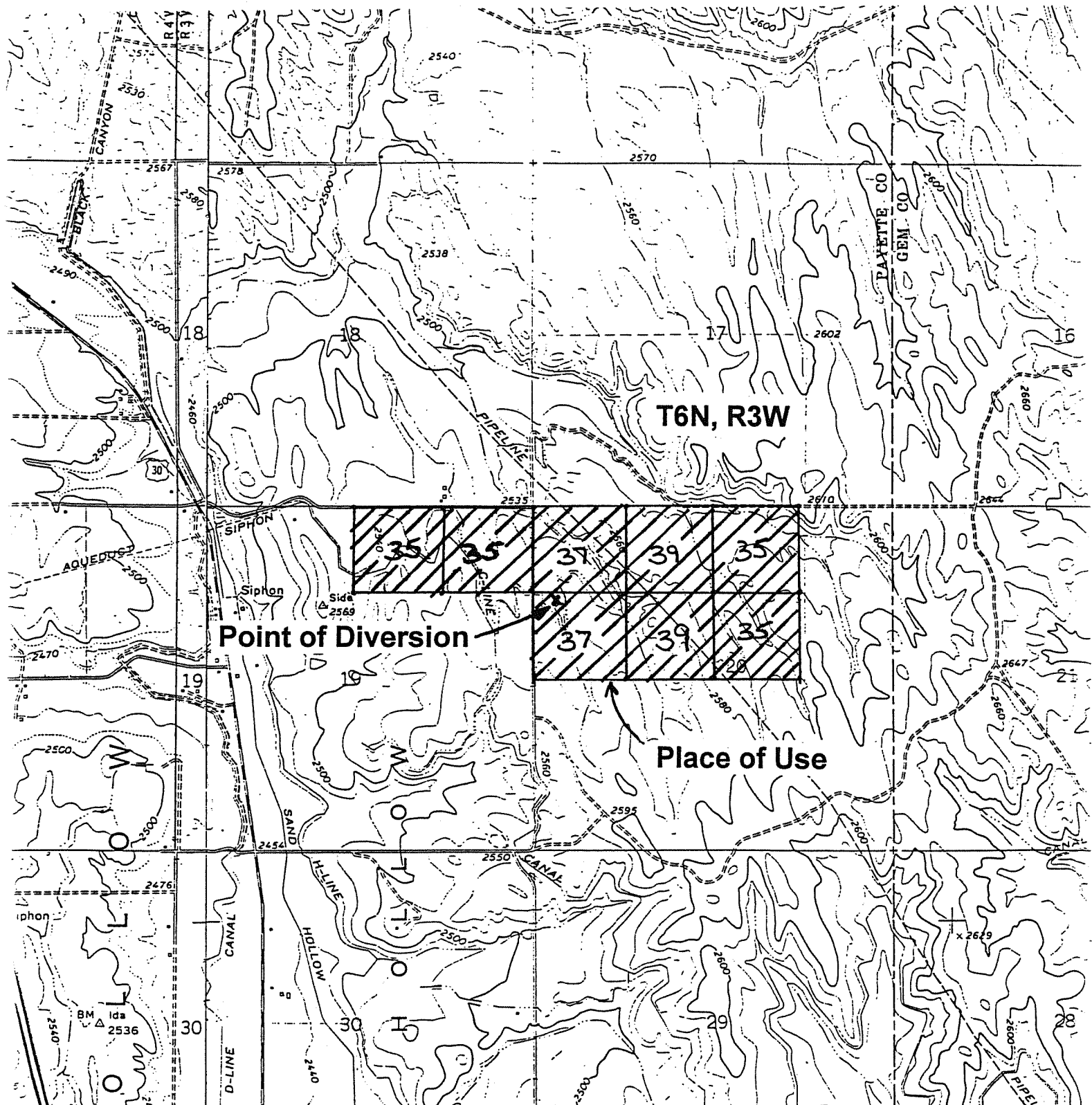
Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

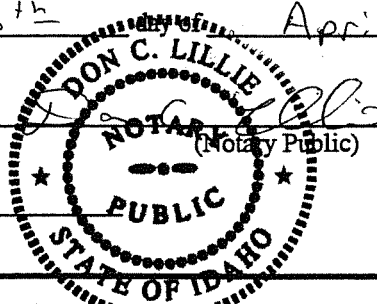
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.


 (Signature of Applicant)

Subscribed and sworn to before me this 26th day of April, 2002.

