

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-10601**
Date Received: 1/ 9/1990
Receipt No: W007463
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JAMES F WILHITE 208-459-3268
Address: 16349 FLORIDA AVE
CALDWELL ID 83605

AND

Name: TREVA L WILHITE 208-459-3268
Address: 16349 FLORIDA AVE
CALDWELL ID 83605

2. Date of Priority: APR 6, 1988

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	11		SE	SW		CANYON

5. Description of diverting works:
10" CASING; 140' DEEP; 6 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	11	SE	SW		IRR	35.0
Section Acres							35.0
Total Acres							35.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRRIGATION DISTRICT.

14. Remarks:
PERMIT HAS BEEN EXAMINED BY THE DEPT. OF WATER RESOURCES.
OWNERSHIP CHANGED BY DB 10/8/98
CLAIM AMENDED PER LICENSE ISSUED 9/25/98. LH
FOR CONDITIONS OF APPROVAL AND REMARKS, SEE COPY OF LICENSE IN
ADJUDICATION FILE.

15. Basis of Claim: LICENSE

Western

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 63-10601

RECEIVED

OCT 01 1998

WATER RESOURCES
WESTERN REGION

Priority: April 6, 1988

Maximum Diversion Rate:

0.70 CFS

This is to certify, that CLINE J SIDENER
WIMONA SIDENER

PO BOX 234

CALDWELL ID 83605-0234

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 6, 1988; and has submitted Proof of Beneficial Use on May 4, 1989. An examination indicates that the works have a diversion capacity of 1.000 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION

03/15 to 11/15

0.70 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 11, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATIONTWN RGE SEC

03N 03W 11

ACRES

SESW 35

ACRESACRESTOTAL

35

Total number of acres irrigated:

35

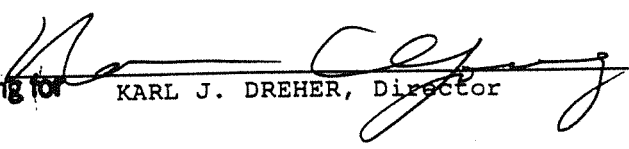
CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
5. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.
6. This right when combined with all other rights shall provide no more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor exceed a combined annual maximum diversion volume of 157.5 af at the field headgate for the lands above.

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 63-10601

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th
day of SEPTEMBER, 1978.

Acting for


KARL J. DREHER, Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-10601**
Date Received: 1/ 9/1990
Receipt No: W007463
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JAMES F WILHITE 208-459-3268
Address: 16349 FLORIDA AVE
CALDWELL ID 83605

AND

Name: TREVA L WILHITE 208-459-3268
Address: 16349 FLORIDA AVE
CALDWELL ID 83605

2. Date of Priority: APR 6, 1988

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	03W	11	SE	SE	SW		CANYON

5. Description of diverting works:
10" CASING; 140' DEEP; 6 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.740		

7. Total Quantity Appropriated is:
0.740 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 129.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	11	SE	SW		IRR	37.0
Section Acres							37.0
Total Acres							37.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRRIGATION DISTRICT.

14. Remarks:
PERMIT HAS BEEN EXAMINED BY THE DEPT. OF WATER RESOURCES.
OWNERSHIP CHANGED BY DB 10/8/98

15. Basis of Claim: PERMIT

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

SEP 16 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 63-26352
 Adjudication Claim No(s).: A63-26352 2 AL3-10601

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Cline and Winoma Sidener
Rt. 8, Box 234, Caldwell, ID 83605

4. New Owner/Claimant(s) James F. and Treva L. Wilhite
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 16349 Florida Ave.
 City, State and ZIP Code Caldwell, ID 83605
 New Telephone Number (208) 459-3268

5. Date you acquired the property 2-15-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) James F. Wilhite
Treva L. Wilhite
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

WARRANTY DEED

* * * * *

FOR VALUE RECEIVED, WINOMA SIDENER, one and the same person, and formerly WINOMA BIGHAM, a widow, the Grantor, does hereby grant, bargain, sell and convey unto JAMES F. WILHITE and TREVA L. WILHITE, the Grantees, whose current address is 16349 Florida Ave., Caldwell, Idaho, 83605, the following-described real property located in Canyon County, Idaho, to-wit:

All of the Southeast Quarter of the Southwest Quarter of Section 11, Township 3 North, Range 3 West, Boise Meridian.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water and ditch rights and rights of way for water and ditches.

Also claim of water right to ground water as evidenced by IDWR Water Right, Claim No. 63-10601 and No. 63-26352, for irrigation use, and for domestic purposes as appears in the records of Idaho Department of Water Resources.

TO HAVE AND HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that she is the owner in fee simple of said premises and that said premises are free from all encumbrances except:

Taxes and assessments of all taxing units not yet due and payable.

Reservations in patents or state grants or in acts authorizing the issuance thereof.

All repayment contracts between any irrigation districts within which the premises are situated and any government or agency.

The bonded debt of all taxing units within which said premises are located.

Restrictions imposed by law, ordinance, or regulation imposed by any governmental entity, department or agency.

Restrictions contained in any covenants of record

affecting the premises.

All rights of way or easements affecting the premises regardless of how evidenced or acquired and whether the same appear of record or not.

DATED this 20th day of February, 1998.

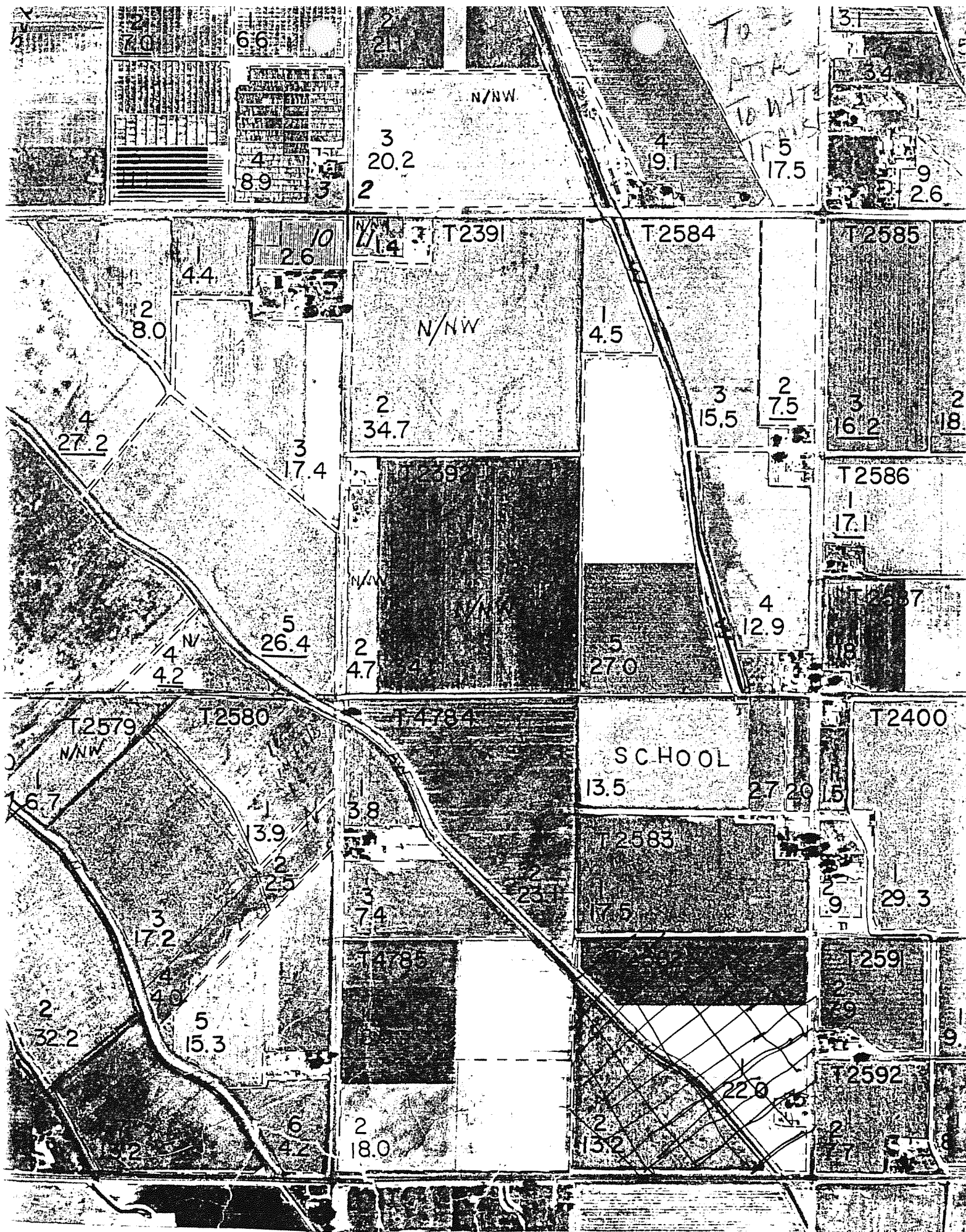
Winoma Sidener
WINOMA SIDENER, fna
WINOMA BIGHAM

