

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-14501

Date Received: 10/26/19

Receipt No: NO 22549

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Richard + Judith Kurth Phone (208) 773-1434

Mailing Address 10743W Snowshoe Rd. - Post Falls ID Zip 83854
Street or Box City State

2. Date of Priority: (Only one per claim) 4-25-1978 11/5/79
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (X) or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 50N, Range 5W, Section 11,
SE 1/4 of SW 1/4, or Govt. Lot _____ BM. County of Kootenai;
Parcel (PIN) no. -6710

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well + Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 1-1 to 12-31 amount 1.04 cfs () or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 1.04 cfs (X) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1 home

9. Location of Place of Use is: Township 50N, Range 54W, Section 11

SE 1/4 of S4 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____

If different than shown in Item 4

for (Check One) Domestic (☒) Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Richard M Kurth

Date: 10/26/09

Judith M Kurth

Date: 10/26/09

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____

PANHANDLE HEALTH DISTRICT I
INDIVIDUAL SEWAGE DISPOSAL INSTALLATION PERMIT

PERMIT FEE \$10.00

PERMIT NO. 2529 PAID ☒ CASH ☒ CHECK ☐ NO FEE ☐ DATE Nov. 5, 1979
INSTALLATION FOR (NAME) Leonard S. Adams SIZE OF LOT 5 acres FT. X FT.
LEGAL DESCRIPTION OF PROPERTY Tax #7543 in SW 1/4 of Sec. 11, Township 50, Range 5 WBM

LOCATION OF INSTALLATION Snowshoe Road - off Greensferry Bay Road

NO. LIVING UNITS 1 BEDROOMS 3 BATHS 3 PEOPLE SERVED 2 OTHER FT.

SEPTIC TANK 1,000 GALS. - DISTANCE TO DWELLING FOUNDATION 5'min WELL 50'min WATER LINE 10'min

SURFACE WATER 50'min TYPE OF TANK: CEMENT XX METAL OTHER

DISPOSAL AREA: DRAIN FIELD XX ABSORPTION BED OTHER DIMENSIONS 200' x 3'

PER' RATE MIN/IN. SOIL PROFILE FT.

DISTANCE: PROPERTY LINES:

FRONT 5'min FT. BACK 5'min FT. SIDE 5'min FT. DWELLING FOUNDATION 20'min FT.

WELL 100'min FT. SURFACE WATER 300'min FT. SEPTIC TANK FT. NEIGHBOR'S WELL 100'min FT.

DEPTH TO GROUND WATER FT. WELL LOG ☐ YES ☐ NO

I UNDERSTAND THAT THIS PERMIT IS NON-TRANSFERABLE AND IS VALID FOR 1 YEAR FROM THE DATE OF APPLICATION. DRAINFIELD MUST NOT EXCEED 3 FEET IN DEPTH.

APPLICANT'S SIGNATURE Mrs. Leonard S. Adams APPLICANT IS: ☒ OWNER ☐ CONTRACTOR ☐ OTHER

MAILING ADDRESS P.O. Box 638 Post Falls, Id 83854 PHONE NO. 727-5316

REMARKS

COPY TO: ☐ Fm. HA ☐ Fed. HA ☐ VA ☐ Other

PLOT PLAN SUBMITTED

APPROVED Nov 5, 79 Date

DISAPPROVED

PERMIT ISSUED BY Anthony Dini

REMARKS

RENEWAL PERMIT for Permit #0320 4/25/78

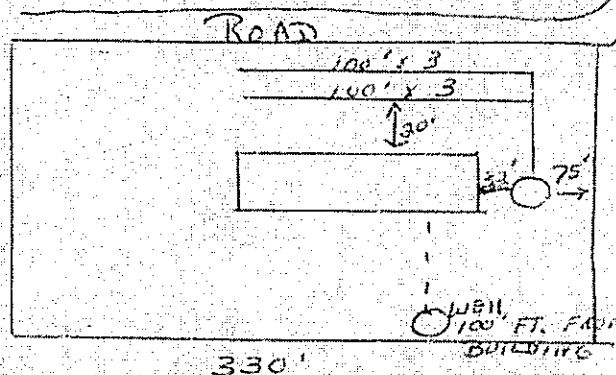
VICINITY MAP

(Show How To Get There From This Office)

Turn left on Greensferry Rd. at P.F. past the florisc greenhouse and keep going until you come to Snowshoe Road - go up hill about 3/4 mi. and go straight ahead to flat 5 acres.

PLOT PLAN

(Show House, Other Buildings, Proposed Sewage Layout, Well's, Water Lines, Roads, Streams, Lakes and Distances Between)



THIS OFFICE MUST BE NOTIFIED FOR FINAL INSPECTION 24 HOURS BEFORE COVERING SYSTEM!

INSPECTION - SYSTEM COVERED

APPROVED

NOT APPROVED

INSPECTED BY

INSTALLED BY

DATE

REMARKS

REFERENCE

RULES AND REGULATIONS FOR INDIVIDUAL AND SUBSURFACE SEWAGE DISPOSAL SYSTEMS
Idaho Department of Health, Environmental Improvement Division, February 1978