My commission expires 10/17/07



FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by KG Date 5/10/02 Protest filed by _____

Prelim. Check by KG Fee \$250 W029149

Receipted by KG Date 5/10/02

Published in INDEPENDENT ENTERPRISE Copies of protest forwarded by _____

Pub. Dates 7-3 & 10-02 Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

5/17/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page1

[illegible]

5/17/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page2

[illegible]

5/17/2006

Idaho Dept. of Water Resources

Place of Use Comparison Report

Page3

[illegible]

[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10785

Priority: November 28, 1977

Maximum Diversion Rate: 1.70 CFS
Maximum Diversion Volume:¹ 824.7 AF

This is to certify, that HARMON E. HUGHES
RT. 5

CALDWELL, ID 83605 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 28, 1977; and has submitted Proof of Beneficial Use on February 15, 1983. An examination indicates that the works have a diversion capacity of 1.700 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.70 CFS	824.7 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 20, Township 06N, Range 03W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	03W	18	SWSE 35	SESE 17		52
		19	NENE 22	NWNE 22		44
		20	NWNE 40	SWNE 40	NENW 39	
			NWNW 13	SWNW 24	SENE 40	196

Total number of acres irrigated: 292

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

SEP 22 1989

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10785

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of AUGUST, 1987.

Acting for

Norm C Young
R. Keith Higginson, Director

MICROFILMED

SEP 22 1989

Identification No. _____
 Application No. 65-12063-63-10785

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Harmon E. Hughes Phone: 459-3811
 post office address Route 5 Caldwell Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 6N
 Range 3W B.M. Payette County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 5.0 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 5.0 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. well & pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
 b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
 (5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 380

c. Describe any other water rights used for the same purposes as described above.