STATE OF IDAHO)
) ss:
County of Canyon)

On this 19th day of February, 1998, before me, a Notary Public for Idaho, personally appeared WINOMA SIDENER, one and the same person, and formerly WINOMA BIGHAM, a widow, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Therese M. Roth
Notary Public for Idaho
Residing at Caldwell, Id
My Commission Expires: 7-5-02



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10601
Date Received: 1/ 9/1990
Receipt No: W007463
Received By: L. Harris

*Rec'd 3-17-92
from SO.*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLINE J SIDENER 208-459-7916
Address: 16069 FLORIDA AVE
CALDWELL ID 83605

AND/OR
Name: WINOMA SIDENER 208-459-7916
Address: 16069 FLORIDA AVE
CALDWELL ID 83605

2. Date of Priority: APR 6, 1988

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	11	SE	SE	SW		CANYON

5. Description of diverting works:
10" CASING; 140' DEEP; 6 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.740		

7. Total Quantity Appropriated is:
0.740 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 129.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	11	SE	SW		IRR	37.0
Section Acres							37.0
Total Acres							37.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRRIGATION DISTRICT.

14. Remarks:
PERMIT HAS BEEN EXAMINED BY THE DEPT. OF WATER RESOURCES.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 163-10601Date Received 1-9-90Receipt Number W0007463

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 9 1990

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Wilma Lorraine G. Sederer Phone (208) 459-7916Mailing Address 16069 Florida Ave. Caldwell, Ida Zip 836052. Date of Priority (Only one (1) per claim) 4/6/883. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 3W Section 11,
SE 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 10 inch casing, 14 ftdeep, 6 HP submersible pump.

MICROFILMED
AUG 24 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount .74 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .74 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 129.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	3W	11												37					37

Total number of acres irrigated 37

11. In which county (ies) are lands listed above as place of use located? canyon

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Holder irrigation District or None ()

14. Remarks:

Permit has been examined by the Dept of Water Resources

Last Name SIDNER Ident No. 03-10601

MICROFILMED
Copies: White -State, Yellow-Claimant
AUG 24 1992

Scale: 2 inches equals 1 mile

A 16x16 grid of graph paper. The grid is composed of 16 columns and 16 rows. Handwritten notes are present in the following locations:

- Row 4, Column 7: "R B W"
- Row 5, Column 4: "F B" and "N" (written vertically)
- Row 7, Column 6: "30" and "P. 19" (written vertically)

AUG 24 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒

Decree _____

If applicable provide IDWR Water Right Number 63-10601

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

☒ Signature of Claimant (s) Clinton Siderer Date 1/8/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 5 day of January, 19 90

SEAL

Notary Public John K. Noyes

Residing at 15470 Homedale Rd
Calwell, Ida 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Siderer Ident. Number 63-10601

Copies White-State, Yellow-Claimant

AUG 24 1992

Water Right Number - 63-10601

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SIDENER

CLINE J.

1 - RT. 8 BOX 234 16069 FLORIDA AVE

2 -
3 -

City- CALDWELL
Phone - 208-459-7916

State- ID Zip- 83605

1 - RT. 8 BOX 234

2 -
3 -

City- CALDWELL
Phone - 208-459-7916

State- ID Zip- 83605

SIDENER

WINOMA
WIMONA

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/06/1988 14 WESTERN P - PERMIT

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

03N 03W 11 SE SE SW (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15 11/15

0.800

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.800

0.74

Consumptive Use: 129.5

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

03N

03W

11

SE SW

40.0

01

IRRIGATION

(27) CANYON

Total Acres:

37 40.0 37

+ - - Diversion Means - WELL, PUMP AND PIPELINE. → complete?

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - WILDER IRRIGATION DISTRICT.

+ - - - - Remarks - - - - - +
No Remarks found. → correct?

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

AUG 24 1992
MICROFILMED

Water right number - 63-10601

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
046 - Permit holder shall comply with the drilling permit requirements
- of Section 42-235, Idaho Code.
01G - Prior to the diversion of water under this right a flow
- measurement port or other device as specified by the Department
- shall be installed to provide for the installation of measuring
- equipment and the determination of the rate of diversion by the
- Department.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 05/23/88 GARRETT 06/15/88 CURTIS 06/27/88 CURTIS 10/17/88 GARRETT 08/11/89 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 07/01/1989	Field Exam Made - 10/07/1988	Field Exam Fee - R
Approved/Denied - 06/14/1988	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 05/04/1989	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - WQ000088	Water District -
Licensed Date - 00/00/0000	Appl Received - 04/06/1988	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

OK 63-10601-463

MICROFILMED
AUG 24 1992

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME SIDENER, Winoma 9/2 Cline J. CLAIM IDENT. NO. 463-10601DATE RECEIVED 1/9/90 RECEIPT # W007463 AMOUNT \$ 87.00*

- | | YES | NO | Required Info? |
|---|--|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☐ N/A | ☒ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated?
(See Item No.'s 16 & 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed?
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) | ☒ N/A | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim?
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | ☒ N/A | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |

MICROFILMED

AUG 24 1992

23. Should this claim be data entered?

YES

NO

☒

☐

Claim reviewed by: J. Schultz Date 3/10/92

Claim data entered by: J. Schultz Date 3/10/92

Claim is being returned to claimant:

☐ (Yes) ☒ (No)

Claimant is being notified of modifications:

☐ (Yes) ☒ (No)

Comments:

* Receipt is for \$112.00 which is 25.00 Domest. claim

+ 87.00 Irr. Claim

112

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10601

NAME AND ADDRESS: SAWGRASS VILLAGE LLC
PO BOX 2620
EAGLE ID 83616

TREVA L WILHITE
JAMES F WILHITE
16349 FLORIDA AVE
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.700 CFS
157.500 AFY

PRIORITY DATE: 04/06/1988

POINT OF DIVERSION:

T03N R03W S11 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.700 CFS 157.50 AFY
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION in CANYON County

T03N R03W S11 SESW 35.00

35 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Water Rights: 63-10601
	)	
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

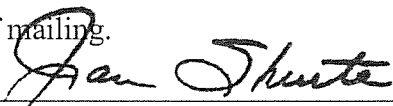
IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
 - ☐ Point of diversion ☐ Place of use
 - ☐ Period of use ☐ Nature of use
 - ☐ Split of water right ☐ Change in ownership
 - ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 8, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 8, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

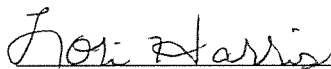
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Sawgrass Village LLC
PO Box 2620
Eagle ID 83616

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

June 8, 2007

SAWGRASS VILLAGE LLC
PO BOX 2620
EAGLE ID 83616

Re: Water Right No. 63-10601

Dear Mr. Bath:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 20 2007
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
# 25 63-26352					
# 25 63-23822					
16 60-63-10601					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JAMES F. WILHITE
16349 FLORIDA AVE, CALDWELL

4. New Owner/Claimant(s)

SANIBASS Village LLC.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 31620

City, State and ZIP Code

Boise, ID 83416

New Telephone Number

(208) 344-7171

5. Date you acquired the property

FEB 28, 2006

RECEIVED

MAR 23 2007

WATER RESOURCES
WESTERN REGION

COPY

SCANNED

MAR 22 2007

63-10601

RECEIVED

MAR 27 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim, then skip this item and go to item 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

MARKEN SANDERS Village LLC

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by *[Signature]* AJ Date *6-7-07* WR _____ Date _____

SCANNED

MAR 26 2007



TRANSACTION TITLE
REQUEST TYPE
FEE

RECORDED
2006 FEB 24 PM
RECEIVED
JUN 07 2007
WATER RESOURCES
WESTERN REGION

400613520

Escrow No. 0500029387 NB

WARRANTY DEED

FOR VALUE RECEIVED

JAMES F. WILHITE AND TREVA L. WILHITE, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto: SAWGRASS COMMERCIAL, LLC, an Idaho limited liability company as to Parcel I and SAWGRASS VILLAGE, LLC, an Idaho limited liability company as to Parcel II

GRANTEES(s), whose current address is: PO Box 2620 the following described real property in Canyon more particularly described as follows, to wit:

Eagle ID 83616 County, State of Idaho,

SEE EXHIBIT "A" ATTACHED
(continued)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. Subject to the terms and provisions of Agreement dated March 18, 2005, between Grantors and RETAIL DEVELOPMENT OF NORTH AMERICA, LLC, c/o Ronald W. Bath, 1729 Whitby Lane, Eagle, ID 83616, as Buyer.

Date, February 24, 2006

James F. Wilhite

Treva L. Wilhite

Notary Acknowledgment - see page 2

WARRANTY DEED - NOTARY ACKNOWLEDGMENT(S):

State of Idaho, County of Ada, ss.

On this 24 day of February in the year of 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared James F. Wilhite and Treva L. Wilhite known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

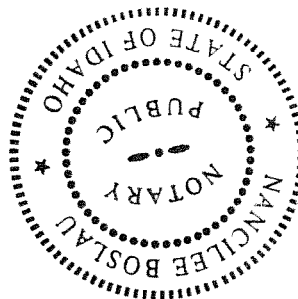
Nancilee Boslau
Notary Public

Residing at:

My commission expires:

Residing in Meridian, Idaho

My Commission expires: 11-12-2010



(continued)

EXHIBIT "A"

PARCEL I

A parcel of land situated in the Southwest quarter of Section 11, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

Commencing at a 5/8 inch iron rod at the Northeast corner of said Southwest quarter of Section 11, said point being on the centerline of Florida Avenue; thence along the East line of said Southwest quarter and said centerline of Florida Avenue, South 00°01'19" East, 1,553.32 feet to the TRUE POINT OF BEGINNING; thence continuing along said East line and said centerline, South 00°01'19" East, 1,050.06 feet to the Northerly right-of-way line of Karcher Road (State Highway 55) as described in Warranty Deed Instrument No. 200422738, Canyon County Official Records, being 45.00 feet Northerly of the Southeast corner of said Southwest quarter; thence leaving said East line and said Florida Avenue centerline, along a line parallel to and 45.00 feet Northerly of the centerline of said Karcher Road, South 89°06'29" West, 1,325.67 feet to the West line of the Southeast quarter of said Southwest quarter; thence along said West line North 00°00'39" West, 1,058.38 feet to the centerline of the Phyllis Canal; thence Southeasterly, meandering along said centerline of the Phyllis Canal, to a point which lies South 65°29'49" West, 985.49 feet from the POINT OF BEGINNING of the herein described parcel and the beginning of 350.00 foot radius non-tangent curve to the right; thence along said 350.00 foot radius non-tangent curve to the right, through a central angle of 33°24'01" (the long chord of which bears North 32°24'29" East, 201.15 feet) for an arc length of 204.03 feet; thence North 49°06'29" East, 215.57 feet to the beginning of a 400.00 foot radius curve to the right; thence along said 400.00 foot radius curve to the right, through a central angle of 40°52'12" (the long chord of which bears North 69°32'35" East, 279.32 feet) for an arc length of 285.33 feet; thence North 89°58'41" East, 364.23 feet to the TRUE POINT OF BEGINNING.

PARCEL II

A parcel of land situated in the Southwest quarter of Section 11, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

Commencing at a 5/8 inch iron rod at the Northeast corner of said Southwest quarter of Section 11, said point being on the centerline of Florida Avenue; thence along the East line of said Southwest quarter and said centerline of Florida Avenue, South 00°01'19" East, 645.09 feet to the TRUE POINT OF BEGINNING; thence continuing along said East line and said centerline, South 00°01'19" East, 908.23 feet; thence leaving said East line and said centerline, South 89°58'41" West, 364.23 feet to the beginning of a 400.00 foot radius curve to the left; thence along said 400.00 foot radius curve to the left, through a central angle of 40°52'12" (the long chord of which bears South 69°32'35" West, 279.32 feet) for an arc length of 285.33 feet; thence South 49°06'29" West, 215.57 feet to the beginning of a 350.00 foot radius curve to the left; thence along said 350.00 foot radius curve to the left, through a central angle of 33°24'01" (the long chord of which bears South 32°24'29" West, 201.15 feet) for an arc length of 204.03 feet to the centerline of the Phyllis Canal; thence

(continued)

(continued)

along said centerline of the Phyllis Canal,

North 47°14'13" West, 583.80 feet to the West line of the Southeast quarter of said Southwest quarter; thence

along said West line,

North 00°00'39" West, 220.87 feet to the Northwest corner of said Southeast quarter of the Southwest quarter; thence

along the West line of the Northeast quarter of said Southwest quarter,

North 00°00'39" West, 691.83 feet to a 1/2 inch iron rod with yellow plastic cap marked "PLS 4477"; thence

North 89°39'37" East, 1,325.16 feet to the TRUE POINT OF BEGINNING.