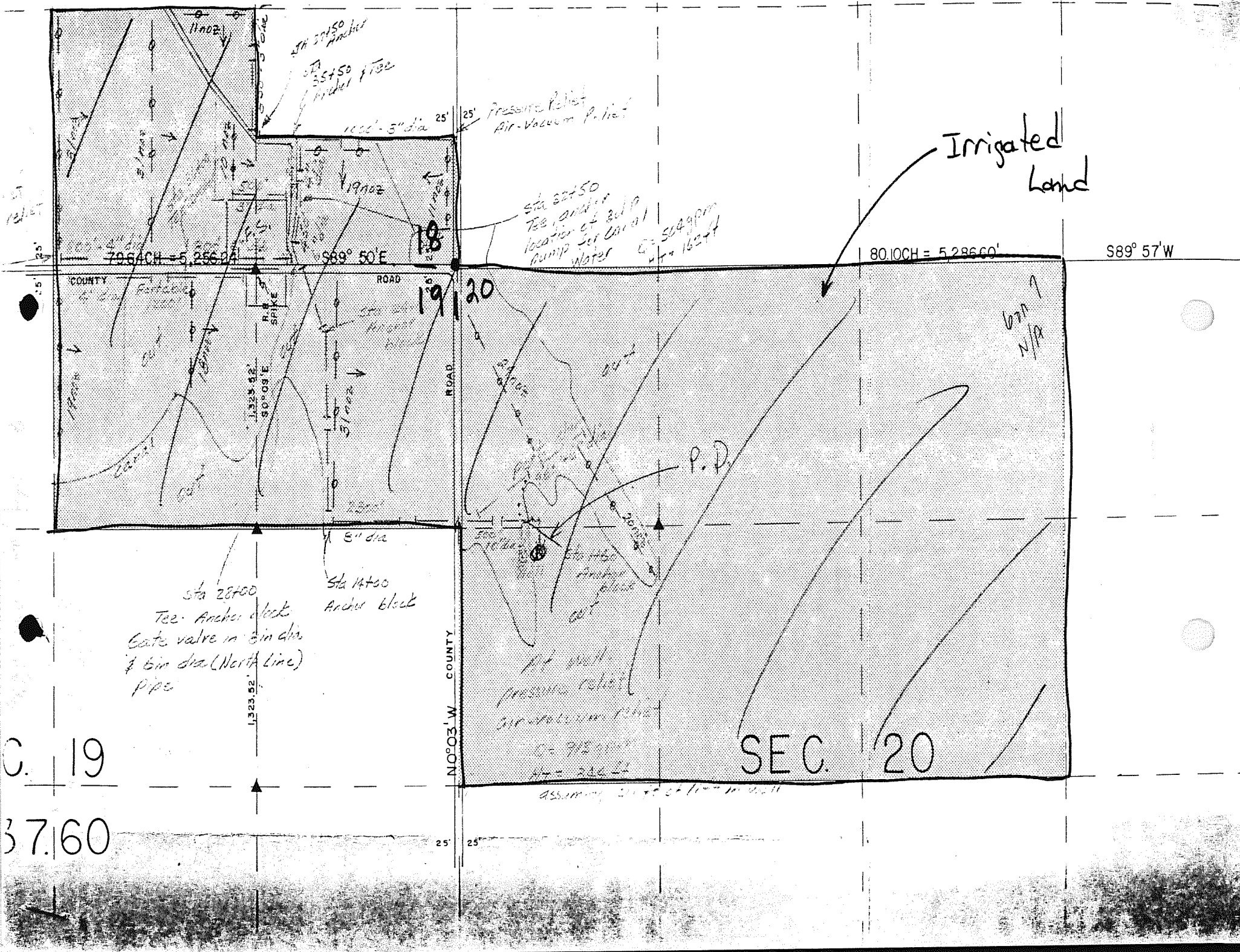
Black Canyon water for 56 acres

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____



Proposed priority 11-28-77

Received by W.H.M. Date 11-28-77 Time 1:45

Preliminary check by R.W.H. Fee \$ 65.00

Received by mb Date 11-28-77 # 9388

Publication prepared by W Date 12-2-77

Published in Independent Enterprise

Publication dates Dec 8 & 15

Publication approved W.H. Date 12-28-77

Priority reduced to W.H. Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W.H.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12063, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1983.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 30TH day of March 19 78.

Norman C. Young
Administrator

RECEIVED

State of Idaho

MAR 05 1987 DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

63-10785

~~65-12063~~

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	N/A		
☒ Telephone call made (List Telephone No. used)	7/11/83 459-3811	JG	
☒ Appointment scheduled for: (Date, time, location)	7/15/83 2/12/14/87 SAND HOLLOW - 10:30	JG	

KEYP... 1-8-87

KEYP 100-8-87

EXAMINATION

EXAMINATION
Date 7/15/83 Accompanied by HARMON HUGHES Total Q measured 1.7 CFS
Source G. W. Tributary to _____ Supp. annubar measurement sheet used? YES
If source is surface water, estimate total flow of source _____
Methods of measurement ANNUBAR # 091434 Meets permit requirements? _____
EAGLE EYE METER # 091470

Measurement calculations:

nt calculations: The attached annubar meas. sheet

$$1.98 \times 245 \text{ days} \times 1.7 \text{ cfs} = 824.7 \text{ aff/ann} < 4.5 \text{ AF} \times 292 \text{ AC} = 1314.1 \text{ AN}$$
[illegible]

System Description Pump & motor into 10" pipeline w/ booster pump into 10" pipeline (booster can be shut-off & main used only approx. 10' & underground to sprinkler systems). Booster pump was running at time of exam.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