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

[[New Search](#)] [[Back to Summary](#)]
[[Get a certificate of existence for SAWGRASS VILLAGE, LLC](#)]

SAWGRASS VILLAGE, LLC

P. O. BOX 2620
EAGLE, ID 83616

Type of Business: LIMITED LIABILITY COMPANY

Status: EXISTING, ANREPT SENT 02 Apr 2007

State of Origin: IDAHO

Date of 16 Jun 2005

Origination/Authorization:

Current Registered Agent: RON BATH
1065 WINDING CREEK DR
EAGLE, ID 83616

File Number: W40370

Date of Last Annual Report: 24 Apr 2007

Amendments:

[[Help Me Print/View TIFF](#)]

Amendment filed 16 Jun 2005 ARTICLES OF ORGANIZATION [View Image \(TIFF format\)](#)

Amendment filed 03 Feb 2006 OTHER - CHANGE TO MEMBER
DELETE MANAGER ADD MEMBERS [View Image \(TIFF format\)](#)

Annual Reports:

[[Help Me Print/View TIFF](#)]

Report for year 2007 ANNUAL REPORT [View Image \(TIFF format\)](#)

Report for year 2006 ANNUAL REPORT [View Image \(TIFF format\)](#)

[Idaho Secretary of State's Main Page](#)

[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@sos.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

May 18, 2007

RON BATH
SAWGRASS VILLAGE LLC
PO BOX 2620
EAGLE ID 83616

RE: Notice of Change of Water Right Ownership Nos. 63-10601, 63-23822, 63-26352

Dear Mr. Bath:

Per our phone conversation of March 28, 2007, enclosed is a copy of the Notice of Change of Water Right Ownership form that was recently submitted to our office. However, we cannot continue to process the ownership change without sufficient **proof of ownership**. This proof can be a copy of a Warranty Deed(s), Contract of Sale, Title Policy or other legal documentation indicating your ownership of the property; which includes the **legal description of the property by ¼ ¼ , Section, Township and Range**.

Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

LH:l
Enclosure



Idaho Department of Water Resources

SRBA Recommendation:

63-10601

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63

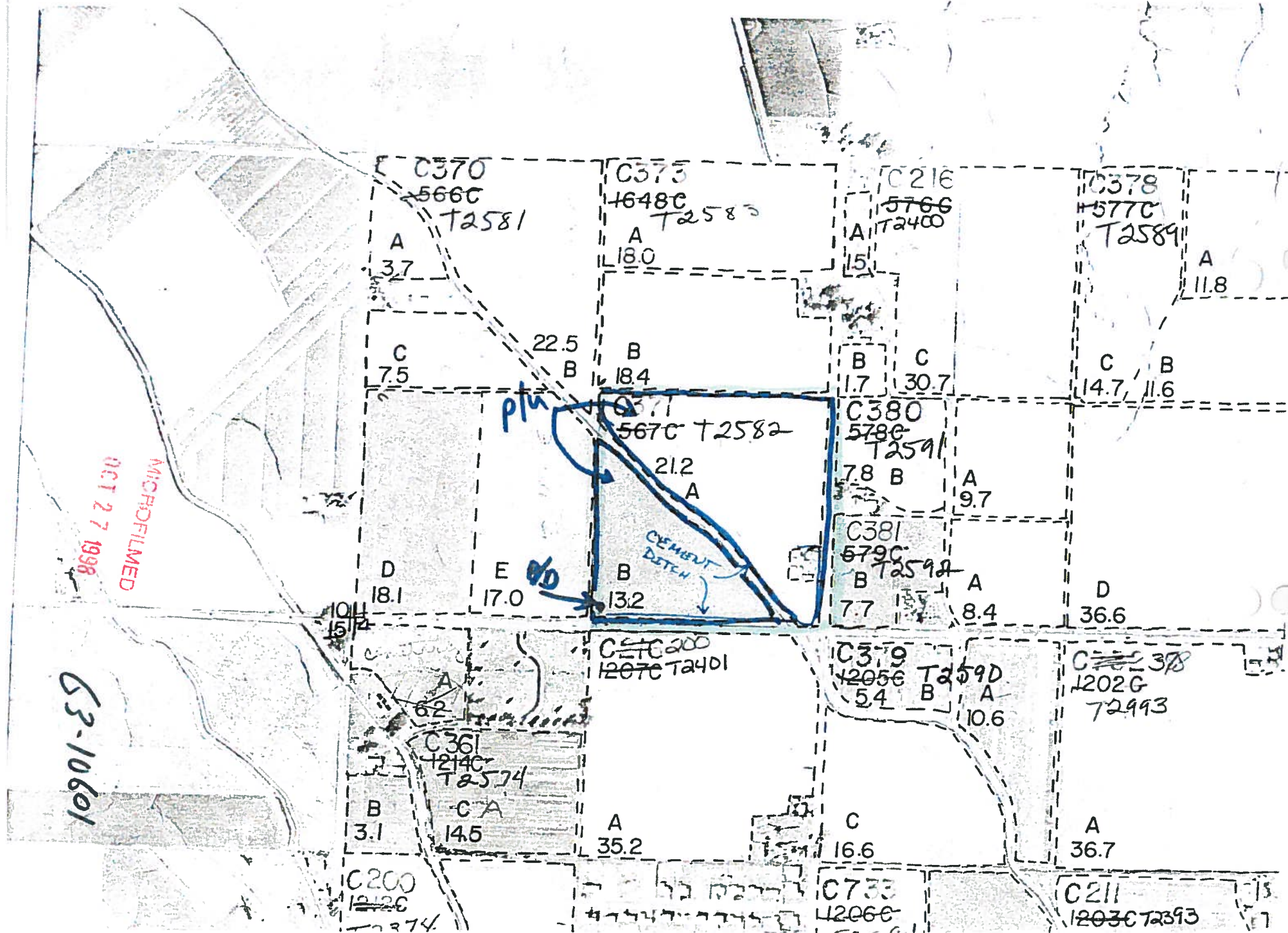


Prepared by S. Egbert
On Monday, October 16, 2006
1987/88 Aerial Photography

Moved POD per map & request from Lori G. Sent

J8

3474 01-13



08/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10601

NAME AND ADDRESS: TREVA L WILHITE
16349 FLORIDA AVE
CALDWELL ID 83605

JAMES F WILHITE
16349 FLORIDA AVE
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.700 CFS
157.500 AFY

PRIORITY DATE: 04/06/1988

POINT OF DIVERSION:

T03N R03W S11 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.700 CFS

157.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S11 SESW 35.00

35 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.



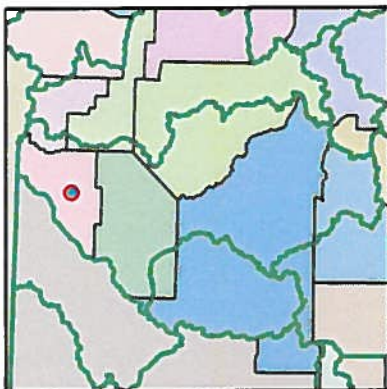
Idaho Department of Water Resources

SRBA Recommendation:

63-10601

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles



Prepared by S. Egbert
On Wednesday, August 23, 2006
1987/88 Aerial Photography

Idaho Dept. of Water Resources Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 2388	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	03N03W11																	0
Rec	63 199C	NAMPA & MERIDIAN IRRIGATION DISTRICT,	BOISE RIVER	03N03W11										X	X	X			X		0
Rec	63 21706	PIONEER IRRIGATION DISTRICT,	BOISE RIVER	03N03W11	X	X	X	X	X	X	X	X	X	X		X	X	X	X	X	0
Rec	63 224	PIONEER IRRIGATION DISTRICT,	BOISE RIVER	03N03W11	X	X	X	X	X	X	X	X	X	X		X	X	X	X	X	0
Rec	63 225	PIONEER IRRIGATION DISTRICT,	BOISE RIVER	03N03W11	X	X	X	X	X	X	X	X	X	X		X	X	X	X	X	0
Rec	63 2388	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	03N03W11																	0
Rec	63 2392B	NAMPA & MERIDIAN IRRIGATION DISTRICT,	BOISE RIVER	03N03W11										X	X	X			X		0
Rec	63 294	PIONEER IRRIGATION DISTRICT,	BOISE RIVER	03N03W11	X	X	X	X	X	X	X	X	X	X		X	X	X	X	X	0
Rec	63 295	PIONEER IRRIGATION DISTRICT,	BOISE RIVER	03N03W11	X	X	X	X	X	X	X	X	X	X		X	X	X	X	X	0
Rec	63 371	PIONEER IRRIGATION DISTRICT,	BOISE RIVER	03N03W11	X	X	X	X	X	X	X	X	X	X		X	X	X	X	X	0
Right	63 2388	US DEPT OF INTERIOR,	BOISE RIVER	03N03W11																	0
Rec	63 198AJ	NAMPA & MERIDIAN IRRIGATION DISTRICT,	BOISE RIVER, MORES CREEK	03N03W11										X	X	X			X		0
Rec	63 199B	NAMPA & MERIDIAN IRRIGATION DISTRICT,	BOISE RIVER, MORES CREEK	03N03W11										X	X	X			X		0
Rec	63 200B	NAMPA & MERIDIAN IRRIGATION DISTRICT,	BOISE RIVER, MORES CREEK	03N03W11										X	X	X			X		0
Rec	63 30181	NAMPA & MERIDIAN IRRIGATION DISTRICT,	BOISE RIVER, MORES CREEK	03N03W11										X	X	X			X		0
Rec	63 21739	PIONEER IRRIGATION DISTRICT,	ELIJAH DRAIN	03N03W11	X	X	X	X	X	X	X	X	X	X		X	X	X	X	X	0
Rec	63 21731	PIONEER IRRIGATION DISTRICT,	FIVEMILE CREEK	03N03W11	X	X	X	X	X	X	X	X	X	X		X	X	X	X	X	0
Rec	63 2294	PIONEER IRRIGATION DISTRICT,	FIVEMILE CREEK	03N03W11	X	X	X	X	X	X	X	X	X	X		X	X	X	X	X	0
App	63 12492	JAMES F WILHITE,	GROUND WATER	03N03W11									18								18

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Claim	63 10601	TREVA L WILHITE, JAMES F WILHITE,	GROUND WATER	03N03W11												35					35
Claim	63 2669A	DARIEN PARTNERSHIP,	GROUND WATER	03N03W11	7	40															47
Claim	63 2749	SARA HERDT, GARY A HERDT,	GROUND WATER	03N03W11				40													40
Claim	63 2763	ROBERT BRUCKS,	GROUND WATER	03N03W11													30				30
Claim	63 2767	MASAO YAMASHITA, RINA YAMASHITA,	GROUND WATER	03N03W11														X			0
Claim	63 2767	MASAO YAMASHITA, RINA YAMASHITA,	GROUND WATER	03N03W11															20		20
Permit	63 31283	CITY OF CALDWELL,	GROUND WATER	03N03W11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Permit	63 31478	CITY OF CALDWELL,	GROUND WATER	03N03W11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Permit	63 31550	CITY OF CALDWELL,	GROUND WATER	03N03W11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Permit	63 31817	CITY OF CALDWELL,	GROUND WATER	03N03W11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Permit	63 32107	CITY OF CALDWELL,	GROUND WATER	03N03W11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Permit	63 32157	CITY OF CALDWELL,	GROUND WATER	03N03W11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Permit	63 32228	CITY OF CALDWELL,	GROUND WATER	03N03W11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 10316	CITY OF CALDWELL,	GROUND WATER	03N03W11						X	X										0
Rec	63 10317	CITY OF CALDWELL,	GROUND WATER	03N03W11						X	X										0
Rec	63 10601	TREVA L WILHITE, JAMES F WILHITE,	GROUND WATER	03N03W11												35					35
Rec	63 2529	PIONEER IRRIGATION DISTRICT,	GROUND WATER	03N03W11	X	X	X	X	X	X	X	X	X	X		X	X	X	X	X	0
Rec	63 2669A	DARIEN PARTNERSHIP,	GROUND WATER	03N03W11	7	40															47
Rec	63 2749	SARA HERDT, GARY A HERDT,	GROUND WATER	03N03W11				40													40
Rec	63 2763	ROBERT BRUCKS,	GROUND WATER	03N03W11														30			30

Rec	63 2767	MASAO YAMASHITA, RINA YAMASHITA,	GROUND WATER	03N03W11														X		0
Rec	63 2767	MASAO YAMASHITA, RINA YAMASHITA,	GROUND WATER	03N03W11														20		20
Rec	63 32024	CITY OF CALDWELL,	GROUND WATER	03N03W11						X	X									0
Rec	63 32025	CITY OF CALDWELL,	GROUND WATER	03N03W11						X	X									0
Rec	63 32026	CITY OF CALDWELL,	GROUND WATER	03N03W11						X	X									0
Rec	63 32027	CITY OF CALDWELL,	GROUND WATER	03N03W11						X	X									0
Rec	63 32028	CITY OF CALDWELL,	GROUND WATER	03N03W11						X	X									0
Rec	63 32029	CITY OF CALDWELL,	GROUND WATER	03N03W11						X	X									0
Rec	63 32030	CITY OF CALDWELL,	GROUND WATER	03N03W11						X	X									0
Rec	63 32031	CITY OF CALDWELL,	GROUND WATER	03N03W11						X	X									0
Rec	63 32032	CITY OF CALDWELL,	GROUND WATER	03N03W11						X	X									0
Rec	63 32033	CITY OF CALDWELL,	GROUND WATER	03N03W11						X	X									0
Rec	63 32038	CITY OF CALDWELL,	GROUND WATER	03N03W11						X	X									0
Rec	63 3441	CITY OF CALDWELL,	GROUND WATER	03N03W11						X	X									0
Rec	63 5051	CITY OF CALDWELL,	GROUND WATER	03N03W11						X	X									0
Rec	63 5052	CITY OF CALDWELL,	GROUND WATER	03N03W11						X	X									0
Rec	63 5053	CITY OF CALDWELL,	GROUND WATER	03N03W11						X	X									0
Rec	63 5054	CITY OF CALDWELL,	GROUND WATER	03N03W11						X	X									0
Rec	63 5055	CITY OF CALDWELL,	GROUND WATER	03N03W11						X	X									0
Rec	63 5199	PIONEER IRRIGATION DISTRICT,	GROUND WATER	03N03W11	X	X	X	X	X	X	X	X	X	X		X	X	X	X	0

5/2/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page4

[illegible]