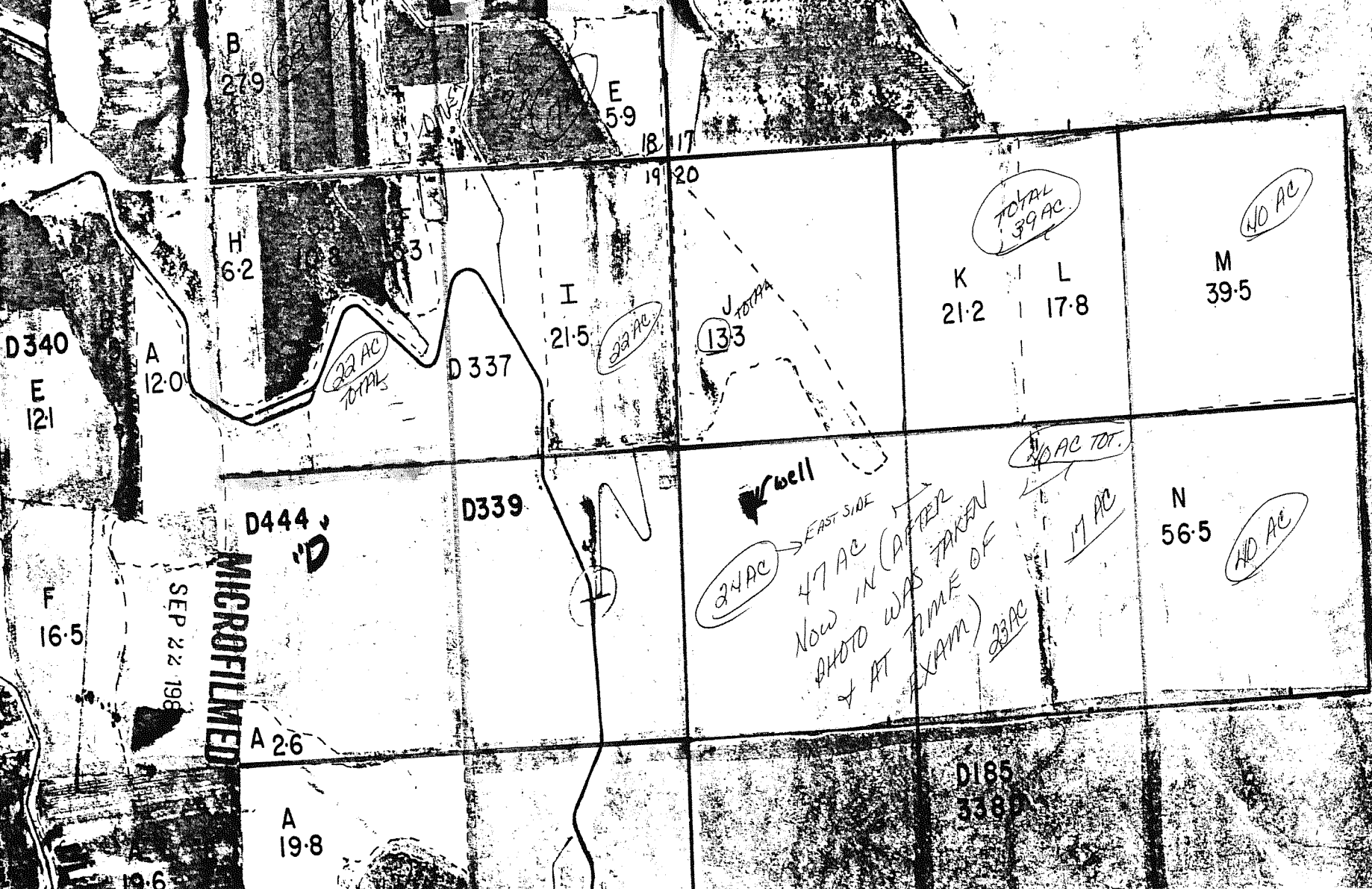
Irrigation requirement = 4.5 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
IRRIGATION - 292 AC.	1.7 CFS	824.7 AF	3/15	11/15
Total	1.7 CFS	824.7 AF		

Remarks Supplemental to Black Canyon **MICROFILMED**

~~SEP 22 1989~~

6



D340

E 12.1

A 12.0

D337

D444

D

D339

SEP 22 198

MICROFILMED

A 2.6

A 19.8

D185
3380



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 21, 2001

ROD FRISBY
MAUREEN FRISBY
6208 SE 8TH AVE
CALDWELL ID 83605

RE: Notice of Claim to a Water Right Claim No. 63-10785

Dear Claimants:

We have processed your *Amended* Notice of Claim to a Water Right filed in the Snake River Basin Adjudication. In order to finish processing this claim, we need to have it signed and notarized. Please do so and return to our office at your earliest convenience. In addition, please do not remove the affidavit attached to the front of this claim, as we need it returned with the claim.

If you have any questions or concerns, feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist I
Adjudication Staff
Western Region Office

DB:db

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 7, 1995

Rod Frisby
6208 St East 8th Ave.
Caldwell, ID 83605

RE: Hughs Water Right #63-10785

Dear Mr. Frisby:

As we discussed, I checked the computer and Mr. Hughs had not filed an Adjudication Claim for License #63-10785 (Harmon Hughs). To file the Adjudication Claim, the following is needed:

1. Sign and notarize your signature on page 3 of the enclosed claim form.

2. Submit Fee: \$ 50.00 Flat Filing Fee
 \$292.00 \$1/Acre of irrigation
 -- Deduct \$1/Acre for each acre under
 Black Canyon District

*

3. Submit copy of Deed or Contract showing proof of ownership.

Feel free to contact me if you have any questions at the Western Regional Office, 334-2190.

Sincerely,

John Westra
John Westra
Western Region

Enclosure.

* \$ 132.
47.5
30.
- \$ 209.5

RECEIVED

MAY 0 1 1995

WATER RESOURCES
WESTERN REGION

MICROFILMED

OCT 0 8 1996