Right	63 23729	DOROTHY A PRICKETT, ALLEN E PRICKETT,	GROUND WATER	03N03W11			X													0
Right	63 23822	JAMES F WILHITE,	GROUND WATER	03N03W11								X								0
Right	63 23822	JAMES F WILHITE,	GROUND WATER	03N03W11								X								0
Right	63 24057	BRENT G ANDRAE,	GROUND WATER	03N03W11						X										0
Right	63 2529	PIONEER IRRIGATION DISTRICT,	GROUND WATER	03N03W11																0
Right	63 25756	CARL MAI,	GROUND WATER	03N03W11				X												0
Right	63 25974	DAVID L LACER, LANORA F LACER,	GROUND WATER	03N03W11												X				0
Right	63 26352	JAMES F WILHITE, TREVA L WILHITE,	GROUND WATER	03N03W11										X						0
Right	63 2669	J G BURBACK,	GROUND WATER	03N03W11	40	40														80
Right	63 27011	BRENT G ANDRAE,	GROUND WATER	03N03W11					X											0
Right	63 27011	BRENT G ANDRAE,	GROUND WATER	03N03W11					X											0
Right	63 2749	D J HERDT,	GROUND WATER	03N03W11				40												40
Right	63 2763	E LAMAR WALKER,	GROUND WATER	03N03W11													40			40
Right	63 2767	MASAO YAMASHITA,	GROUND WATER	03N03W11										20						20
Right	63 28008	GARY A HERDT, SARA HERDT,	GROUND WATER	03N03W11				X												6
Right	63 28009	RENEE HERDT, GARY A HERDT,	GROUND WATER	03N03W11				X												0
Right	63 28445	BENJAMIN F FREELAND, DEBRA D FREELAND,	GROUND WATER	03N03W11		X														0
Right	63 28445	BENJAMIN F FREELAND, DEBRA D FREELAND,	GROUND WATER	03N03W11		X														0
Right	63 28851	ARTHUR S NORLAND,	GROUND WATER	03N03W11												X				0
Right	63 28851	ARTHUR S NORLAND,	GROUND WATER	03N03W11												X				0

[illegible]

STATE OF IDAHO
ID DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

DEC 09 1998

RECEIVED

WATER RESOURCES
WESTERN REGION

DEC 14 1998

Department of Water Resources

1. Water Right Number(s) 63-10601
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) WINDMA SIDENER
2321 AIRPORT AVE
CALDWELL ID 83605
4. New Owner/Claimant(s) James F. or Treva L. Wilhite
Name connector (Check one): ☐ AND, ☒ OR, ☐ AND/OR
New Mailing Address 16349 Florida Avenue
City, State and ZIP Code Caldwell, Idaho 83605
New Telephone Number (208) 459 - 3268
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) James F. Wilhite Date _____
Treva L. Wilhite Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED

JAN 11 1999

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 63-10601

Priority: April 6, 1988

Maximum Diversion Rate:

0.70 CFS

This is to certify, that CLINE J SIDENER
WIMONA SIDENER

PO BOX 234

CALDWELL ID 83605-0234

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 6, 1988; and has submitted Proof of Beneficial Use on May 4, 1989. An examination indicates that the works have a diversion capacity of 1.000 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	03/15 to 11/15	0.70 CFS	
------------	----------------	----------	--

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 11, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	03W	11	SESW	35		35

Total number of acres irrigated: 35

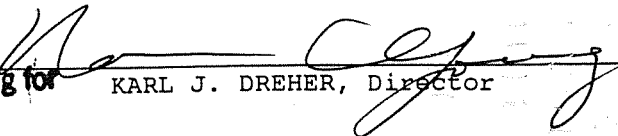
CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
5. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.
6. This right when combined with all other rights shall provide no more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor exceed a combined annual maximum diversion volume of 157.5 af at the field headgate for the lands above.

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OCT 27 1998

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 63-10601

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th
day of SEPTEMBER, 1998.

Acting for  KARL J. DREHER, Director



RECEIVED
OCT 27 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant WIMONA I/OR CLINE J SIDENER Phone 459-7916
Post office address CALDWELL RT. 8, Box 234 CALDWELL, IDAHO 83605
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 11 Township 3N Range 3W B.M. CANYON County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .80 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .80 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. pump and open discharge
into cement ditch for gravity irrigation
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 10 inches; proposed depth of well is 100 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 yr. years (minimum 1 year).

RECORDED

AUG 08 1988

8. Description of proposed use irrigation only, go to item 9:
- Hydropower; show total feet of head and proposed capacity in KW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; show name of municipality. _____
 - Domestic; show number of households. _____
 - Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3W	11												40					40

Total number of acres to be irrigated 40

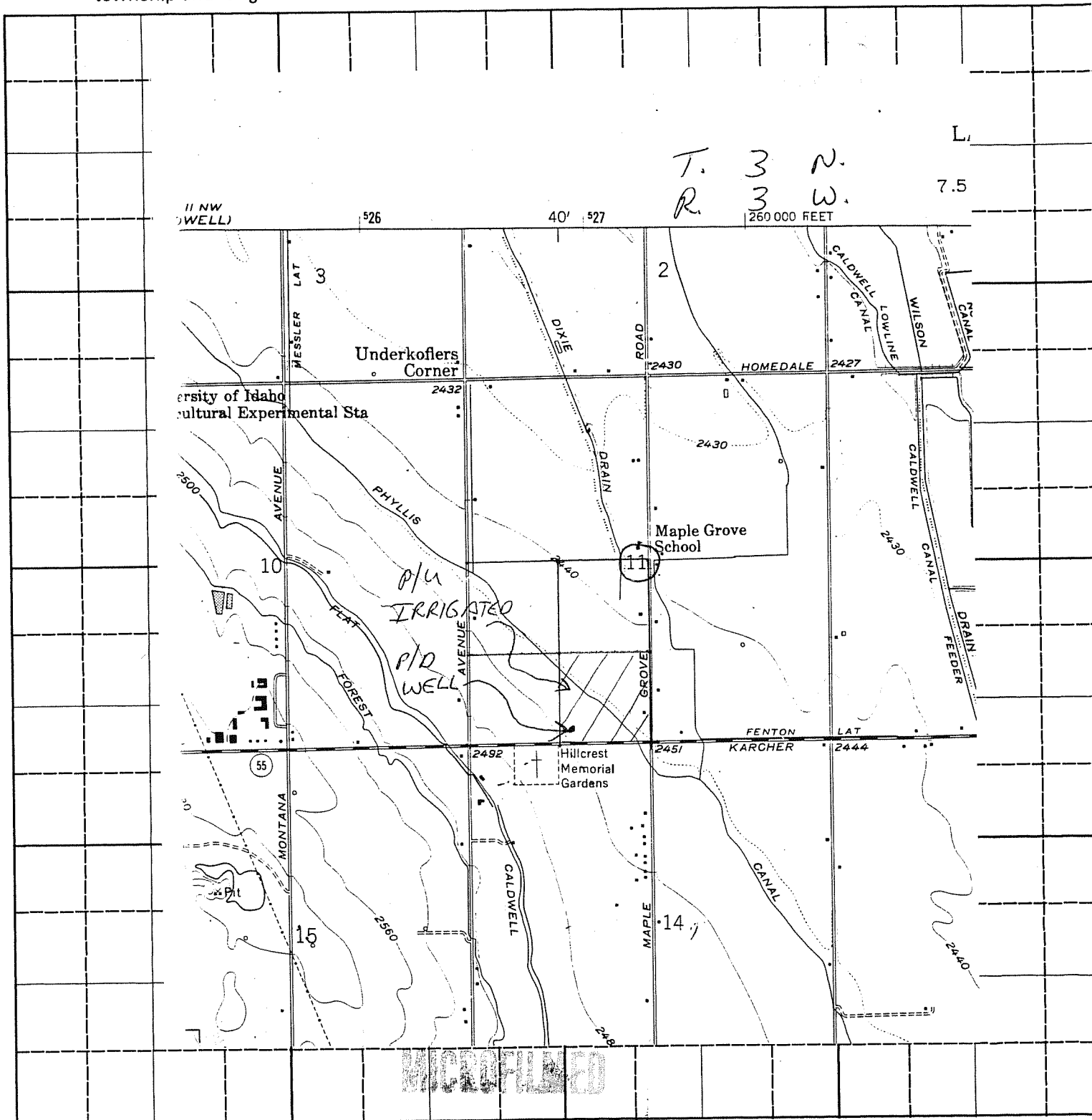
10. Describe any other water rights used for the same purposes as described above. WILDER IRRIGATION DISTRICT
11. a. Who owns the property at the point of diversion? APPLICANTS
- b. Who owns the land to be irrigated or place of use? APPLICANTS
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: PROPOSED WELL IS SUPPLEMENTAL WATER TO SURFACE WATER FROM IRRIGATION DISTRICT.

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AUG 08 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Coline J. Lidenor
(Applicant)

Proposed Priority 470/00

Received by SL Date 4/6/88 Time 11:00 a.m. Preliminary check by _____

Fee \$ 45⁰⁰ Receipted by SL # W000088 Date 4/6/88

Publication prepared by _____ GG Date 4-13-88 Published in Press-Tribune

Publication approved AS Date 5/11/88 4-20/4-27-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10601, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 14th day of June, 1988.

R. Karl Hjerman
Director

MAILED

AUG 08 1988

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Form 219
6/86

AUG 28 1998

FEB 02 1998

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10601

1. Owner: WYNOMA AND/OR CLINE J SIDENAR Phone No. 459-7916
Current Address: PO BOX 234 CALDWELL ID 83605

2. Accompanied by: SAME EXAM. DATE: 10-7-88

Address: _____ Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

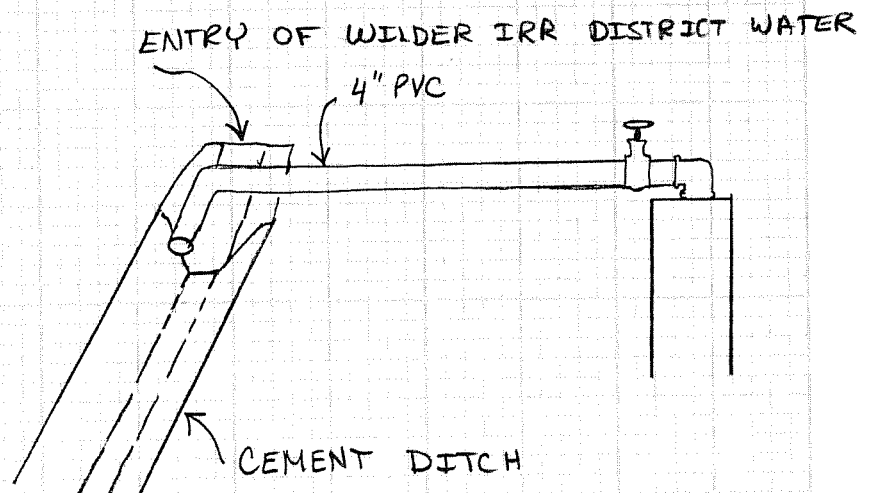
1. Other water rights with same place of use: WILDER IRRIGATION DISTRICT WATER ☐ Copies Attached

2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

PLEASE EXPEDITE LICENSING
of this 1988 Exam. See
note on last pg. of
this Exam form.
-SL 1/29/98



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS A WELL WITH OPEN DISCHARGE INTO A CEMENT DITCH SYSTEM THAT RUNS EAST FROM P/D TO NEAR THE EAST CORNER OF P/U. THE DITCH THEN RUNS NORTHWEST ALONG THE PHYLLIS CANAL TO IRRIGATE THE LAND IN THE N/E PORTION OF THE P/U. TUBE IRRIGATION IS USED TO APPLY WATER TO THE GROUND. NORMAL USE IS APPROX 30 1" TUBES.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	HITACHI	7.5		JACCUZ	4"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	SW	11	3N	3W	CANYON	AERIAL PHOTO. & Topo

6. Place(s) of Use:

Indicate Method of Determination SAME AS ABOVE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	11												35					35

Do not use this space

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OCT 27 1998

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
MEASURED VOLUME						
STOP WATCH						

2. Measurements:

VOLUME CALCULATED ON ATTACHMENT A

SEE Attachment B for REVISOR flow measurement

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

SEE ATTACHMENT A. & B → allow .39 cfs per item 2 on Attachment

2. Alternate Method for Checking Purposes:

See item 1 on Attch. B *

$$\frac{7.5 \times 8.8 \times .8}{30 + (0 \times 23)} = \underline{1.84} \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

60-931-614

Pole No 1573

Discharge Pressure: 0 psi x 2.31 = 0 ft (1); Dynamic pumping level: 30 ft (2)
Total Head: (1) + (2) = 30 (3); Flow rate: 1.64 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 5.6 (5)
Meter Input KW: 3.6 x 7.2 KH x CTR or MULT x PTR x 5 N/ 19 T = 6.82 (6)
Meter Input HP: (6) x 1.34 = 9.14 (7)
Panel Input KW: Ave PF x Ave Volts x Ave Amps x .001732 = 61 %
Panel Input HP: (6) x 1.34 = 7 (7)
Efficiency: (5)/(7) x 100 = 61 %

$$\frac{7.5 \times 8.8 \times .61}{30} = \underline{1.31}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 35 \times 4.5 = 157.5 \text{ AFA}$$

$$* V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .7 \times 246 \times 1.9835 = 340.2 \text{ AFA}$$

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = 157.5 AFA

2. Volume Calculations for Other Uses:

Revised: $.39 \times 246 \times 1.9835 = 190.3 \text{ AFA}$

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H. REMARKS AND OVERALL REVIEW ANALYSIS

THIS PERMIT SUPPLEMENTS WILDER IRRIGATION DISTRICT WATER

FOUND 35 ACRES

MEASURED 1.64 CFS

35 ACRES @ .02 CFS = 0.70 CFS ALLOWABLE

SRBA CLAIM N/A for proof filed after 1987.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	0.70 .39	157.5
			.39	
Totals:			0.70 CFS	157.5 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

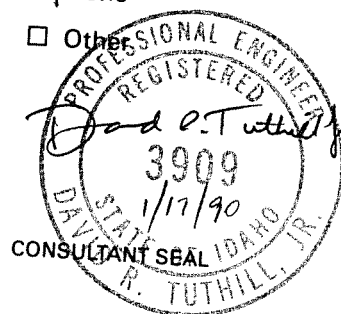
Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

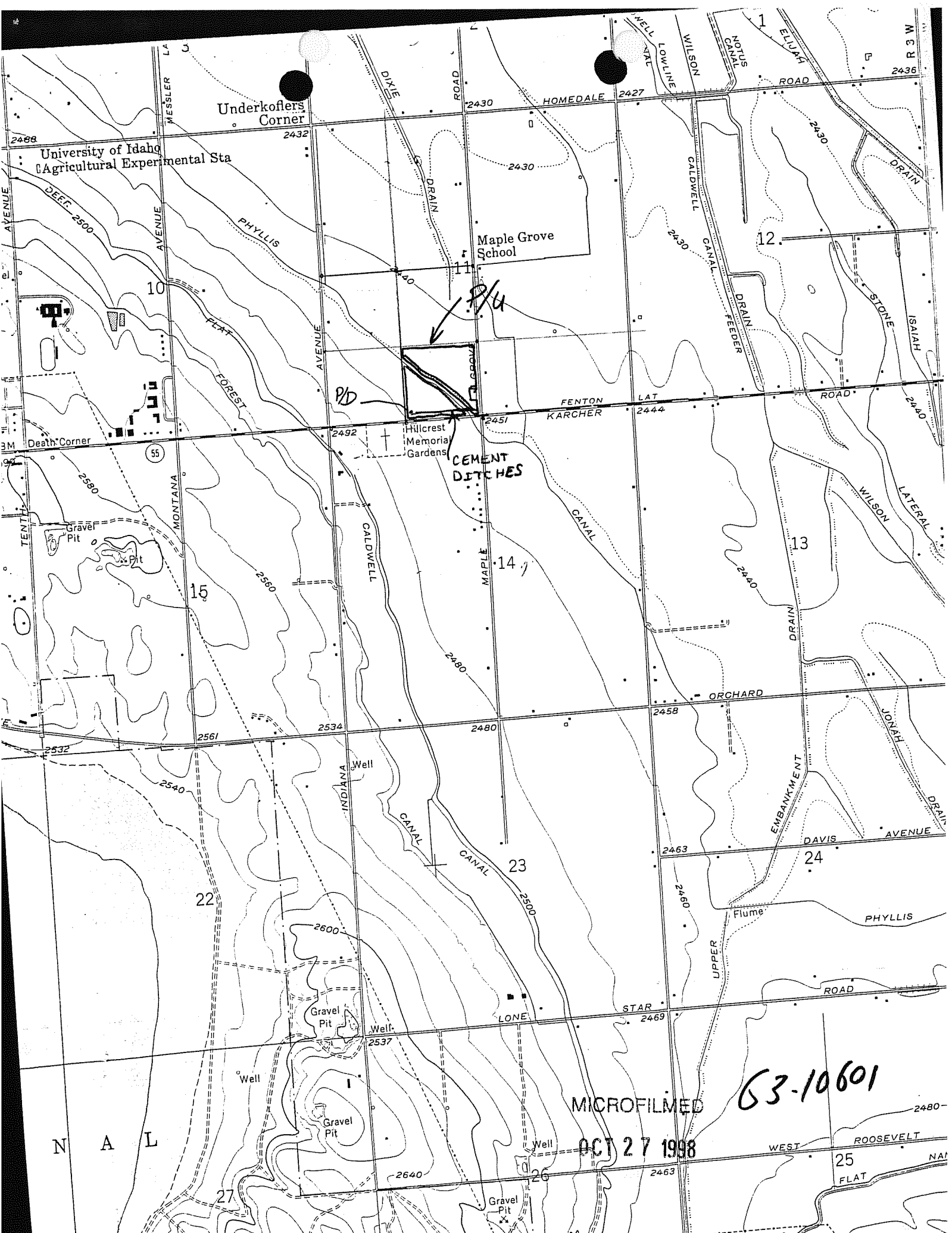
Kelly H. Christensen
 Kelly H. Christensen
 11-21-88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* 82 1/29/98 - owner called Ncy e.s.o. to inquire about status recently. Ncy forwarded request to Reg. Mgr. File has been held in Reg. Mgr.'s "problem exam" file; approved that additional flow meas. was required. However, upon reviewing original examiner's Attnl. A, a revised flow meas. was able to be calculated from original data - see my Attachment B. Reg. Mgr. indicated that .39 cfs meas. is acceptable & that licensing process should resume.

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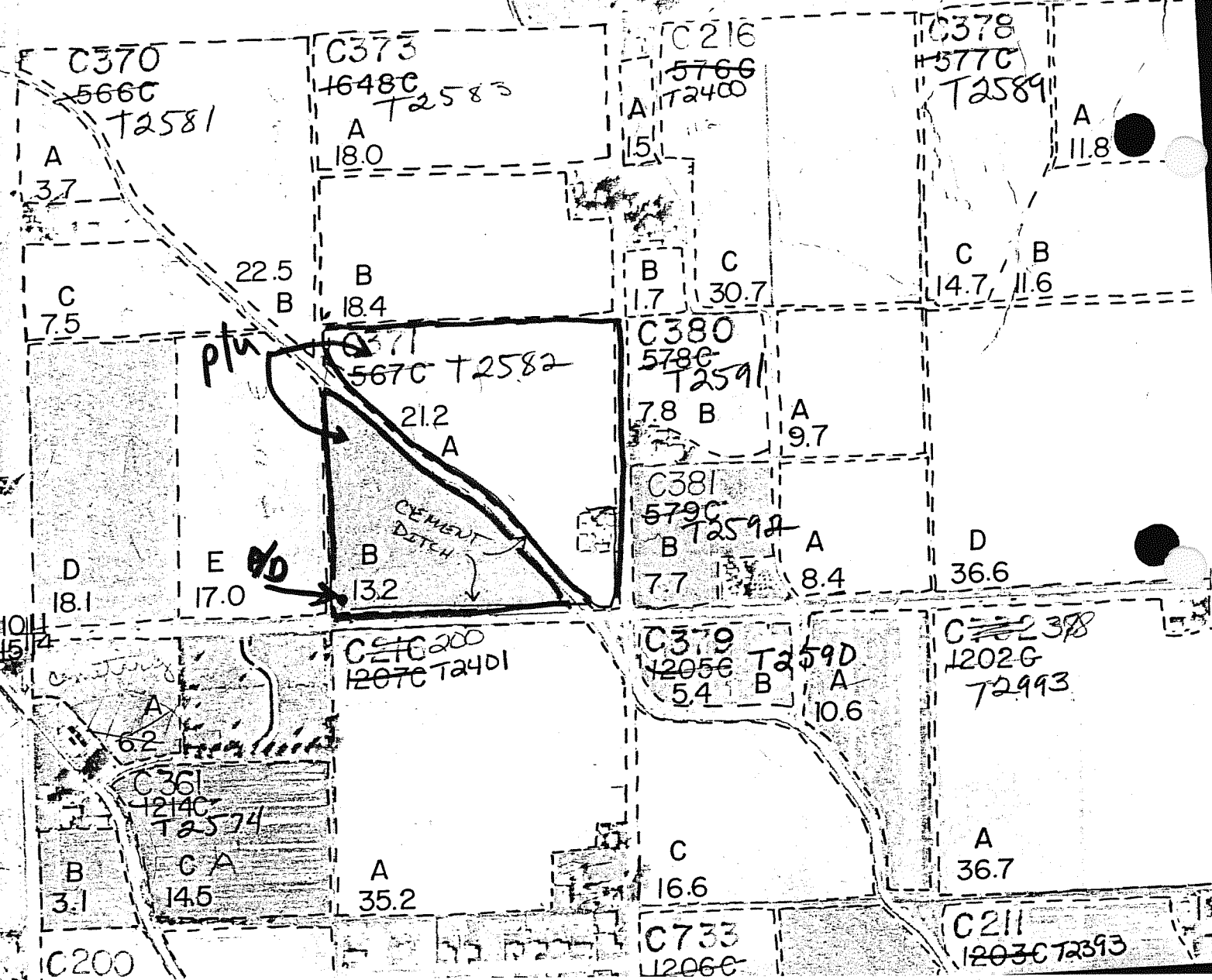
OCT 27 1998

63-10601

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MICROFILMED
OCT 27 1998

63-10601





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 8, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Notice of Claim to a Water Right No. A63-26352 & A63-10601

James F Wilhite
Treva L Wilhite
16349 Florida Ave
Caldwell ID 83605

Dear Claimants:

Enclosed are copies of the above referenced claims which reflect the changes in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure